

Pipeline

SARASWATI Education Society's

Computer



SARASWATI College of Engineering

Learn Live Achieve and Contribute

Accredited by NAACAn ISO 9001-2008 Certified Institute

Plot No. 46, Sector - 5, Near Utsav Chowk, Kharghar, Navi Mumbai - 410210
Ph. No : 022-27743703 to 06 Fax No : 022-27743712 Website : www.sce.edu.in

Application For Admission to SE / TE / BE Year ENGG.

[Academic Year 20 to 20]

BRANCH :

CASTE : SC ST VJ/DT NT1 NT2 NT3 OBC SBC OPEN

Recent Passport Size
colour Photograph
of the Candidate
3" X 3"

1. FULL NAME OF THE CANDIDATE (In block letters one letter in each box)

| | | | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

SURNAME

| | | | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

FIRST NAME

| | | | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

MIDDLE NAME

2. Details Of Result

| Semester | No. of Subjects passed | No. of Subjects in A.T.K.T. | Eligible for Admission Yes / No |
|----------|------------------------|-----------------------------|------------------------------------|
| I | | | |
| II | | | |
| III | | | |
| IV | | | |
| V | | | |
| VI | | | |
| VII | | | |
| VIII | | | |

Remarks from Controller of Examinations

After The verification of All last Semester Mark sheets , it is certified that , the student is eligible as per existing University norms for admission to SE / TE / BE / ME Year of _____ Engineering

Date :

Controller of Examination

Registrar

3 A) ADDRESS FOR CORRESPONDENCE

PIN _____

B) RES. PHONE NUMBER FOR CONTACT : _____

(With S.T.D. Code) E-MAIL : _____

4 A) SEX : F M**B) DATE OF BIRTH: _____ / _____ / 19 _____ (IN Words _____)****C) RELIGION : _____ D) CASTE : _____ E) SUB-CAST : _____****C) Aadhar Card No. : _____****5. DETAILS OF FATHER****A) NAME : _____****B) PRESENT DESIGNATION OR OCCUPATION : _____****C) NAME OF ORGANISATION : _____ QUALIFICATION : _____****D) OFFICE ADDRESS : _____**

PIN _____

E) TELEPHONE (OFF) : PHONE(RES) **F) E-MAIL ADDRESS : FAX** **6. DETAILS OF MOTHER****A) NAME** **B) EDUCATIONAL QUALIFICATION** **C) PRESENT DESIGNATION
OR OCCUPATION** **D) NAME OF ORGANISATION**

E) OFFICE ADDRESS _____
PIN _____

F) TELEPHONE (OFF) : _____ PHONE(RES) _____

G) E-MAIL ADDRESS : _____ FAX _____

7. DETAILS OF LOCAL GUARDIAN IF DIFFERENT FROM NATURAL PARENT

A) NAME:

B) EDUCATIONAL QUALIFICATION

C) PRESENT DESIGNATION OR OCCUPATION _____

D) NAME OF ORGANISATION _____

E) OFFICE ADDRESS _____
PIN _____

F) TELEPHONE (OFF) : _____ PHONE(RES) _____

G) E-MAIL ADDRESS : _____ FAX _____

Signature Of Parents

Date :-

Place :-

Signature Of Candidate

Date :-

Place :-

8. DECLARATION TO BE SIGNED BY THE CANDIDATE AND TO BE ENDORSED BY THE FATHER OR THE GUARDIAN :

UNDERTAKING

I Mr./Miss. _____ hereby declare that I am seeking admission in the Second / Third / Fourth year (Electronics & telecomm. / Computer / Civil / Mechanical / Information Technology) Engineering course in Saraswati College of Engineering.

1. I have read all the rules of admission for the year 20____ - 20____ .& undertake to abide the same.
2. The information given by me in my application is true to the best of my knowledge & belief.
3. I have not been debarred from appearing at any examination held by Govt. or any statutory body in India.
4. I hereby agree to conform to any rules , acts & laws enforced by Govt. & I hereby undertake that so long as I remain student of the college , I will do nothing either inside or outside the college which may result in disciplinary action against me under the rules, acts & laws
5. I fully understand that the Principal of Saraswati College Of Engineering , Kharghar, Navi Mumbai will have full authority to expel me from the college for any infringement of the rules of conduct & discipline
6. I am aware that there is likely to be a change in fee structure & I undertake to pay fee, whatsoever approved by the competent authority.
7. I shall not ask for a transfer from this college to any other college
8. I am aware that , I will not be allowed to appear for the examination if I do not attend 75 % Classes in theory & 100 % practicals .
9. I also know that , I will not be allowed to appear for the examinations if I fail to submit the satisfactorily all the assignment , jobs , journals , drawing , report as specified by the norms of University within stipulated time
10. I am aware that if I indulge in Anti-National activities contrary to the provisions of acts & laws enforced by the Govt. & any such activity contrary to rules & disciplinary norms as stated above may result in disciplinary action without prior notice from Principal & that I may expelled from the college due to the same.
11. I know that according to Maharashtra Prohibition of ragging Act 1999 , ragging of any kind Physical or Mental within or outside the campus is strictly prohibited by law . A student found & proved accused in the same will be debarred from the course & shall not be admitted in any educational institution for a period of 5 years from the date of his dismissal. Convicted student may be punished with imprisonment for a term upto 2 years / or penalty which may extend upto 10,000 rupees.
12. I undertake to state that if I fell to submit a caste validity & Non-Creamy Layer certificate within 12 weeks from the date of Admission , my Admission will stand canceled without any refund of fees.(Applicable to Backward class students only)

Place :- Kharghar, Navi Mumbai

Date :- _____

Signature of Father /Guardian

Signature Of the Student

Name :- _____

Name :- _____

9. DETAILS OF DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM :
(The Documents to be attached in the following order)

A) TO BE SUBMITTED BY ALL CATEGORY CANDIDATES

| Sr. No. | Name Of the document | Required Documents | | Attached Documents | |
|---------|--|--------------------|-----------|--------------------|-------|
| | | Original | Xerox | Original | Xerox |
| 2 | Fee Receipt | 1 | 2 | | |
| 3 | Certificates of Marks obtained at the previous year examination [previously attended all semesters] | | 2 per sem | | |
| 4 | Recent Color Photographs 3" X3" | 1 | - | | |

B) TO BE SUBMITTED BY THE CANDIDATES BELONGING TO BACKWARD CLASSES

| Sr. No. | Name Of the document |
|---------|---|
| 1 | Filled Free ship/scholarship forms [as applicable] in duplicate With necessary Xerox documents attached with it |

C) TO BE SUBMITTED BY THE CANDIDATES BELONGING TO PRIMARY/SECONDARY TEACHER WARD

| Sr. No. | Name Of the document |
|---------|--|
| 1 | Filled PTW/STW forms [as applicable] in duplicate With necessary Xerox documents attached with it & Proforma A & B |

**D) ANY SPECIAL SIGNIFICANT ACHIEVEMENT DURING THE LAST ACADEMIC YEAR
(ATTACH CERTIFICATE)**

| Sr. No. | Name Of the document |
|---------|----------------------|
| 1 | |
| 2 | |

I hereby certify that the total number of certificates attached to this application as detailed above is _____ (in Number) i.e. _____ (In words) & that the certificates which are not submitted by me are not relevant to my application.

Date :- _____

(Signature of the Father / Guardian)

(Signature of the Candidate)

Name : _____

P.T.O.

FOR OFFICE USE ONLY

1. NAME OF THE STUDENT : _____

2. ADMISSION ENROLEMENT NO: [AS PER THE COLLEGE ID] :

3. ADMISSION SOUGHT FOR THE YEAR: I / II / III

4. BRANCH:

a) CIVIL ENGINERING - I

CIVIL ENGINERING - II

b) COMPUTER ENGINEERING

c) ELECTRONICS & TELECOMM. ENGG.

d) MECHANICAL ENGINEERING - I

MECHANICAL ENGINEERING - II

e) INFORMATION TECHNOLOGY

f) AUTOMOBILE ENGINEERING

5. CATEGORY :

| | | | | | | | | |
|----|----|-------|-----|-----|-----|-----|-----|------|
| SC | ST | VJ/DT | NT1 | NT2 | NT3 | OBC | SBC | OPEN |
|----|----|-------|-----|-----|-----|-----|-----|------|

6. SUB-CASTE : _____

7. LAST YEAR'S RESULT : 1ST CLASS / 2ND CLASS / PASS CLASS /ATKT / FAILED

8. NO OF KT'S IN THE PREVIOUS TWO SEMS :

9. FEES DETAILS

| FEES | AMOUNT | DATE | RECEIPT NUMBER |
|-----------------------------------|--------|------|----------------|
| TUTION FEES | | | |
| EXAM FEES/UNIVERSITY CONTRIBUTION | | | |
| OTHER FEES | | | |

10. DATE OF ADMISSION :

REAMRKS OF STUDENT SECTION : _____

(Student Section Clerk)

DATE : _____

Name & signature : _____

REGISTRAR
SCOE

Date : _____

PRINCIPAL
SCOE

Date : _____