

UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM
CIVIL SERVICES EXAMINATION, 2025

RID. : **12508161749**
 Name : **SWAPNIL TRIPATHI**
 Have you ever changed your name? : **NO**
 Email : **tripathiswapnil41@gmail.com**
 Mobile : **9517463604**



1. (a) Date of Birth | **12-07-1997**
 (b) Age Relaxation claimed | **NO**
2. (a) Address for correspondence to which | **VILLAGE AND POST AGAI LALGANJ AJHARA PRATAPGARH**
 Communication is to be sent |
 Post Office: | **VILLAGE AND POST AGAI LALGANJ AJHARA PRATAPGARH**
 City: | **UTTAR PRADESH**
 District: | **PRATAPGARH**
 State : | **UTTAR PRADESH**
 Pin Code : | **229410**
 (b) Telephone No. (with STD Code) | **-**
 (c) Mobile No. | **9517463604**
 (c.1) Alternate Mobile No. | **9451700566**
 (d) Fax No. |
 (e) E-mail address | **TRIPATHISWAPNIL41@GMAIL.COM**
 (f) Permanent Postal Address | **VILLAGE AND POST AGAI LALGANJ AJHARA PRATAPGARH**
 Post Office: | **VILLAGE AND POST AGAI LALGANJ AJHARA PRATAPGARH**
 City: | **AGAI LALGANJ AJHARA PRATAPGARH**
 District: | **PRATAPGARH**
 State : | **UTTAR PRADESH**
 Pin Code : | **229410**
3. Gender : | **MALE**
4. Marital Status : | **UNMARRIED**
 (If Married, Nationality of spouse) |
5. (a) Citizenship : | **A CITIZEN OF INDIA.(1)**
 (b) Nationality : | **INDIAN**
6. Mother tongue : | **HINDI**

Rid :- **12508161749**

Swapnil Tripathi

7. Place of Birth :

If born in India:	YES
Post Office	VILLAGE AND POST AGAI LALGANJ AJHARA PRATAPGARH
City/Town/Village	VILLAGE AGAI LALGANJ AJHARA PRATAPGARH
District	PRATAPGARH
State	UTTAR PRADESH
Pincode	229410

8. (a) Community | UNRESERVED (4)

Note 1: No change in the community status already indicated by candidate in his / her application form for this examination will be allowed by the Commission except in the circumstances mentioned in the Rule 26 of CSE Rules, 2025.

Note 2: In case you are a SC or ST category candidate, upload a scanned copy of certificate in prescribed format in support of your claim. The certificate must be issued latest by the date of closure of online application form for Civil Services (Preliminary) Examination, 2025.

Note 3: In case you are EWS Category candidate, upload a scanned copy of 'Income and Asset Certificate' in prescribed format based on the income for Financial Year 2023-24 (i.e. for the period from 1st April, 2023 to 31st March, 2024) in support of your claim. Certificate based on the income of any other Financial Year shall not be treated as valid. The Certificate must be issued on/after 01.04.2024 (after the completion of FY 2023-24) but not later than the closing date of the application for Civil Services (Preliminary) Examination-2025. Such candidates must meet the Income and Asset criteria issued by the Central Government.

Note 4: In case you are an OBC Category candidate, upload a scanned copy of OBC (Non-Creamy Layer) certificate in prescribed format based on the income for the Financial Years (FYs) 2023-24, 2022-23 and 2021-22. The Certificate must be issued on/after 01.04.2024 (after the completion of FY 2023-24) but not later than the closing date of the application for Civil Services (Preliminary) Examination-2025

- | | |
|---|-----------|
| (b) Certificate No. | |
| (c) Date of issue | |
| (d) Designation of issuing authority | |
| (e) Full address of issuing authority | |
| (f) Name of the Caste as mentioned in the Community Certificate and Name of the issuing State.
[For SC/ST/OBC Candidates] | () |
| (g) If you belong to any of the minority Communities notified by the Government (Muslim/Christians/Sikhs/Buddhists/Zoroastrians[Parsi]/Jains) | NO |
| (h) If yes, Name of the Minority community | |

9.1.(a) Whether you are a PwBD/PwD candidate | **NO**

(b)(1) Category |

(b).2 Indicate Form Type of the Certificate of Disability |

- | | | | |
|-----|--|--|-----------|
| (c) | Percentage of disability as indicated in the Certificate of Disability | | |
| (d) | Certificate No. | | |
| (e) | Date of Issue | | |
| (f) | Designation of issuing authority | | |
| (g) | Full address of issuing authority | | |
| (h) | Are you a PwBD/PwD candidate [as per column 9.1.(a)] having physical limitation to write?(If Yes, upload scanned copy of the requisite certificate as per Appendix-V (for PwBD) / Appendix-VII (for PwD)of the Notice of CSE, 2025 dated 22nd January, 2025) | | NO |
| (i) | Do you want to avail Compensatory Time | | |
| (j) | Would you require scribe in the Examination | | |

Note 1: The Persons with Benchmark Disabilities(PwBD)in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be eligible for the facility of scribe. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the RPWD Act, 2016, such candidates will be eligible for the facility of scribe on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix-V of the Notice of CSE, 2025 dated, 22nd January, 2025.

Further, for persons with specified disabilities (PwD) covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing will be eligible for the facility of scribe subject to production of a certificate from the competent medical authority of a Government healthcare institution as per proforma at Appendix-VII of the Notice of CSE-2025 dated 22nd January, 2025 to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf.

Facility of Scribe to eligible candidates will be provided, if desired by them.

Note 2: The candidates have discretion of opting for their own scribe or request the Commission for the same.

Note 3: The qualification of the Commission's scribe as well as own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.

Note 4: The Persons with Benchmark Disabilities(PwBD) in the category of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be eligible for Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities, such candidates will be eligible for this facility on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix – V of the Notice of CSE, 2025 dated 22nd January, 2025.

Further, for persons with specified disabilities(PwD) covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing will be eligible for compensatory time subject to production of a certificate to the effect that person concerned has limitation to write from the

competent medical authority of a Government healthcare institution as per proforma at Appendix-VII of the Notice of CSE-2025 dated 22nd January, 2025.

Facility of Compensatory time to eligible candidates will be provided, if desired by them.

- (j)(i) If yes, "Commission's Scribe" or "Own Scribe" |
- (k) Would you require any assistive device(s) |
- (l) Would you require question paper in larger font size? |

Note: Larger font is only for PwBD Candidates suffering from Blindness/ Low Vision.

9. 2. (a) Have you ever been recommended as a PwBD candidate in the examinations conducted by the UPSC in the past? | **NO**

(b). If yes, mention name and year of the examination(s) with Roll No.

Name of the Examination	Year of the Examination	Roll No.
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- (c) Whether such recommendation was on the basis of the Certificate of Disability NOW UPLOADED by you for the CSE, 2025? | **NO**
- (d) After any such recommendation by the UPSC were you ever found UNFIT/ NOT RECOMMENDED by the Central Standing Medical Board or any other Medical Board constituted by the Government with regard to your physical disability? | **NO**
- (e) If yes, provide details thereof |

10. Choice of Centre for Examination | PRAYAGRAJ (ALLAHABAD)

11.

- (a)(i) Do you hail from Arunachal Pradesh/ Manipur/Meghalaya/Mizoram/Nagaland/ Sikkim and are claiming exemption from appearing in INDIAN LANGUAGE FOR PAPER A? | **NO**

- (ii) Are you a PwBD candidate falling under Deaf/Hard of Hearing category and seeking exemption from appearing in INDIAN LANGUAGE FOR PAPER A? | **NO**

- (iii) Indian Language for Paper A | **HINDI**

- (b) Optional Subject for paper VI & VII | **LITERATURE OF HINDI LANGUAGE**

12. (a) Language Medium for Examination for Paper I to Paper V (Essay and General Studies) | HINDI

(b) Language Medium for Examination
for Paper VI to Paper VII (Optional
Subject as at (b) of Col. 11 above)

| **HINDI**

(c) In case of Sindhi and Santhali,
type of script should be indicated
by the candidate

|

(d) Language Medium for Interview
Test

| **HINDI**

13. (a) Name of Father

| **VIMLESH TRIPATHI**

(a.1) Status

| **ALIVE**

(b) Name of Mother

| **SUDHA TRIPATHI**

(b.1) Status

| **ALIVE**

(c) Nationality of Father

| **INDIAN**

(d) Nationality of Mother

| **INDIAN**

(e) Father's Profession:

| **TEACHING**

(f) Mother's Profession:

| **HOUSEWIFE**

(g) If Father is in service, post held by him

| **PRIMARY TEACHER IN GOVERNMENT OF UTTAR
PRADESH**

(g)(i) if retired indicate the post held
by him at the time of his retirement,
otherwise fill 'NOT APPLICABLE'

| **NOT APPLICABLE**

(h) If Mother is in service, post held by her

| **NOT APPLICABLE**

(h)(i) if retired indicate the post held
by her at the time of her retirement,
otherwise fill 'NOT APPLICABLE'

| **NOT APPLICABLE**

(i) Annual income of your Father for
financial year 2023-2024

| **Rs.840000**

(j) Annual income of your Mother for
financial year 2023-2024

| **Rs.0**

(k) State to which your Father originally
belongs

| **UTTAR PRADESH**

(l) District to which your Father originally
belongs

| **PRATAPGARH**

(m) State to which your Mother originally
belongs

| **UTTAR PRADESH**

(n) District to which your Mother originally
belongs

| **PRATAPGARH**

(o) Father's present postal Address

| **VILLAGE AND POST AGAI LALGANJ AJHARA
PRATAPGARH**

(If deceased give last address)

|

Post Office:

| **VILLAGE AND POST AGAI LALGANJ AJHARA
PRATAPGARH**

City:

| **AGAI LALGANJ AJHARA PRATAPGARH**

District:

| **PRATAPGARH**

State :

| **UTTAR PRADESH**

Pin Code :

| **229410**

(p) Mother's present postal Address

| **VILLAGE AND POST AGAI LALGANJ AJHARA
PRATAPGARH**

(If deceased give last address)

Post Office:

City:

District:

State :

Pin Code :

**VILLAGE AND POST AGAI LALGANJ AJHARA
PRATAPGARH**
AGAI LALGANJ AJHARA PRATAPGARH
PRATAPGARH
UTTAR PRADESH
229410

14.1(a) Do you possess the prescribed Educational Qualification (Vide rule-6 of the rules of the Examination)?

Please upload a scanned copy of the Certificate

if the answer is "YES"

| **YES**(b) Certificate No./Enrolment No./Roll No. | **15309468**(c) Date of issue | **2017-08-01**(d) Designation of issuing authority | **VICE CHANCELLOR**(e) Full address of issuing authority | **DR RAM MANOHAR LOHIYA AVADH UNIVERSITY
FAIZABAD UP**

(f)(i) Do you have any basic Educational Qualification or higher qualification obtained from a foreign institution?

| **NO**

14.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-
(Please upload scanned copy of all Certificates/Degree)

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
10th or Equivalent	1ST	82.5			2012	HINDI ENGLISH SANSKRIT MATHEMATICS SCIENCE SOCIAL SCIENCE	S V M INTER COLLEGE LALGANJ PRATAPGARH	UP BOARD
12th or Equivalent	1ST	82.6			2014	GENERAL HINDI ENGLISH PHYSICS CHEMISTRY MATHEMATICS	S V M INTER COLLEGE LALGANJ PRATAPGARH	UP BOARD
Stream at Graduation Level :- SCIENCE								
B.SC.	2ND	55.11			2017	PHYSICS CHEMISTRY MATH	SARASVATI VIDYA MANDIR VIGYAN EVAM PRODHOGIKI MAHAVIDYALAYA LALGANJ PRATAPGARH	DR RAM MANOHAR LOHIA AVADH UNIVERSITY, FAIZABAD, U.P.

14.3 Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-

Examination	Class/	Year of	Date of	Likely date	CGPA	Percentag	Subject(s)	College/Institution	Board/
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Rid :- 12508161749

Swapnil Tripathi

Passed/ Appeared/ Appearing	Division /Grade	Passing	Joining	of Completion	Score	Out of	e of Marks(%)			University
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15.(i) Have you ever been employed? : | **YES**

If yes, Are you in
Government/Public Enterprise | **NO**

Details of your employments (in chronological order till date)

Designation/Position	Monthly remuneration (Total) in Rupee	Whether Permanent/Temporary/Ad-hoc	Period		Name of employer/ Organisation/ Firm/Individual	Place of Employment (Address)
			From dd-mm-yyyy	To dd-mm-yyyy		
TEACHER	7000		2022-03-16	Presently Continuing	INDIVIDUAL	PRAYAGRAJ

15.(ii) Have you been self-employed?: | **YES**

If yes, please give details.

Nature of employment	Monthly Income	Period		Place of employment (Address)	Remarks
		From	To		
TEACHER	7000	2022-03-16	2025-02-02	PRAYAGRAJ UP	

16. Have you ever been debarred by
the UPSC from any of its
Examinations/Selections? | **NO**

17. Whether you have ever applied for
U.P.S.C. Examination /Recruitment
(Excluding Current Examination): - | **YES**

Details of other application for Examination/Recruitment held/to be held by UPSC :-

Name of Examination/Post	Month and year of Examination /Advt. No./Item No. for Recruitment	Roll. No.	Whether appeared at the Examination	Whether appeared at the Interview	Whether you were recommended for appointment	Whether you have joined/appointed	Whether continuing till date or resigned (with date)
Civil Services (Preliminary) Examination	2024-06	0208981	YES	NO			
Civil Services (Preliminary) Examination	2021-10	0205613	YES	NO			

18(a). How many times have you appeared
at the Civil Services(Pre) Examination| **2**

18(b). Details of Examination in which you have appeared including CS(P) Exam

Year	2021	2024
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Roll No.	0205613	0208981
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Note: The candidates who are not in possession of their Roll Nos. for previous year examination are advised to fill 0000000 in place of their Roll Nos.

19. Have you ever accepted allocation

to a Service/Post on the basis
of Civil Services Examination
held in earlier years?

| **NO**

(a). Year of the Civil Services

Examination on the basis of which
you had been last allocated to
service/post

|

(b). Name of service/post to which
allocated

|

(c). Your Roll No. for the examination

|

(d). Whether you were appointed/joined
Service?

|

(e). Whether you are continuing in that
Service/Post?

|

(f). If you have resigned from such post/service
Mention date of acceptance of the resignation
by the Competent authority

|

20. Please give Particulars at the University/State/National Level in respect of:-

(a) Prizes, Medals, Scholarships etc.

| **SCHOOL CRICKET CHAMPION TROPHY
WINNER 2014.**

(b) Sports/N.C.C. etc.

| **CRICKET**

(c) Position(s) of distinction Leadership held in
School/College

| **VICE CAPTION OF S V M INTER COLLEGE
CRICKET TEAM**

(d) Other extracurricular activities and interests (Such
as hobbies etc.)

| **RUNNING EVENING STROLL WITH FRIENDS
YOGA CRICKET**

21. Your order of preference against the Services/Posts given below , for which you would like to be considered for appointment.

Note 1 : It is clarified that the below order of services does not reflect their relative importance in the eyes of the Government and the candidates are advised to use their own discretion while indicating preference for various services.

Note 2: A candidate shall be required to mandatorily indicate order of preferences only for those services participating in the Civil Services Examination for the year, for which he is interested to be allocated to. No change in preferences for Services once submitted by a candidate would be permitted . In case preference for none of the Services is indicated, the candidate will not be considered for Service Allocation [as per Rules of CSE, 2025].

Note 3: The services which are not required to be opted have been shown as 'NOT OPTED.'

Note 4: A candidate who is appointed to the Indian Police Service on the basis of the results of an earlier examination and continues to be a member of that service shall not be eligible to opt for the Indian Police Service in Civil Services Examination, 2025.

S.N.	Name of Services/Post	Order of Preference
1.	Indian Administrative Service	1
2.	Indian Foreign Service	4
3.	Indian Police Service	2
4.	Indian Audit and Accounts Service, Group "A"	6
5.	Indian Civil Accounts Service ,Group "A"	10
6.	Indian Corporate Law Service ,Group "A"	16
7.	Indian Defence Accounts Service ,Group "A"	12
8.	Indian Defence Estates Service, Group "A"	11
9.	Indian Information Service, Group "A"	15
10.	Indian Postal Service,Group "A"	13
11.	Indian Post & Telecommunication Accounts and Finance Service, Group "A"	18
12.	Indian Railway Management Service (Traffic), Group "A"	7
13.	Indian Railway Management Service (Personnel), Group "A"	9
14.	Indian Railway Management Service (Accounts), Group "A"	8
15.	Indian Railway Protection Force Service, Group "A"	14
16.	Indian Revenue Service (Customs & Indirect Taxes) Group "A"	3
17.	Indian Revenue Service, (Income Tax) Group "A"	5
18.	Indian Trade Service, Group "A" (Gr. III)	17
19.	Armed Forces Headquarters Civil Service , Group 'B'(Section Officer's Grade)	23
20.	Delhi , Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Civil Service (DANICS), Group "B"	19
21.	Delhi , Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Police Service (DANIPS), Group "B"	20
22.	Pondicherry Civil Service (PONDICS), Group "B"	21
23.	Pondicherry Police Service (PONDIPS), Group "B"	22

22. Photo-ID Proof |

AADHAAR CARD (XXXXXXXXX2709)

23. List of Scanned documents uploaded by the candidate:-

Rid :- 12508161749

Swarni Tripathi

--> Matriculation Certification / School Leaving Certificate as proof of date of birth or any other certificate/document as prescribed in the rules for the exam.

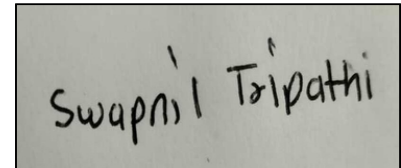
--> The certificate of graduation or equivalent educational qualifications (including a copy of recognition letter / equivalence certificate from AIC/UGC, if applicable)

--> The selected Photo ID Proof (viz. Aadhaar Card, Voter Card, PAN Card, Passport, Driving Licence or any other Photo ID Proof issued by the Central/State Government.)

DECLARATION BY THE CANDIDATE

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief.

2. That I have read Rules of the Civil Services Examination, 2025 published in Part I – Section 1 of the Gazette of India Extraordinary dated 22nd January, 2025 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, or flouting of any instructions given by the Commission along with e-Admit card/ Question – cum – Answer Booklets/ e-Summon letter etc.action can be taken against me by the Commission.
3. That I further declare that I fulfil all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the Rules of the Examination, 2025.
4. That I have not withheld any information required as per this Detailed Application Form.
5. I have thoroughly scrutinised the list of scanned documents as enumerated and uploaded scanned copies of all the documents relevant for me.
6. That I have read the Rules of Examination and the instructions carefully and I hereby undertake to abide by them.
7. That I have informed my Head of the Office/Department in writing that I have applied for this examination.



Signature of the Candidate