

RAHUL RUDRA
BAPU ENCLAVE-I, 389/1, KENDUA MAIN
ROAD, KOLKATA-700084
KOLKATA, WEST BENGAL, INDIA -
700084
Email: rudarahul77@gmail.com



e-FRRO



Foreigners Regional Registration Office

237, A. J. C. Bose Road, Kolkata-700020

SERVICE GRANTED: Registration Certificate/Residential Permit [RC/RP]

Valid From : 17/07/2019 (dd/mm/yyyy) To 01/07/2020 (dd/mm/yyyy)

1. **Service Number** : **WB02/RCF/BGD/1396/2019**
2. **Name in Full** : **RAHUL RUDRA**
3. **Father's Name** : **RATAN BIKASH RUDRA**
4. **Mother's Name** : **MOUSUMI RUDRA**
5. **Date and Place of Birth** : **28/07/1998(dd/mm/yyyy) CHITTAGONG** 6. **Gender** **MALE**
7. **Present Nationality** : **BANGLADESH**
8. **Number & Expiry of Passport** : **BL0628565 16/08/2021 (dd/mm/yyyy)**
9. **Number & Expiry of Visa** : **VL4086349 01/07/2020 (dd/mm/yyyy)**
10. **Visa Type and Valid For** : **STUDENT VISA (S-1), MULTIPLE ENTRY**
11. **Service Rendered On** : **18/07/2019 (dd/mm/yyyy)**
12. **Observation** : **APPROVED**
13. **Reason for fees** :
14. **Fees (INR)** :
15. **Employer/Institution/Bussiness/Medical Address** : **INSTITUTE OF ENGINEERING AND MANAGEMENT, Y-12, SALT LAKE ELECTRONICS COMPLEX, KOLKATA-700091 KOLKATA, WEST BENGAL, INDIA**



**Application Id :
WB0200314519**

16. Student Course Details:

| Sl.No. | Course Name | Supplementary | Enrollment Year | Completion Year |
|--------|-------------|---------------|-----------------|-----------------|
| 1. | B. TECH | | 2017 | 2021 |

Date: 18/07/2019

WB02/RCF/BGD/1396/2019
WB0200314519

Issued By
(FRRO Kolkata)
Tel No.: 22900549
Email : frrkol@nic.in

- *.This is computer generated document and does not require signature/stamp.*
**.There is no requirement of endorsement of services on passport.*
**.Please surrender this Certificate to the Immigration Officer at the time of your final departure.*
**.To be produced during travel from India or back, wherever such travels are permissible*
**.RP/RC shall be renewed at least one month before the expiry of the present RP/RC.*
**.The genuineness of this document may be ascertained by contacting the issuing authority above.*
**.If found, please return to the issuing authority.*