## **Energy Efficency Services Ltd**

|                                                                                                                                        | D                                                                                                            | N/CHALL                               | AN                                                                                                                                                         |                                                                 |                                |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|
| DN/CHALLAN No:-EDF/BHR/EESL/23-24-104                                                                                                  |                                                                                                              |                                       | MRN No:-                                                                                                                                                   |                                                                 |                                |
| DN/Challan Date:                                                                                                                       | - 11-May-23                                                                                                  | Loction                               | n:-EESL Bankinu                                                                                                                                            | r Patna Denio                                                   | mont                           |
| From (Address of Consigner/Sender)                                                                                                     |                                                                                                              | 2001101                               | on:-EESL Bankipur Patna Deployment To (Address of Consignee/Receiver)                                                                                      |                                                                 |                                |
| EESL c/o EDF International Networks, Plot<br>No 1081 Khata No 225, Karmali chowk area ,<br>Mauhli Road PS bypass Thana Patna<br>800009 |                                                                                                              |                                       | EESL c/o EDF International Networks, To,Diwakar Jha edf deployment Bankipur Division patna PSS PMCH PIN CODE-800004 CONTACT- 7763814133, diwakar-821048856 |                                                                 |                                |
|                                                                                                                                        |                                                                                                              |                                       |                                                                                                                                                            |                                                                 |                                |
| Sr. No.                                                                                                                                | Material Description                                                                                         | UOM                                   | Qty                                                                                                                                                        | Rate                                                            | Value (Rs.                     |
| 1                                                                                                                                      | 3 Phase Smart Meter(L&T)                                                                                     | Nos                                   | 30                                                                                                                                                         | 4605.00                                                         | 13815                          |
| 2                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            | 4003.00                                                         | 1301.                          |
| 3                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            |                                                                 |                                |
| 4                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            |                                                                 |                                |
| 5                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            | Total                                                           |                                |
| 6                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            |                                                                 |                                |
| 7                                                                                                                                      |                                                                                                              |                                       | Gs                                                                                                                                                         | t @18%                                                          | 2486                           |
| 8                                                                                                                                      |                                                                                                              |                                       |                                                                                                                                                            |                                                                 |                                |
|                                                                                                                                        |                                                                                                              |                                       | 2                                                                                                                                                          |                                                                 |                                |
| IN WORDS:                                                                                                                              | Rupees One Lakh Sixty three Thousand Sevente                                                                 |                                       |                                                                                                                                                            |                                                                 | 163,017.0                      |
| VALUE DECLARE  Depatch Details                                                                                                         | being sent for implementation of sign any other commercial purish for insurance purpose only pawan transport | mart meter proj<br>POSE ( FOR EL<br>Y | ect as per the attche<br>ECTRICITY DEPAR                                                                                                                   | ed documents. TMENT USE ONLY Dispatch Mode: Ro Docket / LR no.: |                                |
| Material received b                                                                                                                    | y                                                                                                            | Declaration: A project.These          | bove mentioned Meteral are not for Sale and h                                                                                                              | rs are being dispatchense, have no comm                         | thed for govt<br>hercial value |

Plo. a 1981 Kr. at do 225 Karmali Chak Area

Mahuk Kord F 109 Ins - 800009

Jutward No. 109

'o. Of Boxes 30 Vehicle No. BROIG C - 4-825

HalTime 1105/23 Signature