

**Quotes** e.g. "pledge allegiance"

Searches for the whole phrase instead of individual words

**Wildcards** e.g. test\*

Matches any set of one or more characters. For example test\* would result in test, tester, testers, etc.

**Fuzzy Search** e.g. swore~

Finds terms that are similar in spelling. For example swore~ would result in swore, snore, score, etc.

**Term Boosting** e.g. pledge^4 hijrah

Boosts words with higher relevance. Here, the word *pledge* will have higher weight than *hijrah*

**Boolean Operators** e.g. ("pledge allegiance" OR "shelter") AND prayer

Create complex phrase and word queries by using Boolean logic.

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Language:

☒ English

☐ Urdu اردو

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كتب الحوالات

38

Transference of a Debt from One Person to Another (Al-Hawaala)

(1)

Chapter: Al-Hawala (the transference of a debt from one person to another)

(1)

بَلَّ فِي الْحَوَالَةِ، وَهَلْ يَرْجِعُ فِي الْحَوَالَةِ

وَقَالَ الْحَسَنُ وَقَتَادَةُ إِذَا كَانَ يَوْمَ أَحَالَ عَلَيْهِ مَلِيًّا جَارَ

وَقَالَ ابْنُ عَبَّاسٍ يَتَخَارَجُ الشَّرِيكَانِ وَأَهْلُ الْمِيرَاثِ، فَيَأْخُذُ هَذَا عَيْنًا وَهَذَا دَيْنًا، فَإِنْ تَوَيَّ لَأَخْذِهِمَا لَمْ يَرْجِعْ عَلَى صَاحِبِهِ

Sahih al-Bukhari 2287

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Procrastination (delay) in paying debts by a wealthy man is injustice. So, if your debt is transferred from your debtor to a rich debtor, you should agree."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ أَبِي الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَطْلُ الْغَنِيِّ ظُلْمٌ، فَإِذَا أَتَيْتُمْ أَحَدَكُمْ عَلَى مَلِيٍّ فَلْيَبْتِغِ " .

**Reference** : [Sahih al-Bukhari 2287](#)

In-book reference : Book 38, Hadith 1

USC-MSA web (English) reference: Vol. 3, Book 37, Hadith 486

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(2)

Chapter: If somebody's debt are transferred to a rich debtor

(2)

بَلَّ إِذَا أَحَالَ عَلَى مَلِيٍّ فَلْيَبْتِغِ لَهُ رَدُّ

Sahih al-Bukhari 2288

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Procrastination (delay) in paying debts by a wealthy person is injustice. So, if your debt is transferred from your debtor to a rich debtor, you should agree."

حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ، حَدَّثَنَا سُفْيَانُ، عَنْ ابْنِ ذَكْوَانَ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَطْلُ الْغَنِيِّ ظُلْمٌ، وَمَنْ أَتَيْتُمْ عَلَى مَلِيٍّ فَلْيَبْتِغِ " .

**Reference** : [Sahih al-Bukhari 2288](#)

In-book reference : Book 38, Hadith 2

USC-MSA web (English) reference: Vol. 3, Book 37, Hadith 487

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(3)

Chapter: If the debts due on a dead person are transferred to somebody, the transference is legal

(3)

بَابُ إِنْ أَحَالَ دَيْنَ الْمَيِّتِ عَلَى رَجُلٍ جَازَ

Sahih al-Bukhari 2289

Narrated Salama bin Al-Akwa:

Once, while we were sitting in the company of Prophet, a dead man was brought. The Prophet (ﷺ) was requested to lead the funeral prayer for the deceased. He said, "Is he in debt?" The people replied in the negative. He said, "Has he left any wealth?" They said, "No." So, he led his funeral prayer. Another dead man was brought and the people said, "O Allah's Messenger (ﷺ)! Lead his funeral prayer." The Prophet (ﷺ) said, "Is he in debt?" They said, "Yes." He said, "Has he left any wealth?" They said, "Three Dinars." So, he led the prayer. Then a third dead man was brought and the people said (to the Prophet (ﷺ)), "Please lead his funeral prayer." He said, "Has he left any wealth?" They said, "No." He asked, "Is he in debt?" They said, "Yes! He has to pay three Dinars.", He (refused to pray and) said, "Then pray for your (dead) companion." Abu Qatada said, "O Allah's Messenger (ﷺ)! Lead his funeral prayer, and I will pay his debt." So, he led the prayer.

حَدَّثَنَا الْمَكِّيُّ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا يَزِيدُ بْنُ أَبِي عُبَيْدٍ، عَنْ سَلَمَةَ بْنِ الْأَكْوَعِ - رَضِيَ اللَّهُ عَنْهُ - قَالَ كُنَّا جُلُوسًا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذْ أُتِيَ بِجَنَازَةٍ، فَقَالُوا صَلِّ عَلَيْهَا. فَقَالَ " هَلْ عَلَيْهِ دَيْنٌ ". قَالُوا لَا. قَالَ " فَهَلْ تَرَكَ شَيْئًا ". قَالُوا لَا. فَصَلَّى عَلَيْهِ ثُمَّ أُتِيَ بِجَنَازَةٍ أُخْرَى، فَقَالُوا يَا رَسُولَ اللَّهِ، صَلِّ عَلَيْهَا. قَالَ " هَلْ عَلَيْهِ دَيْنٌ ". قِيلَ نَعَمْ. قَالَ " فَهَلْ تَرَكَ شَيْئًا ". قَالُوا ثَلَاثَةَ دَنَانِيرَ. فَصَلَّى عَلَيْهَا، ثُمَّ أُتِيَ بِثَلَاثَةِ دَنَانِيرَ، فَقَالُوا صَلِّ عَلَيْهَا. قَالَ " هَلْ تَرَكَ شَيْئًا ". قَالُوا لَا. قَالَ " فَهَلْ عَلَيْهِ دَيْنٌ ". قَالُوا ثَلَاثَةُ دَنَانِيرَ. قَالَ " صَلُّوا عَلَى صَاحِبِكُمْ ". قَالَ أَبُو قَتَادَةَ صَلِّ عَلَيْهِ يَا رَسُولَ اللَّهِ، وَعَلَى دَيْنِهِ. فَصَلَّى عَلَيْهِ.

**Reference** : [Sahih al-Bukhari 2289](#)

In-book reference : Book 38, Hadith 3

USC-MSA web (English) reference: Vol. 3, Book 37, Hadith 488

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