# **PINKER BLANK SLATE**



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The Blank Slate: The Modern Denial of Human Nature is a best-selling 2002 book by Steven Pinker, in which the author makes a case against tabula rasa models in the social sciences, arguing that human behavior is substantially shaped by evolutionary psychological adaptations.

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#### The Blank Slate The Modern Denial of Human Nature

In other words, humans are born a blank slate, only nurture, not nature, will make them what they are. This is the mentality of a cult, writes Pinker, in which fantastical beliefs are flaunted as proof of one s piety.

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# The Blank Slate 2002 2016 Steven Pinker

The Blank Slate (2002/2016) Citation: Pinker, S. (2016). The Blank Slate (2002/2016). New York, NY: Viking. Download Citation. BibTex lucidity, and insight, Pinker argues that the dogma that the mind has no innate traits-a doctrine held by many intellectuals during the past century-denies our common humanity and our individual preferences

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#### The Blank Slate Steven Pinker

The Blank Slate, and in my talk today, I suggest that the standard secular theory of human Steven Pinker is the Johnstone Family Professor in the Department of Psychology at Harvard University.

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#### The Blank Slate The Modern Denial of Human Nature

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### Steven Pinker Human nature and the blank slate TED Talk

Steven Pinker's book The Blank Slate argues that all humans are born with some innate traits. Here, Pinker talks about his thesis, and why some people found it incredibly upsetting.

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# The Blank Slate Summary SuperSummary

Pinker begins The Blank Slate by arguing that three linked dogmas have dominated the common view of human nature until now, especially in intellectual life. He explores these dogmas one at a time. First is the blank slate, which states that the mind has no innate traits. This is better known as empiricism.

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# The Blank Slate The Modern Denial of Human Nature by

The Blank Slate: The Modern Denial of Human Nature by Steven Pinker The Blank Slate is an ambitious book that goes after the blank slate fallacy that is the idea that the human mind has no inherent structure and can be inscribed at will by society or ourselves.

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