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Though the main characters of A Passage to India are generally Christian or Muslim, Hinduism also plays a large thematic role in the novel. The aspect of Hinduism with which Forster is particularly concerned is the religion's ideal of all living things, from the lowliest to the highest, united in love as one.

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### **Book Summary CliffsNotes**

A Passage to India was divided by E. M. Forster into three parts. The first part, "Mosque," begins with what is essentially a description of the city of Chandrapore. The physical separation of the city into sections, plus the separation of earth and sky, are indicative of a separation of deeper significance that exists between the Indian and English sectors.

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A Passage to India was published on 4 June 1924 by the British imprint Edward Arnold, and then on 14 August in New York by Harcourt, Brace and Co. Forster borrowed his title from a Walt Whitman

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Video: A Passage to India: Summary & Characters A Passage to India is one of E. M. Forster's most famous novels. It took him ten years to complete between 1913 and 1924.

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**Amazon com A Passage to India 9780156711425 E M**

Arguably Forster's greatest novel, A Passage to India limns a troubling portrait of colonialism at its worst, and is remarkable for the complexity of its characters. Here the personal becomes the political and in the breach between Aziz and his English "friends," Forster foreshadows the eventual end of the Raj.

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**A Passage to India 1984 IMDb**

Directed by David Lean. With Judy Davis, Victor Banerjee, Peggy Ashcroft, James Fox. Cultural mistrust and false accusations doom a friendship in British colonial India between an Indian doctor, an Englishwoman engaged to marry a city magistrate, and an English educator.

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