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The Abolition of Man is a 1943 book by C. S. Lewis. Subtitled "Reflections on education with special reference to the teaching of English in the upper forms of schools," it uses that as a starting point for a defense of objective value and natural law as well as a warning of the consequences of doing away with or "debunking" those things.

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Given, then, the rise of the new science of the moral sense à la Pinker, now is the time, if there ever was one, to revisit Lewis's arguments in The Abolition of Man on behalf of the natural moral law of God written on the hearts of human beings (cf. Romans 2: 14-16).

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The Abolition of Man by C S Lewis

The Abolition of Man is a short work but very powerful. As with everything by C. S. Lewis, we are in for reading/listening pleasure as well as education. He fills our minds with his own terms (Men Without Chests) examples taken from real life (The Green Book) and convincing arguments from literature (Faust).

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We make men without chests and expect from them virtue and enterprise. We laugh at honor and are shocked to find traitors in our midst. C.S. Lewis, The Abolition of Man

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The Abolition of Man work by Lewis Britannica.com

The Abolition of Man, in full The Abolition of Man; or, Reflections on Education with Special Reference to the Teaching of English in the Upper Forms of Schools, a book on education and moral values by C.S. Lewis, published in 1943. The book originated as the Riddell Memorial Lectures, three lectures delivered at the University of Durham in February 1943.

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