

AN OUTLINE OF LESSON OR STUDY PREPARED AND DELIVERED BY BRO. DR. SUNDAY U. ONAH AT CHURCH OF CHRIST, NO. 5, OWERRI STREET, HIGH LEVEL, BOX 1689, MAKURDI, BENUE STATE, NIGERIA, WEST-AFRICA ON THE 12TH DAY OF OCTOBER, 2025

THEME: THE TRUE DISCIPLESHIP TRANSFORMATION, REFORMATION, RESTORATION, COMMUNITY DEVELOPMENT AND IMPACTS IN THE TWENTY FIRST CENTURY CHRISTIANITY TODAY

(MATT. 5:13-16; MATT. 16:24-26; MARK 3:13-15; ACTS 2:41-47)

TOPIC: THE BIBLICAL FOUNDATION OF DISCIPLESHIP MODELS RELEVANT TO NIGERIAN CONTEXT, ENGAGING COMMUNITY TRANSFORMATION, REFORMATION, RESTORATION AND FOSTERING A CULTURE OF HOSPITALITY, GENEROSITY, AND LIBERALITY SERVICE IN THE LOCAL CHURCH IN THE TWENTY FIRST CENTURY CHRISTIANITY TODAY

MATT. 25:31-47; ACTS 2:41-47; ACTS 6:1-7; ACTS 9:36-39

ROM. 12:13; JAS. 1:26-27; 1 PET. 4:9

INTRODUCTION

A. THE STARTLING STATEMENTS OF OUR STUDY

The True Discipleship Transformation, Reformation, Restoration, Community Development And Impacts, Legacies Or Posterities, Fostering A Culture Of Hospitality, Generosity, Liberality And Inclusion Of Models Relevant To Nigerian Context Through Hospitality, Generosity, Liberality And Service In The First Century Christianity Are Both Timely, Timeless, Necessary And Urgent Today In The Twenty First Century Christianity.

Today, In Our Nigerian Society, Culture And Context Marked By Economic Hardships, Difficulties, Challenges, Corruption, Tribalism, Sectionalism, Traditionalism, Nepotism, Racism, Terrorism, Insecurity, Instability, Insurgency, Bandits, Kidnapping, Raping, Immorality, Carnality, Religious Dichotomy And Social Vices; Then, The New Testament Church Must Rise To Answer The Following Questions:

- 1. What Does It Mean To Be A True Disciple Of Jesus Christ In The Twenty First Century Christianity?
- 2. How Does These Discipleship Models Translate Into Discipleship Transformation, Reformation, Restoration, And Community Development In The Twenty First Century Christianity?
- 3. How Does A True Disciple Engage His Or Her Community Through Service Within The Nigerian Context Today?
- 4. How Do We Apply The Hospitality, Generosity And Liberality Or Charitable Deeds Of The Early Church In The First Century Christianity To Promote, Enhance, And Advance Discipleship Transformation, Reformation, Restoration, To Create Positive Impacts, Legacies Or Posterities In Our Communities In The Twenty First Century?
- 5. Furthermore, How Can The Local Church Today In The Twenty First Century Christianity Adopt Jesus Ways, Procedures, Processes, Principles, Methods And Models In The First Century Christianity For Community Development, Transformation, Reformation And Restoration Today?

- 6. Equally, How Can The Local Church Today In The Twenty First Century Christianity Adopt The Early Church Hospitality, Generosity, Liberality Or Charitable Deeds In The First Century To Engage In Community Development, Transformation, Reformation And Restoration In The First Century Christianity?
- 7. Finally, How Can The Local Church Today Of The Twenty First Century Christianity Adopt The Early Church Hospitality, Generosity, Liberality Or Charitable Deeds Of The First Century Christianity To Foster In Community Development, Transformation, Reformation And Restoration Today In The First Century Christianity; By Creating Positive Impacts, Legacies Or Posterities Through True Discipleship In Our Societies Today?

The True Discipleship *Transformation, Reformation And Restoration* Is Not Merely About Church Attendance, Ritual Worship Services, Fellowship, Friendship, Relationship, Companionship, Partnership, Workmanship Or Titles In The Local Church. But, It Is A Practical, Radical, Critical, Crucial Worship Services, Fellowship, Friendship, Relationship, Companionship, Partnership, Workmanship And Call Of Jesus In Matt. 5:13-16; Matt. 16:24-26 To Be A True Disciple Of Him, By Influencing Our Communities Or Localities With The Soul-Saving Or Soul-Searching Gospel Of Our Lord Jesus Christ In Fulfilling The Great Mission And Commission In Matt. 28:18-20; Acts 1:4-8. That Is The True Biblical Definition Or Meaning Of Discipleship.

The True Discipleship Transformation, *Reformation, Restoration* And Community Development On The Other Hand, Is The Holistic Growth Of The Society Spiritually, Physically, Numerically, Morally, Traditionally, Culturally, Socially, Secularly, Economically And Politically Too.

The Two (The True Discipleship Transformation, *Reformation, Restoration* And Community Development) Are Inseparably Linked Together Where There Are True Disciples Of Jesus Christ, There Must Be Community Transformation, *Reformation, Restoration* And Development Impacts, Legacies Or Posterities Through Various And Variable Models And Services; By Engaging And Fostering A Culture Of Hospitality, Generosity, Liberality Or Charitable Deeds That Are Relevant To The Nigerian Contexts Today.

B. THE AIMS AND OBJECTIVES OF OUR STUDY

- 1. To Point Out That A Disciple Has The Mandate To Carry Out His Or Her Responsibility Of Proclaiming The Gospel Of Our Lord Jesus Christ To The Dying Humanity In The Twenty First Century Christianity.
- 2. To Point Out That True Discipleship *Reformation And Restoration* Begin With The Development Of Our Society Or Communities With Impacts, Legacies Or Posterities.
- 3. To Show How The Biblical Foundation Of Discipleship Models Must Be Relevant To Nigerian Context Today In The Twenty First Century Christianity.
- 4. To Equal Demonstrate That True Discipleship Transformation, *Reformation, Restoration* And Development Impacts, Legacies Or Posterities

Should Be Carried Out By Engaging In Our Communities Services, Fostering A Culture Of Hospitality, Generosity And Liberality Of Sharing The Soul-Searching And Soul-Saving Gospel Of Our Lord Jesus Christ To The Dying Humanity In The Twenty First Century Christianity Of Today.

PRESENTATION

A. THE BIBLE READINGS AND THEIR CONTEXTUAL ANALYSIS

- 1. Matt. 5:13-16.
- 2. Matt. 16:24-26.
- 3. Matt. 25:31-47.
- 4. Matt. 28:18-20.
- 5. Mark 3:13-15.
- 6. Mark 16:15-16.
- 7. Acts 2:41-47.
- 8. Acts 6:1-7.
- 9. Acts 9:36-39.
- 10. Rom. 12:13.
- 11. Jas. 1:22-27.
- 12. 1 Pet. 4:9-11.
- 13. Rom. 12:3-8.
- 14. Heb. 13:2-3.
- 15. Gal. 6:1-10.

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Bible Passages For Proper Understanding And Comprehension.

B. THE DEFINITION OF THE KEY WORDS

- 1. Disciple: A Learner, Follower Or Pupil Of Jesus Christ Our Lord.
- 2. <u>Discipleship:</u> Is The Condition Of Being A True Disciple Of Jesus Christ In Order To Be To Trained, Educated, Taught, Mentored Or Modelled Someone As An Apprentice For World Evangelism And World Mission Or The Great Commission.
- 3. <u>Transformation:</u> It Is A Process Of Formation, Restoration Or Metamorphosis. It Is The Development Stages Of Something Or Living Things.
- 4. <u>Community:</u> A Group Of People Living Together In A Peaceful And Harmonious Co-Existence For A Common Goal, Purpose Or Objective For The Good Or Benefit Of One Another.
- 5. <u>Development:</u> It Is A Process Of Advancement Or To Grow In Size, Shape And Region.
- 6. <u>Models:</u> A Style, Design, Pattern Or Blue Print, To Be Adopted Or Copied With Or Without Modification.
- 7. <u>Context:</u> The Past Or Present Surrounding Circumstances, Environments Or Settings That Determine, Specify Or Clarify The Meaning Of An Event Or Other Occurrences. It Is The Text In Which A Word Or Passage Appears And Which Helps To Ascertain Its Original Meaning, Interpretation, Explanation, Exposition Or The Contextual Analysis For Proper Understanding And Comprehension.
- 8. *Impact*: To Create A Lasting Positive Legacy.
- 9. Engaging: To Be Involved In Certain Activity Or Service Or Work.
- 10. Service: To Render Service To Another By Serving.

- 11. <u>Fostering:</u> To Enable Something To Be Done, Implemented, Fulfilled, Accomplished Or Or Achieved In Accordance With The Vision And Mission Of An Organization, Association Or Institution.
- 12. <u>Culture:</u> Nation, People, Habit, Tradition Or Custom Practice.
- 13. <u>Hospitality:</u> To Accept, Receive, Welcome, Entertain Or Receive A Stranger Into A Home, Community Or Society.
- 14. <u>Generosity:</u> To Show Or Demonstrate Kindness Or Goodness To Someone Or Somebody In Need.
- 15. <u>Liberality:</u> To Show, Demonstrate Or Render Kindness Or Goodness To Someone Or Somebody In Need.
- 16. <u>Charitable:</u> To Distribute Goods, Services And Material Things To People In A Loving, Passionate, Affectionate, And Compassionate Way Or Manner.
- 17. <u>Inclusion:</u> To Accept, Receive, Welcome, Entertain Or Receive A Stranger Into A Home, Community Or Society For A Particular Or Specific Purpose.

C. THE FIVE MAJOR EXAMPLES OF A TRUE DISCIPLESHIP IN THE BIBLE FOR TRANSFORMATION, REFORMATION, RESTORATION AND COMMUNITY DEVELOPMENT IN THE TWENTY FIRST CENTURY CHRISTIANITY

- 1. Jesus And The Good Samaritan Women And It's Lessons For Today's World (John 4:14-41).
 - a. Jesus Broke Traditional, Cultural And Societal Barriers Or Norms Between The Jews And Gentiles.
 - b. It Teaches Us To Step Out Of Our Comfort Zones And Reach Out To People With God's World.
 - c. It Highlights Personal Connection, Conviction, Devotion, Dedication, Commitment, Service And Sacrifices; By Building Interpersonal Relationship, Fellowship, Friendship, Partnership, Workmanship, And Companionship With God Almighty And Humanity.

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Statements For Proper Understanding And Comprehension.

2. Peter's Sermon At Pentecost And Its Lesson For Today's World (Acts 2:14-41)

- **a.** It Shows Us The Power Of Preaching The Gospel With Clarity, Sincerity, Simplicity, Humility, Purity, Maturity, Integrity, Dignity, Nobility, Conviction, Dedication, Devotion, Passion, Affection And Compassion Among Fourteen To Seventeen Nations Of The World Then.
- **b.** It Shows The Importance And Significance Of Being Led By The Holy Spirit.
- **c.** It Emphasizes The Need To Be Under The Guidance And Empowerment Of The Holy Spirit For The Enhancement And Advancement Of The Growth Of The Church.

3. Philip And The Ethiopian Eunuch And Its Lessons For Today's World (Acts. 8:26-40)

- **a.** This Account Highlights The Importance And Significance Of Obedience To God's Leading In Evangelism And Discipleship In The City Of Samaria.
- **b.** Philip Was Sensitive And Proactive To The Holy Spirit Instruction And Direction; That Led To Meaningful And Fruitful Conversation And Conversion Of The Ethiopian Eunuch.
- **c.** It Also Shows The Effectiveness, Seriousness, Uprightness, And Correctness Of Using Scripture Appropriately To Explain The Gospel Clearly.

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Statements For Proper Understanding And Comprehension.

4. Paul In Athens And Its Lessons For Today's World (Acts 17:16-34)

- **a.** Paul's Approach Teaches Us The Importance And Significance Of Understanding Our Audience, Environments, Beliefs And Convictions By Finding Common Ground To Spread The Message Of Eternal Salvation And Redemption Of Mankind Or Humanity.
- **b.** It Teaches Us To Be Thoughtful, Careful, Watchful, Prayerful And Be Strategic In How We Present The Message Of Our Lord Jesus Christ To The Dying Humanity.
- c. It Reminds Us How To Use Situational Ethics For Converting Souls For

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Statements For Proper Understanding And Comprehension.

5. The Early Church's Daily World Evangelism And Mission And Its Lessons For Today's World (Acts 2:41-47; Acts 5:42)

- **a.** The Early Church Meets Daily In The Temples Synagogues, Market Squares And Villages Or Schools.
- **b.** The Early Church Demonstrated Daily World Evangelism And Mission Through Their Daily Lives As Epistles Of Christ To The World.
- **c.** They Gathered Or Assembled Daily For Mission Work As Vessels Unto Honor Not To Dishonor.
- **d.** They Preached And Taught The Gospel Through The Distribution And Ministration Of Their Possessions To The Poor And The Needy. A Great Tool For World Evangelism And World Mission.
- **e.** They Constantly, Consistently, Faithfully, Truthfully, Wholeheartedly, And Always Practicing Everyday Evangelism Boldly, Courageously, Powerfully, And Fearlessly Despite Oppositions, Temptations, Tribulations And Trials.
- **f.** Evangelism Helps Us To Be What And Who We Practice, Preach And Teach The Practical New Testament Christianity That Demanded Of Us From Jesus Christ In Acts 1:1-2; Jas. 1:26-27 Respectively.

- D. THE TRUE DISCIPLESHIP MODELS REVELANT TO THE NIGERIAN CONTEXT FOR COMMUNITY TRANSFORMATION, REFORMATION, RESTORATION AND DEVELOPMENTAL IMPACTS, LEGACIES OR POSTERITIES IN THE TWENTY FIRST CENTURY CHRISTIANITY (MATT. 5:13-16; LUKE 19:10)
 - 1. The Five Major Biblical Discipleship Models Of Jesus For Community Transformation, Reformation, Restoration And Development:
 - a. Intentional Relationship Of Discipleship With Jesus Christ Our Lord (Mark 3:13-18; Matt. 2:9-13).
 - b. Formational Discipleship With Jesus Christ Our Lord (Matt. 5:1-7:29).
 - c. Life-On-Life Discipleship With Jesus Christ Our Lord (John 13:15).
 - d. Sending Discipleship With Responsibility To The World To Fulfil, Accomplish, Implement Or Execute The Great Commission Or Mission (Luke 9:1-6).
 - e. Reproductive And Responsive Discipleship For World Evangelism And World Mission (Matt. 28:18-20; Act 1:7-8).

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Statements For Proper Understanding And Comprehension.

- 2. The Five Major Common Discipleship Models In Nigeria For Community Transformation, Reformation, Restoration And Development:
 - a. Relationship-Based Discipleship.
 - b. Community-Based Discipleship.
 - c. Church-Based Discipleship.
 - d. Family-Based Discipleship.
 - e. Business-Based Discipleship.

Note: Give A Brief Explanation, Exposition, Clarification And Interpretation Of The Above Statements For Proper Understanding And Comprehension.

- 3. The Five Key Elements Of Discipleship In Nigeria For Community Transformation, Reformation, Restoration And Development:
 - a. Emphasis On Spiritual Growth Of Positive Impacts, Legacies Or Posterities.
 - b. Modeling Christlikeness In Our Lives As True Disciples Of Christ Jesus Our Lord.
 - c. Practical Application Of Scripture To Life As Jesus Did In Acts 1:1-2.
 - d. Mentorship And Accountability Of Leaders In The Local Church.
 - e. Community Workmanship, Friendship, Fellowship, Companionship, Members Relationship And Partnership Paradigms That Foster Togetherness, Oneness And Unity In A Community.

- 4. Hindrances Prevalent In These Nigerian Models For Community Transformation, Reformation, Restoration And Developmental Impacts, Legacies Or Posterities:
 - a. Social And Cultural Challenges.
 - b. Family And Tribal Loyalties.
 - c. Poverty And Illiteracy In Our Society.
 - d. Youth Unemployment And Lack Of Empowerment And Productivity.
 - e. Religious Dichotomy And Crises Or Conflicts.
 - f. Insecurity, Instability And Insurgency.
 - g. Leadership Challenges Of Crises And Conflicts.
 - h. Lack Of Mentoring And Modelling Of The Younger Generations In Our Local Churches, Societies Or Communities.
 - i. Lack Of Equipping And Empowering Of The Younger Generations In Our Local Churches, Societies Or Communities.

- 5. What Should Propel These Discipleship Models In Nigeria For Community Transformation, Reformation, Restoration And Developmental Impacts, Legacies Or Posterities Today?
 - a. The Nature Of The Discipleship And Leadership
 - b. The Evangelistic Work Of A Local Church
 - c. The World Evangelism And Mission Program
 - d. The Necessity And Urgency Of Discipleship And Leadership In The Local Church.
 - e. The Sending Ability And Capacity Not The Seating Ability And Capacity Of Discipleship And Leadership In The Local Church.
 - f. The Evangelistic Motivations And Persuasions Of The Discipleship By The Leadership In The Local Church.
 - g. The Friendship, Fellowship, Relationship, Companionship Or Partnership Between Members And Leaders In The Local Church.
 - h. The Practicing, Teaching And Preaching Of The Sound Doctrine To Members In The Local Church For Durability, Stability And Continuity.
 - i. The Encouraging Practical Applications Of The Faith In Christ Jesus Our Lord In Our Lives.

- E. MAJOR WAYS CHURCHES CAN **ENGAGE** WITH THEIR LOCAL **COMMUNITIES THROUGH SERVICE FOR COMMUNITY** TRANSFORMATION, REFORMATION, RESTORATION DEVELOPMENTAL IMPACTS, LEGACIES AND POSTERIRIES IN THE TWENTY FIRST CENTURY CHRISTIANTY (MARK 10:45; LUKE 19:10; JAS; 1:26-27)
 - 1. The Biblical Foundation Of Service In Community Engagement (Acts 2:41-47; Acts 4:31-37).
 - 2. The Nigerian Reality: Why Service Is Necessary And Urgent (Acts 1:7; Acts 9:15; 1Cor. 9:15).

- 3. By Organizing And Participating In Community Events.
- 4. By Offering Free Community Services In Our Communities, Societies Or Localities.
- 5. By Partnering With Local Schools And Colleges For Annual Anniversaries And Celebrations.
- 6. By Establishing A Food Pantry Or Band To Build Harmonious Co-Existence With Our Communities, Societies Or Localities.
- 7. By Establishing A Meal Programs And Fellowship To Build Harmonious Co-Existence With Our Communities, Societies Or Localities.
- 8. By Creating Support Base Groups With Our Communities, Societies Or Localities.
- 9. By Engaging And Participating In Community Clean Up Or Sanitation Exercises On A Monthly Or Quarterly Basis.
- 10. By Offering Or Allocating Spaces For Community Gatherings Or Togetherness.
- 11. By Supporting Or Sponsoring Local Businesses In Our Communities, Societies Or Localities.
- 12. By Engaging And Participating In Social Justice Initiatives, Policies, Programs And Projects In Our Communities.
- 13. <u>By Utilizing Social Medial Platforms For Outreach Evangelism And Mission In</u>
 The World Of ICT In Our Communities, Societies Or Localities.
- 14. By Partnering With Individual And Government NGO'S In Our Communities, Societies Or Localities.
- 15. By Establishing Schools, Colleges And Hospitals For The Physical, Secular, Spiritual, Social, Moral And Health Purposes: For The Welfare, Wellbeing, Wellness, And Wholeness In Our Communities, Societies Or Localities.
- 16. What Does Community Engagement Through Service For Community Transformation And Development Look Like Today?
 - a. By Meeting Physical Needs (John 6:25-60; Acts 2:41-47; Acts 4:31-37; Acts 6:1-7; Matt 25:31-47).
 - b. By Meeting Educational Needs (Prov. 22:6; Deut. 6:6-9; 2 Tim. 2:2, 15; 2 Tim. 3:14-17 Hosea 4:6).
 - c. By Advocacy And Peace-Building (Matt. 5:9; Eph. 4:3).
 - d. By Youth Engagement And Empowerment (2 Tim. 2:1-26; 2 Tim. 1:4-50).
 - e. <u>By Digital Witness And Services Of ICT In Our Local Churches, Communities, Societies Or Localities.</u>

- 17. The Five Major Principles, Procedures, Processes, Ways, Or Methods For Effective Engagement Of Community Transformation, Reformation, Restoration And Developmental Impacts, Legacies Or Posterities Today:
 - a. Incarnational Ministry Of Jesus Christ (John 1:14).
 - b. Holistic And Group Approaches In Our Communities, Societies, Localities And Local Churches (Acts 6:1-7; Matt. 25:31-47).
 - c. Sustainability, Durability And Continuity Of Church Policies, Programs And Projects (2 Tim. 2:2).

- d. <u>Digital Responsibility And Accountability Of The ICT Units Or</u> <u>Departments Of The Local Churches (Rom. 12:14; 2 Cor. 5:10).</u>
- e. Unity, Oneness And Togetherness In Service In The Local Church (1Cor. 12:12-28; Eph. 4:1-16).

- 18. The Five Major Or Basic Goals Of Service And Sacrifice For Community Transformation, Reformation, Restoration And Developmental Impacts, Posterities Or Legacies Today:
 - a. Let Us Be The Light Of The World (Matt. 5:13-16).
 - b. Let Us Be The Salt Of The Earth (Matt. 5:13-16).
 - c. Let Us Witnessing For Christ (Acts 1:7).
 - d. Let Us Unite Together In Christ (1Cor. 12:12-28).
 - e. Let Us Fulfil The Great Mission And Commission Toward World Evangelism And World Mission (Matt. 28:18-20; Acts 1:4-8).

- F. FOSTERING A CULTURE OF HOSPITALITY, GENEROSITY, LIBERALITY AND INCLUSION FOR COMMUNITY TRANSFORMATION, REFORMATION, RESTORATION AND DEVELOPMENTAL IMPACTS, POSTERITIES OR LEGACIES TODAY IN THE TWENTY FIRST CENTURY CHRISTIANITY (ACTS 2:41-47; ACTS 4:31-37; ACTS 6:1-7; ROM. 12:13; HEB. 13:2; 1 PET. 4:9)
 - 1. By Practicing The Hospitality, Generosity And Liberality In The Old Testament (Lev. 19:33-34).
 - 2. By Practicing The Hospitality, Generosity And Liberality During Jesus' Ministry (Luke 14:12-14; Luke 5:29-32; Matt. 25:31-47).
 - 3. By Practicing The Hospitality, Generosity And Liberality In The New Testament (Acts 2:41-47).
 - 4. By Practicing The Hospitality, Generosity And Liberality In The Early Church (Acts 4:31-37; Acts 9:36-39).
 - 5. By Following The Biblical Commands To The Early Church To Be Hospitable And Generous At All Times (Rom. 12:13; Heb. 13:2; 1 Pet. 4:9).
 - 6. The Early Church As The Main Source And Foundation Of Hospitality In Our Local Churches (Acts 2:41-47).
 - 7. The Challenges Of Hospitality, Generosity, Liberality And Charitable Deeds Of The Early Church For Community Transformation, Reformation, Restoration And Developmental Impacts, Legacies Or Posterities Today In The Twenty First Century Christianity:
 - a. Poverty Or Illiteracy.
 - b. Economic Constraints.
 - c. Individualism.
 - d. Tribalism Or Traditionalism.
 - e. Sectionalism Or Nepotism.
 - f. Racism Or Cultism.
 - g. Loss Of Community Spirit.
 - h. Greediness, Selfishness And Wickedness.
 - i. Lack Of Love, Unity, Purity Or Maturity.

- j. Lack Of Devotion, Dedication Or Commitment.
- k. Lack Of Training.
- 1. Religious Barriers, Ignorance Or Arrogance.
- m. Sustainability And Continuity.

- 8. The Twenty-One Major Of God-Given Emotional Needs Christians Can Share With Others As Disciples Of Christ For Discipleship Transformation, Transformation, Restoration And Community Development In Advancing And Enhancing Church Growth In The Twenty-First Century Christianity Today:
 - a. The Need For Attention, Passion And Compassion For One Another (Psa. 139:1-3).
 - b. The Need For Acceptance Of One Another (Rom. 15:7).
 - c. The Need For Appreciation For Another (2 Tim. 1:3-5).
 - d. The Need For Gratitude To Another (2 Tim. 1:3-5).
 - e. The Need For Kindness And Goodness Towards Another (2 Tim. 1:3-5).
 - f. The Need For Support For Another (1 Cor. 10:13).
 - g. The Need For Encouragement And Upliftment To Another (1 Thess. 5:11).
 - h. The Need For Affection For Another (Rom. 16:16).
 - i. The Need For Compassion And Affection Towards Another (Rom. 16:16).
 - j. The Need For Love Towards Another (Heb. 13:1).
 - k. The Need For Respect And Regard For Another (Heb. 13:7, 17, 24-25; Rom. 12:10).
 - 1. The Need For Protection For Another (Psa. 91:1-14).
 - m. The Need For Provision For Another (Matt. 6:25-34).
 - n. The Need For Comfort (2 Cor. 1:3-7).
 - o. The Need For Consolation For Another (2 Cor. 1:3-7).
 - p. The Need For Sympathy And Feeling For Another (Heb. 4:15; 2 Cor. 1:3-7).
 - q. The Need For Empathy And Heartfelt With Another (Heb. 4:15; 2 Cor. 1:3-7).
 - r. The Need For Unity, Togetherness And Oneness With Another (1 Cor. 12:12-28).
 - s. The Need For Examination Of Another (2 Cor. 13:1-5).

- 9. The Benefits Of Hospitality, Generosity, Liberality And Charitable Deeds Of The Early Church In The First Century For Today's Church In The Twenty First Century Christianity Today:
 - a. Unity, Oneness Or Togetherness.
 - b. Purity Or Maturity.
 - c. Growth Or Development.
 - d. Friendship, Fellowship Or Relationship.
 - e. Companionship Or Partnership.

- f. Break Barriers Of Ethnicity.
- g. Break Barriers Of Social Class.
- h. Promotes Strength In Friendship.
- i. Promotes Fellowship And Religious Unity.
- i. Promotes Partnership And Workmanship.
- k. Promotes Discipleship And Leadership.
- l. Advances The Gospel Of jesus Christ Our Lord.
- m. Enhances Leadership Empowerment Performances And Productivity.

SUMMARY AND CONCLUSION

The True Discipleship Community Transformation, Reformation, Restoration And Development Are Inseparable. A Disciple Who Does Not Influence His Or Her Community For Christ Has Missed And Messed Up The Heart Of Discipleship Both In The Local Church And Society Which He Or She Lives (Matt. 16:24-26).

Local Churches Of Christ Have The Mandate To Develop Relevant Discipleship Models That Will Mentor Or Model Believers, Strengthen Families And Sustain Communities; Through Service Engagement And Fostering Hospitality, Generosity, Liberality, Charitable Deeds And Inclusion In All Their Church Policies, Programs And Projects For Continuity, Durability And Sustainability (Matt. 28:18-20; 2 Tim. 2:2).

The Biblical Model Of Discipleship Is Intentional, Relational, Transformation, Reformation, Restoration, Reproductive And Practical; Through Practicing, Teaching, Mentoring, Modelling, Ministering And Biblical Examples (1 Tim. 4:11-16).

The True Discipleship Cannot Be Separated From Service And Sacrifice In Order To Engage Our Communities, Localities Or Society. As We Engage Our Communities Through Various Services, We Are Meeting The Essential Needs Of The Communities By Turning Them Into Christ, Through The Gospel, Hospitality, Generosity, Liberality And Other Charitable Deeds (Gal. 6:1-10; Jas. 1:26-27).

World Evangelism, Mission Or Great Commission In The Bible Offers Various, Variables Or Numerous Lessons That Remains Relevant, Important And Significant For Believers Today In The Twenty First Century Christianity.

Whether Through One-On-One Participations, Conversations, Communications, Deliberations, Discussions, Private Or Public Preaching, Teaching And Spirit-Led Encounters; We Can Learn From These Biblical Examples, Procedures, Processes, Principles, Ways Or Methods Of Daily World Evangelism And World Mission: By Winning Souls For Christ Jesus Today; Through Discipleship Transformation, Reformation, Restoration And Community Developmental Impacts, Legacies Or Posterities In The Twenty First Century Christianity.

Brethren, By Following The Above Stated Discipleship Transformation, Reformation, Restoration, Evangelism Examples, Principles And Procedures: Being Bold, Spirit-Led, Courageous, Dedicated, Devoted, Committed, Convinced, Convicted, And Culturally, Socially, Physically, Morally, Or Spiritually Aware Of Our Situations, Challenges, Environmental Hardships, Difficulties Or predicaments In Our Societies Or Communities By Considering Our Limitations And Implications; We Can Effectively, Efficiently, Diligently, And Truthfully Or Faithfully Share The Good News Of Jesus Christ With The World Around Us Through The Word Of God On The Daily Basis: For The Scheme Of Redemption And Eternal Salvation Of Mankind Or Humanity To The Glory Of God Almighty In The Twenty First Century Today Just Like The Early Church Did In The First Century Christianity.

Brethren, Do We Really Care About The Great Mission Or Commission? If We Do, Let Us Go Out To Our Communities, Localities And Make Great Impacts, Legacies Or Posterities For The Transformation, Reformation, Restoration And Development Of Our Communities Or Societies Through Service Engagement By Fostering Hospitality, Generosity, Liberality And Charitable Deeds Because The Great Mission Or Commission Is Greater Than Just Coming To Church Fellowship Or Worship On Every Sunday Morning Service. Do Not Be Sunday-Sunday Medicine!

Brethren, Arise And Shine For The Glory And The Spirit Of The Lord Is Upon You To Practice, Preach And Teach The Soul-Saving And Soul-Searching Gospel Of Our Lord And Savior Jesus Christ To The Whole World With The Whole Counsel Of God (Isa. 61:1-4; Luke 4:18-20).

Therefore, Brethren, Let Us Be The Light And The Salt Of The Earth; By Showing Or Shining The Light, Preserving The Earth, Transforming, Reforming, Restoring And Developing Our Communities In The Twenty First Century Christianity To The Glory Of God And To The Joy Of Humanity In Jesus' Precious, Marvelous, Gracious Wondrous And Victorious Name, Amen.

Be Blessed As A True Disciple Of Jesus Christ Our Lord And Savior; By Making Disciples For Him In Your Communities, Localities, Environments Or Societies.

Thanks For Your Undivided Attention, Contributions, Observations, Questions And Participations As Hearers And Doers Of The Word.

Therefore, Go Ye, Go Me Into The World And Make Disciples For Christ In Your Local Churches (Matt. 20:18-20; Acts 1:4-8).

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