## America V

## ARID AGRICULTURE UNIVERSITY RAWALPINDI

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## ADMISSION FORM

(Please Cill in nearly in Block Letiers)

|  |                 | . T      | Category<br>ee Prospectus<br>o be filled by<br>c. (Hons.) Agr<br>& DVM | Open Merit  ri. Reserved Seat | District Que      |          | rved Seat              |                |         |         | Don't use Clips/Pins   |
|--|-----------------|----------|--|-------------------------------|-------------------|----------|------------------------|----------------|---------|---------|------------------------|
| -  |                 | iber: A  | 17-10044   | Degree: BI                    | BA (Hons)         |          | Su                     | bject: BI      | BA (Ho  | ns)     |                        |
| The second second  | District        | ole Cin  | ah   |                               |                   |          |                        |                |         |         |                        |
|  | Toba To         | 7        |  | Morn                          | ing · Evening     | X.       | Rural [                | X . Ur         | ban     | ] · M   | ale X Female           |
|  | Name            | TAIN     | UR KHAN  | N MAQBOOL                     |                   |          |                        | Date of        | Birth   |         | 23/9/1992              |
|  | CNIC            | 333      | 02-5143  | 3202-5                        |                   |          |                        | Phone          |         | 0347    | 4191715                |
|  | E-mail          | taim     | urmaqboo   | l93@gmail.com                 | n                 |          |                        | Mobile         |         | 0307    | 72339660               |
|  | Registrat       | tion#    |  |                               |                   | •        |                        | Religion       | n       | Islan   | n                      |
|  | Previous        | Degre    | e  |                               |                   |          |                        | Nationa        | lity    | Pakis   | stani                  |
|  | Name            | HÄR      | OON RAS  | HID                           |                   |          |                        | Occupa         | tion .  | Farm    | ier                    |
|  | CNIC            | 333      | 02-2238  | 3497-7                        |                   |          |                        | Annual         | Income  | 1000    | .000                   |
|  | Detail of       | Previo   | ous Disciplir  | nary Action (if an            | (y)               | Ë N      | AT/GAT/                | GRE Tes        | st Name |         | •                      |
| 17.50  |                 |          |  |                               |                   | NAT/GAT. | (If applicab           |                | st Date | •       |                        |
|  | •               |          |  |                               |                   | A.       |                        | Ma             | urks    | V 2016  |                        |
|  | Address         |          |  |                               | •                 |          | ldress (Pos            |                |         |         |                        |
|  | Chak N<br>Singh | Io.756   | G.B Tehsi  | il Pirmahal Dis               | trict Toba Tek    |          | 'cs Office<br>Гоbа Тек |                | lianwal | i Tehsi | l Pirmahal Distric     |
|  | City Pir        | Maha     | al .   |                               |                   | Cit      | ty Pir M               | lahal          |         |         |                        |
|  | Ġuardia         | ı (if od | iei dian iadi  | idt)                          |                   | ·E       | mergency               | Contact        |         |         |                        |
|  | Guardia         | n's Nan  | ne HAR   | OON RAS                       | CIH               | C        | ontact's N             | ame I          | IAROO   | N RAS   | HID                    |
| The state of the s | Relation        | with C   |  | FATHER                        |                   | 5.0      | ontact's P             | hone No.       | 034     | 775591  | 178                    |
|  | Contact         | No.of    | Guardian   | 0347-4                        | 191715            | ☑<br>R   | elation wi             | th Contac      | Fath    | ner     |                        |
|  |                 |          | Degree/<br>Certificat  | e Year of Passing             | Board/Univer      | sity     | Marks<br>Obtained      | Marks<br>Total | Grade   | CGPA    | Main Subjects          |
|  | ssc.            |          | Şcience .  | 2010                          | B.I.S.E Rawalpind | i        | 422 •                  | 1050           | D ·     | •       | Bio.Chemistry,Phy,Math |
|  | HSSC            |          | I.com  | 2012                          | B.I.S.E Fsd       |          | 604 .                  | 1100           | С       |         | Accounting, Commerce,E |
|  | Bachelo         | r        |  |                               |                   |          |                        |                |         |         |                        |
|  | Master          |          |  |                               |                   | . 5. 2   |                        |                |         |         |                        |
| -  | M.Phil          |          |  |                               |                   |          |                        |                |         |         |                        |
|  |                 |          |  |                               | For Office        | Lise (   | Only                   |                |         |         |                        |
|  | Mark            | s in Hig | ghest<br>ficate  | Marks o                       | For Office        | Use (    | Only<br>Total          |                |         |         | Pe                     |

|     | DECLARATION  |
|-----|--|
| 1.  | I, TAIMUR KHAN MAQBOOL Son/ Daughter of HAROON RASHID  |
|     | do hereby solemnly declare that I am applying for admission to the PMAS-AAUR with the consent of my father/  |
|     | guardian and the particulars given by me overleaf are correct. I have read the rules and regulations of the University and   |
|     | fully understand them.   |
| 2.  | I do undertake that during my stay at the University, I shall conduct myself with honor and refrain from taking part in any  |
|     | activity which may be considered by the University Authorities as prejudicial to the interest of the institution, its  |
|     | discipline or to my own interest.  |
| 3.  | I further undertake that I shall abide by the instructions, rules and regulations issued by the University from time to time   |
|     | with regard to residence, studies, conduct, etc.   |
| 4.  | If I am found involved in any unlawful activity, or providing incorrect information at any stage of the studies, the   |
|     | University shall have the right to cancel my admission without assigning any reason.   |
| 5.  | If any of the information/documents/certificates/degrees provided by me are found to be false at any stage of my studies,  |
|     | my admission may be cancelled forthwith without giving any show cause notice.  |
| 6.  | Not Employed/Employed with w.e.f   |
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|     | 중하다. 16 12 12 12 12 12 12 12 12 12 12 12 12 12   |
|     |  |
|     | Signature of the Applicant Countersigned (Father/ Guardian)  |
|     | CNIC No. 33302-5143202-5 CNIC No. 33302-2238497-7  |
|     | IMPORTANT INSTRUCTIONS   |
| 1.  | An attested copy of the following documents must accompany the application form:   |
|     | i. SSC Certificate & Detailed Marks Certificate .  |
|     | ii. HSSC Certificate & Detailed Marks Certificate  |
|     | iii. Bachelor's Degree & Detailed Marks certificate  |
|     | iv. M.Sc/M.Sc (Hons.)/M.S/M.Phil Degree & detailed marks certificate .   |
|     | v. Character Certificate from the Institution last attended  |
|     | vi. Recent photographs (1.5"x 1.5")  |
|     | vii. National identity card of the father or guardian  |
| ,   | viii. National identity card of the Candidate :  |
|     | ix. Domicile of candidate  |
|     | x. NOC from employer required (if applicable)  |
|     | xi. Attested copy of Result Card of GRE/GAT/NAT (where applicable)   |
| 2.  | Selected candidates are required to produce original documents at the time of admission/enrollment.  |
| 3.  | Incomplete applications shall not be entertained.  |
|     |  |
|     | FOR OFFICE USE ONLY  |
|     | Recommendation of Admission Committee:   |
| •   | Admitted   |
| 100 | CONTRACTOR AND A SECURITION OF |

Not admitted

Chairman, Admission Committee

## **Mailing Address:**

Admission Office, University Main Library, Pir Mehr Ali Shah - Arid Agriculture University Rawalpindi Main Murree Road, Shamsabad, Rawalpindi - Pakistan (46300) Ph: 051-90621212

| ) E  | 700                               |
|--|-----------------------------------|
| Pir Mehr Ali Shah<br>Arid Agriculture University<br>Rawalpindi | redit to A/C # 0184 BTA0093860007 |
|  | redit to A                        |

Ifure University hr Ali Shah

valpindi

UAAR Campus Branch Shamsabad, Rawalpindi

|                       | Head of Account: Prospectus Sale |
|-----------------------|----------------------------------|
|                       |                                  |
|                       | Department:                      |
|                       | Degree:                          |
|                       | •                                |
| . 5 - 25 - 57 - 5 - 5 | CMIC:                            |
|                       | Candidate Name:                  |
|                       | Вгапсh Иате:                     |
|                       | Branch Code:                     |
|                       | Bank's Name: The Bank of Punjab  |

Branch Code: Bank's Name: The Bank of Punjab

Bank's Name: The Bank of Punjab

Head of Account: Prospectus Sale

Candidate Name: Branch Name:

Degree:

CMIC:

Department (for official use only)

Degree:

CMIC:

Candidate Name:

Branch Name: Branch Code:

Fee in words: One thousand only Prospectus Fee: Rs. 1000/-

Fee in words. One thousand only

Prospectus Fee: Rs. 1000/-

Last Date: Septembrr 18, 2017.

Date

Last Date: Septembrr 18, 2017. Date

Bank Officer Candidate Signature

Bank Officer

Candidate Signature

Branch Copy

Home Bank Copy

Credit to A/C # 0184 BTA0093860007

Arid Agriculture University

Rawalpindi

Pir Mehr Ali Shah

Credit to A/C # 0184 BTA0093860007 UAAR Campus Branch Shamsabad, Rawalpindi

Challan Number: A17-10044

Arid Agriculture University Pir Mehr Ali Shah Rawalpindi

Arid Agriculture University

Pir Mehr Ali Shah

Credit to A/C # 0184 BTA0093860007

UAAR Campus Branch Shamsabad, Rawalpind

Challan Number: A17-10044

Challan Number: A17-10044

UAAR Campus Branch Shamsabad, Rawalpindi Head of Account: Prospectus Sale Department

Department: Degree: CMIC: Candidate Name: Branch Name: Branch Code: Bank's Name: The Bank of Punjab

Head of Account: Prospectus Sale

Fee in words. One thousand only Prospectus Fee: Rs. 1000/-

Fee in words. One thousand only

Prospectus Fee: Rs. 1000/-

Last Date: September 18, 2017.

Date

Last Date: Septembrr 18, 2017. Date

Bank Officer Candidate Signature

Bank Officer

Candidate Signature

University Copy

Candidate Copy

· Rs. 50/- will be bank charges inclusive of FED

| Bank of Punjab designated branc | Bank of Punjab designated branches for Admission Form fee collection. | Dwarp Code  |
|---------------------------------|---|-------------|
| Province                        | Branch Name   | Branch Code |
| Punjab                          | UAAR Campus Branch, Rawalpindi  | 0184        |
|                                 | Rawal Hotel Committee Chowk, Rawalpindi                               | 0309        |
|                                 | . Said Pur Road, Rawalpindi   | 0314        |
|                                 | Bank Road Saddar, Rawalpindi  | 0179        |
|                                 | Bank Square, Lahore   | 0024        |
|                                 | Chakwal   | 0035        |
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|                                 | Paris Road, Sialkot   | 0003        |
|                                 | Civil Lines, Jhelum   | 0225        |
|                                 | Attock  |             |
|                                 | Muzaffargarh  | 0021        |
|                                 | Railway Road, Bhakkar   | 0044        |
|                                 | Yousaf Shah Road, Jhang   | 0034        |
|                                 | Kachery Road, D.G. Khan   |             |
|                                 | Railway Road, Faisalabad  | . 0010      |
|                                 | Khushab   | 0145        |
|                                 | University Road, Bahawalpur   | 0015        |
|                                 | City Chowk Bahawalnagar   | 0031        |
| Isalamabd                       | G-9 Markaz, Islamabad   | 0014        |
| Kyber Pakhtoon Khaw             | Saddar Road, Peshawar   | 0141        |
|                                 | Mingora   | 0266        |
| Azad Jammu & Kashmir            | Muzaffarabad  | 0246        |
| Gilgit Baltistan                | Gilgit  | 0295        |
| Sindh                           | I.I. Chundrigar, Karachi  | 0239        |
| Balochistan                     | Jinnah Road, Quetta   | 0249        |
|                                 |   |             |