

**Educational Details**

<b>Name of the Exam</b>	<b>Number of attempts</b>	<b>Year of Passing</b>	<b>Aggregate marks obtained</b>
<b>Class XII</b>	One	2011	76
<b>Graduation</b>	One	2018	60
<b>Masters</b>	One	2021	70

ROLL NO. 320NA115  
REGN.NO. 193283/2009

SERIAL NO. 142926

CER.SNO: 20111142284

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **SRIKANTA PADHAN**  
Son/Daughter of Smt. **MANDAKINI PADHAN**  
& Sri **GANGADHAR PADHAN**  
of **PANCHAYAT COLLEGE, BARAGARH**  
has passed the Higher Secondary Examination in **SCIENCE**  
held in the month of **MARCH 2011** and is placed in the **FIRST** Division.

## SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH  
MIL ORIYA

ELECTIVES : PHYSICS  
CHEMISTRY  
MATHS  
BIOLOGY

ENVIRONMENTAL EDUCATION : A  
YOGA = B



*[Handwritten Signature]*

HEAD OF THE  
INSTITUTION

*J.K. Mahapatra*  
SECRETARY

DATE  
30-MAY-2011

COMPARER



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No.: 73101163031

Roll No.: 83101C13031

Examination BACHELOR OF PHYSIOTHERAPY 8TH SEMESTER EXAM. OF SEPT. 2017 HELD IN SEPT. 2017

Registration No.: 1563/13

Name: **SRIKANTA PADHAN**

College/Dept. **SWINERTON, BLATPUR**

Papers	Subject	TH	IN	OR	Maximum Marks	Marks Obtained
PHYSIOTHERAPY IN NEUROLOGICAL CONDITIONS PHYSIOTHERAPY IN MUSCULOSKELETAL CONDITIONS PROJECT BASED ON RESEARCH METHODOLOGY & BIOSTATISTICS		36	20	53	200	109
		48	18	60	200	126
			41		50	41
	SEMESTER-7					213
	SEMESTER-6					285
	SEMESTER-5					232
	SEMESTER-4					390
	SEMESTER-3					143
	SEMESTER-2					392
	SEMESTER-1					198
<b>N.B. : MINIMUM PASS MARK 50% OF MAXIMUM MARKS</b> <b>BOTH THEORY AND ORAL+PRACTICAL EXAMINATIONS SEPARATELY.</b> <b>75% OR MORE IN A SUBJECT(S) INDICATES</b> <b>PASS WITH HONS IN THE SUBJECT(S).</b>						
Result : <b>PASS</b>	( TWO ONE TWO NINE )	TOTAL		3550	2129	

H. O. D/Principal of the College

Controller of Examinations





# अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छ.ग.)

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)

### STATEMENT OF MARKS



#### Master of Public Health (MPH) Final Examination held in October 2021

Name: : SRIKANTA PADHAN

Roll No. : 0005

Father's Name : GANGADHAR PADHAN

Admission Year : July 2019

Enrollment No. : AIIMSRRP/08/July/2019/0005

Subject		Max Marks	Pass Marks	Obtained Marks
Theory	Paper I *	125	62.5	85
	Paper II **	125	62.5	86
	Internal Assessment	250	125	141
	<b>Total Theory</b>	<b>500</b>	<b>250</b>	<b>312</b>
Practical	Final	250	125	210
	Internal Assessment	250	125	180
	<b>Total Practical</b>	<b>500</b>	<b>250</b>	<b>390</b>
<b>Grand Total</b>		<b>1000</b>	<b>500</b>	<b>702</b>
<b>Result</b>		<b>Pass</b>		
<b>Attempt</b>		<b>First</b>		

- \* **Paper I** : Principles and Practices of Public Health, Basic Epidemiology (including communicable and Non-communicable disease), Biostatistics, Health Promotion, Social & Behavior changes/Communication, Research Methodology, Environmental & Occupational Health, Laws and ethics in Public Health.
- \*\* **Paper II** : Health system & Policy, Health Management, Health program & evaluation, RMNCH+A, Demography & Population Sciences, Introduction Health Economics, Financial Management, Recent advances in Public Health.

Dean (Academics)

Director