



Pipeline

SARASWATI Education Society's

Extc.

SARASWATI College of Engineering

Learn Live Achieve and Contribute

Accredited by NAAC

An ISO 9001-2008 Certified Institute

Plot No. 46, Sector - 5, Near Utsav Chowk, Kharghar, Navi Mumbai - 410210
Ph. No : 022-27743703 to 06 Fax No : 022-27743712 Website : www.sce.edu.in

Application For Admission to SE / TE / BE Year ENGG.

[Academic Year 20 to 20]

BRANCH

1000+ САМЫХ ПОПУЛЯРНЫХ КНИГИ

CASTE

SC	ST	VJ/DT	NT1	NT2	NT3	OBC	SBC	OPEN
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**Recent Passport Size
colour Photograph
of the Candidate
3" X 3"**

1. FULL NAME OF THE CANDIDATE (In block letters one letter in each box)

SURNAME

FIRST NAME

MIDDLE NAME

2. Details Of Result

Semester	No. of Subjects passed	No. of Subjects in A.T.K.T.	Eligible for Admission Yes / No
I			
II			
III			
IV			
V			
VI			
VII			
VIII			

Remarks from Controller of Examinations

After The verification of All last Semester Mark sheets , it is certified that , the student is eligible as per existing University norms for admission to SE / TE / BE / ME Year of _____ Engineering

Controller of Examination

Date :

Registrar

3 A) ADDRESS FOR CORRESPONDENCE

PIN _____

B) RES. PHONE NUMBER FOR CONTACT :

(With S.T.D. Code) E-MAIL : _____

4 A) SEX : F M**B) DATE OF BIRTH:** _____ / _____ / 19 _____ (IN Words _____)**C) RELIGION :** _____ **D) CASTE :** _____ **E) SUB-CAST :** _____**C) Aadhar Card No. :** _____**5. DETAILS OF FATHER****A) NAME :** _____**B) PRESENT DESIGNATION OR OCCUPATION :** _____**C) NAME OF ORGANISATION :** _____ **QUALIFICATION :** _____**D) OFFICE ADDRESS :** _____

PIN _____

E) TELEPHONE (OFF) : **PHONE(RES)** **F) E-MAIL ADDRESS :** **FAX** **6. DETAILS OF MOTHER****A) NAME** **B) EDUCATIONAL QUALIFICATION** **C) PRESENT DESIGNATION
OR OCCUPATION** **D) NAME OF ORGANISATION**

E) OFFICE ADDRESS _____

PIN

F) TELEPHONE (OFF) : _____ PHONE(RES) _____

G) E-MAIL ADDRESS : _____ FAX _____

7. DETAILS OF LOCAL GUARDIAN IF DIFFERENT FROM NATURAL PARENT

A) NAME: _____

B) EDUCATIONAL QUALIFICATION

C) PRESENT DESIGNATION OR OCCUPATION –

D) NAME OF ORGANISATION _____

E) OFFICE ADDRESS _____

E) TELEPHONE (OFF): **PHONE(BUS)**

G) E-MAIL ADDRESS : _____ H) FAX _____

Signature Of Parents

Signature Of Candidate

Date :-

Date :-

10

10

8. DECLARATION TO BE SIGNED BY THE CANDIDATE AND TO BE ENDORSED BY THE FATHER OR THE GUARDIAN :

UNDERTAKING

I Mr./Miss. _____ hereby declare that I am seeking admission in the Second / Third / Fourth year (Electronics & telecomm. / Computer / Civil / Mechanical / Information Technology) Engineering course in Saraswati College of Engineering.

1. I have read all the rules of admission for the year 20____ - 20____ & undertake to abide the same.
2. The information given by me in my application is true to the best of my knowledge & belief.
3. I have not been debarred from appearing at any examination held by Govt. or any statutory body in India.
4. I hereby agree to conform to any rules , acts & laws enforced by Govt. & I hereby undertake that so long as I remain student of the college , I will do nothing either inside or outside the college which may result in disciplinary action against me under the rules, acts & laws
5. I fully understand that the Principal of Saraswati College Of Engineering , Kharghar, Navi Mumbai will have full authority to expel me from the college for any infringement of the rules of conduct & discipline
6. I am aware that there is likely to be a change in fee structure & I undertake to pay fee, whatsoever approved by the competent authority.
7. I shall not ask for a transfer from this college to any other college
8. I am aware that , I will not be allowed to appear for the examination if I do not attend 75 % Classes in theory & 100 % practicals .
9. I also know that , I will not be allowed to appear for the examinations if I fail to submit the satisfactorily all the assignment , jobs , journals , drawing , report as specified by the norms of University within stipulated time
10. I am aware that if I indulge in Anti-National activities contrary to the provisions of acts & laws enforced by the Govt. & any such activity contrary to rules & disciplinary norms as stated above may result in disciplinary action without prior notice from Principal & that I may expelled from the college due to the same.
11. I know that according to Maharashtra Prohibition of ragging Act 1999 , ragging of any kind Physical or Mental within or outside the campus is strictly prohibited by law . A student found & proved accused in the same will be debarred from the course & shall not be admitted in any educational institution for a period of 5 years from the date of his dismissal. Convicted student may be punished with imprisonment for a term upto 2 years / or penalty which may extend upto 10,000 rupees.
12. I undertake to state that if I fell to submit a caste validity & Non-Creamy Layer certificate within 12 weeks from the date of Admission , my Admission will stand canceled without any refund of fees.(Applicable to Backward class students only)

Place :- Kharghar, Navi Mumbai

Date :- _____

Signature of Father /Guardian

Signature Of the Student

Name :- _____

Name :- _____

9. DETAILS OF DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM :
(The Documents to be attached in the following order)

A) TO BE SUBMITTED BY ALL CATEGORY CANDIDATES

Sr. No.	Name Of the document	Required Documents		Attached Documents	
		Original	Xerox	Original	Xerox
2	Fee Receipt	1	2		
3	Certificates of Marks obtained at the previous year examination [previously attended all semesters]		2 per sem		
4	Recent Color Photographs 3" X3"	1	-		

B) TO BE SUBMITTED BY THE CANDIDATES BELONGING TO BACKWARD CLASSES

Sr. No.	Name Of the document
1	Filled Free ship/scholarship forms [as applicable] in duplicate With necessary Xerox documents attached with it

C) TO BE SUBMITTED BY THE CANDIDATES BELONGING TO PRIMARY/SECONDARY TEACHER WARD

Sr. No.	Name Of the document
1	Filled PTW/STW forms [as applicable] in duplicate With necessary Xerox documents attached with it & Proforma A & B

**D) ANY SPECIAL SIGNIFICANT ACHIEVEMENT DURING THE LAST ACADEMIC YEAR
(ATTACH CERTIFICATE)**

Sr. No.	Name Of the document
1	
2	

I hereby certify that the total number of certificates attached to this application as detailed above is _____ (in Number) i.e. _____ (In words) & that the certificates which are not submitted by me are not relevant to my application.

Date :- _____

(Signature of the Father / Guardian)

Name : _____

(Signature of the Candidate)

P.T.O.

FOR OFFICE USE ONLY

1. NAME OF THE STUDENT : _____
2. ADMISSION ENROLMENT NO: [AS PER THE COLLEGE ID] : _____
3. ADMISSION SOUGHT FOR THE YEAR: I / II / III
4. BRANCH :

- | | | | |
|----------------------------------|--------------------------|-----------------------------|--------------------------|
| a) CIVIL ENGINEERING - I | <input type="checkbox"/> | CIVIL ENGINEERING - II | <input type="checkbox"/> |
| b) COMPUTER ENGINEERING | <input type="checkbox"/> | | |
| c) ELECTRONICS & TELECOMM. ENGG. | <input type="checkbox"/> | | |
| d) MECHANICAL ENGINEERING - I | <input type="checkbox"/> | MECHANICAL ENGINEERING - II | <input type="checkbox"/> |
| e) INFORMATION TECHNOLOGY | <input type="checkbox"/> | | |
| f) AUTOMOBILE ENGINEERING | <input type="checkbox"/> | | |

5. CATEGORY :

SC	ST	VJ/DT	NT1	NT2	NT3	OBC	SBC	OPEN
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6. SUB-CASTE : _____
7. LAST YEAR'S RESULT : 1ST CLASS / 2ND CLASS / PASS CLASS / ATKT / FAILED
8. NO OF KT'S IN THE PREVIOUS TWO SEMS : _____
9. FEES DETAILS

FEES	AMOUNT	DATE	RECEIPT NUMBER
TUTION FEES			
EXAM FEES/UNIVERSITY CONTRIBUTION			
OTHER FEES			

10. DATE OF ADMISSION : _____

REMARKS OF STUDENT SECTION : _____

(Student Section Clerk)

DATE : _____

Name & signature : _____

**REGISTRAR
SCOE**

Date : _____

**PRINCIPAL
SCOE**

Date : _____