

## JHARKHAND ACADEMIC COUNCIL RANCHI

## **INTERMEDIATE EXAMINATION - 2019**

MARKS STATEMENT

M. S. No.: 013473

The following are the marks obtained by MANISH KUMAR

College / +2 School MARWARI COLLEGE

DT-RANCHI

Roll Code 11033 Roll No. 10040

Registration No. 11033-RS-0040-17 at the Annual

Intermediate of SCIENCE

|    | SCIENCE  | Examination, 2019 held in the month of February, 2019 |  |        |            |           |  |  |                             |
|----|--|---|--|--------|------------|-----------|--|--|-----------------------------|
|    | SUBJECT NAME   | Full  | The state of the s |        |            | D         | R  | Donald   |                             |
|    | 01. COMPULSORY   | Marks   | Marks  | Theory | Practical  | CCE       | Total  | Th. Pr.  | Result                      |
|    | CORE LANGUAGE:   | ALL SEMICON   |  |        |            |           |  |  |                             |
|    | ENGLISH A  | 100   | 033  | 061    |            |           | 061  |  |                             |
|    |  |   |  |        |            |           |  | PEACES DEC. N  | EARTHURE COURTS DESCRIPTION |
|    | 02. COMPULSORY / ELECTIVE :  |   |  |        |            |           | COMPANIES UNICE  | SPART HAY LACA<br>CONDENS COUN   |                             |
|    | PHYSICS  | 100   | 033  | 026    | 024        |           | 050  |  |                             |
| 1  |  |   |  |        | 024        |           | 050  | COUNCILIUS   |                             |
| 1  | CHEMISTRY  | 100   | 033  | 038    | 026        |           | 064  |  |                             |
| 1  | 3. OPTIONAL:   |   |  |        |            |           |  |  |                             |
| 1  | MATHEMATICS  | 100   | 033  | 070    |            |           | 070  |  | AND ACEMICO CHICA MADELLA   |
| 1  | COMPUTER SCIENCE   | 100   |  |        | 000        |           |  | ACADEMIC CONS  | L. JARRAHADOACA CEMPCOCNACC |
| 1  | SOMI OTEN SCIENCE  | 100   | 033  | 034    | 023        |           | 057  | PLACESTOCKS  | <b>画物规则</b>                 |
|    | A STATE OF THE STA |   | 5.00   |        |            |           |  |  | 概念 43.8%                    |
| 04 | . ADDITIONAL :   |   |  |        |            |           |  | GINOL HAVE   | 100 C                       |
| 1  |  |   |  |        | mitted St. |           | SATE OF THE PARTY OF   |  | 25 1/42 × 25 1/4            |
|    | A TABLE OF THE TABLE OF THE PARTY OF THE PAR |   |  |        |            |           |  |  |                             |
| 4  | gragata  |   |  |        |            | Section 1 | HENDALD SELLE  | COLPLETATION   | -1410-144675                |
|    | Aggregate THREE HUNDRED TWO  |   |  |        |            |           |  |  | 1ST DIVIDION                |
|    | Marks 500 THREE HUNDRED TWO 302  |   |  |        |            |           |  |  | 1ST DIVISION                |
|    |  |   |  |        |            |           | A CONTRACTOR OF THE PARTY OF TH | The state of the s |                             |

Ranchi, Dated: May 14, 2019