[W9/10t] THE TUFT OF THE FLOWERS

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BASIC UNDERSTANDING QUESTIONS	

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Question	Answer
Who is in the poem?	First person: " " Haymaker is speaking "turn the grass" (c1, (1) Mower "one who mowed it" (c1, (2)
What happens	The speaker goes to a field to turn the grass that has been mowed there He feels lonely and wonders about the mower who came before him Then, he sees a butterfly, which leads his eyes to a tuft of flowers that the mower left untouched The joy that must have led the mower to admire and spare the flowers is transferred, through the sight of the flowers, to the speaker This awakens in the speaker a sense of kinship with the mower It banishes his loneliness He feels now as if he were working with the mower side by side
When is this happening	•
Where is it happening	

SPECIFIC QUESTIONS

Question	Answer
Two different people go to a field one morning. Which words refer to these different people in the first couplet (stanza) of the poem? What does each person do to the grass in	Haymaker is speaking "" "turn the grass" (c1, l1) Mower "one who mowed it" (c1, l2) Haymaker turns the grass
2 winks use seed up resort to the tries as in the field (le one persor 'turns' the grass, and one persor 'mows' fit what are these two jobs, and when do they do them (who does their job first)?	Turns urgass into hay so that it can be easily transported and stored without danger of spoilage So that it dries out properly To make them available as a forage feed in the winter months Mower mows it Cuts grass Mower mows first then the haymaker takes the mowed grass and turns it
3 The two people are both involved in the same work - they are doing different parts of the same overall work of looking after the same field, one mowing, and then one turning the grass. But when the person who is doing the second part of the job ('turning') looks for the person who was doing the first part of the job (inwowing), he has already left, and so the two men are actually working separately. What general thought does this make the speaker have with regards to human connectedness?	He feels alone Si: "-alone" Sis: "I said within my heart" He feels disconnected from the mower Sis: "looked" and "listened" Seeking communication But met with silence
4 But then something happens which makes the speaker change his mind about human connectedness. What happens, and why does this make the speaker change his mind	He sees a butterfly which leads his eyes to a tuft of flowers that the mower left untouched The admiration of the beauty of the flowers is transferred, through the spirit of the flowers, to the speaker This makes the speaker feel connected with the mower - they share the same values, loves and motivations He no longer feels lonely and feels as if he were working with the mower side-by-side
C1a What does 'turn the grass' mean? Why do farmers do this?	
C1b What has already been done to the grass, before the speaker gets to the field, and by whom, and when?	
C2a What 'blade' is it, what is a 'keen' blade, and why does it say that the dew made it so keen?	Imagery Personification
C3a Who is the speaker looking for, and where?	
C3b How else is the speaker trying to detect the presence of the mower? What is a 'whetstone'?	Whetstone [a fine-grained stone used for sharpening tools]
C4 Does the speaker find the mower?	
C5a What is the speaker thinking?	
C6a What animal catches the speaker's eye as it passes by him?	Butterfly
C6b Is it noisy or quiet? What does 'wildered' mean?	
C7 What is the animal trying to find?	• Flowers
C8 What does the speaker see the animal do?	•
C9 What does the animal do now?	•
C10 What does the speaker do?	

ANALYSIS

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LINE #	QUOTE/EVIDENCE	ANALYSIS	QUESTIONS
1	I went to turn the grass once after one Who mowed it in the dew before the sun.	•	Cla What does 'turn the grass' mean? Why do farmers do this? Turns grass into hay so that it can be easily transported and stored without danger of spoilage So that it dries out properly To make them available as a forage feed in the winter monts Clb What has already been done to the grass, before the speaker gets to the field, and by whom, and when? A mower had mowed the grass before the haymaker arrived
2	The dew was gone that made his blade so keen Before I came to view the levelled scene.	"Levelled scene" Scene of destruction Nature has been wiped clean - no more tall grass - by man Contrast: keen blade vs levelled scene Aftermath of mowing Somber mood Mower may symbolise death - grim reaper - cutting people down flat - but	C2a What 'blade' is it, what is a 'keen' blade, and why does it say that the dew made it so keen? Blade = Sythe Imagery Keen definition: finely sharpened, as an edge; so shaped as to cut or pierce substances readily One the dew is gone, you can see C2b Why it he scene described as 'C2b Why it he scene described as 'C2b Why the scene described by the mower Alter has been wiped clean by man Scene of destruction <negative></negative>
3	I looked for him behind an isle of trees; I listened for his whetstone on the breeze.	Whetstone definition: a fine-grained stone used for sharpening tools "looked" and "listened" Seeking communication But met with silence	C3a Who is the speaker looking for, and where? Looking for the mower behind an isle of trees C3b How else is the speaker trying to detect the presence of the mower? What is a 'whetstone' Whetstone definition: a finegrained stone used for sharpening tools
4	But he had gone his way, the grass all mown, And I must be, as he had been, —alone,	"—alone" "—": acts as a caesura to create emphasis on the word	C4 Does the speaker find the mower? No

I went to turn the grass once after one Who mowed it in the dew before the sun

Before I came to view the levelled scene.

I looked for him behind an isle of trees I listened for his whetstone on the breeze

But he had gone his way, the grass all mown. And I must be, as he had been, —alone,

As all must be, ' I said within my heart, Whether they work together or apart.

On noiseless wing a 'wildered butterfly.

Seeking with memories grown dim o'er night Some resting flower of vesterday's delight.

And once I marked his flight go round and round, As where some flower lay withering on the ground

And then he flew as far as eye could see,

I thought of questions that have no reply, And would have turned to toss the grass to dry;

But he turned first, and led my eye to look At a tall tuft of flowers beside a brook.

A leaping tongue of bloom the scythe had spared Beside a reedy brook the scythe had bared.

I left my place to know them by their name. Finding them butterfly weed when I came.

The mower in the dew had loved them thus, By leaving them to flourish, not for us,

Nor yet to draw one thought of ours to him. But from sheer morning gladness at the brim.

The butterfly and I had lit upon Nevertheless, a message from the dawn,

That made me hear the wakening birds around. And hear his long scythe whispering to the ground,

And feel a spirit kindred to my own; So that henceforth I worked no more alone

And weary, sought at noon with him the shade;

And dreaming, as it were, held brotherly speech With one whose thought I had not hoped to reach.

Men work together, ' I told him from the heart, Whether they work together or apart.

Robert Frost

River - symbol of connection - flows between cities and towns - therefore symbolises the flow of connection between people

Is the poem trying to make us feel/think that he speaker's negative view ('we are alwas alon') is correct or incorrect?

- What makes the speaker form this view?

 first 5 stanzas

 Emphasis on loneliness

 Levelled scene of nothingness just him

 He seeks communication and there is no reply

 Therefore he fors the view

Do we feel that this is a good reason for forming this view?

No
 If the mower was still there/he wasn't late - would be have formed a different view?

Is the poem trying to make us feel/think that we are NEVER alone?
A) NO, because it's only a confused butterfly that guides him to the positive view
Or YES, because the butterfly represents nature itself, and is therefore a reliable

- Juide

 Butterfly representing nature itself might be

 6th stanza "Bewildered butterfly" alliteration

 Bewildered does not mean confused excited, trying to get the farmer's attention

 7.8,9th stanza

B) NO, because there are no such things as talking flowers ('tongue of bloom'), therefore the image is indiculous, and part of a fantasy. Or YES, because the 'tongue of bloom' image has the real beauty at $1/\sqrt{21}$, 1:33~AM

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5	*As all must be, " I said within my heart, "Whether they work together or apart."	Generalisation - I must be> All must be Not a valid step of reasoning Repetition of heart-apart rhyme The heart-apart rhyme repeated in C21 's aid within my heart' Emphasis on loneliness 'Together or apart' Eg. In a big city - everyone is densely packed together but you feel the most isolated - noboyd really cares about you Other people can never really share our experience - it is INSIDE of us , separate from others	C5a What is the speaker thinking? "As all must be, "
6	But as I said it, swift there passed me by		
	On noiseless wing a 'wildered butterfly,		
7	Seeking with memories grown dim o'er night	Archaic language	
	Some resting flower of yesterday's delight.		
8	And once I marked his flight go round and round,		
	As where some flower lay withering on the ground.		
9	And then he flew as far as eye could see,		
	And then on tremulous wing came back to me.		
10	I thought of questions that have no reply,		
	And would have turned to toss the grass to dry;		
11	But he turned first, and led my eye to look		
	At a tall tuft of flowers beside a brook,		
12	A leaping tongue of bloom the scythe had spared	Alliteration 'b'	
	Beside a reedy brook the scythe had bared.		
13	I left my place to know them by their name,		
	Finding them butterfly weed when I came.		
14	The mower in the dew had loved them thus,		
	By leaving them to flourish, not for us,		
15	Nor yet to draw one thought of ours to him.		
	But from sheer morning gladness at the brim.		
16	The butterfly and I had lit upon,		
L	Nevertheless, a message from the dawn,		
17	That made me hear the wakening birds around,		
	And hear his long scythe whispering to the ground,		
18	And feel a spirit kindred to my own;	Archaic language	
	So that henceforth I worked no more alone;		
19	But glad with him, I worked as with his aid,		
	And weary, sought at noon with him the shade;		
20	And dreaming, as it were, held brotherly speech		
	With one whose thought I had not hoped to reach.		
21	Men work together, ' I told him from the heart,	The heart-apart rhyme repeated in C5	
	Whether they work together or apart.'		

WORDS AND CONNOTATIONS		
/ord	Connotation	
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- The tuft of flowers becomes a symbol of what unites the speaker and the mower. The speaker recognizes in himself the feelings that led the mower to spare the tuft of flowers and, with this recognition, he feels a bond between his values and the other man's values, between his work and the other man's
- Paradox unity in isolation
 Reflects in the form of the poem

- nature which we all recognise, and therefore does 'speak' the truth

 12th stanza 'leaping tongue of bloom' metaphor comparing the tuft of
 flowers to a bright flame of fire, brightness in the midst of desolation

 'leaping togue' allusion to Holy Spirt the flowers were spared

 Tuft of flowers definition: a small group of flowers growing wild
- The structure of the essay suggests that it should be about unity
 20 couplets have a aa,bb,cr thyme scheme the lines are always in pairs and never alone
 lambic pantameter of stressed and unstressed syllables feels like a heartbeat
 we all have hearts that beat our hearts beat as one unity this fact unites us
 The overall tone of the poem is peaceful and tranquil no tone of moking the narrator to be thinking foolishly

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