

Quotes e.g. "pledge allegiance"

Searches for the whole phrase instead of individual words

Wildcards e.g. test*

Matches any set of one or more characters. For example test* would result in test, tester, testers, etc.

Fuzzy Search e.g. swore~

Finds terms that are similar in spelling. For example swore~ would result in swore, snore, score, etc.

Term Boosting e.g. pledge^4 hijrah

Boosts words with higher relevance. Here, the word *pledge* will have higher weight than *hijrah*

Boolean Operators e.g. ("pledge allegiance" OR "shelter") AND prayer

Create complex phrase and word queries by using Boolean logic.

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Language:

☒ English

☐ Urdu اردو

☐ Bangla

کتب المزارعة

41

Agriculture

(1)

Chapter: Sowing seeds and planting trees

(1)

بَلْبُ فَضْلِ الرَّزْعِ وَالْعَرَسِ إِذَا أَكَلَ مِنْهُ
{وَقَوْلِهِ تَعَالَى: {أَفَرَأَيْتُمْ مَا تَحْرُثُونَ أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا

Sahih al-Bukhari 2320

Narrated Anas bin Malik:

Allah's Messenger (ﷺ) said, "There is none amongst the Muslims who plants a tree or sows seeds, and then a bird, or a person or an animal eats from it, but is regarded as a charitable gift for him."

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا أَبُو عَوَانَةَ، ح وَحَدَّثَنِي عَبْدُ الرَّحْمَنِ بْنُ الْمُبَارَكِ، حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَا مِنْ مُسْلِمٍ يَغْرِسُ غَرْسًا، أَوْ يَزْرَعُ زَرْعًا، فَيَأْكُلُ مِنْهُ طَيْرٌ أَوْ إِنْسَانٌ أَوْ بَهِيمَةٌ، إِلَّا كَانَ لَهُ بِهِ صَدَقَةٌ " . وَقَالَ لَنَا مُسْلِمٌ حَدَّثَنَا أَبِي، حَدَّثَنَا قَتَادَةُ، حَدَّثَنَا أَنَسٌ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Reference : [Sahih al-Bukhari 2320](#)

In-book reference : Book 41, Hadith 1

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 513

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(2)

Chapter: The results of indulging in agricultural equipment

(2)

بَلْبُ مَا يُحْذَرُ مِنْ عَوَاقِبِ الْإِسْتِغَالِ بِأَلَةِ الرَّزْعِ أَوْ مُجَاوَزَةِ الْحَدِّ الَّذِي أُمِرَ بِهِ

Sahih al-Bukhari 2321

Narrated Abu Umama al-Bahili:

I saw some agricultural equipment and said: "I heard the Prophet (ﷺ) saying: "There is no house in which these equipment enters except that Allah will cause humiliation to enter it."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ سَالِمٍ الْجَمْعِيُّ، حَدَّثَنَا مُحَمَّدُ بْنُ زَيْدٍ الْأَلْهَانِيُّ، عَنْ أَبِي أُمَامَةَ الْبَاهِلِيِّ، قَالَ - وَرَأَى سِكَّةً وَشَيْئًا مِنْ آلَةِ الْحَرْثِ، فَقَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " لَا يَدْخُلُ هَذَا بَيْتَ قَوْمٍ إِلَّا أُخِلَّهَ النَّارُ " .

قَالَ أَبُو عَبْدِ اللَّهِ وَاسْمُ أَبِي أُمَامَةَ صَدَّقِي بْنُ عَجَلَانَ

Reference : [Sahih al-Bukhari 2321](#)

In-book reference : Book 41, Hadith 2

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 514

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(3)

Chapter: Keeping a watchdog for the farm

(3)

بَلْبِ أَقْتِنَاءِ الْكَلْبِ لِلْحَرْثِ

Sahih al-Bukhari 2322

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Whoever keeps a dog, one Qirat of the reward of his good deeds is deducted daily, unless the dog is used for guarding a farm or cattle." Abu Huraira (in another narration) said from the Prophet, "unless it is used for guarding sheep or farms, or for hunting." Narrated Abu Hazim from Abu Huraira: The Prophet (ﷺ) said, "A dog for guarding cattle or for hunting."

حَدَّثَنَا مُعَاذُ بْنُ فَضَالَةَ، حَدَّثَنَا هِشَامٌ، عَنْ يَحْيَى بْنِ أَبِي كَثِيرٍ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ أَمْسَكَ كَلْبًا فَإِنَّهُ يَنْقُصُ كُلَّ يَوْمٍ مِنْ عَمَلِهِ قِيرَاطٌ، إِلَّا كَلْبَ حَرْثٍ أَوْ مَاشِيَةٍ ". قَالَ ابْنُ سِيرِينَ وَأَبُو صَالِحٍ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِلَّا كَلْبَ غَنَمٍ أَوْ حَرْثٍ أَوْ صَيِّدٍ ". وَقَالَ أَبُو حَازِمٍ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " كَلْبُ صَيِّدٍ أَوْ مَاشِيَةٍ ".

Reference : [Sahih al-Bukhari 2322](#)

In-book reference : Book 41, Hadith 3

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 515

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Sahih al-Bukhari 2323

Narrated As-Sa'ib bin Yazid:

Abu Sufyan bin Abu Zuhair, a man from Azd Shan'u'a and one of the companions of the Prophet (ﷺ) said, "I heard Allah's Messenger (ﷺ) saying, 'If one keeps a dog which is meant for guarding neither a farm nor cattle, one Qirat of the reward of his good deeds is deducted daily.' I said, 'Did you hear this from Allah's Messenger (ﷺ)?' He said, 'Yes, by the Lord of this Mosque.'"

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكٌ، عَنْ يَزِيدَ بْنِ خُصَيْفَةَ، أَنَّ السَّائِبَ بْنَ يَزِيدَ، حَدَّثَهُ أَنَّهُ سَمِعَ سَعِيدَ بْنَ أَبِي رَهَيْبٍ - رَجُلًا مِنْ أَرْدِ شَوْءَةَ - وَكَانَ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ أَقْتَنَى كَلْبًا لَا يُغْنِي عَنْهُ زَرْعًا وَلَا صَرْعًا، نَقَصَ كُلَّ يَوْمٍ مِنْ عَمَلِهِ قِيرَاطٌ ". فَلَمَّا أَنْتَ سَمِعْتَ هَذَا مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِي وَرَبِّ هَذَا الْمَسْجِدِ.

Reference : [Sahih al-Bukhari 2323](#)

In-book reference : Book 41, Hadith 4

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 516

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(4)

Chapter: Employing oxen for ploughing

(4)

بَلْبِ اسْتِعْمَالِ الْبَقَرِ لِلْجَرِّ

Sahih al-Bukhari 2324

Narrated Abu Huraira:

The Prophet (ﷺ) said, "While a man was riding a cow, it turned towards him and said, 'I have not been created for this purpose (i.e. carrying), I have been created for ploughing.'" The Prophet (ﷺ) added, "I, Abu Bakr and `Umar believe in the story." The Prophet (ﷺ) went on, "A wolf caught a sheep, and when the shepherd chased it, the wolf said, 'Who will be its guard on the day of wild beasts, when there will be no shepherd for it except me?'" After narrating it, the Prophet (ﷺ) said, "I, Abu Bakr and `Umar too believe it." Abu Salama (a sub-narrator) said, "Abu Bakr and `Umar were not present then."

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا غُلْدَرٌ، حَدَّثَنَا شُعْبَةُ، عَنْ سَعْدٍ، سَمِعْتُ أَبَا سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " بَيْنَمَا رَجُلٌ رَاكِبٌ عَلَى بَقَرَةٍ انْقَلَبَتْ إِلَيْهِ. فَقَالَتْ لَمْ أُلْخَقْ لِهَذَا، خُلِقْتُ لِلْجَرِّ، قَالَ أَمَنْتُ بِهِ أَنَا وَأَبُو بَكْرٍ وَعُمَرُ، وَأَخَذَ الذَّنْبُ شَاةً فَتَبِعَهَا الرَّاعِي، فَقَالَ الذَّنْبُ مَنْ لَهَا يَوْمَ السَّبْعِ، يَوْمَ لَا رَاعِيَ لَهَا غَيْرِي. قَالَ أَمَنْتُ بِهِ أَنَا وَأَبُو بَكْرٍ وَعُمَرُ ". قَالَ أَبُو سَلَمَةَ مَا هُمَا يَوْمَانِ فِي الْقَوْمِ.

Reference : [Sahih al-Bukhari 2324](#)

In-book reference : Book 41, Hadith 5

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 517

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(5)

Chapter: To say to another, "Look after my date-palm trees..."

(5)

بَلْبِ إِذَا قَالَ أَكْفِنِي مَوْنَةَ النَّخْلِ أَوْ غَيْرَهُ، وَتَشْرِكُنِي فِي الثَّمَرِ

Sahih al-Bukhari 2325

Narrated Abu Huraira:

حَدَّثَنَا الْحَكَمُ بْنُ نَافِعٍ، أَخْبَرَنَا شُعَيْبٌ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَتِ الْأَنْصَارُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَقْسَمَ بَيْنَنَا وَبَيْنَ إِخْوَانِنَا الْحَيْلِ قَالَ "لَا". فَقَالُوا تَخْفَوْنَا الْمُؤْتَةَ وَتُسْرَكُكُمْ فِي الثَّمَرَةِ. قَالُوا سَمِعْنَا وَأَطَعْنَا.

Sahih al-Bukhari 2326

Narrated `Abdullah:

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ حَرَّقَ نَحْلَ بَنِي النَّضِيرِ وَقَطَعَ، وَهِيَ الْبُؤَيْرَةُ، وَلَهَا يُقُولُ حَسْلٌ وَهَلْ عَلَى سَرَاةِ بَنِي لُؤَيٍّ حَرِيقٌ بِالْبُؤَيْرَةِ مُسْتَطِيرٌ.

باب

Sahih al-Bukhari 2327

Narrated Rafi' bin Khadij:

We worked on farms more than anybody else in Medina. We used to rent the land at the yield of specific delimited portion of it to be given to the landlord. Sometimes the vegetation of that portion was affected by blights etc., while the rest remained safe and vice versa, so the Prophet (ﷺ) forbade this practice. At that time gold or silver were not used (for renting the land). If they provided the seeds, they would get so-and-so much.

حَدَّثَنَا مُحَمَّدٌ، أَخْبَرَنَا عَبْدُ اللَّهِ، أَخْبَرَنَا يَحْيَى بْنُ سَعِيدٍ، عَنْ حَنْظَلَةَ بْنِ قَيْسٍ الْأَنْصَارِيِّ، سَمِعَ رَافِعَ بْنَ خَدِيجٍ، قَالَ كُنَّا أَكْثَرَ أَهْلِ الْمَدِينَةِ مُزْدَرَّعًا، كُنَّا نُكْرِي الْأَرْضَ بِالنَّاحِيَةِ مِنْهَا مُسَمًّى لِسَيِّدِ الْأَرْضِ، قَالَ فَمِمَّا يَصْلُبُ ذَلِكَ وَتَسْلَمُ الْأَرْضُ، وَمِمَّا يَصْلُبُ الْأَرْضُ وَيَسْلَمُ ذَلِكَ، فَهَيْهُنَا، وَأَمَّا الذَّهَبُ وَالزُّرْقُ فَلَمْ يَكُنْ يَوْمَئِذٍ.

Chapter: Temporary share-cropping contract

(8)

باب الْمُزَارَعَةِ بِالشَّطْرِ وَنَحْوِهِ

وَقَالَ قَبِيلُ بْنُ مُسْلِمٍ عَنْ أَبِي جَعْفَرٍ قَالَ مَا بِالْمَدِينَةِ أَهْلٌ بَنِيَتْ هِجْرَةَ إِلَّا يَزْرَعُونَ عَلَى الثَّلَاثِ وَالرُّبْعِ. وَزَارَعَ عَلِيٌّ وَسَعْدُ بْنُ مَسْعُودٍ وَعُمَرُ بْنُ عَبْدِ الْعَزِيزِ وَالْقَاسِمُ وَغُرُوهُ وَالْأَبِي بَكْرُ وَالْعُمَرُ وَالْأَبِي سِيرِينَ

وَقَالَ عَبْدُ الرَّحْمَنِ بْنُ الْأَسْوَدِ كُنْتُ أَشَارِكُ عَبْدَ الرَّحْمَنِ بْنَ يَزِيدٍ فِي الزَّرْعِ. وَعَامَلَ عُمَرُ النَّسَلِ عَلَى أَنْ جَاءَ عُمَرُ بِالْبَيْتَرِ مِنْ عِنْدِهِ فَلَهُ الشُّطْرُ، وَأِنْ جَاءُوا بِالْبَيْتَرِ فَلَهُمْ كَذَا. وَقَالَ الْحَسَنُ لَا بَأْسَ أَنْ تَكُونَ الْأَرْضُ لِأَحَدِهِمَا فَيُفْتَقِلَّ جَمِيعًا مِمَّا خَرَجَ فِيهِمَا، وَرَأَى ذَلِكَ الزُّهْرِيُّ

وَقَالَ الْحَسَنُ لَا بَأْسَ أَنْ يُجْتَنَى الْقُطْنُ عَلَى النِّصْفِ

وَقَالَ إِبْرَاهِيمُ وَابْنُ سِيرِينَ وَعَطَاءٌ وَالْحَكَمُ وَالزُّهْرِيُّ وَقَتَادَةُ لَا بَأْسَ أَنْ يُعْطِيَ الثَّوبَ بِالثَّلَاثِ أَوْ الرَّبْعِ وَنَحْوِهِ

وَقَالَ مَعْمَرٌ لَا بَأْسَ أَنْ تَكُونَ الْمَاشِيَةُ عَلَى الثَّلَاثِ وَالرَّبْعِ إِلَى أَجَلٍ مُسَمًّى

Sahih al-Bukhari 2328

Narrated 'Abdullah bin 'Umar:

The Prophet (ﷺ) concluded a contract with the people of Khaibar to utilize the land on the condition that half the products of fruits or vegetation would be their share. The Prophet (ﷺ) used to give his wives one hundred Wasqs each, eighty Wasqs of dates and twenty Wasqs of barley. (When `Umar became the Caliph) he gave the wives of the Prophet (ﷺ) the option of either having the land and water as their shares, or carrying on the previous practice. Some of them chose the land and some chose the Wasqs, and `Aisha chose the land.

حَدَّثَنَا إِبْرَاهِيمُ بْنُ الْمُنْذِرِ، حَدَّثَنَا أَنَسُ بْنُ عِيَاضٍ، عَنْ عَبْدِ اللَّهِ، عَنْ نَافِعٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عَمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - أَخْبَرَهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَامَلَ خَيْبَرَ بِشَطْرِ مَا يَخْرُجُ مِنْهَا مِنْ تَمْرٍ أَوْ زَرْعٍ، فَكُلَّ يُعْطِي أَزْوَاجَهُ مِائَةَ وَسْقٍ تَمَانُونَ وَسْقٍ تَمْرٍ وَعِشْرُونَ وَسْقٍ شَعِيرٍ، فَقَسَمَ عُمَرُ خَيْبَرَ، فَخَيَّرَ أَزْوَاجَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ يَقْطَعَ لَهُنَّ مِنَ الْمَاءِ وَالْأَرْضِ، أَوْ يُمَصِّيَ لَهُنَّ، فَمِنْهُنَّ مَنْ اخْتَارَ الْأَرْضَ وَمِنْهُنَّ مَنْ اخْتَارَ الْوَسْقَ، وَكَانَتْ عَائِشَةُ اخْتَارَتْ الْأَرْضَ.

Reference : [Sahih al-Bukhari 2328](#)

In-book reference : Book 41, Hadith 9

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 521

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(9)

Chapter: The contract of share-cropping

(9)

بَلَبَ إِذَا لَمْ يَشْتَرِطِ السَّيِّئِينَ فِي الْمَزَارَعَةِ

Sahih al-Bukhari 2329

Narrated Ibn `Umar:

The Prophet (ﷺ) made a deal with the people of Khaibar that they would have half the fruits and vegetation of the land they cultivated.

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ، عَنْ عَبْدِ اللَّهِ، حَدَّثَنِي نَافِعٌ، عَنِ ابْنِ عَمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ عَامَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْبَرَ بِشَطْرِ مَا يَخْرُجُ مِنْهَا مِنْ تَمْرٍ أَوْ زَرْعٍ.

Reference : [Sahih al-Bukhari 2329](#)

In-book reference : Book 41, Hadith 10

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 522

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(10)

Chapter:

(10)

بَلَبَ

Sahih al-Bukhari 2330

Narrated `Amr:

I said to Tawus, "I wish you would give up Mukhabara (Sharecropping), for the people say that the Prophet forbade it." On that Tawus replied, "O `Amr! I give the land to sharecroppers and help them. No doubt; the most learned man, namely Ibn `Abbas told me that the Prophet (ﷺ) had not forbidden it but said, 'It is more beneficial for one to give his land free to one's brother than to charge him a fixed rental.'"

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، قَالَ عَمْرُو بْنُ قُلْتُ لِبَاؤُسٍ لَوْ تَرَكْتَ الْمُخَابَرَةَ فَإِنَّهُمْ يَزْعُمُونَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَهَى عَنْهُ. قَالَ أَيْ عَمْرُو، إِنِّي أُعْطِيهِمْ وَأُغْنِيهِمْ، وَإِنْ أَعْلَمَهُمْ أَخْبَرَنِي - يَعْنِي ابْنَ عَبَّاسٍ - رَضِيَ اللَّهُ عَنْهُمَا - أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمْ يَنْهَ عَنْهُ، وَلَكِنْ قَالَ "أَنْ يَمْنَحَ أَحَدُكُمْ أَخَاهُ خَيْرَ لَهُ مِنْ أَنْ يَأْخُذَ عَلَيْهِ خَرْجًا مَعْلُومًا".

Reference : [Sahih al-Bukhari 2330](#)

In-book reference : Book 41, Hadith 11

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 523

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(11)

Chapter: Share-cropping with the Jews

(11)

بَلَبَ الْمَزَارَعَةِ مَعَ الْيَهُودِ

Sahih al-Bukhari 2331

Narrated Ibn `Umar:

Allah's Messenger (ﷺ) gave the land of Khaibar to the Jew's on the condition that they work on it and cultivate it, and be given half of its yield.

حَدَّثَنَا ابْنُ مِقَاتٍ، أَخْبَرَنَا عَبْدُ اللَّهِ، أَخْبَرَنَا عَبْدُ اللَّهِ، عَنْ نَافِعٍ، عَنِ ابْنِ عَمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْطَى خَيْبَرَ الْيَهُودَ عَلَى أَنْ يَعْمَلُوهَا وَيَزْرَعُوهَا، وَلَهُمْ شَطْرُ مَا خَرَجَ مِنْهَا.

Reference : [Sahih al-Bukhari 2331](#)

In-book reference : Book 41, Hadith 12

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 524

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(12)

Chapter: What conditions are disliked in share-cropping

(12)

بَلَبَ مَا يُكْرَهُ مِنَ الشُّرُوطِ فِي الْمَزَارَعَةِ

Sahih al-Bukhari 2332

Narrated Rafi`:

We worked on farms more than anybody else in Medina. We used to rent the land and say to the owner, "The yield of this portion is for us and the yield of that portion is for you (as the rent)." One of those portions might yield something and the other might not. So, the Prophet (ﷺ) forbade us to do so.

حَدَّثَنَا صَدَقَةُ بْنُ الْفَضْلِ، أَخْبَرَنَا ابْنُ عُيَيْنَةَ، عَنْ يَحْيَى، سَمِعَ حَنْظَلَةَ الرَّقْيِيَّ، عَنْ رَافِعٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ كُنَّا أَكْثَرَ أَهْلِ الْمَدِينَةِ حَقْلًا، وَكَانَ أَحَدُنَا يُكْرِي أَرْضَهُ، فَيَقُولُ هَذِهِ الْقِطْعَةُ لِي وَهَذِهِ لَكَ، فَرَبَّمَا أَخْرَجَتْ ذِهِ وَلَمْ تَخْرُجْ ذِهِ، فَتَهَاكُمُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Reference : [Sahih al-Bukhari 2332](#)

In-book reference : Book 41, Hadith 13

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 525

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(13)

Chapter: If a person invests the money of someone else in cultivation

(13)

بَلَبَ إِذَا رَزَعَ بِمَالٍ قَوْمٍ بَغَيْرِ إِذْنِهِمْ وَكَانَ فِي ذَلِكَ صَلَاحٌ لَهُمْ

Sahih al-Bukhari 2333

Narrated `Abdullah bin `Umar:

The Prophet (ﷺ) said, "While three men were walking, It started raining and they took shelter (refuge) in a cave in a mountain. A big rock rolled down from the mountain and closed the mouth of the cave. They said to each other, "Think of good deeds which you did for Allah's sake only, and invoke Allah by giving reference to those deeds so that He may remove this rock from you." One of them said, 'O Allah! I had old parents and small children and I used to graze the sheep for them. On my return to them in the evening, I used to milk (the sheep) and start providing my parents first of all before my children. One day I was delayed and came late at night and found my parents sleeping. I milked (the sheep) as usual and stood by their heads. I hated to wake them up and disliked to give milk to my children before them, although my children were weeping (because of hunger) at my feet till the day dawned. O Allah! If I did this for Your sake only, kindly remove the rock so that we could see the sky through it.' So, Allah removed the rock a little and they saw the sky. The second man said, 'O Allah! I was in love with a cousin of mine like the deepest love a man may have for a woman. I wanted to outrage her chastity but she refused unless I gave her one hundred Dinars. So, I struggled to collect that amount. And when I sat between her legs, she said, 'O Allah's slave! Be afraid of Allah and do not deflower me except rightfully (by marriage).' So, I got up. O Allah! If I did it for Your sake only, please remove the rock.' The rock shifted a little more. Then the third man said, 'O Allah! I employed a laborer for a Faraq of rice and when he finished his job and demanded his right, I presented it to him, but he refused to take it. So, I sowed the rice many time till I gathered cows and their shepherd (from the yield). (Then after some time) He came and said to me, 'Fear Allah (and give me my right).' I said, 'Go and take those cows and the shepherd.' He said, 'Be afraid of Allah! Don't mock at me.' I said, 'I am not mocking at you. Take (all that).' So, he took all that. O Allah! If I did that for Your sake only, please remove the rest of the rock.' So, Allah removed the rock."

حَدَّثَنَا إِبْرَاهِيمُ بْنُ الْمُنْذِرِ، حَدَّثَنَا أَبُو ضَمْرَةَ، حَدَّثَنَا مُوسَى بْنُ عُقْبَةَ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " بَيْنَمَا ثَلَاثَةٌ نَفَرٌ يَمْشُونَ أَخَذَهُمُ الْمَطَرُ، فَأَوُوا إِلَى غَارٍ فِي جَبَلٍ، فَانْحَطَّتْ عَلَى فَمِ غَارِهِمْ صَخْرَةٌ مِنَ الْجَبَلِ فَانْطَبَقَتْ عَلَيْهِمْ، فَقَالَ بَعْضُهُمْ لِبَعْضٍ انْظُرُوا أَعْمَالًا عَمِلْتُمُوهَا صَالِحَةً لِلَّهِ فَادْعُوا اللَّهَ بِهَا لَعَلَّهُ يَنْزِعُهَا عَنْكُمْ. قَالَ أَحَدُهُمُ اللَّهُمَّ إِنَّهُ كَانَ لِي وَالِدَانِ شَيْخَانِ كَبِيرَانِ، وَلِي صَبِيَّةٌ صَغِيرٌ كُنْتُ أَرْضِعِي عَلَيْهِمْ، فَإِذَا رُحْتُ عَلَيْهِمْ خَلَيْتُ، فَيَدَاؤُنِي أَسْقِيهِمَا قَبْلَ بَنِي، وَإِنِّي اسْتَخَرْتُكَ ذَلِكَ يَوْمَ فَلَمْ أَتِ حَتَّى أَمْسَيْتُ، فَوَجَدْتُهُمَا نَامَا، فَخَلَيْتُ كَمَا كُنْتُ أَخْلُبُ، فَفُتْتُ عَنْهُمَا رُءُوسَهُمَا، أَكْرَهُ أَنْ أَوْقِظَهُمَا، وَأَكْرَهُ أَنْ أَسْقِيَ الصَّبِيَّةَ، وَالصَّبِيَّةَ يَتَضَاغُونَ عِنْدَ قَتْمِي، حَتَّى طَلَعَ الْفَجْرُ، فَلِنْ كُنْتُ تَعْلَمُ أَنِّي فَعَلْتُهُ ابْتِغَاءَ وَجْهِكَ فَافْرُجْ لَنَا فَرْجَةً نَرَى مِنْهَا السَّمَاءَ. فَقَرَجَ اللَّهُ فَرَأَوْا السَّمَاءَ. وَقَالَ الْآخَرُ اللَّهُمَّ إِنَّهَا كَانَتْ لِي بِنْتُ عَمٍّ أَحَبُّبْتُهَا كَأَشَدِّ مَا يُحِبُّ الرِّجَالُ النِّسَاءَ، فَطَلَبْتُ مِنْهَا فَابَتْ حَتَّى أَتَيْتُهَا بِمِائَةِ دِينَارٍ، فَبَعِثْتُ حَتَّى جَمَعْتُهَا، فَلَمَّا وَقَعْتُ بَيْنَ رِجْلَيْهَا قَالَتْ يَا عَبْدَ اللَّهِ اتَّقِ اللَّهَ، وَلَا تَفْتَحِ الْخَاتَمَ إِلَّا بِحَقِّهِ، فَفُتْتُ، فَإِنْ كُنْتُ تَعْلَمُ أَنِّي فَعَلْتُهُ ابْتِغَاءَ وَجْهِكَ فَافْرُجْ عَنَّا فَرْجَةً. فَقَرَجَ. وَقَالَ الثَّالِثُ اللَّهُمَّ إِنِّي اسْتَخَرْتُكَ أَجِيرًا يَفْرُقُ أَرْزُ، فَلَمَّا قَضَى عَمَلَهُ قَالَ أَغْطِنِي حَقِّي. فَعَرَضْتُ عَلَيْهِ، فَرَجَبْتُ عَنْهُ، فَلَمْ أَزَلْ أَرْزِعُهُ حَتَّى جَمَعْتُ مِنْهُ بَقَرًا وَرَاعِيَهَا فَجَاءَنِي فَقَالَ اتَّقِ اللَّهَ. فَقُلْتُ أَهْبُ إِلَى ذَلِكَ الْبَقَرِ وَرَاعِيَتِهَا فَحُذِّ. فَقَالَ اتَّقِ اللَّهَ وَلَا تَسْتَهْزِئْ بِي. فَقُلْتُ إِنِّي لَا اسْتَهْزِئُ بِكَ فَحُذِّ. فَلَاخَذَهُ، فَإِنْ كُنْتُ تَعْلَمُ أَنِّي فَعَلْتُ ذَلِكَ ابْتِغَاءَ وَجْهِكَ فَافْرُجْ مَا بَقِيَ، فَقَرَجَ اللَّهُ ". قَالَ أَبُو عَبْدِ اللَّهِ وَاللَّهُ وَقَالَ ابْنُ عُقْبَةَ عَنْ نَافِعٍ فَسَعَيْتُ.

Reference : [Sahih al-Bukhari 2333](#)

In-book reference : Book 41, Hadith 14

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 526

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(14)

Chapter: The Auqaf, Kharaj, share-cropping and other agreements

(14)

بَلَبَ أَوْقَافٍ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَرْضِ الْخَرَجِ وَمُزَارَعَتِهِمْ وَمُعَامَلَتِهِمْ «وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِعُمَرَ: «تَصْنُقُ بِأَصْلِهِ لَا بِنِيعٍ، وَلَكِنْ يُنْفِقُ ثَمَرُهُ فَتَصْنُقُ بِهِ

Sahih al-Bukhari 2334

Narrated Zaid bin Aslam from his father:

`Umar said, "But for the future Muslim generations, I would have distributed the land of the villages I conquer among the soldiers as the Prophet (ﷺ) distributed the land of Khaibar."

حَدَّثَنَا صَدَقَةُ، أَخْبَرَنَا عَبْدُ الرَّحْمَنِ، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ أَبِيهِ، قَالَ قَالَ عُمَرُ - رَضِيَ اللَّهُ عَنْهُ - لَوْلَا لَخِرَ الْمُسْلِمِينَ مَا فَتَحْتُ قَرْيَةً إِلَّا قَسَمْتُهَا بَيْنَ أَهْلِهَا كَمَا قَسَمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْبَرَ.

Reference : [Sahih al-Bukhari 2334](#)

In-book reference : Book 41, Hadith 15

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 527

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(15)

Chapter: Cultivating the neglected land

(15)

بَلْبُ مَنْ أَحْيَا أَرْضًا مَوَاتًا

وَرَأَى ذَلِكَ عَلَى فِي أَرْضِ الْخَرَابِ بِالْكُوفَةِ مَوَاتٌ

«وَقَالَ عُمَرُ بْنُ الْخَطَّابِ: «أَرْضًا مَيِّتَةً فَهِيَ لَهُ. وَيُرْوَى عَنْ عُمَرَ بْنِ عَبْدِ الرَّحْمَنِ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَالَ: «فِي غَيْرِ حَقِّ مُسْلِمٍ، وَلَيْسَ لِعِرْقٍ ظَالِمٍ فِيهِ حَقٌّ

وَيُرْوَى فِيهِ عَنْ جَابِرٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Sahih al-Bukhari 2335

Narrated `Aisha:

The Prophet (ﷺ) said, "He who cultivates land that does not belong to anybody is more rightful (to own it)." `Urwa said, "Umar gave the same verdict in his Caliphate."

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُبَيْدِ اللَّهِ بْنِ أَبِي جَعْفَرٍ، عَنْ مُحَمَّدِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ - رَضِيَ اللَّهُ عَنْهَا - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ أَمَرَ أَرْضًا لَيْسَتْ لِأَحَدٍ فَهِيَ أَحَقُّ " . قَالَ عُرْوَةُ قُصِيَ بِهِ عُمَرُ - رَضِيَ اللَّهُ عَنْهُ - فِي خِلَافَتِهِ .

Reference : [Sahih al-Bukhari 2335](#)

In-book reference : Book 41, Hadith 16

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 528

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Chapter:

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بَلْبُ

Sahih al-Bukhari 2336

Narrated `Abdullah bin `Umar:

While the Prophet (ﷺ) was passing the night at his place of rest in Dhul-Hulaifa in the bottom of the valley (of Aqiq), he saw a dream and it was said to him, "You are in a blessed valley." Musa said, "Salim let our camels kneel at the place where `Abdullah used to make his camel kneel, seeking the place where Allah's Messenger (ﷺ) used to take a rest, which is situated below the mosque which is in the bottom of the valley; it is midway between the mosque and the road."

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ، عَنْ مُوسَى بْنِ عُثَيْبٍ، عَنْ سَالِمِ بْنِ عَبْدِ اللَّهِ بْنِ عُمَرَ، عَنْ أَبِيهِ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَرَى وَهُوَ فِي مَعْرَسِهِ مِنْ ذِي الْحُلَيْفَةِ فِي بَطْنِ الْوَادِي، فَقِيلَ لَهُ إِنَّكَ بِبَطْحَاءَ مُبَارَكَةٍ. فَقَالَ مُوسَى وَقَدْ أَنَاخَ بَنَّا سَالِمٌ بِالْمَنَاخِ الَّذِي كَانَ عَبْدُ اللَّهِ يُنِيخُ بِهِ، يَتَخَرَّى مَعْرَسَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ أَسْفَلُ مِنَ الْمَسْجِدِ الَّذِي يَبْطِنُ الْوَادِي، بَيْنَهُ وَبَيْنَ الطَّرِيقِ وَسَطٌ مِنْ ذَلِكَ.

Reference : [Sahih al-Bukhari 2336](#)

In-book reference : Book 41, Hadith 17

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 529

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Sahih al-Bukhari 2337

Narrated `Umar:

While the Prophet (ﷺ) was in Al-`Aqiq he said, "Someone (meaning Gabriel) came to me from my Lord tonight (in my dream) and said, 'Offer the prayer in this blessed valley and say (I intend to perform) `Umra along with Hajj (together).' "

حَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ، أَخْبَرَنَا شُعَيْبُ بْنُ إِسْحَاقَ، عَنْ الْأَوْزَاعِيِّ، قَالَ حَدَّثَنِي يَحْيَى، عَنْ عِكْرَمَةَ، عَنْ ابْنِ عَبَّاسٍ، عَنْ عُمَرَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " اللَّيْلَةُ أَنَايَ أَنْتَ مِنْ رَبِّي وَهُوَ بِالْعَقِيقِ أَنْ صَلَّ فِي هَذَا الْوَادِي الْمُبَارَكِ وَقُلْ عُمْرَةٌ فِي حَجَّةٍ " .

Reference : [Sahih al-Bukhari 2337](#)

In-book reference : Book 41, Hadith 18

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 530

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Chapter: The lease can be continued according to the approval of both the parties

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بَلْبُ إِذَا قَالَ رَبُّ الْأَرْضِ أَفْرَكَ مَا أَفْرَكَ اللَّهُ وَلَمْ يَنْكُرْ أَجْلاً مَعْلُومًا فَهُمَا عَلَى تَرَاصِيهِمَا

Sahih al-Bukhari 2338

Narrated Ibn `Umar:

`Umar expelled the Jews and the Christians from Hijaz. When Allah's Messenger (ﷺ) had conquered Khaibar, he wanted to expel the Jews from it as its land became the property of Allah, His Apostle, and the Muslims. Allah's Messenger (ﷺ) intended to expel the Jews but they requested him to let them stay there on the condition that they would do the labor and get half of the fruits. Allah's Messenger (ﷺ) told them, "We will let you stay on this condition, as long as we wish." So, they (i.e. Jews) kept on living there until `Umar forced them to go towards Taima' and Ariha'.

حَدَّثَنَا أَحْمَدُ بْنُ الْمُقْدَامِ، حَدَّثَنَا فُضَيْلُ بْنُ سُلَيْمَانَ، حَدَّثَنَا مُوسَى، أَخْبَرَنَا نَافِعٌ، عَنْ ابْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَقَالَ عَبْدُ الرَّزَّاقِ أَخْبَرَنَا ابْنُ جُرَيْجٍ قَالَ حَدَّثَنِي مُوسَى بْنُ عُقْبَةَ عَنْ نَافِعٍ عَنْ ابْنِ عُمَرَ أَنَّ عُمَرَ بْنَ الْخَطَّابِ - رَضِيَ اللَّهُ عَنْهُمَا - أَجْلَى الْيَهُودِ وَالنَّصَارَى مِنْ أَرْضِ الْحِجَازِ، وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمَّا ظَهَرَ عَلَى خَيْبَرَ أَرَادَ إِخْرَاجَ الْيَهُودِ مِنْهَا، وَكَانَتْ الْأَرْضُ جَبِينَ ظَهَرَ عَلَيْهَا لِلَّهِ وَلِرَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلِلْمُسْلِمِينَ، وَأَرَادَ إِخْرَاجَ الْيَهُودِ، مِنْهَا فَسَأَلَتِ الْيَهُودُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِيُقَرَّهُمْ بِهَا أَنْ يَكْفُوا عَمَلَهَا وَلَهُمْ نِصْفُ الثَّمَرِ، فَقَالَ لَهُمْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " نَقْرَكُمْ بِهَا عَلَى ذَلِكَ مَا شِئْنَا " . فَقَرُّوا بِهَا حَتَّى أَجْلَاهُمْ عُمَرُ إِلَى تَيْمَاءَ وَأَرِيحَاءَ.

Reference : [Sahih al-Bukhari 2338](#)

In-book reference : Book 41, Hadith 19

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 531

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(18)

Chapter: To share the yields and fruits

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بَلَبُ مَا كَانَ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُؤَاسِي بَعْضُهُمْ بَعْضًا فِي الزَّرَاعَةِ وَالثَّمَرَةِ

Sahih al-Bukhari 2339

Narrated Rafi' bin Khadij:

My uncle Zuhair said, "Allah's Messenger (ﷺ) forbade us to do a thing which was a source of help to us." I said, "Whatever Allah's Messenger (ﷺ) said was right." He said, "Allah's Messenger (ﷺ) sent for me and asked, 'What are you doing with your farms?' I replied, 'We give our farms on rent on the basis that we get the yield produced at the banks of the water streams (rivers) for the rent, or rent it for some Wasqs of barley and dates.' Allah's Messenger (ﷺ) said, 'Do not do so, but cultivate (the land) yourselves or let it be cultivated by others gratis, or keep it uncultivated.' I said, 'We hear and obey.'

حَدَّثَنَا مُحَمَّدُ بْنُ مُقَاتِلٍ، أَخْبَرَنَا عَبْدُ اللَّهِ، أَخْبَرَنَا الْأَوْزَاعِيُّ، عَنْ أَبِي النَّجَّاشِيِّ، مَوْلَى رَافِعِ بْنِ خَدِيجٍ سَمِعْتُ رَافِعَ بْنَ خَدِيجٍ قَالَ قَالَ رَافِعُ بْنُ رَافِعٍ قَالَ ظَهَرَ لَنَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَمْرِ كُنْ بِنَا رَافِعًا. قُلْتُ مَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَهَوَّ حَقٌّ. قَالَ دَعَانِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَا تَصْنَعُونَ بِمَحَالِكِكُمْ ". قُلْتُ نَوَاجِرُهَا عَلَى الرَّبْعِ وَعَلَى الْأَوْسُقِ مِنَ الثَّمَرِ وَالشَّعِيرِ. قَالَ " لَا تَفْعَلُوا ارْزُقُوهَا أَوْ ارْزُقُوهَا أَوْ أُمْسِكُوهَا ". قَالَ رَافِعٌ قُلْتُ سَمْعًا وَطَاعَةً.

Reference : [Sahih al-Bukhari 2339](#)

In-book reference : Book 41, Hadith 20

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 532

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Sahih al-Bukhari 2340, 2341

Narrated Jabir:

The people used to rent their land for cultivation for one-third, one-fourth or half its yield. The Prophet said, "Whoever has land should cultivate it himself or give it to his (Muslim) brother gratis; otherwise keep it uncultivated." Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "Whoever has land should cultivate it himself or give it to his (Muslim) brother gratis; otherwise he should keep it uncultivated."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُوسَى، أَخْبَرَنَا الْأَوْزَاعِيُّ، عَنْ عَطَاءٍ، عَنْ جَابِرٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ كَانُوا يَزْرَعُونَهَا بِالثُّلُثِ وَالرُّبْعِ وَالنِّصْفِ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ كَانَتْ لَهُ أَرْضٌ فَلْيَزْرَعْهَا أَوْ لِيَمْنَحْهَا، فَإِنْ لَمْ يَفْعَلْ فَلْيَمْسِكْ أَرْضَهُ ". وَقَالَ الرَّبِيعُ بْنُ نَافِعٍ أَبُو تَوْبَةَ حَدَّثَنَا مَعَاوِيَةُ، عَنْ أَبِي يَحْيَى، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ كَانَتْ لَهُ أَرْضٌ فَلْيَزْرَعْهَا أَوْ لِيَمْنَحْهَا أَخَاهُ، فَإِنْ أَبَى فَلْيَمْسِكْ أَرْضَهُ " .

Reference : [Sahih al-Bukhari 2340, 2341](#)

In-book reference : Book 41, Hadith 21

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 533

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Sahih al-Bukhari 2342

Narrated `Amr:

When I mentioned it (i.e. the narration of Rafi' bin Khadij: no. 532) to Tawus, he said, "It is permissible to rent the land for cultivation, for Ibn `Abbas said, 'The Prophet (ﷺ) did not forbid that, but said: One had better give the land to one's brother gratis rather than charge a certain amount for it.' "

حَدَّثَنَا قَبِيصَةُ، حَدَّثَنَا سُفْيَانُ، عَنْ عَمْرِو، قَالَ ذَكَرْتُهُ لِبُطَاوُسٍ فَقَالَ يُزْرَعُ، قَالَ ابْنُ عَبَّاسٍ - رَضِيَ اللَّهُ عَنْهُمَا - إِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمْ يَنْهَ عَنْهُ وَلَكِنْ قَالَ " أَنْ يَمْنَحَ أَخَاهُ خَيْرٌ لَهُ مِنْ أَنْ يَلْخُذَ شَيْئًا مَعْلُومًا " .

Reference : [Sahih al-Bukhari 2342](#)

In-book reference : Book 41, Hadith 22

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 534

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Narrated Nafi':

Ibn `Umar used to rent his farms in the time of Abu Bakr, `Umar, `Uthman, and in the early days of Muawiya. Then he was told the narration of Rafi' bin Khadij that the Prophet (ﷺ) had forbidden the renting of farms. Ibn `Umar went to Rafi' and I accompanied him. He asked Rafi' who replied that the Prophet had forbidden the renting of farms. Ibn `Umar said, "You know that we used to rent our farms in the lifetime of Allah's Messenger (ﷺ) for the yield of the banks of the water streams (rivers) and for certain amount of figs.

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا حَمَّادٌ، عَنْ أَيُّوبَ، عَنْ نَافِعٍ، أَنَّ ابْنَ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - كَانَ يُكَرِّي مَزَارِعَهُ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَبِي بَكْرٍ وَعُمَرُ وَعُثْمَانُ وَصَدْرًا مِنْ إِمَارَةِ مُعَاوِيَةَ. ثُمَّ خَبِثَ عَنْ رَافِعِ بْنِ خَدِيجٍ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَهَى عَنْ كِرَاءِ الْمَزَارِعِ، فَذَهَبَ ابْنُ عُمَرَ إِلَى رَافِعٍ فَذَهَبَتْ مَعَهُ، فَسَأَلَهُ فَقَالَ نَهَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ كِرَاءِ الْمَزَارِعِ. فَقَالَ ابْنُ عُمَرَ قَدْ عَلِمْتُ أَنَّا كُنَّا نُكَرِّي مَزَارِعَنَا عَلَى عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِمَا عَلَى الْأَرْبَعَاءِ وَبِشَيْءٍ مِنَ التَّيْنِ.

Reference : [Sahih al-Bukhari 2343, 2344](#)

In-book reference : Book 41, Hadith 23

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 535

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Sahih al-Bukhari 2345

Narrated Salim:

`Abdullah bin `Umar said, "I knew that the land was rented for cultivation in the lifetime of Allah's Apostle." Later on Ibn `Umar was afraid that the Prophet (ﷺ) had forbidden it, and he had no knowledge of it, so he gave up renting his land.

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، أَخْبَرَنِي سَالِمٌ، أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ كُنْتُ أَعْلَمُ فِي عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّ الْأَرْضَ تُكْرَى. ثُمَّ خَشِيَ عَبْدُ اللَّهِ أَنْ يَكُونَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدْ أَخَذَ فِي ذَلِكَ شَيْئًا لَمْ يَكُنْ يَعْلَمُهُ، فَتَرَكَ كِرَاءَ الْأَرْضِ.

Reference : [Sahih al-Bukhari 2345](#)

In-book reference : Book 41, Hadith 24

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 536

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(19)

Chapter: To rent the land for gold and silver

(19)

بَلْبُ كِرَاءِ الْأَرْضِ بِالذَّهَبِ وَالْفِضَّةِ

وَقَالَ ابْنُ عَبَّاسٍ إِنَّ أَمَثَلُ مَا أَنْتُمْ صَانِعُونَ أَنْ تَسْتَأْجِرُوا الْأَرْضَ الْبَيْضَاءَ مِنَ السَّنَةِ إِلَى السَّنَةِ.

Sahih al-Bukhari 2346, 2347

Narrated Hanzla bin Qais:

Rafi' bin Khadij said, "My two uncles told me that they (i.e. the companions of the Prophet) used to rent the land in the lifetime of the Prophet (ﷺ) for the yield on the banks of water streams (rivers) or for a portion of the yield stipulated by the owner of the land. The Prophet (ﷺ) forbade it." I said to Rafi', "What about renting the land for Dinars and Dirhams?" He replied, "There is no harm in renting for Dinars- Dirhams. Al-Laith said, "If those who have discernment for distinguishing what is legal from what is illegal looked into what has been forbidden concerning this matter they would not permit it, for it is surrounded with dangers."

حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ، حَدَّثَنَا اللَّيْثُ، عَنْ رَبِيعَةَ بْنِ أَبِي عَدِيٍّ الرَّحْمَنِ، عَنْ حَنْظَلَةَ بْنِ قَيْسٍ، عَنْ رَافِعِ بْنِ خَدِيجٍ، قَالَ حَدَّثَنِي عَمَّائِ، أَنَّهُمْ كَانُوا يُكْرُونَ الْأَرْضَ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِمَا يَنْبَغُ عَلَى الْأَرْبَعَاءِ أَوْ شَيْءٍ يَسْتَنْبِئُهُ صَاحِبُ الْأَرْضِ فَنَهَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ ذَلِكَ فَقُلْتُ لِرَافِعٍ فَكَيْفَ هِيَ بِالذِّنَارِ وَالذِّرْهَمِ فَقَالَ رَافِعٌ لَيْسَ بِهَا بَلْسٌ بِالذِّنَارِ وَالذِّرْهَمِ. وَقَالَ اللَّيْثُ وَكَانَ الَّذِي نَهَى عَنْ ذَلِكَ مَا لَوْ نَظَرَ فِيهِ دَوُو الْفَهْمِ بِالْحَلَالِ وَالْحَرَامِ لَمْ يُجِزُوهُ، لِمَا فِيهِ مِنَ الْمَخَاطَرَةِ.

Reference : [Sahih al-Bukhari 2346, 2347](#)

In-book reference : Book 41, Hadith 25

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 537

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Chapter:

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بَلْبُ

Sahih al-Bukhari 2348

Narrated Abu Huraira:

Once the Prophet (ﷺ) was narrating (a story), while a bedouin was sitting with him. "One of the inhabitants of Paradise will ask Allah to allow him to cultivate the land. Allah will ask him, 'Are you not living in the pleasures you like?' He will say, 'Yes, but I like to cultivate the land.' " The Prophet (ﷺ) added, "When the man (will be permitted he) will sow the seeds and the plants will grow up and get ripe, ready for reaping and so on till it will be as huge as mountains within a wink. Allah will then say to him, 'O son of Adam! Take here you are, gather (the yield); nothing satisfies you.' " On that, the bedouin said, "The man must be either from Quraish (i.e. an emigrant) or an Ansari, for they are farmers, whereas we are not

farmers." The Prophet (ﷺ) smiled (at this).

حَدَّثَنَا مُحَمَّدُ بْنُ سِنَانٍ، حَدَّثَنَا فُلَيْحٌ، حَدَّثَنَا هَالَلٌ، وَحَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا أَبُو عَامِرٍ، حَدَّثَنَا فُلَيْحٌ، عَنْ هَالَلِ بْنِ عَلِيٍّ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَوْمًا يُحَدِّثُ وَعِنْدَهُ رَجُلٌ مِنْ أَهْلِ الْبَادِيَةِ " أَنَّ رَجُلًا مِنْ أَهْلِ الْجَنَّةِ اسْتَلْذَنَ رَبَّهُ فِي الزَّرْعِ فَقَالَ لَهُ أَلَسْتَ فِيهَا شَيْتًا قَالَ بَلَى وَلَكِنِّي أَحْبَبْتُ أَنْ أَرْزَعَ. قَالَ فَبَادَرَ الطَّرْفَ نَبَاتَهُ وَاسْتَوَاؤُهُ وَاسْتِخْصَادَهُ، فَكَانَ أَمْثَالَ الْجِبَالِ فَيَقُولُ اللَّهُ دُونَكَ يَا ابْنَ آدَمَ، فَإِنَّهُ لَا يُشْبِعُكَ شَيْءٌ " . فَقَالَ الْأَعْرَابِيُّ وَاللَّهُ لَا تَجِدُهُ إِلَّا قَرْشِيًّا أَوْ أَنْصَارِيًّا، فَإِنَّهُمْ أَصْحَابُ زَرْعٍ، وَأَمَّا نَحْنُ فَلَسْنَا بِأَصْحَابِ زَرْعٍ. فَضَجَّكَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Reference : [Sahih al-Bukhari 2348](#)

In-book reference : Book 41, Hadith 26

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 538

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Chapter: What is said about planting trees

(21)

بَلَبَ مَا جَاءَ فِي الْغَرْسِ

Sahih al-Bukhari 2349

Narrated Sahl bin Sa'd:

We used to be very happy on Friday as an old lady used to cut some roots of the Silq, which we used to plant on the banks of our small water streams, and cook them in a pot of her's, adding to them, some grains of barley. (Ya'qub, the sub-narrator said, "I think the narrator mentioned that the food did not contain fat or melted fat (taken from meat).") When we offered the Friday prayer we would go to her and she would serve us with the dish. So, we used to be happy on Fridays because of that. We used not to take our meals or the midday nap except after the Jumua prayer (i.e. Friday prayer).

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا يَعْقُوبُ، عَنْ أَبِي حَازِمٍ، عَنْ سَهْلِ بْنِ سَعْدٍ - رَضِيَ اللَّهُ عَنْهُ - أَنَّهُ قَالَ إِنَّا كُنَّا نَفْرَحُ بِيَوْمِ الْجُمُعَةِ، كَانَتْ لَنَا عَجُورٌ تَأْخُذُ مِنْ أَصُولِ سَلَقٍ لَنَا كُنَّا نَغْرِسُهُ فِي أَرْبَاعِنَا فَتَجْعَلُهُ فِي قَدْرِ لَهَا فَتَجْعَلُ فِيهِ حَبْلٌ مِنْ شَعِيرٍ لَا أَعْلَمُ إِلَّا أَنَّهُ قَالَ لَيْسَ فِيهِ شَحْمٌ وَلَا وَدَكٌ، فَإِذَا صَلَّيْنَا الْجُمُعَةَ زُرْنَاهَا فَقَرَّبْتُهُ، إِنِّيَّا فَكُنَّا نَفْرَحُ بِيَوْمِ الْجُمُعَةِ مِنْ أَجْلِ ذَلِكَ وَمَا كُنَّا نَتَعَدَّى وَلَا نَقِيلُ إِلَّا بَعْدَ الْجُمُعَةِ.

Reference : [Sahih al-Bukhari 2349](#)

In-book reference : Book 41, Hadith 27

USC-MSA web (English) reference: Vol. 3, Book 39, Hadith 539

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Sahih al-Bukhari 2350

Narrated Abu Huraira:

The people say that Abu Huraira narrates too many narrations. In fact Allah knows whether I say the truth or not. They also ask, "Why do the emigrants and the Ansar not narrate as he does?" In fact, my emigrant brethren were busy trading in the markets, and my Ansar brethren were busy with their properties. I was a poor man keeping the company of Allah's Messenger (ﷺ) and was satisfied with what filled my stomach. So, I used to be present while they (i.e. the emigrants and the Ansar) were absent, and I used to remember while they forgot (the Hadith). One day the Prophet (ﷺ) said, "Whoever spreads his sheet till I finish this statement of mine and then gathers it on his chest, will never forget anything of my statement." So, I spread my covering sheet which was the only garment I had, till the Prophet (ﷺ) finished his statement and then I gathered it over my chest. By Him Who had sent him (i.e. Allah's Apostle) with the truth, since then I did not forget even a single word of that statement of his, until this day of mine. By Allah, but for two verses in Allah's Book, I would never have related any narration (from the Prophet). (These two verses are): "Verily! Those who conceal the clear signs and the guidance which we have sent down(up to) the Merciful." (2.159-160)

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ ابْنِ شِهَابٍ، عَنْ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ يَقُولُونَ إِنَّ أَبَا هُرَيْرَةَ يُكْثِرُ الْحَدِيثَ. وَاللَّهُ الْمُؤَدِّ، وَيَقُولُونَ مَا لِلْمُهَاجِرِينَ وَالْأَنْصَارِ لَا يُحَدِّثُونَ مِثْلَ أَحَادِيثِهِ وَإِنْ إِخْوَتِي مِنَ الْمُهَاجِرِينَ كَانُوا يَشْعَلُهُمُ الصَّفْقُ بِالسُّوقِ، وَإِنْ إِخْوَتِي مِنَ الْأَنْصَارِ كَانُوا يَشْعَلُهُمْ عَمَلُ أُمُورِهِمْ، وَكُنْتُ امْرَأً مُسْكِينًا أَلْزَمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيَّ مِنْ بَطْنِي، فَلَحْضَرُ جِبْنٍ يَغْبِيُونَ وَأَعْي جِبْنٍ يَنْسَوْنَ، وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمًا " لَنْ يَنْسُطَ أَحَدٌ مِنْكُمْ ثَوْبَهُ حَتَّى أَقْضِيَ مَقَالَتِي هَذِهِ، ثُمَّ يَجْمَعُهُ إِلَى صَدْرِهِ، فَيَنْتَسِي مِنْ مَقَالَتِي شَيْئًا أَبَدًا " . فَبَسَطْتُ ثَوْبِي عَلَى ثَوْبٍ غَيْرِهَا، حَتَّى أَقْضَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَقَالَتَهُ، ثُمَّ جَمَعْتُهَا إِلَى صَدْرِي، فَوَالَّذِي بَعَثَهُ بِالْحَقِّ مَا نَسِيتُ مِنْ مَقَالَتِهِ تِلْكَ إِلَى يَوْمِي هَذَا، وَاللَّهِ لَوْ لَا آيَتَانِ فِي كِتَابِ اللَّهِ مَا حَدَّثْتُكُمْ شَيْئًا أَبَدًا [\[إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ\] إِلَى قَوْلِهِ \[الرَّجِيمِ\]](#)

Reference : [Sahih al-Bukhari 2350](#)

In-book reference : Book 41, Hadith 28

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