

Date: 15 July, 2023

**Subject: Award of INSPIRE Fellowship to the Research Students [IF220020]**

Dear Ankita Parmanik,

Department of Science and Technology (DST), Government of India launched a scheme "Innovation in Science Pursuit for Inspired Research (INSPIRE)" with several components. It aims to attract meritorious youth to study basic and natural sciences at the college and university level and to pursue research careers in both basic and applied science areas including engineering, medicine, agriculture and veterinary sciences. **INSPIRE Fellowship component** provides fellowship in Basic and Applied Sciences.

You may please recall that you had applied for INSPIRE Fellowship. In this regard, we are glad to inform that you have been Selected for the award of INSPIRE Fellowship to host the same at the University/Institute/College/National Laboratory as indicated in the application form of your subsequent admission.

The value of the Fellowship will be at par with the Junior Research Fellowship (JRF)/ Senior Research Fellowship (SRF) of the Government of India along with a Contingency grant. The Fellowship shall be available to you from INSPIRE Fellowship Effective Date (which will be communicated through 1st Sanction Order) for a period of five years or completion of your doctoral (PhD) program, whichever is earlier.

If you are willing to join or switching over from earlier fellowship to INSPIRE Fellowship, you need to take following actions:

- **Upload the scan copy of Joining-cum-Acceptance Letter (JCA Letter)** (available at <http://online-inspire.gov.in>, and at template in your online dashboard)

- **Submit ZBS Account details of your Host Institute** along with the scanned copy of Mandate Form of given account details

It is important to note that the above documents need to be submitted **within one month from the date of this letter, through your online dashboard on INSPIRE portal only. Documents submitted in any other modes like email attachment or by post or in-person shall not be accepted.**

After the receipt of above documents, INSPIRE Program Secretariat shall start process for release of your fellowship grant. Please also note that in the JCA Letter, the Host Institution, Research Supervisor and Research Topic should not be changed or modified from initially submitted documents/ information for Final Offer.

The Terms & Conditions for implementation of INSPIRE Fellowship are enclosed herewith.

In case, at any time in future, if you are found ineligible for the award/eligibility for INSPIRE Fellowship due to any reason (including unintentional computer error or printer's devil etc.) this offer shall be deemed withdrawn.

Dr. Remya. N  
Scientist 'C'

Ankita Parmanik

C/O : Ashok Parmanik

Address : Jholasahi, Po/-Buxibazar, Cuttack, Odisha, 753001

City : Cuttack

State/UT: ODISHA - 753001

This is a Computer Generated Offer Letter, No Signature is required

Date: 15 July, 2023

**GENERAL INSTRUCTIONS**

Dear Ankita Parmanik,

**Please note that the following documents are necessary to be uploaded on INSPIRE Online Web-portal within one month from the date given on this letter for financial release after final selection:**

1. Joining-cum-Acceptance (JCA) Letter for INSPIRE Fellowship (template available in your dashboard in online portal)
2. Relieving Order from previous Fellowship/Job (if availing).
3. Copy of Mandate Form of the Host University/ College/ Institute Account for transferring the fund (ZBS Account should be registered in Public Financial Management System: <https://pfms.nic.in>).
4. PFMS registration certificate, or Unique Agency Code in case of University/College/Institute is newly registered in Public Financial Management System.
5. Since the fund would be transferred under Science & Technology Institutional and Human Capacity Building (1817), Hence ZBS account number of Host University/College/Institute should be registered under this scheme in PFMS.
6. **Please note that these documents are necessary to upload within one month from the date of this letter at INSPIRE Online Webportal only, otherwise it will be treated as the candidate is not intrested in accepting the INSPIRE Fellowship.**

Thanking you,

Dr. Remya. N  
Scientist 'C'



# SIKSHA 'O' ANUSANDHAN

(A Deemed to be University declared u/s 3 of UGC Act, 1956)

Re-Accredited by NAAC with 'A' Grade

Ref. No. SOA/EX/498/189/2022

Date: 03.03.2022

## CERTIFICATE OF MERIT

(to be issued for INSPIRE Fellowship of DST)

This is to certify that **Ms. Ankita Parmanik** of **Faculty of Pharmaceutical Sciences** (School of Pharmaceutical Sciences) bearing **Regn. No. 1961615003** has secured **First Rank** among **09** (Nine) no. of students in the **Master of Pharmacy** in the subject of **Pharma Analysis** during the two years tenure from **2019** to **2021**. **Ms. Ankita Parmanik** is the topper in above said complete degree examination not in specialization only. It is also certified that **Ms. Ankita Parmanik** is the first rank holder among all other students who appeared for the same examination and also completed the course within stipulated time period.

Date: 03.03.22  Controller of Examinations

(Signature with Seal)

Controller of Examinations  
Siksha 'O' Anusandhan  
Deemed to be University  
Bhubaneswar-751030

  
Registrar

(Signature with Seal)

REGISTRAR  
SIKSHA 'O' ANUSANDHAN  
(Deemed to be University)  
Bhubaneswar-751030

Verified

  
03/03/22

# ASHAVANI FOUNDATION TRUST

(Registered Under Indian Trust Act.)

BHUBANESWAR



SRI JAYADEV MEDHA PURASKAR

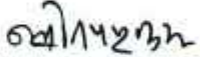
## CERTIFICATE OF EXCELLENCY

THIS CERTIFICATE IS PRESENTED IN CONSULTATION WITH S.J.C.P.S.-NAHARAKANTA TO Ankita Paramanik  
OF 1<sup>st</sup> year SJCPS, Naharakanta HAS SECURED Excellency in BPUT Exam (Semester)  
B. Pharm  
POSITION / WORK IN Pharmacy Education TO DAY IN OPEN MEETING.

WE WISH ALL THE SUCCESS IN YOUR LIFE

  
SECRETARY (AFT)

  
PRINCIPAL

  
CHIEF GUEST

**APTICON**  
**ODISHA**  
**2017**

Pharmaceutical Education & Research in Odisha: An Introspection

## CERTIFICATE of Participation

This is to certify that

Prof./ Dr./ Mr./ Ms. **ANKITA PARMANIK**

has participated as a delegate in the **APTICON-ODISHA 2017** held at Utkal University, Vani Vihar, Bhubaneswar on 19<sup>th</sup> March, 2017.



*R.K. Bal*

Prof. R.K. Bal  
Chairman, LOC  
Apticon-odisha 2017

*M.K. Kar*

Mr. M.K. Kar  
President  
APTI, Odisha Chapter

*S.K. Sahoo*

Dr. S.K. Sahoo  
Organizing Secretary  
APTICON-ODISHA 2017



## **DST - INSPIRE INTERNSHIP SCIENCE CAMP**

RAVENSHAW UNIVERSITY, CUTTACK, ODISHA

### **CERTIFICATE**

Certified that Sri / Kumari Ankita Parmanik of  
S.B. Womens' college, Cuttack participated in the

**DST-Inspire Internship Science Camp 2013-2014** (An initiative of  
Department of Science & Technology, Government of India) conducted by Ravenshaw  
University, Cuttack, Odisha from 16<sup>th</sup> - 20<sup>th</sup> Jan 2014

  
Programme Coordinator

  
Vice Chancellor



## Certificate

This certifies that

Prof./Dr./Mr./Ms. **ANKITA PARMANIK**  
**SOA University**



has actively participated & presented a 'poster' during

### **13<sup>TH</sup> INDO-MALAYSIAN CONFERENCE**

**Theme: "Issues and Trends in Pharmaceutical Sciences and Technology"**

at College of Pharmaceutical Sciences, Baliguali, Puri, Odisha

organized by APP Odisha State Branch in collaboration with APP Malaysian International Branch

on the 11<sup>th</sup> day of November 2019.

**Dr. Amiya Kanta Mishra**

ORGANIZING SECRETARY & PRINCIPAL  
COLLEGE OF PHARMACEUTICAL SCIENCES  
BALIGUALI, PURI, ODISHA

**Dr. Sunita Dahiya**

GENERAL SECRETARY APP & ORGANIZING CHAIRMAN  
SCHOOL OF PHARMACY, UNIVERSITY OF PUERTO RICO  
SAN JUAN, PUERTO RICO, USA



# IPA ANNUAL CONVENTION 2018

Special Focus  
**PHARMACEUTICAL  
INDUSTRIES IN ODISHA**  
ISSUES & CHALLENGES

Theme  
**PHARMA VISION 2030**  
A ROAD MAP FOR PROFESSION OF PHARMACY

## Certificate of Participation

*This is to certify that*

**ANKITA PARMANIK**


*has participated as a delegate in the IPA Annual Convention 2018,  
Bhubaneswar, Odisha 3rd & 4th November 2018.*

  
Dr. T. Narayan  
President

Indian Pharmaceutical Association

  
Mr. Prakash Kumar Guha  
Chairman LOC

Managing Director, Zuentus Healthcare

  
Dr. Sruti Ranjan Mishra  
Convener  
IPAAC-2018



IPA, Bhubaneswar Branch



Odisha, Odisha



MSE Odisha  
Govt of Odisha





# ANCHROM

## TLC/HPTLC Training Certificate

Cert. No: 7820 **ON-SITE HPTLC TRAINING CERTIFICATE** 24-September, 2021

This is to certify that

**Ankita Parmanik**

*from CAMAG HPTLC customer*

**Shiksha 'O' Anusandhan University, Bhubneshwar**

has received a three-days free training **on 20/09/2021 to 22/09/2021**

at the hands of our **Application Specialist Mr. Amit Palande**

as part of our after sales lab support.



**Akshay Charegaonkar**  
Director



Anchrom Enterprises (I) P. Ltd. Mumbai - 400 081. India.

**Technologists, not Traders!**





# CERTIFICATE OF ACHIEVEMENT



THIS CERTIFICATE IS AWARDED TO

Ms Ankita Parmar

for Best Poster Presentation, titled "Formulation of Green synthesised iron oxide nanoparticles from Triphala churna extract for the treatment of triple negative breast Cancer"  
at the Symposium on "Insights into the key trends in Biomaterial Research", organized by DBT-Institute of Life Sciences, Bhubaneswar, Odisha on 27th and 28th, September 2022.

Pulok Kumar Mukherjee

PROF. PULOK KUMAR MUKHERJEE  
Director  
DBT-INSTITUTE OF LIFE SCIENCES  
BHUBANESWAR, ODISHA

# Certificate of Appreciation

This certificate is awarded to

Ankita Panigrahi

In recognition of your time and dedication as  
*Volunteers*

on **Analytical and Bioanalytical Techniques for Pharmaceuticals,**  
held under the initiative,  
**Synergistic Training Program Utilizing the Scientific and  
Technological Infrastructure (STUTI)**  
Department of Science and Technology-India,  
October 31 - November 6, 2022.



**Dr. Ratnesh Jain**  
DST-STUTI ICT  
Coordinator



**Prof. P. R. Vavia**  
Director ICT Bhubaneswar,  
Chief Guest



**Prof. S.C. Si**  
Dean and Program  
Coordinator



# Eastern Drug

HOUSE OF BISMOZYME

Adm. Office & Factory : 119E, Mancheswar Industrial Estate, Bhubaneswar - 751 010

Tel : 0674-2581908, 2586002, 2583521

E-mail : easterndrug@yahoo.com

DATE : 08/11/2018

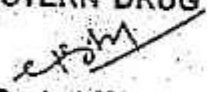
TO WHOM IT MAY CONCERN

This is to certify that Miss Ankita Parmanik D/O Mr. Sri Ashok Parmanik has diligently and successfully completed one month summer training in our production and analytical section. May God give her all success in her life.

Thanking you.

Yours faithfully,

For EASTERN DRUG

  
Quality Control Manager





# 71<sup>st</sup> Indian Pharmaceutical Congress

Theme: Healthcare System - Role of Regulators



## Certificate

This is to certify that Prof./Dr./Mr./Ms. **ANKITA PARMANIK**  
of **SOA University** has participated in  
the 71<sup>st</sup> Indian Pharmaceutical Congress held at Sri Ramachandra Institute of Higher Education and  
Research (DU), from 20<sup>th</sup> to 22<sup>nd</sup> December 2019, Chennai, Tamil Nadu.

Shri. Ravi Uday Bhaskar  
President - 71<sup>st</sup> IPC 2019

Dr. P.V. Vijayaraghavan  
Chairman - LOC

Dr. M. Dhilip Kumar  
Secretary - LOC

Dr. T.V. Narayana  
General Secretary - IPCA



Organised by  
Indian Pharmaceutical Congress Association

Hosted by  
All India Drugs Control Officers' Confederation





**NATIONAL SEMINAR**  
**on**  
**Drug Repurposing: Challenges & Opportunities**

20<sup>th</sup> & 21<sup>st</sup> September 2019

*Organised by*  
**Faculty of Pharmaceutical Sciences**  
(School of Pharmaceutical Sciences)  
**Siksha 'O' Anusandhan**  
(Deemed to be University)  
Bhubaneswar

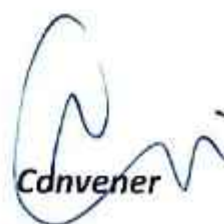
# *Certificate*

*This is to certify that*

*Dr. / Mr. / Ms. / Mrs. ....* **ANKITA PARMANIK**

*of ....* **SOA University** *has*

*Participated as a Delegate / Presented a*  
*Research Paper in the National Seminar*  
*held at this institute.*

  
Convener



DEPARTMENT OF BIOTECHNOLOGY  
Ministry of Science & Technology  
Government of India

## Certificate of Participation

This is to certify that

\_\_\_\_\_ has attended one day workshop as

☐ Resource person/ ☐ Participant/ ☒ Delegate  
on the topic "Flow Cytometer: Working Principle and  
Applications" organized by  
SOA-DBT-Builder National Laboratory.

Date: 03-March-2023

Prof. E. Venkata Rao  
Chief Guest

Prof. Sudam Ch. Si  
Coordinator

**School of Pharmaceutical Sciences**  
(Faculty of Pharmaceutical Sciences)  
**SIKSHA 'O' ANUSANDHAN (DEEMED TO BE UNIVERSITY)**  
Bhubaneswar, Odisha, India



1722

1722

# COMPUTER FOUNDATION INSTITUTE



IT DIVISION

ELECTRONICS DIVISION

## Certificate

This is to certify that Mrs / Miss / Mr. **ANKITA PARMANIK**  
S / D / w of **ASHOK PARMANIK** has successfully  
 completed his / her PGDCA Course  
 with 82 % " A " Grade as a student of this institution  
 from MAY 2015 To APR 2016

**COURSE MODULES** Computer Fundamentals, MS WINDOWS, MS OFFICE (MS WORD, MS EXCEL, MS PPT),  
 SHREK - LIPT (Onys), Adobe Pagemaker 7, Tally.ERP 9, INTERNET

*[Signature]*

Coordinator  
Education Division

*[Signature]*

Centre Director

MS and windows  
 Between 80% & 85% Grade A  
 Between 75% & 79% Grade B  
 Between 65% & 74% Grade C  
 Between 55% & 59% Grade D

Place: T. N. S.