

## 12662 - How to repent from having intercourse with one's wife after her period has ended and before she has done ghusl

---

### the question

I went through all the Questions and Answers relating to Masturbation and Having Intercourse after the Periods but without her Ghusl. I just wanted the clarification for the above in the sense, Is there any Repentance like Dua or anything to overcome the Sin he or she has committed?

### Detailed answer

Praise be to Allah.

Having intercourse with a menstruating woman in her vagina is haraam, because Allaah says (interpretation of the meaning):

“They ask you concerning menstruation. Say: that is an Adha (a harmful thing for a husband to have a sexual intercourse with his wife while she is having her menses), therefore, keep away from women during menses” [al-Baqarah 2:222]

Whoever does that has to seek the forgiveness of Allaah and repent to Him, and he has to give a dinar or half a dinar in charity as expiation for what he has done. Ahmad and the authors of al-Sunan narrated with a jayyid isnaad from Ibn ‘Abbaas (may Allaah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) said: “Whoever has intercourse with his wife when she is menstruating should give a dinar or half a dinar in charity.” Whichever you give is sufficient.

It is not permissible to have intercourse with one's wife after she has become pure, i.e., after the

# Islam Question & Answer

General Supervisor:  
Shaykh Muhammad Saalih al-Munajjid

bleeding has stopped, and before she has done ghusl, because Allaah says (interpretation of the meaning):

“and go not unto them till they are purified (from menses and have taken a bath)”

[al-Baqarah 2:222]

Allaah has not given permission for a man to have intercourse with a menstruating woman until her bleeding stops and she purifies herself, i.e., does ghusl. Whoever has intercourse with his wife before she has done ghusl has committed a sin and has to offer expiation (kafaarah).

See Fataawa al-‘Ulama’ fi ‘Ushrat al-Nisa’, p. 51

Fatwa al-Lajnah al-Daa’imah

With regard to the way to rid oneself of sins that a man and woman have committed, please see Question No. [14289](#), [329](#).

You have to repent to Allaah for going against the prohibition mentioned in this aayah and for not paying heed to the words (interpretation of the meaning):

“And when they have purified themselves, then go in unto them as Allaah has ordained for you”

[al-Baqarah 2:222]

That is done by regretting what has happened and resolving not to do it again, and by doing a lot of good deeds, for good deeds wipe out bad deeds. And Allaah is Oft-Forgiving, Most Merciful.