# One's Younger Days and Revolutionary World Outlook

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#### ONE'S YOUNGER DAYS AND REVOLUTIONARY WORLD OUTLOOK

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Forming a revolutionary world outlook is one of the basic problems arising in the education of the young people.

The revolutionary world outlook is a fundamental factor which prescribes the ideological and spiritual trait of men, and only those who have such a world outlook will become revolutionaries.

The young people, the rising generation, must develop the revolutionary world outlook on a firm basis. Only then, will they be able to become genuine revolutionaries and carry out the revolution and construction forcefully, thereby brilliantly taking over and carrying through, generation after generation, the revolutionary cause initiated by the leader.

Seeing through the importance of the revolutionary view of the world in one's younger days, the great leader presented explicit thought on cultivating young people's view of the world on the basis of the immortal Juche idea.

His thought involves all of the theoretical and ideological problems arising in implanting the youth with the revolutionary world outlook—its necessity, the basic requirements and ways and means for it.

His thought is outstanding in view of the fact that it has shown a clearcut way to solve correctly the problems of the youth and their education by training them into true revolutionaries. So his thought serves as a guiding compass for youth work. With such reactionary world outlook the exploiting class work hard to legalize their exploitation and plunder of the popular masses and aggression and war against the other countries, and thus block the revolutionary advance of the masses of the people and maintain their exploiter system.

The working class's world outlook is essentially different from it.

It is the viewpoint and stand of the working class towards the world.

The working class is the most advanced and revolutionary class in the world, and the demand and interest of the working class embody the interests and aspirations of the popular masses fully and thoroughly and accord completely with the development of human history.

The working classes' view of the world, therefore, is the most scientific and revolutionary.

Having the working class's view of the world means, in essence, having idea and viewpoint to make revolution. In other words, it means having a firm determination and will to fight to the bitter end to sweep away the exploiter class and system and build a truly independent new society.

Holding the revolutionary view of the world is an important requirement for becoming a revolutionary. Without it becoming true revolutionaries would be impossible.

By the revolutionaries we mean such people who work with devotion for the transformation of nature and society and for the realization of Chajusong of the popular masses. There is no born revolutionary.

If one wants to become a revolutionary loved by the people and to add lustre to its title, he must have a firm determination and will to devote his life to the victory of the revolution, without flinching from difficulties. To this end everyone should have revolutionary outlook over the world. And he must develop it steadfastly in his younger days.

It is because one's younger days are the most important period for the building of the world outlook.

The great leader Comrade Kim II Sung said that man's revolutionary world outlook begins to sprout in his early age and its bony structure is formed and completed in his youth.

People's ideology and consciousness undergo a great change in their youth.

The young people are responsive and sensitive to the new.

They have unusual sensibilities to the new ideas, take great interest in the things around them; Even when they see a thing, they never take an indifferent attitude but try to discriminate between right and wrong and thus form their own view and opinion of it.

Man's thinking power and his ability of cognition develop very rapidly in his younger days. In his boyhood he only acquires general ideas of social phenomena but, in his youth, grasp their true nature and principles.

The young men love for justice and truth and their enterprise is great.

They have ardent aspiration and high aim for future and struggle for the just cause through thick and thin.

In this course their revolutionary enthusiasm and determination, grow further and their revolutionary spirit and will become stronger.

As mentioned above, people go through lawful stage of formation of the revolutionary view of the world in their youth when such a great change takes place in their ideology and consciousness.

The great leader Comrade Kim Il Sung said:

"Man's revolutionary outlook over the world is built, consolidated and developed by going through a stage of development of consciousness made by a tireless ideological education and practice."

The great leader taught that the revolutionary outlook on the world can be formed only by going through the lawful course of a definite stage.

People form revolutionary view of the world th-

rough definite stages.

At the first stage they know the true nature of social phenomena; at the second stage they begin to have hatred for the landlords, the capitalist class and the exploiting system. By going through these two stages people's formation of the world outlook is prepared. At the third stage, they are becoming firmly resolved to fight to down with the exploiter classes and system of all description and build socialism and communism, and at this stage their view of the world become consolidated.

People go through these three stages in their younger days.

The great leader bore this out by the experiences he himself had learned in his younger days.

He said:

"This is well proved also by our experience. Already in our middle school days we knew that those days society was unequal and full of contradictions, and began to resist its system."

He had got an admirable insight into society in his middle school days: he inquired into the reason why there were persons who gadded about by rickshaws, whereas there were those who pulled them, and why there were those who lived in luxuary in great mansions whereas there were persons who went begging in streets. He sympathized with the rickshaw pullers and made his mind to sweep away

those guys who went round by the rickshaws, with the

united force of those pullers.

He had often witnessed the landlords and capitalists taking away properties from the innocent labourers and peasants and repressing them harshly, and harboured intense hatred for the exploiting classes.

Especially he had bitterly felt that Koreans had to suffer from misery, distress and maltreatment even in the foreign countries and was firmly convinced that it was entirely due to the Japanese imperialist aggressors and that without toppling such unequal social system no elimination of the distinction between the rich and the poor could be made nor were the people be able to live with equality and freely. Thus, he embarked upon the road of the revolution and waged the glorious anti-Japanese revolutionary struggle, by uniting the strength of the young people.

His such experience makes clear the truth that man's revolutionary world outlook sprouts in his youth, and so he must build it up rightly in that

period.

Another reason why everyone should develop the revolutionary view of the world in his younger days is that it has much to do with the destiny of the youth and the future of the revolution.

As the great leader taught, men's consciousness undergoes a change at the beginning of his younger days, and in this period there appear those who takes to the road of revolution or those who go wrong.

How to educate them and how to prepare them in their youth determines whether they can become genuine social beings or vulgar persons hated by society and history.

Proper education, revolutionary cultivation and the sound revolutionary view of the world will make them real revolutionaries who will live for society and people and for the Party and the revolution. On the contrary, evil influence and failure in the right world outlook will lead them to fall low and follow the counterrevolutionary road, bringing ruin upon themselves.

This is why one must develop their own revolu-

tionary view of the world in his youth.

One more reason why everyone should develop the revolutionary view of the world in his youth is that it is an important for the future of the revolution.

The great leader Comrade Kim Il Sung said:

"Our nation's destiny and our revolution's future depend on how we train the youth and children. Only by rearing them to be staunch revolutionaries of a Juche type, is it possible to push ahead with the revolution and construction and brilliantly accomplish, from generation to generation, the historic cause of modelling all society on the Juche idea."

The young people are reliable workers for the revolution and construction and are heirs to the revo-

lution.

The lineage of the revolution is continued by them and the future of the nation depends on them.

Successful carrying out of the revolutionary cause of the working class initiated by the leader and the future of the revolution depend on how the young

people are educated and prepared.

History of the international communist movement shows that only when the Party of the working class educates correctly the rising generations, the successors to the revolution, will the line of the revolution be continued for ever and can the revolution and construction be carried out successfully. If not, the revolution cannot be made nor can the gains of the revolution obtained by blood be defended, hence the arming of the youth with such outlook of the world and training them to be workers for the building of a new society and to be true successors to the revolution. Only so, the young men's role will

enhance in the building of a new society and in taking over and carrying through the revolutionary cause started by the leader down through generations.

As mentioned above, the great leader presented the unique thought that people must develop their revolutionary view of the world in their younger days, in reliance upon his scientific analysis of the lawfulness of the formation of the revolutionary world outlook, the characteristic features of the development of the young people's ideology and consciousness and the significance of the revolutionary view of the world for the youth education.

His thought is indicative of the essential requirement of the education of the youth and its goal. So it serves as a guiding compass for work with the

youth and for their training.

## 2. World Outlook of Juche Is the Most Revolutionary One for the Youth of Our Age

The great leader Comrade Kim Il Sung founded the Juche idea and provided the genuine revolutionary world outlook, the world outlook of Juche, for the working class of our age.

The great leader Comrade Kim II Sung said:

"In short, the Juche idea, the guiding ideology of our Party, is a man-centred outlook on the world and a revolutionary doctrine which provides the masses with Chajusong".

World outlook of Juche is the man-centred outlook which is based on the philosophical principle that man is the master of everything and decides everything.

This world outlook takes as its basic principle the new philosophical principle that clarifies the position of people in the world and their role; it is a unique world outlook which theorizes and systematizes newly the contents of the world outlook.

The world outlook of Juche gives, above all, the

new view of nature and society.

Proceeding from the principle that man is the master of everything and decides everything, the world outlook of Juche sees the world as a thing whose master is man, sees things and phenomena in nature and society as things which are under the control and domination of people and see the development of nature and society as a thing which is made by the men's independent and creative activities.

World outlook of Juche gives also the new standpoint and ways and means for the cognition and transformation of the world.

First of all, it gives people a new standpoint of thinking everything by focussing on man and of making everything serve for man. This enables people to set the right orientations and aims of transformation of nature and society and seek a scientific ways and means for its attainment.

This world outlook makes it possiple for people to employ a method of solving everything by heightening their position and role and with their strength and thus give the fullest play to their Chajusong, creativeness and consciousness for the successful

transformation of nature and society.

World outlook of Juche makes a new clarification of the law governing social development, centering

on the masses of the working people.

It regards the masses of the working people as the subject of history and the motive force of social development; it also views human history as a history of struggle of the working people for their

Chajusong and think that the development of history is made by the creative activities of the working people.

Juche world outlook provides a new view of life to make people seek a worthy life and true way of

life.

When man equips himself with the world outlook, he becomes more conscious of the importance of political integrity and socio-political life in hewing his destiny as its master and becomes able to regard the revolution as the worthy and fruitful thing and see the devoted efforts for the revolutionary struggle as the most glorious and happy thing.

By taking the Juche-oriented view of the world, people will become loyal to the working class's great leader who bestows upon them political integrity and worthy life, and will firmly be resolved to have it as unshakable faith to live and die for him.

In truth, the world outlook of Juche gives new viewpoint and attitute, standpoint and method of treating and approaching the world by focussing on man.

The youth in our age must take the world outlook of Juche, because it is most revolutionary, based on the new philosophical principle clarifying the man's position and role in the world.

The great leader Comrade Kim Il Sung said:

"The Juche idea is a scientific and revolutionary world outlook indispensable for Communists."

On the basis of his new clarification of the essence of the world outlook of Juche, the great leader proved that it is the most revolutionary one indispensable for the revolutionaries and young men in our age, the age of Juche.

The reason why this outlook is so indispensable for them is that it is the most perfect revolutionary world outlook of the working class which is represen-

tative of the present age and the whole historical period of the future of communism.

Above anything else, the fundamental principle of this outlook reflects most correctly the present age

and the future of communism.

The philosophical principle of this outlook that the masses of the working people are the masters of everything and decide everything is the most correct generalization of the basic characteristic feature and

the requirements of the age of Juche.

The basic characteristic feature of the age of Juche is that the working people appear as the master of the world and create history independently and creatively. And the basic requirement of the age of Juche is that the popular masses are trained into a more mighty beings so that they consolidate further their position of master and enhance their role of master higher.

Today the masses of the working people, while controlling the world, are hewing out their destiny on

their own.

The historical process of the popular masses' working out their own destiny is a primary factor in their becoming master of everything and deciding everything; it is a process through which the masses of the people heighten their position and role to the greatest extent and transform and change nature and society in a revolutionary way, according to their own desire and demand.

As revolutionary struggle and the work of construction develop in depth, it is required for the popular masses to become more conscious of their being master and to play a still greater role of master.

The Juche world outlook's philosophical principle most correctly reflects, like this, the objective process where the popular masses work out their destiny on their own as master of the world.

For this reason, it becomes a basic principle

which provides a scientific and revolutionary world outlook not only for the present times but for the days coming.

The viewpoint of the world outlook of Juche embodies the most thoroughgoing viewpoint of the

working class.

Thinking everything by focussing on man and placing the service of everything at the disposal of man is its viewpoint, which demands that man who is the master of nature and society is valued and that he should be freed completely from every class and national subjugation and from all the outdated social relations. This is a basic viewpoint which the working class should hold fast to in the contemporary revolutionary struggle for national liberation and class emancipation and for the building of socialism and communism.

The basic viewpoint and demand of the working class are fully embodied, too, in the final goal of the revolutionary struggle to build communist society where the Chajusong are realised.

The basic viewpoint of the world outlook of Juche constitutes the revolutionary viewpoint of the working class which makes it possible to solve all the problems arising in the struggle to transform nature and society, in such way of assuming responsibility for the destiny of the popular masses, of training the masses of the working people into mighty beings and using the inexaustible creative strength of the working people as a basic means.

This way the basic viewpoint of Juche world outlook personifies in a concentrical way the working class's viewpoint to be held fast to in solving the problems arising in the revolutionary practice; it makes the working people see clearly the final goal of their revolutionary struggle and the basic ways and means for their achievement. That is why this

viewpoint must be maintained by the working class even in communist society.

Juche world outlook provides man also with the most correct basic stand and methods which would be effective even in communist society, not to speak of the present time.

The age of Juche represents an age when the popular masses transform nature and society in accordance with the requirement of Chajusong.

The Juche world outlook is a stand of making the popular masses defend their right of master and fulfil their responsibility of master; it enables the requirement of Chajusong to be fully met in the revolutionary struggle and cognition.

This outlook is also a method to make the popular masses fulfill their role of master and thus enables the requirement of Chajusong to be fully met in the revolutionary struggle and cognition.

Being such a basic stand and method for the popular masses's grasp and transformation of reality, the Juche world outlook becomes the stand and method not only for the present time where they emerge as master and control history but also for the days of communism where a revolutionary struggle is waged on the highest level for the defence of the people's right of master and for the enhancement of their role of master.

Socio-historical outlook and revolutionary view of life both clarified by the Juche world outlook are effective at the present time and in the future of communism, too.

The socio-historical outlook and the revolutionary view of life make clear the law-governed process of struggle of the working people to enjoy an independent and creative life as master of nature and society. So they become the socio-historical outlook and view of life which is representative of the present

time and the whole historical period of the future of communism.

The Juche world outlook founded by the great leader is a revolutionary world outlook of the working class of our time—an integral whole of world outlook's basic principle and essential contents, sociohistorical outlook and view of life.

Accordingly the world outlook of Juche is the only scientific and revolutionary world outlook for the

youth born in the age of Juche.

The youth in our time must take the world outlook of Juche, for it becomes a strong weapon to rear themselves into genuine men of Juche type and encourage themselves to fulfil their lofty mission given by the age and the revolution.

The great leader Comrade Kim Il Sung said:

"Rearing the working people and youth and the children into ardent revolutionaries, genuine communists, means, in short, training them into those equipped with revolutionary world outlook."

In order to train the young people to be ardent revolutionaries armed with revolutionary world outlook, it is necessary to impart the advanced ideas to them and, on its basis, help them with acquiring deep knowledge and with having strong physics.

The world outlook of Juche makes it possible, first of all, for the youth to arm themselves with independent ideology and consciousness and com-

munist ideas.

Basic to training of the youth into the Juche-typed men is to implant their minds with communist ideas.

When this was done, their consciousness and conviction in their destiny and the revolution becomes firmer and they would have solid revolutionary resolve and will, while at the same time, they would become more loyal to their leader, the Party and the revolution, and take noble revolutionary view of life to seek their worth of life and happiness in their de-

votion to the Party and the revolution and thus they would acquire ideo-mental traits indispensable for the Juche-typed men and display their Chajusong and creativity fully.

The world outlook of Juche, by giving correct viewpoint of and attitude towards the world, enables the youth to have deep knowledge of nature and so-

ciety.

Such knowledge is inseparable from their becoming diversely developed Juche-typed men and from their purposeful and conscious carrying out of the

job of transforming nature and society.

The Juche world outlook gives people the view-point and the strong will of serving for the working people and illuminates the most scientific method for the cognition of the world. Thanks to it, the youth can establish the revolutionary viewpoint on study, study habit, creative attitude to and method for study. Only by equipping themselves with the world outlook of Juche, can the youth have willingness and creative sincere attitude towards the accomplishment of the revolutionary cause for Chajusong, and this eventually helps them towards acquiring live knowledge of revolution and construction and towards increasing their creative ability.

The world outlook of Juche stimulates the youth to

further efforts to have a strong body.

No matter how much they may possess the revolutionary ideas and good knowledge, if they were lacking physical strength, they could not carry on an

independent and creative activities.

The world outlook of Juche, however, makes them have awareness that their individual body is not the one for their own's sake but the one for the revolution and thus inspire them to train their body steadily and so prepare them more effectively for labour and the national defence.

As mentioned above, the world outlook of Juche

serves as a powerful weapon for bringing up the

youth into genuine Juche-typed men.

The great leader's thinking about the Juche world outlook's being the weapons is embodied brilliantly in the practice of education of youth in our country.

In our country, equipping the youth with the revolutionary world outlook of Juche is undertaken as a main task of the education of the youth, and steady training of them are carried out in the ideological education, organizational life and revolutionary practice so that they become ardent revolutionaries who are boundlessly faithful to the leader and are knowledgeable, virtuous and healthy. Today their ideo-spiritual traits and qualities are really at the highest level.

They have all been equipped with the Juche idea. Their loyalty to the Workers' Party of Korea and the great leader President Kim II Sung is very intense. They think and act in strict accordance with the thought and intentions of the great leader and the

dear leader Comrade Kim Jong II.

They are fulfilling the orders and directions of the Party on the absolute and unconditional principle. With the thorough implementation of the great leader's policy of education for knowledge, virtues and physical culture and sports, the young people in our country are preparing themselves to be allroundly developed revolutionary workers having rich knowledge, sound morality and good health.

As our country has such reliable young men, the prospect of our revolution and the future of our

country are bright.

The world outlook of Juche serves as a powerful weapon with which for the youth to increase their faithful role in the building of socialism and communism.

The great leader Comrade Kim II Sung said:

"Only when the youth are firmly armed with the

Juche idea, can they actively participate in the revolutionary struggle and construction work with a high consciousness as ones directly responsible for the revolution and construction, as masters of the future."

The revolutionary struggle of our time is the struggle to transform nature and society as required by the Juche idea and to build a society where Chajusong of the masses of the working people is completely realized.

The youth are ones directly responsible for the revolution and construction and the reliable builders

of socialism and communism.

The success of the revolutionary struggle to transform nature and society largely depends on how the

young people increase their role.

When vivacious and courageous young people turn out in the building of a new society with sense of responsibility for their position in it and for their mission placed upon by the revolution, the revolution and construction shall be carried out with vigor, and they will be able to honestly contribute to the accomplishment of the cause of socialism and communism.

By giving a scientific exposition as to the popular masses's position and role in the revolution and construction, the world outlook of Juche enables the young people to give play to their creativity to the greatest extent and perform with credit the role of vanguard and shock brigade in the building of socialism and communism, with awareness that they are directly responsible for the revolution and construction and they are the builders of socialism and communism as well.

Moreover the world outlook of Juche brings to light the essence of nature and society, the law of their development and theory and method for the cognition and transformation of the world so that the young people transform nature and society purposefully with clear understanding of the direction and objective of their own activities and of the way to its achievement.

Our youth displayed unmatched spirit of devotion and mass heroism in the gigantic revolutionary struggle and construction work in the period of democratic revolution, socialist revolution and socialist construction and thus performed undying exploits for the country and the people, and they are today effecting wonderful miracle-like innovations in the building of socialism and communism, under the banner of three revolutions, ideological, technical and cultural.

All this is the brilliant fruit of education to firmly arm them with the revolutionary world outlook, the world outlook of Juche.

### 3. Basic Requirements for Equipping the Youth with Revolutionary World Outlook

The great leader expounded scientifically the basic requirements for equipping the youth with the revolutionary world outlook.

If the young people are to have a steadfast revolutionary world outlook, they must have, first of all, the revolutionary view of the leader.

The great leader Comrade Kim Il Sung said:

"Party loyalty must be basic to the activities of the youth's organizations and the young people of our country."

Basic requirement for the establishment of the revolutionary world outlook is to have the revolutionary view of the leader.

The revolutionary view of the leader is the most

correct idea, viewpoint and standpoint on the position and role which the leader takes and plays in the revolutionary struggle of the working class and the attitude and stand of holding the

leader in high esteem.

In other words, it is the viewpoint and standpoint whereby to see the leader as the supreme brain of the popular masses and the centre of their unity and cohesion and to regard him as man who plays the decisive role in the revolutionary struggle of the working people and in the development of history; it is the attitude and stand of accepting without reserve the ideas and leadership of the leader and carry them into effect unconditionally.

The revolutionary view of the leader forms the

kernel of the revolutionary world outlook.

It is because such view of the leader is a basic measure of standpoint and attitude towards the revolution which constitute the essential content of

the revolutionary world outlook.

This means that by such measure man's standpoint and attitude towards the leader and his faithfulness to him as well as his attitude to and enthusiasm for the revolution are appropriately estimated.

If one is to have correct standpoint and attitude towards the revolution he must have correct view of

the leader.

This is explained by the fact that the revolution is a struggle for translating into reality the ideas of the leader and is a cause to be carried out under the guidance of the leader.

People who are armed with the revolutionary view of the leader will work in accordance with

the ideas and guidance of the leader.

Really one's viewpoint and attitude towards the revolution are judged by whether he has such view of the leader or not. So the revolutionary view of

the leader is a touchstone by which to test the

revolutionaries and opportunists.

Moreover, the establishment of the revolutionary view of the leader is a groundwork to make the ideo-mental quality of the revolutionaries highly displayed.

The genuine revolutionaries' ideo-mental qualities are in the main their revolutionary spirit, Party spirit, and working class spirit and popular

spirit.

A full displaying of such qualities of the revolutionaries is possible only by those who are fortified with such view of the leader. It is because the leader is the guide of the Party and the revolution as well as the supreme personifier of the interests of the working class and the rest of the working people.

This is why, if the young people are to equip themselves with the genuine revolutionary world outlook, they must cultivate themselves in the revolu-

tionary view of the leader, its kernel.

The great leader Comrade Kim Il Sung showed clearly what is the essential requirement for arming the youth with the revolutionary view of the leader.

He said:

"Young men and women must have loyalty to the Party as a revolutionary faith and uphold its leadership and must firmly defend the Party politically and ideologically, at the cost of their lives in any storm and stress."

The most important in possessing the revolutionary view of the leader is to have loyalty to the leader as a revolutionary faith and as an obligation.

This means having a firm determination to practise every loyalty to the leader and making it an inviolable revolutionary faith and moral obligtion as well.

Only when loyalty is based on such revolutionary

faith and obligation, will it become flawlessly pure, unchangeably genuine and the most honest and intense in any adversity. When the young people have loyalty to the leader at such a high level, it can be said that they are those possessing unbreakable revolutionary view of the leader, and, only then, they will become the Juche-typed genuine revolutionaries who make much of loyalty to the leader as their own soul and body and keep to show faithfulness to him forever.

Next important in possessing the revolutionary view of the leader is to firmly support and safeguard the leader and carry through his revolutionary ideas unconditionally.

Such a support and safeguard is an indispensable condition for defending the absolute position and role of the leader in the revolutionary struggle, and it is the loftiest duty for the revolutionaries.

Therefore, if the youth are to fortify themselves with the revolutionary view of the leader, they must stick to the stand that they will want to know nobody else but the leader, absolutize the authority and dignity of the leader, and firmly support and defend him politically, ideologically and with their lives in any adversity.

To make the leader's ideas a faith and to unconditionally put it into practice is a basic problem in embodying loyalty to the leader in the

practical activities.

That is why in order to obtain the revolutionary view of the leader the youth must accept their leader's revolutionary ideas as the most correct ones, adopt them as their only guiding compass for their work and life and put them into practice promptly, thoroughly, with devotion, in a spirit of self-sacrifice, without complaining about the difficult condition and not using them as a pretext and excuse not to carry them out.

Making the loyalty to the leader as a revolutionary faith and obligation, safeguarding the leader and materializing his revolutionary ideas are a Korean youth's traditional and honorable trait.

In the 1920s, the early years of our revolution, the Korean young communists set a fine example for the genuine revolutionary view of the leader.

In those days our nation's destiny was at stake.

Many people was uncertain of the success of the revolution.

The young communists, however, respected the great Comrade Kim Il Sung who was hewing out the destiny of the fatherland and the nation at the van of the Korean revolution as the sun of the nation and as the centre of unity and cohesion. They always kept their loyalty to him as their faith and obligation.

While surmounting difficulties and ordeals, they had supported and defended the great leader and willingly sacrificed themselves for it, if necessary.

The brilliant tradition of such intense faith-based loyalty to the leader was fully displayed in the past three-year Fatherland Liberation War against US imperialism. Our Korean youth performed heroic feats for the Party and the leader, for the fatherland and people and wrote a brilliant page in the annals of our country.

To cite instances, the coast artillerymen in Island of Wolmi died defending the island against the 50,000 strong large enemy troops, with only a force of one company. Hero Li Su Bok thrusted himself upon an enemy's gun muzzle to block it with his hot-blooded, youthful breast, thereby making a breach for his unit.

Their such unshakable fighting spirit was a manifestation of their unbounded loyalty to the great leader.

The intense loyalty to the leader was shown as

ever in the period of postwar rehabilitation and construction and socialist construction and is being displayed to a greater extent in the efforts to model the whole society after the Juche idea at present.

Our youth's unquestioning loyalty to the great leader has become their traditional ideo-mental

quality and a foundation of their activities.

Showing loyalty generation after generation is an essential requirement for establishing the revolutionary view of the leader.

Practising loyalty generation after generation means showing the successor to the great leader the same loyalty as shown to him.

Loyalty that is practised through generations

alone is genuine one to the leader.

The revolutionary cause of the working class shall be finally accomplished only when it is carried out down through generations; this means that it is an undertaking to be completed for a long time.

Naturally, in the course of carrying out such cause the unquestioning position and the decisive role of the leader who opened the way to the victory of the revolution is inherited by his genuine

successor.

Successor to the leader is the personifier of the leader's distinguished ideology, tested leadership art and noble communist virtues; he is a great guide of the revolution who takes over and carries through the revolutionary cause of the leader.

Ideology and leadership of the leader is inherited with credit and embodied fully by a faithful

successor to him.

Therefore, honoring the leader faithfully generation after generation is posed as an invariable principled problem in the whole historic period of carrying out the revolutionary cause.

Loyalty that is practised down through genera-

tions will not change even in the unfavourable circumstances and at the change of generations, and, only by retaining such loyalty, can people follow the unitary leadership of the leader and his successor and can the leader's revolutionary cause be accomplished.

That is why, in order to arm the youth with the revolutionary view of the leader it is necessary to lead them to place invariable trust in and follow the successor to the leader, to support and defend him politically, ideologically and with their lives and to faithfully uphold his ideology and leadership.

The Korean people show deep respect to the dear leader Comrade Kim Jong II as the sole successor

to the great leader Comrade Kim Il Sung.

The dear leader personifies the respected leader Comrade Kim Il Sung's revolutionary ideology, distinguished leadership art, noble communist virtues. He is the great guide of our Workers' Party

of Korea and people.

The dear leader is a model of the Juche-typed communist revolutionaries faithful to the great leader; he is enriching the treasure house of the Juche idea without letup with his brilliant intelligence and outstanding ideo-theoretical activities; he is a wise leader guiding successfully the work of accomplishing the revolutionary cause of Juche to victory, and he is a benevolent leader who possessing noble communist virtue, love the people and work hard to make them happier.

Our people and youth feel very honoured and happy to have the dear leader as the great guide of the revolutionary cause of Juche, and are firmly convinced that only by faithfully following him and his leadership shall the revolutionary cause of Juche be finally accomplished and shall they enjoy

everlasting happiness.

Korean youth place their unshaken trust in and follow the dear leader, entrust their destiny to him and are resolved to make every effort to serve the revolutionary cause of Juche under his guidance.

Having view of the revolution also helps the youth to obtain the steadfast revolutionary world

outlook.

The great leader Comrade Kim Il Sung said:

"The Party member should have a correct revolutionary viewpoint. By the revolutionary viewpoint we mean the stand and attitude of conducting all matters in the interest of the revolution."

To adopt correct view of the revolution is a basic requirement for the youth to acquire the revolu-

tionary world outlook.

By the view of the revolution we mean the viewpoint and stand towards the revolution and fighting spirit, that is, how to see and approach the revolution and how to fight for the revolution in what spirit.

The view of the revolution forms the most essential content of the revolutionary world outlook. No mention could be made of one's own revolutionary world outlook if one lacked in the viewpoint, stand towards the revolution and the revolutionary spirit: Only those who have a view of the revolution could be regarded as those possessing a strong revolutionary world outlook.

The view of the revolution which the youth in our

era must have is the Juche-oriented one.

The Juche-oriented view of the revolution is the standpoint and stand of approaching the revolution by focussing on the working people and working hard for the masses of the people.

Only by arming themselves with the Jucheoriented view of revolution, can the youth in our age have the ideo-mental qualities worthy of the Juche-typed revolutionaries and can they carry out, generation after generation, the revolutionary cause for the realization of Chajusong of the popular masses.

The great leader Comrade Kim II Sung made clear what is the principled requirement in equipping the youth with the Juche-oriented view of the revolution.

To arm with the revolutionary ideology and theories is the primary demand as well as a basic pabulum for obtaining the Juche-oriented view of the revolution.

Propounded in these ideology and theories are the principles of the revolutionary movements, the law governing the development of the revolution and the strategy and tactics of the revolution. The youth should have such ideology and theories if they are to grasp the true nature and contents of the revolution, direction and ways and means of the revolutionary struggle and to fight for the revolution to the end with a firm conviction of its victory.

In order to establish the Juche view of the revolution, the youth must arm themselves first of all with the great Juche idea and the revolutionary theories of Juche.

The Juche idea expounds scientifically the essence and true nature of the revolutionary movements and their motive force, by focusing on the working

people.

The revolutionary theory of Juche makes allround elucidation of the theories and strategy and tactics of the national liberation, class liberation and human liberation, as well as the essential requirements of communist society and the lawfulness of their fulfilment in particular.

Only by mastering the Juche idea and the Juchebased revolutionary theories, can the youth grasp most correctly the law governing the development of the revolution in our era and can they advance with firm conviction to the victory of the revolution and can they fight on not wavering and hesitating, even in adverse situation.

Cultivating communist revolutionary spirit constitutes a principled requirement for the youth in acquiring the Juche-based view of the revolution.

Communist revolutionary spirit is the most unbending spirit for the popular masses—a fighting spirit to liberate the masses of the people from class exploitation and oppression and from the national subjugation and to make them lead an independent and creative life.

Important in this is that the young people must have self-sacrificing spirit of working with devotion for the Party and leader, and for the working class and the people.

Such a devoted spirit is the revolutionary spirit the most important and indispensable for the communist revolutionaries.

With such revolutionary spirit the young people must support the Party and the leader sincerely, carry through the orders and directions of the Party and the leader through thick and thin and struggle for the interests of the working class and the people before anything else.

In order to foster the communist revolutionary spirit the youth must harbour intense enmity against and hatred for the enemy of the revolution.

The enemy of the revolution cannot exist by nature without encroaching upon the interests of the masses of the people. Enmity against and hatred for them is a strong motive force which sets people into action against the class enemy.

This being the case, without such enmity and hatred people cannot wage an uncompromising struggle against the enemy, nor can they maintain high class consciousness and the principled revolutionary attitude, nor can they safeguard the gains

of the revolution and the country and the people.

In our country, work of class education was set as an important task of ideological education for the youth shortly after the liberation and it has developed in depth in conformity with the development of the revolution. As a result the intense enmity and hatred for the enemy of the revolution have been cultivated a great deal in the minds of the youth, they have joined actively in the class struggle, thereby frustrating the moves of the enemy at every step.

Their such enmity and hatred are manifested today in the unbreakable fighting spirit against the US imperialists who violate the sovereignty of our country, against the south Korean landlords, capitalists and reactionary bureaucrats who are selling out the interests of the country and the nation and remnant forces of the toppled exploiter class who are working hard to destroy the socialist system established in the northern half of the

Republic.

In order to equip themselves with communist revolutionary spirit it is important for the youth to have a revolutionary spirit of faithfulness to the revolutionary principles in whatever adversity.

Revolution is carried out through hard struggle

and its roads are beset with ordeals.

People cannot only expect victories of the revolutionary struggles. They may encounter difficulties, trials, temporary setbacks or failures on their way.

Only by maintaining such revolutionary spirit, the youth can cope with difficulties and ordeals without hesitation and wavering and thus contribute to the victory of revolution in good faith.

Such lofty examples were set by the young communists in the anti-Japanese revolutionary struggle when the revolutionary cause of Juche began to be paved in our country.

Those young communists had been faithful to their revolutionary principles with a firm revolutionary conviction, in face of difficulties and ordeals and even on the scaffold and behind bars.

Our youth have taken over this noble tradition of unbending communist revolutionary spirit and are resolved to fight to the last for the final victory of revolution under the leadership of the great leader, remaining faithful to their revolutionary principles.

In order to have proper communist revolutionary spirit it is also important for the youth to live in a

revolutionary spirit of self-reliance.

The revolutionary spirit of self-reliance is the most important spirit for the communist revolutionaries.

Only when the young men are armed with such spirit, can they become genuine revolutionaries of Juche type who have revolutionary resolve and attitude of thinking much of their own country's revolution and carrying it out by their own strength and can they solve the problems arising in the revolution creatively by their own wisdom and power.

The young people of our country are embodying the revolutionary spirit of self-reliance in the production and construction; they have contributed greatly to the building of the national economy, by producing on their own what they had not and were

short of.

In order to have proper communist revolutionary spirit, it is also important to possess the spirit of

organization and discipline.

The young people must have spirit of organization and discipline, so that they can add lustre to their political integrity as the revolutionary fighters of the great leader and work and live in a revolutionary way suitable to the true nature of

highly organized socialist and communist society.

In order to acquire staunch spirit of organization discipline, the youth must honestly lead the organized life and get accustomed to consciously observe the rule of organization and collective life.

As mentioned above, the great leader made clear all-round important contents of the communist revolutionary spirit which our youth must have for the establishment of the Juche-based view of revolution.

The great leader President Kim Il Sung's thought and theory on the basic requirements for the revolutionary world outlook among the youth is a unique thought clarifying the ideological and theoretical source, the goal and forms of manifestation of the revolutionery world outlook; it is a programmatic guiding compass enabling the work of establishing the world outlook of Juche to be pushed forward with the correct standard.

#### 4. Ways and Means for Arming the Youth with Revolutionary World Outlook

The great leader Comrade Kim II Sung gave comprehensive elucidation to the principled ways and means to arm the youth with the revolutionary world outlook.

The young people must, first of all, study hard to equip themselves with the revolutionary ideas and store up scientific knowledge.

The great leader Comrade Kim Il Sung said: "Studying is the first and foremost task for a revolutionary. Without studying one can hardly

become a genuine revolutionary or carry on his revolutionary task."

Studying is an important way of acquiring the

revolutionary outlook on the world.

The young men, by studying the révolutionary ideas, grasp the truth of revolution and nourish the communistic spirit and traits.

They must accordingly make it their first and

foremost task to study the revolutionary ideas.

The youths of our country consider it a precondition for becoming genuine revolutionaries to arm themselves with the great Juche idea, the guiding ideology of our revolution, and endeavour to make it their own flesh and bone and only conviction.

The LSWYK organizations press forward the youth's studying of the Juche idea as the most

weighty task in their ideological education.

Our young people make a deep study of the great leader Comrade Kim Il Sung's and the dear leader Comrade Kim Jong Il's works which are

comprehensive of the great Juche idea.

The "Study Hall of Comrade Kim Il Sung's Revolutionary Ideas" set up at every unit is an effective centre for the education of the youth in the Juche idea. There our young people, in a planned and regularized way, make a study of and hold seminars on the revolutionary ideas and theories of Comrade Kim Il Sung and Comrade Kim Jong Il and their glorious revolutionary histories.

Besides, "Youth Schools" have been established in factories, enterprises and rural villages as an educational system for the working youth. They serve young workers and farmers for their studying after work; here they hold study sessions regularly on the policies of our Party as well as seminars and discussions on the revolutionary ideas and theories of Comrade Kim Il Sung and Comrade Kim Jong II.

All these studies get the youth to acquire a Juchebased outlook on the world.

Scientific knowledge is a prerequisite and a groundwork for the establishment of revolutionary world outlook.

Only when the young people possess knowledge about nature and society, that is, about the essences of natural and social phenomena and the lawfulness of the development of their movements, can they realize more profoundly the position and role of men in the world and take a steadfast Juche-based viewpoint and attitude towards the world and transform nature and society appropriately in full accord with the will and desire of the popular masses by persistently cultivating their creative ability.

Through a hard study, therefore, the youth should get wide and deep knowledge of nature and society ranging from knowledge of basic science to that of modern science, technology and culture.

The great leader Comrade Kim II Sung not only presented the idea on the scientific knowledge being a groundwork for the revolutionary world outlook, but gave wise guidance to the work to set up a well-ordered system of school education, to improve the contents of education and to increase the state's benefits such as the effecting of the universal ll-year compulsory education, with a view to bringing up our youths and children into communist revolutionaries, harmoniously developed and equipped with the world outlook of Juche.

This way the young people of our country acquire the revolutionary world outlook of Juche on the basis of the scientific knowledge they gain at schools.

The youth must also join actively in the organizational life for the establishment of the revolutionary world outlook.

The great leader Comrade Kim II Sung said: "People can only acquire a revolutionary world outlook through organizational life."

Basing himself on the experiences accumulated through his long leadership to the Korean revolution and youth movement and on the scientific analysis of the significance of the organizational life in the education of youngsters, Comrade Kim Il Sung set forth it as one of the basic ways of establishing the revolutionary world outlook to intensify their organizational life.

It is, above all, an effective way of training our youth to be revolutionaries of Juche type with a strong spirit of devotion to the organization.

A revolutionary of Juche type possessed of revolutionary world outlook is a man who is armed with a highly sound ideology, a revolutionary spirit of communism and, at the same time, is boundlessly faithful to his organization.

A revolutionary's esprit de corps comes from the spirit of treasuring political integrity, the life in the organization. It is a revolutionary trait of holding dear and loving the revolutionary organization, defending its interests as his own life and soul, behaving himself in reliance on it, observing consciously its disciplines and carrying out honestly the assignments given by it.

For the revolutionaries the revolutionary organization is a basic weapon with which to win victory in the struggle against all sorts of oppression and exploitation and for a truly new, free and happy society. The working class and the rest of the working people could not be united without it, nor the revolutionary struggle be triumphant without its united force.

The political integrity of a revolutionary grows from his organized life and shines in his devoted efforts for defending the organization's interests in all circumstances.

All this shows that the young men would not be able to become true revolutionaries and carry on faithfully their revolutionary tasks unless they have a strong spirit of organization.

Such spirit is fostered and consolidated through

the organizational life.

The organizational life gives the young people a communistic viewpoint and attitude towards their organization, their collective and comrades as well as the collectivistic spirit of subordinating individuals' interests to their own class and collective's good and linking the individuals' destiny with the whole popular masses'; it also cultivates in them a strict discipline of behaving and living in accordance with one principle and unified regulations.

The intensified organizational life is a sure guarantee for quickening the formation of the revolutionary world outlook of the young men by combining organically the ideological education, ideological campaign and revolutionary practice.

The said three are the elemental factors in rearing the youth into genuine revolutionaries equipped with revolutionary outlook on the world.

The organized life makes it possible for these three factors to function in organical and unified combination, thereby helping the youth in their establishment of the revolutionary world outlook.

The life in the organization is a school for revolutionary education and a furnace for ideological training.

It is a process of ideological education.

Through the organizational life they arm themselves with the leader's revolutionary ideas and the Party's lines and policies, their embodiment, and receive constantly the revolutionary and communist education, thereby fostering the ideological and mental traits of a revolutionary.

The revolutionary organizational life also is

spent amidst criticism and self-criticism.

It is in the organizational life that the young fellows root out the remnants of outdated ideas of all hues and train themselves to be revolutionaries by means of the steady ideological campaign.

The organized life itself is the practical activities

to carry on revolutionary tasks.

The young men are given revolutionary assignments by their organization and, in the course of fulfilling them, foster the infinite loyalty to the Party and the leader, a high sense of responsibility for the assigned tasks, the revolutionary traits and indefatigable fighting spirit.

All this tells that the ideological education, ideological campaign and revolutionary practice conducted through the organizational life rear the young people into genuine revolutionaries armed

with the revolutionary outlook on the world.

In order to intensify the organizational life of the youth it is necessary to get them to have a correct standpoint towards their organization.

This is a start line for the intensified organiz-

ational life.

This standpoint means a viewpoint and an att-

itude towards the organization.

Only when the young people take a correct standpoint towards the organization, can they display the fine traits of loving their organization, defending its dignity and interests, acting in reliance on it and making conscious efforts to follow its guidance and directions.

Having such standpoint is the most elementary requirement for an organizational life and a desirable trait of a communist revolutionary.

In order to intensify the organizational life of

the youth, it is also necessary to have it normalized and standardized.

Its normalization and standardization enables the youth to continue to lead the organizational and ideological life and set up a revolutionary trait of conducting all activities under the guidance and direction of their organization.

Also important in intensifying their organized life is to lead the young men to review their organizational life in a regular way, fulfil the tasks assigned by the organization without fail and observe its disciplines consciously and strictly.

The youths in our country are arming themselves with the revolutionary world outlook of Juche by virtue of the organizational life in the League of Socialist Working Youth of Korea.

The LSWYK is the only mass youth organization embracing the youths in all walks of life in a unified way, in which all youngsters between the ages of fourteen and thirty lead an organizational life after terminating the life in the Children's Union.

Its organizations put stress on training Leaguers to take a correct standpoint towards the organization so that all of them, with a pride and honour its being its members, may join actively in organizational life, carry out responsibly its decisions and assignments and work and relying on their organizations. This precipitates their establishment of the revolutionary outlook.

For the establishment of the revolutionary world outlook it is necessary, lastly, to train the young people through revolutionary practice.

The great leader Comrade Kim Il Sung said: "The problem of revolutionization can be solved

only in the course of revolutionary practice."

Revolutionary practice serves as a most effective

way for acquiring the revolutionary outlook on the world.

In the course of revolutionary practice the youth are trained ideologically and acquire the qualities and features worthy of a Juche-type revolutionary.

It serves, first, as a powerful means for the

ideological training of the young men.

Amidst the difficult and complicated practice of transforming nature and society the young men are steeled ideologically into true revolutionaries possessed of a strong will, unbreakable in any storm and stress.

It also provides a nice opportunity for the youth to acquire the features and qualities worthy of a

true revolutionary.

Such features and qualities do not come of themselves but are formed and consolidated in the course of practical struggle for transforming nature

and society.

In that practice the young people cultivate noble communistic traits and qualities—such as infinite allegiance to the Party and the leader, communistic attitude towards labour, revolutionary spirit of self-reliance, revolutionary comradeship and collectivism, diligence, sincerity, modesty, simplicity and the like.

For the youths in our country the revolutionary practice means the activities to put into effect the great leader Comrade Kim II Sung's instructions

and Party's policies.

Accordingly, to make devoted efforts for the implementation of the great leader's instructions and Party's policies becomes a lofty duty and a fine trait of our youth striving to build, on the soil of their fatherland, a people's paradise better to live in.

This is why the LSWYK organizations direct much efforts to the education of the youth in the spirit of absoluteness and unconditionality towards the instructions of Comrade Kim II Sung and Comrade Kim Jong II and their embodiment the

Party's policies.

Our young people make the instructions of Comrade Kim II Sung and Comrade Kim Jong II and the Party's policies their own conviction and show unlimited devotion and self-sacrifice for their implementation—a revolutionary trait of accepting without reservation the Party's directions and following them out through thick and thin.

The socialist economic construction is a weighty

revolutionary task for our youth.

The socialist economic construction in our country is a worthwhile work to emancipate completely even from the fetters of nature the working masses who were freed from exploitation and oppression and to ensure them the material conditions for an independent and creative life.

Our young people are a main force of socialist

economic construction.

To stand in the van of economic construction is a duty of the vivacious and hot-blooded youths.

Only when they throw themselves eagerly into production and construction, can the building of socialism and communism be successfully pushed ahead with, and can they themselves foster the ideological and mental traits of a genuine revolutionary in the grandiose socialist economic construction.

In consideration of the importance of the revolutionary practice in the youth's education, Comrade Kim Il Sung and Comrade Kim Jong Il put forward the revolutionary policy of leading the young people to play a role of vanguards and shock force in the van of the difficult and toilsome labour for socialist economic construction, and are giving wise guidance for the policy's materialization.

Our young fellows fulfilled their role of vanguards and shock force with honour and trained

themselves in a revolutionary manner in the struggle to build a new country after the national liberation and in the arduous and complicated struggle to rehabilitate the national economy destroyed by the three-year war, lay down the foundation of socialism and realize the industrialization of the country.

The youth shock brigade movement which is now briskly afoot in our country under the correct leadership of Comrade Kim Il Sung and Comrade Kim Jong Il is a movement of loyalty of youths who devote their youthful zeal and wisdom for the sake of our glorious Party and the country and try their utmost to add lustre to the new era of Juche; it makes a great contribution to preparing them to be reliable heirs to the revolutionary cause of Juche through the collective labour for economic construction.

As seen above, Comrade Kim Il Sung's idea on getting the youth to acquire the revolutionary world outlook through the revolutionary study, organizational life and revolutionary practice is being embodied fully in the education of the youth in our country, proving its validity and vitality.

This idea is an outstanding one indicating clearly the right way of solving the youth problem and the problem of youth education in our age; it represents a guiding compass to be held to in the youth

affairs.

True to his idea and theory on firmly establishing the revolutionary outlook on the world, our young people will train themselves more thoroughly to be dependable heirs to the revolutionary cause of Juche and press ahead with the modelling of the whole society after the Juche idea.

