



# MADARASA ROZATUL QURAN

JAMA MASJID KHARALWADI  
PIMPRI PUNE 411018

|                                    |                               |          |                           |          |               |          |                       |          |                               |          |                 |          |                     |                   |
|------------------------------------|-------------------------------|----------|---------------------------|----------|---------------|----------|-----------------------|----------|-------------------------------|----------|-----------------|----------|---------------------|-------------------|
| STUDENTS NAME- REHAN GUFRAN SHAIKH |                               |          |                           |          |               |          | MOBILE NO. 8857036717 |          |                               |          | CLASS- 2ND YEAR |          |                     |                   |
| AYYAM-E-TALIM                      | JUN                           | JUL 26   | AUG 24                    | SEP 24   | OCT 16        | NOV 24   | DEC 27                | JAN      | FEB                           | MAR      | APR             | MAY      | AYYAM-E-TALIM - 141 | HAZIRI PERCENTAGE |
| AYYAM-E-HAZIRI                     | -                             | 21       | 21                        | 23       | 15            | 24       | 25                    |          |                               |          |                 |          | 129                 | 91.49             |
| FEES FOR MONTH                     | JUN 2025                      | JUL 2025 | AUG 2025                  | SEP 2025 | OCT 2025      | NOV 2025 | DEC 2025              | JAN 2026 | FEB 2026                      | MAR 2026 | APR 2026        | MAY 2026 | TOTAL FEES          | BAL FEES          |
| PAY FOR FEES                       | 200                           | 200      | 200                       | 200      | 200           | 200      | 200                   | 200      | 200                           | 0        | 0               | 0        | 1800                | 600               |
| REGISTER NO. - R021                |                               |          | USTAZ - HAFIZ CHAND SAHAB |          |               |          |                       |          | BAL FEES FOR 2024-25 --       |          |                 |          | 0                   |                   |
| MAZAMEEN                           | NOORANI QAIDA/ NAZZAR-E-QUAAN |          | HIFZ-E-SURAAH             |          | DUA-O-SUNNAT  |          | AQAID-O-NAMAZ         |          | ISLAMI MALOOMAT , BAYAN-O-DUA |          | ARBI, URDU      |          | work book           | TOTAL MARKS       |
| TOTAL MARKS                        | 20                            |          | 20                        |          | 20            |          | 20                    |          | 20                            |          | 20              |          | 20                  | 140               |
| 1 JAIZA GIVEN MARKS                | 18                            |          | 15                        |          | 17            |          | 18                    |          | 20                            |          | 17              |          | 20                  | 125               |
| 2 JAIZA GIVEN MARKS                | 18                            |          | 18                        |          | 14            |          | 17                    |          | 20                            |          | 20              |          | 20                  | 109               |
| 3 JAIZA GIVEN MARKS                | 15                            |          | 13                        |          | 15            |          | 20                    |          | 15                            |          | 20              |          | 0                   | 98                |
| 4 JAIZA GIVEN MARKS                | 18                            |          | 16                        |          | 20            |          | 16                    |          | 12                            |          | 20              |          | 2                   | 104               |
| SHASHMAHI IMTIHAN                  | -                             |          | -                         |          | -             |          | -                     |          | -                             |          | -               |          | -                   | -                 |
| PARENTS MEETING HAZIRI             | OPENDAY-A                     |          |                           |          | OPENDAY-P     |          |                       |          |                               |          |                 |          |                     |                   |
| MAZAMEEN                           | NOORANI QAIDA/ NAZZAR-E-QUAAN |          | HIFZ-E-SURAAH             |          | HIFZ-E-HADEES |          | ASMA-E-HUSNA/M ASAAIL |          | SEERAT/ AKHLAQI TALIM         |          | ARBI, URDU      |          | work book           | TOTAL MARKS       |
| 6 JAIZA GIVEN MARKS                | 18                            |          | 17                        |          | 13            |          | 15                    |          | 20                            |          | 20              |          | 20                  | 123               |
| 7 JAIZA GIVEN MARKS                | 17                            |          | 17                        |          | 16            |          | 10                    |          | 10                            |          | 18              |          | 10                  | 98                |
| 8 JAIZA GIVEN MARKS                | -                             |          | -                         |          | -             |          | -                     |          | -                             |          | -               |          | -                   | -                 |
| 9 JAIZA GIVEN MARKS                | -                             |          | -                         |          | -             |          | -                     |          | -                             |          | -               |          | -                   | -                 |
| SAALANA IMTIHAN                    | -                             |          | -                         |          | -             |          | -                     |          | -                             |          | -               |          | -                   | -                 |