

Cohen Forcing

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some date

work in progress

Contents

1	A Countable Transitive Model of ZFC?	2
1.1	Wishful Thinking	2
1.2	Only a Sith Deals in Absolutes	2
1.3	Light at the End of the Tunnel	5
1.4	... But It Is the Light of an Oncoming Train	8
1.5	... But We Are a Bigger Train	8
2	Generic Extensions	9
2.1	Take a Shot Every Time You See the Definition of a Filter	9
	Bibliography	10

1 A Countable Transitive Model of ZFC?

1.1 Wishful Thinking

So you wish to prove that the continuum hypothesis (CH), the assertion that $2^{\aleph_0} = \aleph_1$, is independent of the axioms of ZFC set theory. You took a class in model theory and you learned that one can show this by showing that $\text{ZFC} + \text{CH}$ and $\text{ZFC} + \neg\text{CH}$ are both consistent. The typical approach is to exhibit models of $\text{ZFC} + \text{CH}$ and $\text{ZFC} + \neg\text{CH}$. So let us try to do that.

Stop. You realise that a model of $\text{ZFC} + \text{CH}$ (or $\text{ZFC} + \neg\text{CH}$) will, in particular, also be a model of ZFC. Darn. The whole point of ZFC set theory was that it was supposed to be able to formalise (most of)¹ the mathematics we do in our day-to-day lives. A certain pesky Kurt Gödel prevents us from explicitly exhibiting such a model.

But who is going to stop us from simply running off with the assumption that ZFC is consistent?² If we do this, then we can hope to obtain a theorem and proof of the following form.

Theorem

If ZFC is consistent, then $\text{ZFC} + \text{CH}$ and $\text{ZFC} + \neg\text{CH}$ are consistent.

Proof. Let M be a model of ZFC. [Black magic]. Therefore we have obtained a model M' of $\text{ZFC} + \text{CH}$ and a model M'' of $\text{ZFC} + \neg\text{CH}$. \square

In such a proof as above, M' and M'' will presumably be created from M . But at this point, we have no information about M , other than that it models ZFC. Ideally, we would like M to be a *countable transitive* model of ZFC. By “transitive”, we mean transitive with respect to the membership relation \in . That is, if $x \in y \in M$, then $x \in M$.

To get a countable model of ZFC is fairly easy. Recall the Löwenheim–Skolem theorem, asserting that theories in first-order logic are unable to control the cardinalities of their infinite models.

Theorem 1.1.1 (The Löwenheim–Skolem Theorem)

Let T be a consistent \mathcal{L} -theory. Suppose there exists an infinite model of T . Then for all cardinals $\kappa \geq |\mathcal{L}| + \aleph_0$, there exists a model of T of cardinality κ .

A special case of this theorem, which also arises from the proof of Gödel’s completeness theorem via Henkin terms, is that if a language \mathcal{L} is countable, then a consistent \mathcal{L} -theory T has an infinite model if and only if it has a countably infinite model.

In particular, as any model of ZFC must be infinite, there must also exist a countable model of ZFC. So how do we get transitivity?

1.2 Only a Sith Deals in Absolutes

Why do we even want to get a countable transitive model of ZFC in the first place?

We want a countable model so we are able to access things from *outside* of the model. This lets us adjoin new elements, such as real numbers, to the model, because there are uncountably many real numbers out in the metatheory. This is not unlike a field extension.

Transitive models are desirable due to the fact that they make a lot of formulas “absolute”.

Definition 1.2.1

Let M and N be \mathcal{L} -structures with $M \subseteq N$ and let $\varphi(x_1, \dots, x_n)$ be an \mathcal{L} -formula with n free variables. We say that $\varphi(x_1, \dots, x_n)$ is absolute between M and N if, for all $a_1, \dots, a_n \in M$,

$$M \models \varphi(a_1, \dots, a_n) \text{ if and only if } N \models \varphi(a_1, \dots, a_n).$$

¹Category theory jumpscare.

²If you are an amused reader from the future with the knowledge that ZFC is inconsistent, how is the climate doing? Thought so. Focus on your own problems.

Replacing “if and only if” in the definition above with “if” gives us the notion of downwards absoluteness, whereas replacing “if and only if” with “only if” gives us the notion of upwards absoluteness. Formulas which are absolute between structures M and N , with $M \subseteq N$, are great because they really do let us view N as a certain kind of extension of M .

Atomic formulas are always absolute between M and N whenever M is a substructure of N . This is pretty much by definition: an \mathcal{L} -structure M is a substructure of an \mathcal{L} -structure N if the domain of M is a subset of the domain of N and the inclusion function $\iota: M \rightarrow N$ is an injective homomorphism of \mathcal{L} -structures. Consequently, propositional connectives of atomic formulas are also always absolute between substructures.

But things become icky when we introduce quantifiers. We cannot simply “add” things to a model and expect it to preserve the truth of formulas in the original structure.

Example 1.2.2

Consider the language \mathcal{L}_\in of set theory, which only consists of one relation symbol \in , and has no constant symbols or function symbols. So the only atomic formulas are of the form $x = y$ or $x \in y$, for variables x and y . All the “interesting” formulas are not going to be propositional connectives of atomic formulas.

Let M be a model of ZFC and let \emptyset be the empty set in M . We extend M by letting $N := M \cup \{*\}$ declaring $* \in^N \emptyset$. Then

$$M \models \forall z.(z \notin \emptyset),$$

but

$$N \not\models \forall z.(z \notin \emptyset).$$

Thus even very simple formulas, such as $\varphi_\emptyset(x) := \forall z.(z \notin x)$ asserting that x is empty, are not absolute between M and N . \square

Of particular interest are formulas which are absolute between some model and the ambient universe in the metatheory.

Definition 1.2.3

Let M be an \mathcal{L}_\in -structure. An \mathcal{L}_\in -formula $\varphi(x_1, \dots, x_n)$ is said to be absolute for M if, for all $a_1, \dots, a_n \in M$,

$$M \models \varphi(a_1, \dots, a_n) \text{ if and only if } \varphi(a_1, \dots, a_n) \text{ is true.}$$

If our metatheory is ZFC set theory, then the above “ $\varphi(a_1, \dots, a_n)$ is true” is interpreted as $\text{ZFC} \vdash \varphi(a_1, \dots, a_n)$. As before, we similarly have the notions of a formula being upwards absolute and downwards absolute for an \mathcal{L}_\in -structure M .

Definition 1.2.4

An \mathcal{L}_\in -structure M is said to be transitive if, for all $x \in M$ and $y \in x$, we have $y \in M$.

Phrased differently, a transitive \mathcal{L}_\in -structure M is one such that for all $x \in M$ we have $x \subseteq M$.

The idea is that if M is a *transitive* model of ZFC, then lots of formulas are absolute for M . Consequently, if we have a transitive models M and N of ZFC with $M \subseteq N$, then we can really view N as a particularly neat extension of M .

Recall that Δ_0 is the smallest class of all \mathcal{L}_\in -formulas containing the atomic formulas and is closed under propositional connectives and bounded quantification. By bounded quantification, we mean quantifiers of the form $\forall x \in y.\varphi$ or $\exists x \in y.\varphi$.

Lemma 1.2.5

If φ is a Δ_0 formula in \mathcal{L}_\in , then φ is absolute for M for any transitive \mathcal{L}_\in -structure M .

Proof. By induction on φ . □

This is particularly neat because lots of familiar expressions in set theory are expressible as Δ_0 formulas.

Example 1.2.6

All of the following are expressible as Δ_0 formulas.

- $x = y$
- $x \in y$
- $x \subseteq y$
- $z = \{x\}$
- $z = \{x, y\}$
- $z = \langle x, y \rangle := \{\{x\}, \{x, y\}\}$
- $z = \emptyset$
- $z = x \cup y$
- $z = x \cap y$
- $z = x \setminus y$
- $z = x \cup \{x\}$
- z is transitive
- $z = \bigcup x$
- z is an ordered pair
- $z = x \times y$
- z is a relation
- $z = \text{dom}(R)$ and R is a relation
- $z = \text{ran}(R)$ and R is a relation
- f is a function
- f is an injective function
- f is a surjective function
- f is a bijective function
- α is an ordinal
- α is a successor ordinal
- α is a limit ordinal
- $x = \omega$, where ω is the first countable ordinal
- $n \in \omega$.

□

Have I convinced you that transitive \mathcal{L}_\in -structures are great yet? If not, then check this out. In attempting to build a countable transitive model of ZFC, simply ensuring that our structure is transitive will yield several axioms of ZFC.

Lemma 1.2.7

If M is a transitive \mathcal{L}_\in -structure, then

$$M \models \text{Extensionality} + \text{Foundation}.$$

If, furthermore, for all $x, y \in M$ we have $\{x, y\} \in M$ and $\bigcup x \in M$, then

$$M \models \text{Extensionality} + \text{Foundation} + \text{Pairing} + \text{Union}.$$

Proof. Just do it. □

Woohoo. Only infinitely many more axioms to go...

We have seen that many formulas are absolute for transitive \mathcal{L}_\in -structures. There are, however, formulas which are *not* absolute. For instance, the following formulas are not absolute:

- $x = \mathcal{P}(y)$
- $\mathcal{F} = y^x$, that is, \mathcal{F} is the set of all functions from x to y
- κ is a cardinal
- $|X| = |Y|$
- $\beta = \text{cf}(\alpha)$
- α is a regular cardinal.

The non-absoluteness of these formulas will become apparent in the development of later subsections. For now, note that the formula

$$\kappa \text{ is a cardinal}$$

is *downwards* absolute for any transitive \mathcal{L}_\in -structure, even though it will *not* be *upwards* absolute.

1.3 Light at the End of the Tunnel

So we begin our mission in trying to get a countable transitive model of ZFC.

First, we recall the Tarski–Vaught test, which gives us information about \mathcal{L} -embeddings, which are injective \mathcal{L} -homomorphisms between \mathcal{L} -structures.

Lemma 1.3.1 (The Tarski–Vaught Test)

Let M and N be \mathcal{L} -structures and let $i: M \rightarrow N$ be an \mathcal{L} -embedding. Let Φ be a collection of \mathcal{L} -formulas which is closed under subformulas. Then the following are equivalent:

- (1) for all $\varphi(x_1, \dots, x_k) \in \Phi$ and all $a_1, \dots, a_k \in M$,

$$M \models \varphi(a_1, \dots, a_k) \text{ if and only if } N \models \varphi(i(a_1), \dots, i(a_k));$$

- (2) for all formulas $\varphi(x, y_1, \dots, y_k) \in \Phi$ and for all $a_1, \dots, a_k \in M$, if there exists $n \in N$ such that

$$N \models \varphi(n, i(a_1), \dots, i(a_k)),$$

then there exists $m \in M$ such that

$$N \models \varphi(i(m), i(a_1), \dots, i(a_k)).$$

Proof. By induction on the complexity of the formulas in Φ . □

In particular if Φ above is the class of *all* \mathcal{L} -formulas, then [Lemma 1.3.1](#) provides a characterisation for when an \mathcal{L} -embedding is actually an *elementary* \mathcal{L} -embedding.

We call property (2) in [Lemma 1.3.1](#) the Tarski–Vaught criterion. Notice that this makes no reference to the truth of φ in M .

Let us specialise the Tarski–Vaught test to the language \mathcal{L}_\in of set theory and to the case when the embedding $i: M \rightarrow N$ is actually an inclusion. The formulation of the Tarski–Vaught test which we are particularly interested in is as follows.

Lemma 1.3.2 (The Tarski–Vaught Test for \mathcal{L}_\in)

Let M and N be \mathcal{L}_\in -structures with $M \subseteq N$. Let Φ be a collection of \mathcal{L}_\in -formulas which is closed under subformulas. Then the following are equivalent.

- (1) all formulas in Φ are absolute between M and N ;
- (2) for all formulas $\varphi(x, y_1, \dots, y_k) \in \Phi$ and for all $a_1, \dots, a_k \in M$, if there exists $n \in N$ such that

$$N \models \varphi(n, a_1, \dots, a_k),$$

then there exists $m \in M$ such that

$$N \models \varphi(m, a_1, \dots, a_k).$$

The Tarski–Vaught test, though very easy to prove, implies a number of really surprising results.

Definition 1.3.3

A hierarchy is a class of sets $\{Z_\alpha\}_{\alpha \in \text{Ord}}$ such that:

- each Z_α is a transitive set;
- $\text{Ord} \cap Z_\alpha = \alpha$ for each ordinal α ;
- if $\alpha < \beta$ then $Z_\alpha \subseteq Z_\beta$;
- if λ is a limit ordinal then $Z_\lambda = \bigcup_{\alpha < \lambda} Z_\alpha$.

Given a hierarchy of sets $\{Z_\alpha\}_{\alpha \in \text{Ord}}$, we can define the class $Z := \bigcup_{\alpha \in \text{Ord}} Z_\alpha$.

A particular example of a hierarchy is the von Neumann hierarchy $\{V_\alpha\}_{\alpha \in \text{Ord}}$, where $V_0 := \emptyset$ and $V_{\alpha+1} := \mathcal{P}(V_\alpha)$ for each ordinal α .

Theorem 1.3.4 (The Lévy Reflection Theorem)

Let $\{Z_\alpha\}_{\alpha \in \text{Ord}}$ be a hierarchy and let φ be an \mathcal{L}_\in -formula. Then, for all ordinals α , there exists an ordinal $\theta > \alpha$ such that φ is absolute between Z_θ and Z .

Proof. Let Φ be the collection of all subformulas of φ . Note that Φ is a finite set. Define

$$\theta_0 := \alpha + 1.$$

Now, for $i < \omega$, for a formula $\psi(y, x_1, \dots, x_n) \in \Phi$, and for $\bar{p} = (p_1, \dots, p_n) \in Z^n$, define

$$o(\psi, \bar{p}) := \min(\{\alpha \in \text{Ord} : \text{there exists } z \in Z_\alpha \text{ such that } Z \models \psi(z, p_1, \dots, p_n)\})$$

with the convention $\min \emptyset := 0$. Then define

$$o(\bar{p}) := \max_{\psi \in \Phi} o(\psi, \bar{p}).$$

With this, we can define

$$\theta_{i+1} := \max \left\{ \theta_i + 1, \sup \left\{ o(\bar{p}) : \bar{p} \in \bigcup_{k < \omega} Z_{\theta_i}^k \right\} \right\}.$$

Then, defining $\theta := \sup_{i < \omega} \theta_i$, the Tarski–Vaught test implies that φ is absolute between Z_θ and Z . \square

We will use this to show that ZFC comes remarkably close to proving its own consistency. In fact, we will come remarkably close to getting a countable transitive model of ZFC.

Theorem 1.3.5

Let $T \subsetneq \text{ZFC}$ be a finite collection of axioms of ZFC. Then

$$\text{ZFC} \vdash \text{“there exists a countable transitive } \mathcal{L}_\in\text{-structure } \tilde{M} \text{ with } \tilde{M} \models T\text{”}.$$

Proof. Without loss of generality, we may assume that T includes the axiom of extensionality. As T is finite, we can create the \mathcal{L}_\in -sentence $\varphi := \bigwedge_{\psi \in T} \psi$. The Lévy reflection theorem yields an ordinal α such that φ is absolute for V_α . As φ is a conjunction of axioms of ZFC, and our metatheory is ZFC, we get that $V_\alpha \models \varphi$. In particular, V_α is a model of T .

Now, we can use the (downwards) Löwenheim–Skolem theorem to obtain a countable elementary substructure M of V_α . Let us spell out the details for completeness.

Suppose that $\bar{p} \in V_\alpha^n$ and $\psi(y, x_1, \dots, x_n)$ is an \mathcal{L}_\in -formula. If $V_\alpha \models \exists y. \psi(y, \bar{p})$, then choose $w(\psi, \bar{p}) \in V_\alpha$ to be such that

$$V_\alpha \models \psi(w(\psi, \bar{p}), \bar{p}).$$

If $V_\alpha \models \neg \exists y. \psi(y, \bar{p})$, then we simply let $w(\psi, \bar{p}) := \emptyset$. In either case, $w(\psi, \bar{p}) \in V_\alpha$.

With these, inductively construct

- $M_0 := \emptyset$,
- $M_{i+1} := \{ w(\psi, \bar{p}) : \psi(y, x_1, \dots, x_n) \text{ is an } \mathcal{L}_\in\text{-formula, } \bar{p} \in M_i^n, \text{ and } n < \omega \},$
- $M := \bigcup_{i < \omega} M_i.$

Then M is countable, by construction, and M is an elementary substructure of V_α , by the Tarski–Vaught test. So we have obtained a countable model M of T .

We then perform Mostowski collapse on M to obtain a transitive model \tilde{M} which is \mathcal{L}_\in -isomorphic to M . This \tilde{M} is a countable transitive model of T . \square

In particular, for any finite $T \subseteq \text{ZFC}$, we have that $\text{ZFC} \vdash \text{Con}(T)$, where $\text{Con}(T)$ is the assertion that the theory T is consistent.

Be careful! The above does *not* say that

$$\text{ZFC} \vdash \text{“for every finite } T \subseteq \text{ZFC, we have } \text{Con}(T)\text{”}.$$

This would immediately imply that $\text{ZFC} \vdash \text{Con}(\text{ZFC})$, contradicting Gödel’s second incompleteness theorem.

We would *really* like to run the argument of the theorem above with T being all the infinitely-many axioms of ZFC. But the difficulty in trying using the Lévy reflection theorem for this case is that $\bigwedge_{\psi \in T} \psi$ will not be an \mathcal{L}_\in -formula if T is not finite.

In fact, not only does the argument not run through if we replaced T with all of ZFC, Gödel’s incompleteness theorem outright destroys any hope of doing so!

1.4 ... But It Is the Light of an Oncoming Train

Recall that our baseline assumptions in the metatheory is ZFC together with the assumption that ZFC is consistent. From that, the hope was to get a countable *transitive* model of ZFC.

Proposition 1.4.1

Suppose that ZFC is consistent. Then

$$\text{ZFC} + \text{Con}(\text{ZFC}) \not\models \text{“there exists a transitive model of ZFC”}.$$

Proof. The formula $\text{Con}(T)$, asserting the consistency of a theory T , is a Δ_0 formula and is thus absolute for any transitive model. So if M is a transitive model of ZFC, then $M \models \text{ZFC} + \text{Con}(\text{ZFC})$.

Doing the argument above inside $\text{ZFC} + \text{Con}(\text{ZFC})$, we obtain Phrased differently,

$$\text{ZFC} + \text{Con}(\text{ZFC}) \vdash \text{Con}(\text{ZFC} + \text{Con}(\text{ZFC})),$$

contradicting Gödel’s second incompleteness theorem. □

Bugger.

1.5 ... But We Are a Bigger Train

But, again, who’s going to stop us? We could perform the arguments of [Section 1.3](#) as a Platonist and obtain a countable transitive model of ZFC. While an infinite conjunction of formulas is not a formula, and so the Lévy reflection argument does not follow through, we all know what an infinite conjunction of formulas is. This won’t be an argument in ZFC, so the assertion of the existence of such a model will be an additional assumption in our metatheory.

Strictly speaking, we do not need to do this. We can instead perform all the arguments in the metatheory as follows.

Theorem

If ZFC is consistent, then $\text{ZFC} + \neg\text{CH}$ is consistent.

Proof. Suppose $\text{ZFC} \vdash \text{CH}$. Let T be the (finite) set of all ZFC axioms which appears in such a proof. Then there exists a countable transitive model M of T . ~~[Witchcraft]~~. We thus obtain a model N of $T + \neg\text{CH}$. □

This lets us keep $\text{ZFC} + \text{Con}(\text{ZFC})$ as our metatheory.

2 Generic Extensions

2.1 Take a Shot Every Time You See the Definition of a Filter

Definition 2.1.1

A forcing notion / forcing poset is a partially ordered set (\mathbb{P}, \preceq) which has a maximum element, denoted $\mathbb{1}_{\mathbb{P}}$. When the context is clear, we simply write $\mathbb{1}$ for $\mathbb{1}_{\mathbb{P}}$.

Elements of a forcing poset \mathbb{P} are called conditions. Let $p, q \in \mathbb{P}$. We say that p is stronger than q / q is weaker than p if $p \preceq q$. We say that p and q are compatible if there exists $r \in \mathbb{P}$ such that $p \succeq r \preceq q$. We say p and q are incompatible, and write $p \perp q$, if p and q are not compatible.

Definition 2.1.2

Let (\mathbb{P}, \preceq) be a forcing notion. An antichain in \mathbb{P} is a subset $A \subseteq \mathbb{P}$ such that

$$p \text{ and } q \text{ are incompatible, for any } p, q \in \mathbb{P}.$$

A set $D \subseteq \mathbb{P}$ is said to be dense in \mathbb{P} if for every $p \in \mathbb{P}$ there exists $d \in D$ such that $d \preceq p$. For $p \in \mathbb{P}$, we say that D is dense below p if for any $q \preceq p$ there exists $d \in D$ such that $d \preceq q$.

A filter in \mathbb{P} is a subset $F \subseteq \mathbb{P}$ such that all of the following three properties hold:

- for all $p, q \in F$ there exists $r \in F$ such that $p \succeq r \preceq q$;
- for all $p \in F$ there exists $q \in F$ such that $q \succeq p$;
- $\mathbb{1}_{\mathbb{P}} \in F$.

Let \mathcal{D} be a collection of dense sets in \mathbb{P} . A filter F is said to be \mathcal{D} -generic if for every $D \in \mathcal{D}$, we have

$$D \cap F \neq \emptyset.$$

So when do \mathcal{D} -generic filters exist?

Theorem 2.1.3

Let (\mathbb{P}, \preceq) be a forcing notion and let \mathcal{D} be a countable collection of dense subsets of \mathbb{P} . Then there exists a \mathcal{D} -generic filter.

Proof. Enumerate $\mathcal{D} = \{D_0, D_1, D_2, D_3, \dots\}$. Choose $p_0 \in D_0$, and choose $p_{n+1} \in D_{n+1}$ with $p_{n+1} \preceq p_n$. Then

$$\bigcup_{n \in \mathbb{N}} \{q \in \mathbb{P} : q \succeq p_n\}$$

is a \mathcal{D} -generic filter on \mathbb{P} . □

Example 2.1.4

The Cohen forcing notion is the set of all finite partial functions $f: \omega \rightarrow 2$ ordered by

$$f \preceq g \quad \text{if and only if} \quad f \supseteq g,$$

with the empty function as the maximum element of the forcing notion. We have that f is stronger than g if and only if f extends g . One can intuitively think of this as f giving us “more information” than g , or that f has “less³ possible extensions” than g . □

³“Fewer.” — Stannis Baratheon.

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