

Transcripts

Dristi Roy

ID: 559552 | Grade: 12



| | | | | General | | Contact | Add'l Info | Programs | User Codes |
|------------------|--|------------|--|----------------------|--|----------|------------|-------------------|------------|
| Student ID | | 559552 | | Grade | | 12 | | Counselor | |
| State Student ID | | 5914790043 | | Age | | 17 | | Language Fluency | |
| Status Tag | | Active | | Birthdate | | 2/2/2008 | | Proficient (IFEP) | |
| Student Number | | 23379 | | | | RptgLng | | Bengali | |
| | | | | Interdistrict Status | | -- | | | |

Full Contact List For Roy, Dristi

| Contact Name | Phone | Work | Mobile | Email | Relation | Lives With | Ed Rights Holder | CorrLng |
|---------------------------------|----------------|------|----------------|--|----------|------------|------------------|---------|
| Mandakranta Roy | (408) 416-7924 | -- | (408) 329-3920 | mandakranta@gmail.com | Mother | Y | -- | -- |
| Roy Dipankar | (408) 416-7924 | -- | (408) 416-7924 | roydipankar@gmail.com | Father | Y | -- | -- |
| Siddhartha Paul | -- | -- | (408) 656-1215 | -- | Uncle | N | -- | -- |
| Ashley Rowinski | -- | -- | (408) 871-6500 | -- | Doctor | -- | -- | -- |
| Yvonne Yang | -- | -- | (408) 356-8201 | -- | Dentist | -- | -- | -- |

| Graduation Track | Graduated | Grad Stat | Expected Grad |
|------------------|-----------|-----------|---------------|
| Default | | | |

GPAs This process will recompute the student's built-in gpa and any district gpas defined below.

| (W) Acad GPA | (W) Total GPA | (W) 10-12 GPA | Credit Att/Compl |
|--------------|---------------|---------------|------------------|
| 4.4492 | 4.0000 | 4.4309 | 4.0000 |

| Name | GPA | Class Rank/Size | GPA Last Updated | Class Rank Last Updated |
|------|-----|-----------------|------------------|-------------------------|
|------|-----|-----------------|------------------|-------------------------|

Course History

Sort by Subject Sort by Date Descending

2022-2023 | Branham High School| Grade 9 | Fall

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 7 | 2022-2023 | 1 | 9 | 11110 | English 1 | | P | | A- | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 13010 | PE 9th | | | N | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 13540 | Biology | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 14057 | Int Math 3 STEM | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 14650 | Spanish 1 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 15995 | Comp Sci PLTW | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 1 | 9 | 17520 | Concert Band | | P | | A | 5.00 | 5.00 | | | |

2022-2023 | Branham High School| Grade 9 | Spring

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|------|------|-------------------|------------|------|
| 7 | 2022-2023 | 2 | 9 | 11110 | English 1 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 13010 | PE 9th | | | N | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 13540 | Biology | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 14057 | Int Math 3 STEM | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 14650 | Spanish 1 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 15995 | Comp Sci PLTW | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2022-2023 | 2 | 9 | 17520 | Concert Band | | P | | A | 5.00 | 5.00 | | | |

2023-2024 | Branham High School| Grade 10 | Fall

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|------|------|------|------|-------------------|------------|------|
| 7 | 2023-2024 | 1 | 10 | 11410 | English 2H | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 12010 | World History | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 13600 | AP Chemistry | | P | H/AP | A- | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 14110 | AP Comp Sci A | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 14210 | AP Calculus AB | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 14660 | Spanish 2 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 1 | 10 | 17650 | Wind Ensemble | | P | | A | 5.00 | 5.00 | | | |

2023-2024 | Branham High School| Grade 10 | Spring

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|------|------|------|------|-------------------|------------|------|
| 7 | 2023-2024 | 2 | 10 | 11410 | English 2H | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 12010 | World History | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 13600 | AP Chemistry | | P | H/AP | A- | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 14110 | AP Comp Sci A | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 14210 | AP Calculus AB | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 14660 | Spanish 2 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2023-2024 | 2 | 10 | 17650 | Wind Ensemble | | P | | A | 5.00 | 5.00 | | | |

2024-2025 | Branham High School| Grade 11 | Fall

Transcripts

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|------|------|------|------|-------------------|------------|------|
| 7 | 2024-2025 | 1 | 11 | 11190 | AP Eng Lan & Com | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 12100 | US History | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 13712 | AP Physics 2 | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 14170 | AP Statistics | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 14220 | AP Calculus BC | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 14670 | Spanish 3 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 1 | 11 | 17650 | Wind Ensemble | | P | | A | 5.00 | 5.00 | | | |

2024-2025 | West Valley College Grade 11 | Fall

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|-------|-------|-------------------|------------|------|
| 41 | 2024-2025 | 1 | 11 | CCM001 | Public Speaking | | P | H | A | 10.00 | 10.00 | | | |
| 41 | 2024-2025 | 1 | 11 | CMPY5B | Advanced Python | | P | H | A | 13.00 | 13.00 | | | |

2024-2025 | Branham High School Grade 11 | Spring

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|------|------|------|------|-------------------|------------|------|
| 7 | 2024-2025 | 2 | 11 | 11190 | AP Eng Lan & Com | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 12100 | US History | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 13712 | AP Physics 2 | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 14170 | AP Statistics | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 14220 | AP Calculus BC | | P | H/AP | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 14670 | Spanish 3 | | P | | A | 5.00 | 5.00 | | | |
| 7 | 2024-2025 | 2 | 11 | 17650 | Wind Ensemble | | P | | A | 5.00 | 5.00 | | | |

2024-2025 | West Valley College Grade 11 | Spring

| Schl | Year | Tm | Grd | Crs ID | Std Course Title | RT | CP | N/H | Mark | Atmp | Comp | Special Crs Title | Indicators | More |
|------|-----------|----|-----|--------|------------------|----|----|-----|------|-------|-------|-------------------|------------|------|
| 41 | 2024-2025 | 2 | 11 | GDE023 | Intro App Desig | | P | H | A | 13.00 | 13.00 | | | |

Transcript Indicators Legend

No Transcript Indicators Defined