

Assignment-1

1. Write a critic on a movie showcasing any environmental issue (any dimension / any language) -
2. If movie selected is common Max marks are 8 and unique from rest 10
3. Size: Min 1 page max- as per your interest, font 12, times new roman, 1.15 spacing
4. What to write:
5. Title of the movie (language), discussion on the environmental issues focused, any solutions discussed, what is your opinion on problem and solution
6. Submit as Rollno_Assign-1.pdf by 20th August, 2023

Assignment-2

1. Case study: Impact of Government policy/schemes/development activities/political influence on environment (current or historical)
2. If case study selected is common Max marks are 8 and unique from rest 10
3. Size: Min 2 page max- as per your interest, font 12, times new roman, 1.15 spacing
4. What to write: Discussion on the environmental issues focused, background, any solutions discussed, what is the impact on environment. Text/figures used should be supported by references.
5. Submit as Rollno_Assign-1.pdf by 25th September, 2023

Assignment-3

1. Create an advertisement/awareness depiction about environmental science (issue or solution)
2. Can be a presentation/video (animation) or an act play in the class) if a cartoon then each member of team should submit.
3. Submit details as Rollno_Assign-3.pdf by 30th October, 2023
4. Unique idea gets Max – 10 marks

Project: Africa Continent

1. Critical study on Environmental Issues (Forest, Water bodies, urbanization, Climate change, Historical Environmental studies, Impact (P/N) of Government Policy/Schemes, Sustainable Measurements and economic growth, Women participation, migration studies, poverty and food security, culture and environment, miscellaneous)
2. Open data (statistical, geospatial, climate, landuse changes) meta-analysis/ visualization/tool or website creation [IT and Environment]

Team – Min-2 to Max-10

1st Submission: August 31st, 2023 : **Marks: Max – 5**

Content: Title of the project, Team members, Data and methodology, Expected outcome

Who: One member of the team should submit as project title short form.pdf

2nd -Preliminary presentation : 5th October 2023 – **Marks-10**

3rd - Final Presentation and Report : 13th November 2023 – **Marks-15: 10**

<https://onlinelibrary.wiley.com/page/journal/13652028/homepage/call-for-papers/si-2023-000229>

<https://www.cambridge.org/core/journals/data-and-policy/announcements/call-for-papers/call-for-papers-emerging-data-and-policy-driven-approaches-for-african-cities-challenges>

<https://onlinelibrary.wiley.com/journal/14678268>

<https://www.tandfonline.com/action/journalInformation?show=aimsScope&journalCode=rafg20>

<https://academicjournals.org/journal/AJEST/about>

<https://www.tandfonline.com/action/journalInformation?show=aimsScope&journalCode=taas20>

<https://www.springeropen.com/collections/FSIA>