THE PRINCE OF MACHIAVELLI



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of their prince, than new ones. The reason is that in such states it is sufficient only for the prince to maintain the customs of those who ruled before him, and to deal carefully with circumstances as they arise. In this way a prince of average powers can maintain himself in his state unless he loses it by some extraordinary and excessive force.

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It is somewhat remarkable that, as, in 1513, Machiavelli had written "The Prince" for the instruction of the Medici after they had just regained power in Florence, so, in 1525, he dedicated the "History of Florence" to the head of the family when its ruin was now at hand.

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Unabridged version of THE PRINCE, by Niccolo Machiavelli and translated by N. H. Thomson, offered here for chump change. From 1513, THE PRINCE is divided into chapters covering ruling power, be it in the office or across continents. Topics include power forms (mixed, heredity), power acquisition (with help, through criminal acts), and power aspects (bearing, flatters, secretaries).

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Machiavelli teaches readers of The Prince to be able not to be good by showing them that practices and attitudes thought to be virtuous in private individuals have deleterious results for public officials. Liberality was praised by ancient moralists, and generosity or charity has been praised by Christians (and others) to this day.

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The Prince Niccol Machiavelli Glossary Africa: At the time Machiavelli is writing about on page 18, Africa named a coastal strip of north Africa, including some of what are now Tunisia, Algeria, and Libya. The site of city Carthage is now the site of a suburb of Tunis.

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