

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080001	SHELKE SAURAV ARJUN				KAMAL				71702407F		DYPP
	OE	TH	[OE+TH]	TW	PR	OR	Tot%	Crd	Grd	Grd Pts	Crd Pts
	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~	~~	~~~	~~	~~
SEM.:1											
107001	*	027/050	015/050	042/100	014/025	-----	FF	05	F	00	00
107002		024/050	024/050	048/100	012/025	-----	48	05	C	05	25
110003		-----	-----	-----	20\$/050	-----	40	02	P	04	08
103004	*	026/050	031/050	057/100	014/025	-----	56	04	B+	07	28
101005		030/050	026/050	056/100	013/025	-----	55	04	B+	07	28
102006		023/050	022/050	045/100	-----	-----	45	04	C	05	20
111007		-----	-----	-----	030/050	-----	60	01	A	08	08

SEM.:2

107008	028/050	020/050	048/100	-----	-----	48	04	C	05	20
107009	016/050	025/050	041/100	014/025	-----	44	05	P	04	20
110010	-----	-----	-----	-----	027/050	54	02	B	06	12
101011 *	021/050	008/050	029/100	013/025	-----	FF	05	F	00	00
104012	021/050	024/050	045/100	015/025	-----	48	04	C	05	20
102013	029/050	026/050	055/100	016/025	-----	56	04	B+	07	28
102014	-----	-----	-----	035/050	-----	70	01	A+	09	09
107010	-----	-----	-----	PP	-----	PP	00	PP	11	00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40  
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080002	JADHAV AAKANKSHA SANJAY				SHAKUNTALA				71901182F		DYPP
	OE	TH	[OE+TH]	TW	PR	OR	Tot%	Crd	Grd	Grd Pts	Crd Pts
	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~	~~	~~~	~~	~~
SEM.:1											
107001	028/050	021/050	049/100	024/025	-----	-----	58	05	B+	07	35
107009	019/050	027/050	046/100	022/025	-----	-----	54	05	B	06	30
110003	-----	-----	-----	-----	038/050	-----	76	02	A+	09	18
104012	028/050	028/050	056/100	023/025	-----	-----	63	04	A	08	32
101005	043/050	047/050	090/100	024/025	-----	-----	91	04	O	10	40
102006	033/050	022/050	055/100	-----	-----	-----	55	04	B+	07	28
111007	-----	-----	-----	039/050	-----	-----	78	01	A+	09	09
SEM.:2											
107008 *	022/050	010/050	032/100	-----	-----	-----	FF	04	F	00	00
107002 *	029/050	028/050	057/100	024/025	-----	-----	64	05	A	08	40
110010 *	-----	-----	-----	-----	033/050	-----	66	02	A	08	16
101011 *	024/050	022/050	046/100	022/025	-----	-----	54	05	B	06	30
103004 *	029/050	022/050	051/100	023/025	-----	-----	59	04	B+	07	28
102013 *	022/050	023/050	045/100	023/025	-----	-----	54	04	B	06	24
102014 *	-----	-----	-----	046/050	-----	-----	92	01	O	10	10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080003 AAYUSH SINGH				KAVITA SINGH				71901183D DYPP			
OE	TH	[OE+TH]	TW	PR	OR	Tot%	Crd	Grd	Pts	Crd	Pts
~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~	~~~~	~~	~~~~	~~
SEM.:1											
107001	041/050	028/050	069/100	024/025	-----	-----	74	05	A+	09	45
107002	034/050	020/050	054/100	023/025	-----	-----	61	05	A	08	40
110003	-----	-----	-----	-----	034/050	-----	68	02	A	08	16
103004	039/050	034/050	073/100	024/025	-----	-----	77	04	A+	09	36
101005	037/050	028/050	065/100	023/025	-----	-----	70	04	A+	09	36
102006	045/050	032/050	077/100	-----	-----	-----	77	04	A+	09	36
111007	-----	-----	-----	048/050	-----	-----	96	01	O	10	10

SEM.:2

107008 *	030/050	041/050	071/100	-----	-----	-----	71	04	A+	09	36
107009 *	036/050	032/050	068/100	021/025	-----	-----	71	05	A+	09	45
110010 *	-----	-----	-----	-----	035/050	-----	70	02	A+	09	18
101011 *	031/050	031/050	062/100	022/025	-----	-----	67	05	A	08	40
104012 *	040/050	031/050	071/100	021/025	-----	-----	73	04	A+	09	36
102013 *	036/050	025/050	061/100	023/025	-----	-----	67	04	A	08	32
102014 *	-----	-----	-----	046/050	-----	-----	92	01	O	10	10

FIRST YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080004 ABHAY PRAJAPATI				MADHURI PRAJAPATI				71901184B DYPP			
OE	TH	[OE+TH]	TW	PR	OR	Tot%	Crd	Grd	Pts	Crd	Pts
~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	~~	~~~~	~~	~~~~	~~
SEM.:1											
107001	042/050	024/050	066/100	022/025	-----	-----	70	05	A+	09	45
107009	040/050	022/050	062/100	023/025	-----	-----	68	05	A	08	40
110003	-----	-----	-----	-----	039/050	-----	78	02	A+	09	18
104012	037/050	029/050	066/100	024/025	-----	-----	72	04	A+	09	36
101005	040/050	029/050	069/100	023/025	-----	-----	73	04	A+	09	36
102006	038/050	025/050	063/100	-----	-----	-----	63	04	A	08	32
111007	-----	-----	-----	042/050	-----	-----	84	01	O	10	10
SEM.:2											
107008 *	037/050	025/050	062/100	-----	-----	-----	62	04	A	08	32
107002 *	042/050	022/050	064/100	018/025	-----	-----	65	05	A	08	40
110010 *	-----	-----	-----	-----	029/050	-----	58	02	B+	07	14
101011 *	041/050	041/050	082/100	023/025	-----	-----	84	05	O	10	50
103004 *	048/050	023/050	071/100	021/025	-----	-----	73	04	A+	09	36
102013 *	034/050	030/050	064/100	023/025	-----	-----	69	04	A	08	32
102014 *	-----	-----	-----	046/050	-----	-----	92	01	O	10	10

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080005 KHAIRKAR ABHIJEET DIPAK JYOTSNA DIPAK KHAIRKAR 71901185L DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 024/050 004/050 028/100 018/025 ----- 022/050 FF 05 F 00 00  
 107009 \* 017/050 004/050 021/100 018/025 ----- FF 05 F 00 00  
 110003 ----- 022/050 44 02 P 04 08  
 104012 \* 031/050 011/050 042/100 018/025 ----- FF 04 F 00 00  
 101005 \* 033/050 028/050 061/100 019/025 ----- 64 04 A 08 32  
 102006 \* 013/050 003/050 016/100 ----- FF 04 F 00 00  
 111007 ----- 028/050 56 01 B+ 07 07

SEM.:2

107008 \* 010/050 000/050 010/100 ----- FF 04 F 00 00  
 107002 \* 020/050 003/050 023/100 015/025 ----- FF 05 F 00 00  
 110010 \* ----- 022/050 44 02 P 04 08  
 101011 \* 019/050 002/050 021/100 015/025 ----- FF 05 F 00 00  
 103004 \* 023/050 013/050 036/100 013/025 ----- FF 04 F 00 00  
 102013 \* 021/050 011/050 032/100 020/025 ----- FF 04 F 00 00  
 102014 \* ----- 040/050 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080007 ABHINAV KUMAR PRANITA SINHA 71901187G DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 031/050 029/050 060/100 021/025 ----- 029/050 64 05 A 08 40
 107009 031/050 028/050 059/100 017/025 ----- 60 05 A 08 40
 110003 ----- 029/050 58 02 B+ 07 14
 104012 033/050 042/050 075/100 020/025 ----- 76 04 A+ 09 36
 101005 031/050 026/050 057/100 021/025 ----- 62 04 A 08 32
 102006 023/050 026/050 049/100 ----- 49 04 C 05 20
 111007 ----- 038/050 76 01 A+ 09 09

SEM.:2

107008 * 032/050 038/050 070/100 ----- 70 04 A+ 09 36
 107002 * 030/050 046/050 076/100 022/025 ----- 78 05 A+ 09 45
 110010 * ----- 039/050 78 02 A+ 09 18
 101011 * 027/050 037/050 064/100 022/025 ----- 68 05 A 08 40
 103004 * 034/050 042/050 076/100 019/025 ----- 76 04 A+ 09 36
 102013 * 029/050 022/050 051/100 024/025 ----- 60 04 A 08 32
 102014 * ----- 048/050 96 01 O 10 10

FIRST YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080008 | | ABHISHEK ANAND | | | | ASHA DEVI | | | | 71901188E | | DYPP |
|------------|----------|----------------|---------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 039/050 | 032/050 | 071/100 | 020/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| | 107009 * | 026/050 | 023/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| | 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| | 104012 * | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| | 101005 | 038/050 | 021/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| | 102006 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| | 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 046/050 | 039/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| | 107002 * | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| | 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| | 101011 * | 032/050 | 039/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| | 103004 * | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| | 102013 * | 029/050 | 029/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

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| F150080009 | | ABHISHEK KUMAR SHUKLA | | | | SEEMA SHUKLA | | | | 71901189C | | DYPP |
|------------|---|-----------------------|----------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 033/050 | AB/050 | 033/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | * | 036/050 | 023/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | | 042/050 | 021/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 022/050 | 004/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 021/050 | 20\$/050 | 041/100 | 011/025 | ----- | ----- | 41 | 05 | P | 04 | 20 |
| 110010 | * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | * | 020/050 | 004/050 | 024/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 017/050 | 011/050 | 028/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 035/050 | 015/050 | 050/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (107002=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080010 ABHISHEK ROUT | | | | GITANJALI ROUT | | | | 71901190G DYPP | | | |
|--------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 044/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 107009 | 042/050 | 025/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 104012 | 047/050 | 038/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 045/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102006 | 042/050 | 035/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 047/050 | 042/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 107002 * | 046/050 | 046/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 101011 * | 030/050 | 040/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 103004 * | 049/050 | 047/050 | 096/100 | 024/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 037/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 50

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| F150080011 ABHISHEK SINGH PARIHAR | | | | VEENA SINGH PARIHAR | | | | 71901191E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 021/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 * | 017/050 | 023/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 034/050 | 022/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 031/050 | 005/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | AB/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 021/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 * | 025/050 | 025/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080012 | | ABHISHEK THAPPA | | | | SHARDA DEVI | | | | 71901192C | | DYPP | |
|------------|---|-----------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|--|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| 107001 | * | 018/050 | 028/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 107009 | | 021/050 | 024/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 110003 | * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 104012 | | 023/050 | 027/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | | 041/050 | 024/050 | 065/100 | 017/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 | | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 111007 | | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 | * | 018/050 | 014/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | * | 033/050 | 030/050 | 063/100 | 018/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 | * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 | * | 025/050 | 026/050 | 051/100 | 017/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 103004 | * | 017/050 | 025/050 | 042/100 | 015/025 | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 102013 | * | 020/050 | 026/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 AFTER REVAL : [102006 : 16=>20]

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| F150080013 | | ABHISHEK WAGH | | | | USHA WAGH | | | | 71901193M | | DYPP |
|------------|---------|---------------|---------|---------|---------|-----------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 037/050 | 033/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 | |
| 107002 | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 103004 | 042/050 | 031/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 024/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 107009 * | 034/050 | 030/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 032/050 | 034/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 104012 * | 037/050 | 033/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102013 * | 026/050 | 026/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080014 ADARSH ASHOK LALPURI | | | | SHARIKA KOUL | | | | 71901194K DYPP | | | |
|---------------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 025/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 037/050 | 020/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 023/050 | 027/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 020/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 * | 032/050 | 017/050 | 049/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 012/050 | 010/050 | 022/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 029/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 AFTER REVAL : [107002 : 11=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080015 ADARSH SHRIVASTAVA | | | | RANJANA SHRIVASTAVA | | | | 71901195H DYPP | | | |
|-------------------------------|---------|---------|---------|---------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 026/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 027/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 030/050 | 027/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 028/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107002 * | 037/050 | 023/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 031/050 | 035/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 040/050 | 076/100 | 022/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 032/050 | 029/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080016 ADARSH SINGHANI | | SONIYA | | | | | | 71901196F DYPP | | | |
|----------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 037/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 035/050 | 037/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 032/050 | 032/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 107002 * | 040/050 | 034/050 | 074/100 | 018/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 042/050 | 038/050 | 080/100 | 022/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 103004 * | 046/050 | 044/050 | 090/100 | 020/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 031/050 | 023/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080017 ADHAU SAKSHAM CHANDRASHEKHAR | | SUREKHA ADHAU | | | | | | 71901197D DYPP | | | |
|---|---------|---------------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 019/050 | 021/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 030/050 | 026/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 022/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 028/050 | 029/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 029/050 | 026/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 032/050 | 024/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 021/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.1, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080018 ADHAV VIRAJ KISHOR | | | | USHA | | | | | 71901198B | | DYPP |
|-------------------------------|---------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 034/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 033/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 035/050 | 027/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 020/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 024/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107002 * | 025/050 | 038/050 | 063/100 | 019/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 021/050 | 031/050 | 052/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 103004 * | 038/050 | 032/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 025/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

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| F150080019 ADIT CHHAPARWAL | | | | | RAJNI CHHAPARWAL | | | | 71901199L | | DYPP |
|----------------------------|---------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 023/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 021/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 038/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107002 * | 042/050 | 031/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 031/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 103004 * | 030/050 | 036/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 025/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080020 ADITI SHELKE | | | | SUSHAMA SHELKE | | | | 71901200H DYPP | | | |
|-------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 036/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107009 | 038/050 | 025/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 035/050 | 033/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 047/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 027/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107002 * | 047/050 | 046/050 | 093/100 | 024/025 | ----- | ----- | 93 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 040/050 | 046/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 103004 * | 044/050 | 047/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 040/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.24, TOTAL CREDITS EARNED : 50

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| F150080021 KATOLE ADITYA CHANDRASHEKHAR | | | | CHHAYA C KATOLE | | | | 71901201F DYPP | | | |
|---|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 001/050 | 017/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 016/050 | 006/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 * | 036/050 | 014/050 | 050/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 025/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | 011/050 | 027/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 014/050 | 032/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080022 ADITYA KUMAR | | SANDHAYA SINGH | | | | | | | 71901202D DYPP | | |
|-------------------------|---------|----------------|---------|---------|----------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 000/050 | 026/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 029/050 | 002/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 022/050 | 007/050 | 029/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 025/050 | 022/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 016/050 | 002/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 005/050 | 028/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 015/050 | 000/050 | 015/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 010/050 | 030/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 003/050 | 029/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>2)

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| F150080023 ADITYA MOHAN JAISWAL | | DIVYANGANA JAISWAL | | | | | | | 71901203B DYPP | | |
|---------------------------------|---------|--------------------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 011/050 | 035/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 026/050 | 022/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 036/050 | 021/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 * | 036/050 | 027/050 | 063/100 | 020/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 018/050 | 006/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 007/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 000/050 | 021/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 020/050 | 047/100 | 017/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 011/050 | 033/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 023/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080024 ADITYA SOMANI | | | | SANGEETA SOMANI | | | | 71901204L DYPP | | | |
|--------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 029/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 * | 035/050 | 020/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 038/050 | 032/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 045/050 | 032/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107009 * | 027/050 | 013/050 | 040/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 034/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 025/050 | 026/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 028/050 | 025/050 | 053/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080025 ADITYA SUHAS SHINDE | | | | SHEELA | | | | 71901205J DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 045/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 107009 | 036/050 | 029/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 040/050 | 039/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 046/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 046/050 | 044/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 107002 * | 045/050 | 042/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 045/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 103004 * | 040/050 | 041/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 047/050 | 038/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.62, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [102006 : 35=>44]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080026 ADITYA SUNIL PARDE | | | | USHA SUNIL PARDE | | | | 71901206G DYPP | | | |
|-------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 025/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 027/050 | 026/050 | 053/100 | 019/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 043/050 | 026/050 | 069/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 030/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107002 * | 032/050 | 027/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 027/050 | 037/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 103004 * | 040/050 | 040/050 | 080/100 | 021/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 028/050 | 027/050 | 055/100 | 024/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080027 AHER ADITYA UDDHAV | | | | VANDANA UDHAV AHER | | | | 71901207E DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 033/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 037/050 | 034/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107009 * | 027/050 | 031/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 026/050 | 029/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 104012 * | 037/050 | 021/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 026/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107002 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080028 AGAWANE PRANITA PRAKASH | | | | SANGITA | | | | 71901208C DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 009/050 | 032/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 023/050 | 021/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 * | 013/050 | 015/050 | 028/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 037/050 | 034/050 | 071/100 | 021/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 * | 020/050 | 021/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 013/050 | 006/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 016/050 | 038/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 013/050 | 000/050 | 013/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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| F150080030 AHIRE PRASADKUMAR SURENDRAKUMAR | | | | MANISHA AHIRE | | | | 71901210E DYPP | | | |
|--|---------|---------|---------|---------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 000/050 | 021/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | 010/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 013/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 029/050 | 009/050 | 038/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 026/050 | 021/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 015/050 | 008/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 017/050 | 001/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 017/050 | 003/050 | 020/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 017/050 | 000/050 | 017/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | 003/050 | 018/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 003/050 | 027/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080031 | | TAMBOLI AKANKSHA SANTOSH | | | | JYOTI | | | | 71901211C | | DYPP |
|------------|---------|--------------------------|---------|---------|---------|-------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 039/050 | 042/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 107002 | 039/050 | 028/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 103004 | 046/050 | 041/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 101005 | 038/050 | 046/050 | 084/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 102006 | 045/050 | 031/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 107009 * | 034/050 | 044/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 101011 * | 035/050 | 031/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 104012 * | 034/050 | 041/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102013 * | 033/050 | 028/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 50

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| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| F150080032 | AKASH | | | | KIRAN SINGH | | | | 71901212M | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 038/050 | 082/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 032/050 | 032/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 034/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 032/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 021/050 | 025/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 035/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107002 * | 038/050 | 045/050 | 083/100 | 021/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 029/050 | 038/050 | 067/100 | 021/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 042/050 | 042/050 | 084/100 | 023/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 036/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

.....

| F150080033 | AKASHI SINGH BAGHEL | | | | LATA | | | | 71901213K | | DYPP |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 023/050 | 023/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 040/050 | 025/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 107002 * | 026/050 | 023/050 | 049/100 | 024/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 011/050 | 041/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 032/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 031/050 | 013/050 | 044/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080034 | AKSH SARAF | | | | POOJA SARAF | | | | 71901214H | | DYPP |
|------------|------------|----------|---------|---------|-------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 028/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 037/050 | 022/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 037/050 | 021/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 034/050 | 073/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 20#/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 035/050 | 025/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 104012 * | 022/050 | 023/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 * | 025/050 | 20\$/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 7.12, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080035 AKSHATA AJIT JADHAV | | DAIVATA | | | | 71901215F | | DYPP | |
|--------------------------------|---------|---------|---------|---------|-------|-----------|-----|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 | 045/050 | 039/050 | 084/100 | 024/025 | ----- | 86 | 05 | O | 10 |
| 107009 | 043/050 | 042/050 | 085/100 | 024/025 | ----- | 87 | 05 | O | 10 |
| 110003 | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 |
| 104012 | 039/050 | 043/050 | 082/100 | 024/025 | ----- | 84 | 04 | O | 10 |
| 101005 | 043/050 | 043/050 | 086/100 | 024/025 | ----- | 88 | 04 | O | 10 |
| 102006 | 034/050 | 029/050 | 063/100 | ----- | ----- | 63 | 04 | A | 08 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | 98 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | |
| 107008 * | 050/050 | 043/050 | 093/100 | ----- | ----- | 93 | 04 | O | 10 |
| 107002 * | 044/050 | 042/050 | 086/100 | 024/025 | ----- | 88 | 05 | O | 10 |
| 110010 * | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 |
| 101011 * | 039/050 | 042/050 | 081/100 | 024/025 | ----- | 84 | 05 | O | 10 |
| 103004 * | 045/050 | 043/050 | 088/100 | 024/025 | ----- | 89 | 04 | O | 10 |
| 102013 * | 038/050 | 043/050 | 081/100 | 024/025 | ----- | 84 | 04 | O | 10 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 |

FIRST YEAR SGPA : 9.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080036 ALI ABU FARJAD | | FARIDA RAHMAN | | | | 71901216D | | DYPP | |
|---------------------------|---------|---------------|---------|---------|-------|-----------|-----|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 | 031/050 | 025/050 | 056/100 | 022/025 | ----- | 62 | 05 | A | 08 |
| 107002 | 036/050 | 020/050 | 056/100 | 023/025 | ----- | 63 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 |
| 103004 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | 69 | 04 | A | 08 |
| 101005 | 035/050 | 028/050 | 063/100 | 024/025 | ----- | 69 | 04 | A | 08 |
| 102006 | 038/050 | 021/050 | 059/100 | ----- | ----- | 59 | 04 | B+ | 07 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | |
| 107008 * | 024/050 | 022/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 |
| 107009 * | 031/050 | 031/050 | 062/100 | 023/025 | ----- | 68 | 05 | A | 08 |
| 110010 * | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 |
| 101011 * | 032/050 | 040/050 | 072/100 | 022/025 | ----- | 75 | 05 | A+ | 09 |
| 104012 * | 042/050 | 033/050 | 075/100 | 023/025 | ----- | 78 | 04 | A+ | 09 |
| 102013 * | 035/050 | 021/050 | 056/100 | 022/025 | ----- | 62 | 04 | A | 08 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 |

FIRST YEAR SGPA : 7.9, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080037 AMAN KUMAR | | | | MAMTA DEVI | | | | 71901217B DYPP | | | |
|-----------------------|---------|---------|---------|------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 026/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 025/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 042/050 | 030/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107009 * | 028/050 | 024/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 023/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 042/050 | 033/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 031/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080038 AMAN KUMAR | | | | SUSHILA KUMARI | | | | 71901218L DYPP | | | |
|-----------------------|---------|---------|---------|----------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107009 | 033/050 | 023/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 030/050 | 031/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 046/050 | 031/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 020/050 | 024/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 038/050 | 031/050 | 069/100 | 020/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 027/050 | 029/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 103004 * | 035/050 | 038/050 | 073/100 | 021/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080039 | | AMAN KUMAR | | | | POONAM GUPTA | | | | 71901219J | | DYPP |
|------------|---------|------------|---------|---------|---------|--------------|------|-----|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM. : 1 | | | | | | | | | | | | |
| 107001 | 046/050 | 040/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | | 50 |
| 107002 | 039/050 | 033/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | | 45 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | | 14 |
| 103004 | 043/050 | 044/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | | 40 |
| 101005 | 037/050 | 031/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | | 36 |
| 102006 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | | 10 |
| SEM. : 2 | | | | | | | | | | | | |
| 107008 * | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | | 40 |
| 107009 * | 022/050 | 028/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | | 14 |
| 101011 * | 028/050 | 034/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | | 40 |
| 104012 * | 029/050 | 036/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | | 36 |
| 102013 * | 039/050 | 033/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | | 10 |

FIRST YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 50

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| F150080040 | | AMBADKAR PRAJWAL PRADEEP | | | | REKHA | | | | 71901220B DYPP | | |
|------------|---|--------------------------|---------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 025/050 | 024/050 | 049/100 | 015/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 | | 019/050 | 021/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | * | 021/050 | 017/050 | 038/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 036/050 | 022/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | | 018/050 | 023/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 022/050 | 013/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 027/050 | 031/050 | 058/100 | 019/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 | * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 | * | 014/050 | 028/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 | * | 021/050 | 027/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | * | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080041 AMISH RAJ SMITA 71901221L DYPP
 Grd Crd Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1  
 107001 \* 017/050 016/050 033/100 021/025 ----- 023/050 ----- FF 05 F 00 00  
 107002 \* 027/050 013/050 040/100 020/025 ----- ----- FF 05 F 00 00  
 110003 ----- ----- ----- 023/050 ----- 46 02 C 05 10  
 103004 \* 024/050 AB/050 024/100 019/025 ----- ----- FF 04 F 00 00  
 101005 034/050 024/050 058/100 021/025 ----- ----- 63 04 A 08 32  
 102006 \* 015/050 001/050 016/100 ----- ----- FF 04 F 00 00  
 111007 ----- ----- ----- 040/050 ----- 80 01 O 10 10

SEM.:2

107008 \* 017/050 008/050 025/100 ----- 029/050 ----- FF 04 F 00 00  
 107009 \* 028/050 016/050 044/100 020/025 ----- ----- FF 05 F 00 00  
 110010 \* ----- ----- ----- 029/050 ----- 58 02 B+ 07 14  
 101011 \* 022/050 006/050 028/100 019/025 ----- ----- FF 05 F 00 00  
 104012 \* 016/050 006/050 022/100 018/025 ----- ----- FF 04 F 00 00  
 102013 \* 020/050 005/050 025/100 017/025 ----- ----- FF 04 F 00 00  
 102014 \* ----- ----- ----- 034/050 ----- 68 01 A 08 08

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

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F150080042 AMLAN KALYAN ROY ARPITA 71901222J DYPP  
 Grd Crd Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1
 107001 043/050 033/050 076/100 024/025 ----- 035/050 ----- 80 05 O 10 50
 107002 038/050 023/050 061/100 020/025 ----- ----- 64 05 A 08 40
 110003 ----- ----- ----- 035/050 ----- 70 02 A+ 09 18
 103004 042/050 032/050 074/100 024/025 ----- ----- 78 04 A+ 09 36
 101005 046/050 043/050 089/100 024/025 ----- ----- 90 04 O 10 40
 102006 032/050 033/050 065/100 ----- ----- 65 04 A 08 32
 111007 ----- ----- ----- 047/050 ----- 94 01 O 10 10
 SEM.:2
 107008 * 042/050 031/050 073/100 ----- 031/050 ----- 73 04 A+ 09 36
 107009 * 036/050 027/050 063/100 023/025 ----- ----- 68 05 A 08 40
 110010 * ----- ----- ----- 031/050 ----- 62 02 A 08 16
 101011 * 046/050 035/050 081/100 024/025 ----- ----- 84 05 O 10 50
 104012 * 033/050 030/050 063/100 024/025 ----- ----- 69 04 A 08 32
 102013 * 037/050 039/050 076/100 023/025 ----- ----- 79 04 A+ 09 36
 102014 * ----- ----- ----- 046/050 ----- 92 01 O 10 10

FIRST YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080043 | AMRUTKAR SUMIT JAGDISH | | | | LINA | | | | 71901223G | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 026/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 019/050 | 023/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 033/050 | 023/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 039/050 | 078/100 | 022/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 * | 027/050 | 032/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 032/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 033/050 | 037/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 034/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

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| F150080044 | ANEERBAN CHOWDHURY | | | | KAKOLI CHOWDHURY | | | | 71901224E | | DYPP |
|------------|--------------------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 041/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 107009 | 043/050 | 039/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 104012 | 042/050 | 046/050 | 088/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 044/050 | 046/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-----|----|----|----|----|
| 107008 * | 050/050 | 050/050 | 100/100 | ----- | ----- | ----- | 100 | 04 | O | 10 | 40 |
| 107002 * | 045/050 | 044/050 | 089/100 | 023/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 043/050 | 045/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 103004 * | 047/050 | 046/050 | 093/100 | 024/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 102013 * | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080045 THAWARI ANIKET UMAKANT | | | | | ARACHANA | | | | 71901225C DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 022/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 * | 026/050 | 026/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 103004 * | 017/050 | 016/050 | 033/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 033/050 | 022/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 032/050 | 000/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 019/050 | 010/050 | 029/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 032/050 | 000/050 | 032/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 028/050 | 020/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
 ORD1MARKS : (102006=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080046 KATEGAONKAR ANIRUDDHA NARAYAN | | | | | USHA | | | | 71901226M DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 017/050 | 000/050 | 017/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 021/050 | 020/050 | 041/100 | 016/025 | ----- | ----- | 45 | 05 | C | 05 | 25 | |
| 110003 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 104012 * | 016/050 | 014/050 | 030/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 034/050 | 026/050 | 060/100 | 016/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 015/050 | 027/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 022/050 | 020/050 | 042/100 | 017/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 * | 011/050 | 002/050 | 013/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 015/050 | 004/050 | 019/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 020/050 | 020/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 AFTER REVAL : [102006 : 7=>27]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080048 ANKIT KUMAR RENU DEVI 71901228H DYPP
 Grd Crd
 Grd Pts Pts
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 040/050 020/050 060/100 022/025 ----- 65 05 A 08 40  
 107009 032/050 025/050 057/100 022/025 ----- 63 05 A 08 40  
 110003 ----- 032/050 ----- 64 02 A 08 16  
 104012 043/050 020/050 063/100 024/025 ----- 69 04 A 08 32  
 101005 036/050 034/050 070/100 022/025 ----- 73 04 A+ 09 36  
 102006 \* 029/050 008/050 037/100 ----- FF 04 F 00 00  
 111007 ----- 042/050 ----- 84 01 O 10 10

SEM.:2

107008 \* 025/050 023/050 048/100 ----- 48 04 C 05 20  
 107002 \* 033/050 037/050 070/100 020/025 ----- 72 05 A+ 09 45  
 110010 \* ----- 031/050 ----- 62 02 A 08 16  
 101011 \* 033/050 028/050 061/100 023/025 ----- 67 05 A 08 40  
 103004 \* 032/050 034/050 066/100 022/025 ----- 70 04 A+ 09 36  
 102013 \* 028/050 028/050 056/100 022/025 ----- 62 04 A 08 32  
 102014 \* ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080049 ANKIT KUMAR GUPTA BABLI GUPTA 71901229F DYPP  
 Grd Crd  
 Grd Pts Pts  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 035/050 023/050 058/100 019/025 ----- 61 05 A 08 40
 107009 024/050 024/050 048/100 021/025 ----- 55 05 B+ 07 35
 110003 ----- 033/050 ----- 66 02 A 08 16
 104012 037/050 022/050 059/100 020/025 ----- 63 04 A 08 32
 101005 038/050 039/050 077/100 022/025 ----- 79 04 A+ 09 36
 102006 023/050 027/050 050/100 ----- 50 04 B 06 24
 111007 ----- 040/050 ----- 80 01 O 10 10
 SEM.:2
 107008 * 034/050 033/050 067/100 ----- 67 04 A 08 32
 107002 * 033/050 023/050 056/100 018/025 ----- 59 05 B+ 07 35
 110010 * ----- 031/050 ----- 62 02 A 08 16
 101011 * 027/050 027/050 054/100 018/025 ----- 57 05 B+ 07 35
 103004 * 033/050 031/050 064/100 021/025 ----- 68 04 A 08 32
 102013 * 026/050 20#/050 046/100 019/025 ----- 52 04 B 06 24
 102014 * ----- 038/050 ----- 76 01 A+ 09 09

FIRST YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080050 ANKIT YADAV | | | | | REETA DEVI | | | | 71901230K DYPP | | |
|------------------------|---------|---------|---------|---------|------------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 023/050 | 020/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 * | 033/050 | 022/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 020/050 | 023/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 033/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 018/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 022/050 | 014/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 039/050 | 025/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 026/050 | 026/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080051 ANKITA NARAYAN PAWAR | | | | | SANGITA PAWAR | | | | 71901231H DYPP | | |
|---------------------------------|---------|---------|---------|---------|---------------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 046/050 | 046/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 107009 | 038/050 | 031/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 033/050 | 035/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 041/050 | 045/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 042/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 107002 * | 035/050 | 046/050 | 081/100 | 023/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 026/050 | 022/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 103004 * | 041/050 | 042/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102013 * | 027/050 | 034/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080052 ANUBHAV DAS | | | | JYOTSNA DAS | | | | 71901232F DYPP | | | |
|------------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 032/050 | 026/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 036/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 044/050 | 033/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 * | 038/050 | 028/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 101011 * | 032/050 | 035/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 041/050 | 043/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 027/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080053 ANUPAM KUMAR KRISHNAN | | | | BANDANA | | | | 71901233D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 023/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 023/050 | 023/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 027/050 | 025/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 008/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 028/050 | 028/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 022/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 023/050 | 017/050 | 040/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 028/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 AFTER REVAL : [107009 : 15=>23,102006 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080054 ANURAG PRAMOD KATRE | | | | | REETA KATRE | | | | 71901234B DYPP | | |
|--------------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 028/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 * | 030/050 | 026/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 030/050 | 021/050 | 051/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 024/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 029/050 | 025/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 028/050 | 027/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 035/050 | 066/100 | 021/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080055 ANURAG SAHU | | | | | GAYATRI SAHU | | | | 71901235L DYPP | | |
|------------------------|---------|---------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 030/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 043/050 | 037/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 028/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107009 * | 034/050 | 034/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 035/050 | 024/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 028/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 040/050 | 026/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080056 ANUSHKA DESHPANDE | | | | NEETA DESHPANDE | | | | 71901236J DYPP | | | |
|------------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 034/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107009 | 046/050 | 023/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 104012 | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 034/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107002 * | 038/050 | 033/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 103004 * | 042/050 | 032/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 031/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080057 ARGADE MRUNAL BALWANT | | | | PRATIBHA ARGADE | | | | 71901237G DYPP | | | |
|----------------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 107009 | 026/050 | 034/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 039/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 029/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 041/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 046/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 107002 * | 045/050 | 047/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 032/050 | 033/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 046/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 031/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080058 ARJUN SINGH | | | | VEENU DEVI | | | | 71901238E DYPP | | | |
|------------------------|---------|---------|---------|------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 042/050 | 085/100 | 024/025 | ----- | 87 | 05 | O | 10 | 50 | |
| 107009 | 040/050 | 024/050 | 064/100 | 024/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 104012 | 042/050 | 041/050 | 083/100 | 024/025 | ----- | 85 | 04 | O | 10 | 40 | |
| 101005 | 044/050 | 027/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 032/050 | 067/100 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|---|----|----|--|
| 107008 * | 033/050 | 027/050 | 060/100 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 107002 * | 040/050 | 049/050 | 089/100 | 024/025 | ----- | 90 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 038/050 | 039/050 | 077/100 | 024/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 103004 * | 036/050 | 043/050 | 079/100 | 023/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102013 * | 038/050 | 038/050 | 076/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080059 ARNAV GUPTA | | | | PRABHA GUPTA | | | | 71901239C DYPP | | | |
|------------------------|---------|---------|---------|--------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 026/050 | 059/100 | 021/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 | 029/050 | 025/050 | 054/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 104012 | 034/050 | 023/050 | 057/100 | 020/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 038/050 | 021/050 | 059/100 | 021/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 * | 024/050 | 021/050 | 045/100 | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 021/050 | 041/100 | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 107002 * | 024/050 | 043/050 | 067/100 | 021/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 101011 * | 021/050 | 026/050 | 047/100 | 019/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 103004 * | 030/050 | 034/050 | 064/100 | 021/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 031/050 | 027/050 | 058/100 | 019/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080060 ARVIND PATEL | | | | SHAKUNTALA PATEL | | | | 71901240G DYPP | | | |
|-------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 107002 | 043/050 | 037/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 103004 | 050/050 | 047/050 | 097/100 | 023/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 027/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 046/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 107009 * | 042/050 | 036/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 046/050 | 024/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 104012 * | 044/050 | 037/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 033/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080061 ASAWA SHREYASH BHARATKUMAR | | | | SUSHMA BHARATKUMAR ASAWA | | | | 71901241E DYPP | | | |
|---------------------------------------|---------|---------|---------|--------------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 024/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 035/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 035/050 | 025/050 | 060/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 020/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 011/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 043/050 | 073/100 | 018/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 019/050 | 027/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 034/050 | 031/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 027/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080062 ASHISH KUMAR | | SAVITRI DEVI | | | | | | 71901242C DYPP | | | |
|-------------------------|---------|--------------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 030/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 034/050 | 025/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 030/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 024/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107002 * | 038/050 | 043/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 029/050 | 027/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 103004 * | 033/050 | 042/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

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| F150080063 ASHUTOSH RANJAN | | JANKI DEVI | | | | | | 71901243M DYPP | | | |
|----------------------------|---------|------------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 027/050 | 026/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 * | 033/050 | 030/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 006/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 030/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 101011 * | 025/050 | 003/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 021/050 | 030/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080064 ASHWATHY HARIKUMAR | | | | SUCHITRA HARIKUMAR | | | | 71901244K DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 032/050 | 025/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 027/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 * | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 107009 * | 033/050 | 028/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 036/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 104012 * | 037/050 | 044/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 036/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 50

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| F150080065 ASTHA SUKE | | | | PRITI SUKE | | | | 71901245H DYPP | | | |
|-----------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 022/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 033/050 | 023/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 024/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 022/050 | 028/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 034/050 | 20#/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 033/050 | 029/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 023/050 | 020/050 | 043/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080066 ATHANG ARUN KANEKAR | | | | | ARCHANA KANHEKAR | | | | 71901246F DYPP | | | |
|--------------------------------|---------|----------|---------|---------|------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 107002 * | 029/050 | 009/050 | 038/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 | |
| 103004 * | 024/050 | 20\$/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 025/050 | 005/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 022/050 | 014/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 022/050 | 008/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 024/050 | 010/050 | 034/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 035/050 | 012/050 | 047/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (103004=>2)

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| F150080069 AWATHE SUYASH SATISH | | | | | KALPANA AWATHE | | | | 71901249L DYPP | | | |
|---------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 042/050 | 028/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 104012 | 043/050 | 037/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 101005 | 036/050 | 030/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102006 | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 107002 * | 031/050 | 038/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 031/050 | 029/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | |
| 103004 * | 033/050 | 047/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 102013 * | 033/050 | 030/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080070 AYUSH AMBHORE | | | | PREETI AMBHORE | | | | 71901250D DYPP | | | |
|--------------------------|---------|---------|---------|----------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 023/050 | 065/100 | 024/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 107009 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 104012 | 038/050 | 028/050 | 066/100 | 022/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102006 | 036/050 | 039/050 | 075/100 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 026/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 107002 * | 035/050 | 026/050 | 061/100 | 016/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 032/050 | 021/050 | 053/100 | 021/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 103004 * | 033/050 | 028/050 | 061/100 | 017/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080071 AZHAR JEELANI CHALKOO | | | | FAHMEEDA JAN | | | | 71901251B DYPP | | | |
|----------------------------------|---------|----------|---------|--------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 034/050 | 065/100 | 024/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 107009 | 032/050 | 024/050 | 056/100 | 022/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 110003 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 036/050 | 029/050 | 065/100 | 023/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 034/050 | 024/050 | 058/100 | 021/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 021/050 | 023/050 | 044/100 | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 032/050 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 107002 * | 038/050 | 039/050 | 077/100 | 020/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 * | 013/050 | 27\$/050 | 040/100 | 017/025 | ----- | 45 | 05 | C | 05 | 25 | |
| 103004 * | 028/050 | 028/050 | 056/100 | 018/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 * | 021/050 | 020/050 | 041/100 | 021/025 | ----- | 49 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.46, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080072 B SAMBIT KUMAR | | | | KABITA DAS | | | | 71901252L DYPP | | | |
|---------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 013/050 | 028/050 | 041/100 | 017/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107009 * | 017/050 | 026/050 | 043/100 | 014/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 032/050 | 020/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 * | 016/050 | 012/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 011/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 022/050 | 024/050 | 046/100 | 016/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 019/050 | 000/050 | 019/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 027/050 | 055/100 | 015/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 034/050 | 020/050 | 054/100 | 017/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080073 BADGUJAR RUCHITA NANDKISHOR | | | | SAVITA | | | | 71901253J DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 014/050 | 034/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 020/050 | 012/050 | 032/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 * | 026/050 | 021/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 026/050 | 007/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 021/050 | 002/050 | 023/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 008/050 | 026/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | 025/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080074 ADITYA SANTOSH BAHIKAR | | | | POOJABAI | | | | 71901254G DYPP | | | |
|-----------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|------|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 040/050 | 080/100 | 022/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107009 | 033/050 | 022/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 029/050 | 035/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 043/050 | 027/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107002 * | 029/050 | 033/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 041/050 | 025/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 103004 * | 034/050 | 037/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102013 * | 038/050 | 035/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080075 BAHIRAM HEMANT SAHEBRAO | | | | RATNA | | | | 71901255E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 018/050 | 028/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 027/050 | 037/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 028/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107002 * | 040/050 | 038/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 028/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 022/050 | 043/050 | 065/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 034/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080076 BANDE SAMPADA BABAN | | | | SANGITA | | | | 71901256C DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 029/050 | 021/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 020/050 | 025/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 044/050 | 027/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 009/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 028/050 | 023/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 007/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 032/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 024/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 AFTER REVAL : [107002 : 13=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080077 YOGESH HARI BANGAR | | | | NANDA | | | | 71901257M DYPP | | | |
|-------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 021/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 | 019/050 | 023/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 * | 023/050 | 031/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 022/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 20\$/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107002 * | 033/050 | 029/050 | 062/100 | 020/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 012/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 029/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 018/050 | 023/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080078 HARSHADA ANAND BANKAR | | | | ROHINI ANAND BANKAR | | | | 71901258K DYPP | | | |
|----------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 028/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 023/050 | 025/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 020/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 020/050 | 021/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107009 * | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 034/050 | 006/050 | 040/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 028/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 030/050 | 058/100 | 024/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 AFTER REVAL : [107002 : 14=>20]

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| F150080079 BANSAL KIRTI SATISH | | | | NISHA | | | | 71901259H DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 031/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 043/050 | 030/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 034/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 029/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107009 * | 038/050 | 039/050 | 077/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 029/050 | 026/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 104012 * | 040/050 | 040/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 027/050 | 031/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080080 BARHATE BHUSHAN LILADHAR | | | | PRATIBHA | | | | 71901260M DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 022/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 025/050 | 006/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 022/050 | 013/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 015/050 | 007/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 026/050 | 005/050 | 031/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 018/050 | 012/050 | 030/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 024/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080081 BARVE PRATIK ARUN | | | | SHAILA | | | | 71901261K DYPP | | | |
|------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 041/050 | 089/100 | 022/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 107009 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 045/050 | 044/050 | 089/100 | 023/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 028/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 030/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 049/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 107002 * | 042/050 | 038/050 | 080/100 | 020/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 103004 * | 037/050 | 049/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 042/050 | 030/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080082 BAVISKAR AMAN MANOHAR | | | | SUNITA | | | | 71901262H DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 001/050 | 017/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 018/050 | 000/050 | 018/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 * | 024/050 | 005/050 | 029/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 020/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 011/050 | 002/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 010/050 | 000/050 | 010/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 011/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 014/050 | 000/050 | 014/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 000/050 | 020/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 000/050 | 021/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080083 BAVISKAR DIKSHA UTTAM | | | | BAVISKAR VAISHALI UTTAM | | | | 71901263F DYPP | | | |
|----------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 031/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 031/050 | 025/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 033/050 | 040/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 033/050 | 032/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 038/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 107002 * | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 021/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 037/050 | 039/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 027/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080084 BEDAGKAR PIYALI SUHAS | | | | PRITI SUHAS BEDAGKAR | | | | 71901264D DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 033/050 | 083/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 029/050 | 021/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 044/050 | 033/050 | 077/100 | 022/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 037/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 041/050 | 030/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107002 * | 039/050 | 034/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 101011 * | 040/050 | 041/050 | 081/100 | 023/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 103004 * | 046/050 | 050/050 | 096/100 | 023/025 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 033/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080085 BELEKAR ANIRUDDHA ASHOK | | | | ARCHANA | | | | 71901265B DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 034/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 044/050 | 032/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 045/050 | 037/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107009 * | 037/050 | 036/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 035/050 | 023/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 030/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 044/050 | 043/050 | 087/100 | 021/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080086 BELKAR OMKAR SUNIL | | | | BELKAR SWATI SUNIL | | | | 71901266L DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 005/050 | 032/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | 014/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 021/050 | 003/050 | 024/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 020/050 | 004/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 022/050 | 000/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 016/050 | 007/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 015/050 | 000/050 | 015/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 019/050 | 004/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | 003/050 | 022/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080087 BHADANE BHAGYASHREE VITTHAL | | | | SUNITA VITTHAL BHADANE | | | | 71901267J DYPP | | | |
|--|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 035/050 | 059/100 | 016/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 035/050 | 034/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 026/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 * | 030/050 | 038/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 024/050 | 009/050 | 033/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 024/050 | 027/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080088 BHAGAT ANANYA HITENDRA | | | | USHA BHAGAT | | | | 71901268G DYPP | | | |
|-----------------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 038/050 | 030/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 036/050 | 034/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 044/050 | 040/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102006 | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107002 * | 036/050 | 027/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 028/050 | 065/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 041/050 | 039/050 | 080/100 | 021/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 031/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

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| F150080089 BHAGT TEJAS SANJAY | | | | VIDYA | | | | 71901269E DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 033/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107009 | 027/050 | 036/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 037/050 | 034/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 043/050 | 082/100 | 022/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107002 * | 032/050 | 040/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 027/050 | 029/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 103004 * | 042/050 | 048/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 102013 * | 026/050 | 032/050 | 058/100 | 024/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080090 BHAGAT YASH SANJAY | | | | VIDHYA | | | | 71901270J DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 022/050 | 051/100 | 024/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 107002 | 033/050 | 034/050 | 067/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 103004 | 035/050 | 038/050 | 073/100 | 024/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 101005 | 041/050 | 046/050 | 087/100 | 022/025 | ----- | 87 | 04 | O | 10 | 40 | |
| 102006 | 032/050 | 046/050 | 078/100 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 034/050 | 059/100 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 107009 * | 038/050 | 046/050 | 084/100 | 022/025 | ----- | 84 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 029/050 | 030/050 | 059/100 | 020/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 104012 * | 045/050 | 048/050 | 093/100 | 024/025 | ----- | 93 | 04 | O | 10 | 40 | |
| 102013 * | 038/050 | 045/050 | 083/100 | 022/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080092 BHAKRE RUTIKA VISHWAS | | | | SUMAN | | | | 71901272E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 042/050 | 087/100 | 024/025 | ----- | 88 | 05 | O | 10 | 50 | |
| 107009 | 031/050 | 026/050 | 057/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 104012 | 041/050 | 026/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 031/050 | 036/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 031/050 | 037/050 | 068/100 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 036/050 | 078/100 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 107002 * | 043/050 | 031/050 | 074/100 | 024/025 | ----- | 78 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 101011 * | 033/050 | 037/050 | 070/100 | 024/025 | ----- | 75 | 05 | A+ | 09 | 45 | |
| 103004 * | 040/050 | 042/050 | 082/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102013 * | 030/050 | 026/050 | 056/100 | 024/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080093 | | BHAMARE ANIKET NANAJI | | | | CHHAYA | | | | 71901273C | | DYPP |
|------------|---------|-----------------------|---------|---------|---------|--------|------|-----|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 038/050 | 026/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | | 40 |
| 107009 | 027/050 | 028/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | | 16 |
| 104012 | 035/050 | 024/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | | 32 |
| 101005 | 040/050 | 030/050 | 070/100 | 020/025 | ----- | ----- | 72 | 04 | A+ | 09 | | 36 |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | | 24 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | | 24 |
| 107002 * | 033/050 | 029/050 | 062/100 | 019/025 | ----- | ----- | 64 | 05 | A | 08 | | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | | 16 |
| 101011 * | 040/050 | 031/050 | 071/100 | 017/025 | ----- | ----- | 70 | 05 | A+ | 09 | | 45 |
| 103004 * | 027/050 | 045/050 | 072/100 | 017/025 | ----- | ----- | 71 | 04 | A+ | 09 | | 36 |
| 102013 * | 033/050 | 027/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | | 10 |

FIRST YEAR SGPA : 8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080094 BHAND YASH RAVINDRA | | | | MANISHA RAVINDRA BHAND | | | | 71901274M DYPP | | |
|--------------------------------|---------|---------|---------|------------------------|---------|-------|----------|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ ~~ | ~~~ | ~~ | ~~ |
| SEM. :1 | | | | | | | | | | |
| 107001 | 040/050 | 032/050 | 072/100 | 023/025 | ----- | ----- | 76 05 | A+ | 09 | 45 |
| 107002 | 040/050 | 029/050 | 069/100 | 024/025 | ----- | ----- | 74 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 02 | A+ | 09 | 18 |
| 103004 | 042/050 | 036/050 | 078/100 | 023/025 | ----- | ----- | 80 04 | O | 10 | 40 |
| 101005 | 035/050 | 032/050 | 067/100 | 020/025 | ----- | ----- | 69 04 | A | 08 | 32 |
| 102006 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 01 | O | 10 | 10 |
| SEM. :2 | | | | | | | | | | |
| 107008 * | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 04 | A | 08 | 32 |
| 107009 * | 029/050 | 027/050 | 056/100 | 023/025 | ----- | ----- | 63 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 |
| 101011 * | 036/050 | 038/050 | 074/100 | 021/025 | ----- | ----- | 76 05 | A+ | 09 | 45 |
| 104012 * | 034/050 | 040/050 | 074/100 | 022/025 | ----- | ----- | 76 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 033/050 | 060/100 | 023/025 | ----- | ----- | 66 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080095 SHARAYU BHANGE | | | | REENA BHANGE | | | | 71901275K DYPP | | | |
|---------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 * | 016/050 | 017/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 029/050 | 021/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 033/050 | 024/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 020/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 016/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 017/050 | 011/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 025/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 025/050 | 013/050 | 038/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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| F150080096 BHANGLE PRANAV RAJAN | | | | HARSHA RAJAN BHANGLE | | | | 71901276H DYPP | | | |
|---------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 039/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 107002 * | 040/050 | 036/050 | 076/100 | 022/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 033/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 048/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 045/050 | 046/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 107009 * | 038/050 | 035/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 039/050 | 039/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 104012 * | 041/050 | 032/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 040/050 | 032/050 | 072/100 | 021/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.44, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080097 BHARTI RITIK GULSHAN | | | | SAVITA BHARTI | | | | 71901277F DYPP | | | |
|---------------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 033/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107002 * | 044/050 | 029/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 038/050 | 023/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 021/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 027/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107009 * | 037/050 | 032/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 20#/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 104012 * | 035/050 | 022/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 024/050 | 022/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.04, TOTAL CREDITS EARNED : 50

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| F150080098 BHATKAR TEJAS NARENDRA | | | | NITA | | | | 71901278D DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 028/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 * | 036/050 | 030/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 030/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107009 * | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 033/050 | 030/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 019/050 | 021/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080099 BHATNAGAR ARUSH PIYUSH BHAWANA BHATNAGAR 71901279B DYPP
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Crd Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 026/050 000/050 026/100 019/025 ----- 027/050 ----- FF 05 F 00 00  
 107002 \* 029/050 013/050 042/100 021/025 ----- 027/050 ----- FF 05 F 00 00  
 110003 ----- 027/050 ----- 54 02 B 06 12  
 103004 \* 021/050 000/050 021/100 019/025 ----- 027/050 ----- FF 04 F 00 00  
 101005 037/050 021/050 058/100 020/025 ----- 027/050 ----- 62 04 A 08 32  
 102006 \* 014/050 002/050 016/100 ----- 027/050 ----- FF 04 F 00 00  
 111007 ----- 038/050 ----- 76 01 A+ 09 09

SEM.:2

107008 \* 018/050 002/050 020/100 ----- 023/050 ----- FF 04 F 00 00  
 107009 \* 025/050 007/050 032/100 018/025 ----- 023/050 ----- FF 05 F 00 00  
 110010 \* ----- 023/050 ----- 46 02 C 05 10  
 101011 \* 017/050 000/050 017/100 019/025 ----- 023/050 ----- FF 05 F 00 00  
 104012 \* 037/050 000/050 037/100 019/025 ----- 023/050 ----- FF 04 F 00 00  
 102013 \* 021/050 008/050 029/100 018/025 ----- 023/050 ----- FF 04 F 00 00  
 102014 \* ----- 036/050 ----- 72 01 A+ 09 09

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080100 ADITYA BHATT ALKA BHATT 71901280F DYPP  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Crd Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 025/050 020/050 045/100 019/025 ----- 031/050 ----- 51 05 B 06 30
 107002 * 036/050 020/050 056/100 020/025 ----- 031/050 ----- 60 05 A 08 40
 110003 ----- 031/050 ----- 62 02 A 08 16
 103004 * 031/050 005/050 036/100 022/025 ----- 031/050 ----- FF 04 F 00 00
 101005 040/050 026/050 066/100 024/025 ----- 031/050 ----- 72 04 A+ 09 36
 102006 022/050 020/050 042/100 ----- 031/050 ----- 42 04 P 04 16
 111007 ----- 038/050 ----- 76 01 A+ 09 09

SEM.:2

107008 * 015/050 007/050 022/100 ----- 039/050 ----- FF 04 F 00 00
 107009 * 026/050 020/050 046/100 019/025 ----- 039/050 ----- 52 05 B 06 30
 110010 * ----- 039/050 ----- 78 02 A+ 09 18
 101011 * 027/050 004/050 031/100 019/025 ----- 039/050 ----- FF 05 F 00 00
 104012 * 024/050 020/050 044/100 019/025 ----- 039/050 ----- 50 04 B 06 24
 102013 * 031/050 012/050 043/100 019/025 ----- 039/050 ----- FF 04 F 00 00
 102014 * ----- 038/050 ----- 76 01 A+ 09 09

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080101 | BHAVSAR TEJAS ANIL | | | | BHAVSAR MANISHA ANIL | | | | 71901281D | | DYPP |
|------------|--------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 033/050 | 078/100 | 021/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107009 | 042/050 | 020/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 104012 | 044/050 | 037/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 039/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 107002 * | 036/050 | 040/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 044/050 | 041/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 103004 * | 044/050 | 048/050 | 092/100 | 023/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 034/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080102 BHENDARE ABHISHEK RIMAJI | | | | | HIRKANI BHENDARE | | | | 71901282B DYPP | | | |
|-------------------------------------|-------|---------|---------|---------|------------------|---------|-------|-----|----------------|---------|---------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 027/050 | 021/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | * | 015/050 | 016/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | * | 017/050 | 009/050 | 026/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 034/050 | 033/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | 013/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 026/050 | 006/050 | 032/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 018/050 | 022/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 * | 023/050 | 023/050 | 046/100 | 018/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080103 BHISE SURAJ RAJARAM | | | | PUSHPA | | | | 71901283L DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 031/050 | 022/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 029/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 017/050 | 023/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 016/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 031/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 017/050 | 012/050 | 029/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 029/050 | 027/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 029/050 | 029/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 AFTER PHOTO COPY : [102006 : 22=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080104 BHIWALE AVINASH NARENDRA | | | | BHIWALE ANITA NARENDRA | | | | 71901284J DYPP | | | |
|-------------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 034/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 031/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 032/050 | 030/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 045/050 | 037/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 034/050 | 037/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 104012 * | 026/050 | 021/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 027/050 | 20#/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080105 | | BHOIR MAYURESH JAGANNATH | | | | SUMAN | | | | 71901285G | | DYPP |
|------------|---------|--------------------------|---------|---------|---------|-------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 034/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 | |
| 107002 | 033/050 | 039/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 103004 | 039/050 | 034/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 101005 | 046/050 | 030/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 043/050 | 030/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 044/050 | 035/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 107009 * | 034/050 | 025/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 032/050 | 038/050 | 070/100 | 019/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 104012 * | 036/050 | 039/050 | 075/100 | 020/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 036/050 | 028/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080106 | | BHONDE SAKSHI KISHOR | | | | VANDANA | | | | 71901286E | | DYPP |
|------------|---|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | | 024/050 | 022/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | | 039/050 | 024/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | | 037/050 | 030/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107002 | * | 032/050 | 025/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | * | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 | * | 037/050 | 039/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 | * | 030/050 | 020/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080107 BHOR PRATIK BHARAT | | | | MANGALA | | | | 71901287C DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 034/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 029/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 040/050 | 021/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 024/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 042/050 | 031/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107009 * | 027/050 | 029/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 043/050 | 024/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 104012 * | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 038/050 | 025/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080108 AKANKSHA BHAGWAT BHORE | | | | SARIKA | | | | 71901288M DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 039/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 107009 | 037/050 | 021/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 037/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 042/050 | 082/100 | 022/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 050/050 | 044/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 107002 * | 040/050 | 042/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 024/050 | 031/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 103004 * | 038/050 | 049/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080109 BHOSALE ATISH DILIPRAO MEGHA 71901289K DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1  
 107001 \* 020/050 000/050 020/100 017/025 ----- 022/050 ----- FF 05 F 00 00  
 107002 \* 018/050 000/050 018/100 017/025 ----- 022/050 ----- FF 05 F 00 00  
 110003 ----- 022/050 ----- 44 02 P 04 08  
 103004 \* 025/050 002/050 027/100 016/025 ----- FF 04 F 00 00  
 101005 024/050 022/050 046/100 016/025 ----- 49 04 C 05 20  
 102006 \* 022/050 015/050 037/100 ----- FF 04 F 00 00  
 111007 ----- 040/050 ----- 80 01 O 10 10

SEM.:2

107008 \* 027/050 000/050 027/100 ----- 023/050 ----- FF 04 F 00 00  
 107009 \* 018/050 001/050 019/100 014/025 ----- 023/050 ----- FF 05 F 00 00  
 110010 \* ----- 023/050 ----- 46 02 C 05 10  
 101011 \* 025/050 002/050 027/100 017/025 ----- FF 05 F 00 00  
 104012 \* 014/050 000/050 014/100 013/025 ----- FF 04 F 00 00  
 102013 \* 031/050 010/050 041/100 020/025 ----- FF 04 F 00 00  
 102014 \* ----- 035/050 ----- 70 01 A+ 09 09

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080110 BHOSALE SHUBHAM KALIDAS VAIJAYANTI 71901290C DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1
 107001 033/050 021/050 054/100 022/025 ----- 035/050 ----- 60 05 A 08 40
 107002 027/050 020/050 047/100 023/025 ----- 035/050 ----- 56 05 B+ 07 35
 110003 ----- 035/050 ----- 70 02 A+ 09 18
 103004 * 018/050 22\$/050 040/100 023/025 ----- 50 04 B 06 24
 101005 035/050 031/050 066/100 023/025 ----- 71 04 A+ 09 36
 102006 * 021/050 026/050 047/100 ----- 47 04 C 05 20
 111007 ----- 042/050 ----- 84 01 O 10 10

SEM.:2

107008 * 030/050 013/050 043/100 ----- 026/050 ----- FF 04 F 00 00
 107009 * 025/050 024/050 049/100 019/025 ----- 026/050 ----- 54 05 B 06 30
 110010 * ----- 026/050 ----- 52 02 B 06 12
 101011 * 027/050 006/050 033/100 021/025 ----- FF 05 F 00 00
 104012 * 018/050 22\$/050 040/100 021/025 ----- 48 04 C 05 20
 102013 * 020/050 027/050 047/100 022/025 ----- 55 04 B+ 07 28
 102014 * ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080111 BHOSALE TUSHAR DHANANJAY | | | | | RANJANA DHANANJAY BHOSALE71901291M DYPP | | | | | | |
|-------------------------------------|---------|---------|---------|---------|---|-------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | AB/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 033/050 | 026/050 | 059/100 | 019/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 * | 036/050 | 002/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 038/050 | 021/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 * | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 004/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 031/050 | 003/050 | 034/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 011/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 031/050 | 021/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080112 BHOYE SUMEET SUBHASH | | | | | KANCHAN | | | | | 71901292K DYPP | |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|-----|------|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 023/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 032/050 | 031/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 017/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 016/050 | 051/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 033/050 | 020/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080113 BHUSHAN BHASKAR DHIKALE | | | | | KALPANA BHASKAR DHIKALE | | | | 71901293H | | DYPP |
|------------------------------------|---------|---------|---------|---------|-------------------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107009 | 031/050 | 028/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 040/050 | 044/050 | 084/100 | 023/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 046/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 031/050 | 036/050 | 067/100 | 022/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 103004 * | 041/050 | 028/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 031/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080114 BIPUL RANJAN | | | | | SUBHAWATI DEVI | | | | 71901294F | | DYPP |
|-------------------------|---------|---------|---------|---------|----------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 020/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 034/050 | 030/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107002 * | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 024/050 | 008/050 | 032/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 031/050 | 034/050 | 065/100 | 019/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 033/050 | 026/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080115 BIRADAR PRATIK RAMESH | | | | SUREKHA | | | | 71901295D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 025/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 040/050 | 025/050 | 065/100 | 020/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 103004 | 041/050 | 030/050 | 071/100 | 023/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 101005 | 034/050 | 033/050 | 067/100 | 021/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102006 | 029/050 | 024/050 | 053/100 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 041/050 | 040/050 | 081/100 | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 107009 * | 031/050 | 032/050 | 063/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 038/050 | 20#/050 | 058/100 | 022/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 104012 * | 035/050 | 043/050 | 078/100 | 022/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102013 * | 038/050 | 030/050 | 068/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

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| F150080116 BIRADAR SANDHYA DILIP | | | | SAROJ DILIP BIRADAR | | | | 71901296B DYPP | | | |
|----------------------------------|---------|---------|---------|---------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 042/050 | 085/100 | 023/025 | ----- | 86 | 05 | O | 10 | 50 | |
| 107009 | 033/050 | 028/050 | 061/100 | 024/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 104012 | 033/050 | 034/050 | 067/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 039/050 | 038/050 | 077/100 | 023/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 042/050 | 038/050 | 080/100 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 040/050 | 083/100 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 107002 * | 040/050 | 044/050 | 084/100 | 023/025 | ----- | 85 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 038/050 | 023/050 | 061/100 | 024/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 025/050 | 038/050 | 063/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 029/050 | 021/050 | 050/100 | 023/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080117 VIKRAM SANJIV BIRADAR | | | | | BIRADAR ASHWINI SANJIV | | | | 71901297L | | DYPP | |
|----------------------------------|---------|----------|---------|---------|------------------------|-------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | | 30 |
| 107002 * | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | | 30 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | | 12 |
| 103004 * | 020/050 | 021/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | | 20 |
| 101005 | 019/050 | 021/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | | 20 |
| 102006 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | | 28 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | | 16 |
| 107009 * | 022/050 | 008/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | | 14 |
| 101011 * | 025/050 | 011/050 | 036/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | | 00 |
| 104012 * | 025/050 | 021/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | | 24 |
| 102013 * | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | | 20 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 ORD1MARKS : (102013=>2)

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| F150080118 BIRAJDAR ABHISHEK LAXMAN | | | | | VAISHALI | | | | 71901298J | | DYPP | |
|-------------------------------------|---------|---------|---------|---------|----------|-------|------|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 025/050 | 027/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | | 35 |
| 107009 | 026/050 | 022/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | | 35 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | | 16 |
| 104012 | 033/050 | 045/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | | 40 |
| 101005 | 038/050 | 027/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | | 36 |
| 102006 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | | 20 |
| 107002 * | 027/050 | 026/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | | 12 |
| 101011 * | 021/050 | 008/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | | 00 |
| 103004 * | 022/050 | 042/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | | 32 |
| 102013 * | 021/050 | 022/050 | 043/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080119 BIRDODE VYANKTESH LAXMAN | | | | SHALINI | | | | 71901299G DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 029/050 | 032/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 041/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 032/050 | 036/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107002 * | 039/050 | 036/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 021/050 | 051/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 041/050 | 049/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 032/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

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| F150080120 BODKE JANARDAN RAMDAS | | | | BODKE MANGAL RAMDAS | | | | 71901300D DYPP | | | |
|----------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 010/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 027/050 | 029/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 031/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 040/050 | 020/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 015/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 012/050 | 038/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 008/050 | 030/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 012/050 | 039/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 033/050 | 022/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080121 PARAG SUBHASH BORASE | | | | | PRANITA SUBHASH BORASE | | | | 71901301B DYPP | | | |
|---------------------------------|---------|---------|---------|---------|------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 028/050 | 000/050 | 028/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107002 * | 021/050 | 013/050 | 034/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 013/050 | ----- | FF | 02 | F | 00 | 00 | 00 |
| 103004 * | 018/050 | 000/050 | 018/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | 28 |
| 102006 * | 012/050 | 009/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 010/050 | 000/050 | 010/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 * | 019/050 | 004/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 101011 * | 024/050 | 000/050 | 024/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 * | 017/050 | 006/050 | 023/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 017/050 | 013/050 | 030/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

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| F150080123 BORSE PRAJAKTA ASHOK | | | | | BORSE LALITA ASHOK | | | | 71901302L DYPP | | | |
|---------------------------------|---------|----------|---------|---------|--------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 015/050 | 25\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | 25 |
| 107009 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | 16 |
| 104012 | 033/050 | 025/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | 32 |
| 101005 | 034/050 | 022/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | 32 |
| 102006 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 027/050 | 20\$/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | 20 |
| 107002 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | 16 |
| 101011 * | 017/050 | 012/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 026/050 | 030/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | 32 |
| 102013 * | 022/050 | 020/050 | 042/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107001=>1,107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080124 | BORUDE ASMITA RAMKRUSHNA | | | | ASHA | | | | 71901303J DYPP | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 039/050 | 035/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | |
| 107009 | 032/050 | 026/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 104012 | 022/050 | 031/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 101005 | 041/050 | 028/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 038/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 045/050 | 035/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 107002 * | 036/050 | 034/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 032/050 | 034/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 103004 * | 034/050 | 045/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 102013 * | 036/050 | 020/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080125 | BUDDE MAHESH BALAJI | | | | SUMAN | | | | 71901304G DYPP | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 028/050 | 054/100 | 018/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 107009 | 031/050 | 023/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 104012 | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 029/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 025/050 | 031/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 107002 * | 034/050 | 036/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 037/050 | 014/050 | 051/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 032/050 | 026/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 033/050 | 030/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080126 | SAURABH PANDURANG BURADE | | | | PRATIBHA BURADE | | | | 71901305E DYPP | | | |
|------------|--------------------------|---------|---------|---------|-----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 020/050 | 003/050 | 023/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 * | 025/050 | 011/050 | 036/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | 08 |
| 104012 * | 025/050 | 017/050 | 042/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | 036/050 | 022/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | 32 |
| 102006 | 023/050 | 024/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 019/050 | 009/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 015/050 | 004/050 | 019/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | 10 |
| 101011 * | 016/050 | 000/050 | 016/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 010/050 | 000/050 | 010/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 017/050 | 006/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080127 | BURUNGAL ARPITA RAVINDRA | | | | VANITA | | | | 71901306C DYPP | | | |
|------------|--------------------------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 018/050 | 024/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | 30 |
| 107009 | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | 20 |
| 104012 | 032/050 | 039/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | 36 |
| 101005 | 023/050 | 027/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | 28 |
| 102006 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | 16 |
| 107002 * | 031/050 | 034/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | 16 |
| 101011 * | 029/050 | 20\$/050 | 049/100 | 024/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | 35 |
| 103004 * | 034/050 | 034/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | 36 |
| 102013 * | 023/050 | 034/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080128 CHAHANDE SANCHI VIJAY | | | | | PRATIKSHA CHAHANDE | | | | 71901307M DYPP | | | |
|----------------------------------|---------|---------|---------|---------|--------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 038/050 | 031/050 | 069/100 | 020/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 107009 | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 104012 | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 030/050 | 026/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 * | 018/050 | 035/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 107002 * | 036/050 | 033/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 030/050 | 031/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 103004 * | 029/050 | 048/050 | 077/100 | 021/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102013 * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080129 CHAKOLE TEJANSHU SANJAYRAO | | | | | MEENA | | | | 71901308K DYPP | | | |
|---------------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 024/050 | 006/050 | 030/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 020/050 | 010/050 | 030/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 038/050 | 020/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102006 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 016/050 | 006/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 016/050 | 007/050 | 023/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 * | 020/050 | 006/050 | 026/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 013/050 | 003/050 | 016/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 033/050 | 020/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080130 CHARI HARSHIT RAMESHBABU | | | | NAGAVENI | | | | 71901309H DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 026/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107002 | 027/050 | 027/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 030/050 | 024/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 040/050 | 031/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107009 * | 030/050 | 029/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 023/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 104012 * | 027/050 | 025/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 038/050 | 025/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080131 KETAN ANANDA CHAUDHARI | | | | MAMTA ANANDA CHAUDHARI | | | | 71901310M DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 033/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 039/050 | 020/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 029/050 | 023/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 045/050 | 029/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 107009 * | 025/050 | 035/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 040/050 | 028/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 035/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080132 | CHOUDHARI | TOUFIQ | AHD | SARIG | AHD | CHAUDHARY | SAIRA | | 71901311K | DYPP | | |
|------------|-----------|---------|---------|---------|---------|-----------|-------|-----|-----------|------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 031/050 | 031/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 107002 | 031/050 | 026/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 103004 | 025/050 | 024/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 029/050 | 029/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 107009 * | 030/050 | 028/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 104012 * | 035/050 | 036/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 032/050 | 037/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080133 | CHAUHAN | NEHA | PRADEEP | | SANDHYA | | 71901312H | DYPP | | | | |
|------------|---------|---------|---------|---------|---------|-------|-----------|------|------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 027/050 | 035/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 107002 | 030/050 | 025/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 103004 | 021/050 | 031/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 101005 | 029/050 | 035/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 107009 * | 027/050 | 025/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 028/050 | 033/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 030/050 | 027/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 * | 025/050 | 021/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080134 CHAURASIYA VEDANT DILIP | | | | | POONAM CHAURASIYA | | | | 71901313F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|-------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 029/050 | 029/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 * | 031/050 | 029/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 * | 021/050 | 021/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 101005 | 032/050 | 026/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 107009 * | 015/050 | 025/050 | 40#/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 104012 * | 022/050 | 022/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 * | 032/050 | 023/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080135 CHAVAN AJAYSIHNH SUHAS | | | | | SUNITA | | | | 71901314D DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 030/050 | 039/050 | 069/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 103004 * | 015/050 | 021/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 033/050 | 027/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 107009 * | 025/050 | 028/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 020/050 | 007/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 019/050 | 024/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 * | 029/050 | 021/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080136 CHAVAN ASHUTOSH DATTA | | | | | ASHA CHAVAN | | | | 71901315B DYPP | | | |
|----------------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 020/050 | 010/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 * | 027/050 | 015/050 | 042/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | 08 |
| 104012 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | 28 |
| 101005 | 033/050 | 020/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | 28 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 017/050 | 009/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 036/050 | 016/050 | 052/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 101011 * | 026/050 | 004/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 020/050 | 024/050 | 044/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | 20 |
| 102013 * | 026/050 | 003/050 | 029/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080137 CHAVAN ATHARVA SUHAS | | | | | SANGEETA SUHAS CHAVAN | | | | 71901316L DYPP | | | |
|---------------------------------|---------|---------|---------|---------|-----------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 032/050 | 022/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | 40 |
| 107002 | 041/050 | 028/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | 20 |
| 103004 | 042/050 | 033/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | 36 |
| 101005 | 043/050 | 032/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | 36 |
| 102006 | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | 24 |
| 107009 * | 033/050 | 021/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | 18 |
| 101011 * | 041/050 | 041/050 | 082/100 | 022/025 | ----- | ----- | 83 | 05 | O | 10 | 50 | 50 |
| 104012 * | 036/050 | 022/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | 32 |
| 102013 * | 025/050 | 021/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | 24 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |

FIRST YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080138 CHAVAN CHANDRAKANT KUMAR | | | | SHOBHA | | | | 71901317J DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 024/050 | 052/100 | 022/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107009 | 023/050 | 021/050 | 044/100 | 023/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | 44 | 02 | P | 04 | 08 | |
| 104012 | 036/050 | 035/050 | 071/100 | 023/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 101005 | 026/050 | 027/050 | 053/100 | 023/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 038/050 | 027/050 | 065/100 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|---|----|----|--|
| 107008 * | 025/050 | 012/050 | 037/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 019/050 | 022/050 | 041/100 | 020/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 * | 032/050 | 032/050 | 064/100 | 018/025 | ----- | 65 | 04 | A | 08 | 32 | |
| 102013 * | 022/050 | 034/050 | 056/100 | 022/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080140 BADKI CHETAN NANDKISHOR | | | | SHUBHANGI NANDKISHOR BADKI | | | | 71901319E DYPP | | | |
|------------------------------------|---------|---------|---------|----------------------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 032/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 041/050 | 024/050 | 065/100 | 023/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 103004 | 041/050 | 027/050 | 068/100 | 024/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 101005 | 038/050 | 031/050 | 069/100 | 022/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 * | 013/050 | 020/050 | 033/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 030/050 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 107009 * | 030/050 | 030/050 | 060/100 | 023/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 045/050 | 028/050 | 073/100 | 020/025 | ----- | 74 | 05 | A+ | 09 | 45 | |
| 104012 * | 040/050 | 026/050 | 066/100 | 023/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102013 * | 027/050 | 014/050 | 041/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080141 | CHIDREWAR | SANSKRUTI | SANTOSH | | SHUBHANGI | | | | 71901320J | DYPP | |
|------------|-----------|-----------|---------|---------|-----------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 022/050 | 057/100 | 018/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 021/050 | 020/050 | 041/100 | 023/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 031/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 * | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 20\$/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 * | 034/050 | 034/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 014/050 | 039/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 025/050 | 035/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 034/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080142 | CHIRAYU | BHATT | | | PRAGYA | BHATT | | | 71901321G | DYPP | |
|------------|---------|----------|---------|---------|---------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 037/050 | 034/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107002 * | 042/050 | 011/050 | 053/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 037/050 | 023/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 026/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 014/050 | 26\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107009 * | 031/050 | 032/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 101011 * | 045/050 | 026/050 | 071/100 | 020/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 104012 * | 041/050 | 011/050 | 052/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 20\$/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102006=>3,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080143 CHOLKE RUTUJA SANDIP | | | | SANGITA | | | | 71901322E DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 028/050 | 071/100 | 024/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 037/050 | 031/050 | 068/100 | 024/025 | ----- | 73 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 103004 | 036/050 | 031/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 033/050 | 043/050 | 076/100 | 021/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 020/050 | 055/100 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 040/050 | 079/100 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 107009 * | 037/050 | 042/050 | 079/100 | 023/025 | ----- | 81 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 036/050 | 022/050 | 058/100 | 022/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 104012 * | 045/050 | 036/050 | 081/100 | 023/025 | ----- | 83 | 04 | O | 10 | 40 | |
| 102013 * | 034/050 | 040/050 | 074/100 | 023/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080144 CHORGE PRANAV SUNIL | | | | PUSHPA | | | | 71901323C DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 039/050 | 067/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 032/050 | 023/050 | 055/100 | 023/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 103004 | 029/050 | 027/050 | 056/100 | 023/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 101005 | 034/050 | 031/050 | 065/100 | 022/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 | 026/050 | 034/050 | 060/100 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 029/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 107009 * | 026/050 | 031/050 | 057/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 034/050 | 062/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 039/050 | 023/050 | 062/100 | 022/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102013 * | 036/050 | 033/050 | 069/100 | 023/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080145 CHUMBLE VIGHNESH DILIP | | | | SHILPA DILIP CHUMBLE | | | | 71901324M DYPP | | | |
|-----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 039/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 030/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 046/050 | 038/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 101005 | 034/050 | 037/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107009 * | 026/050 | 042/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 037/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 104012 * | 044/050 | 042/050 | 086/100 | 023/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102013 * | 037/050 | 028/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080146 DAINIWAL DARSHAN RAJESH | | | | SUNITA RAJESH DAINIWAL | | | | 71901325K DYPP | | | |
|------------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 017/050 | AB/050 | 017/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 022/050 | AB/050 | 022/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 033/050 | AB/050 | 033/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 020/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | AB/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 016/050 | AB/050 | 016/100 | 012/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 022/050 | AB/050 | 022/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | AB/050 | 015/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | AB/050 | 024/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080147 DALAVI SIDDHI VINAYAK | | | | | DALAVI ARCHANA VINAYAK | | | | 71901326H | | DYPP | |
|----------------------------------|--|--|--|--|------------------------|--|--|--|-----------|--|------|--|
| | | | | | | | | | Grd | | Crd | |
| | | | | | | | | | Grd | | Pts | |
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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080149 DALVI ANIRUDDHA RAMESH | | | | YASHODA RAMESH DALVI | | | | 71901328D DYPP | | | |
|-----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107009 | 025/050 | 027/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 027/050 | 030/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 036/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 024/050 | 007/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 020/050 | 041/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 006/050 | 025/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 * | 036/050 | 026/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080150 DAREKAR YUVRAJ SURESH | | | | LATABAI SURESH DAREKAR | | | | 71901329B DYPP | | | |
|----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 037/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107009 | 044/050 | 040/050 | 084/100 | 023/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 049/050 | 042/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 101005 | 047/050 | 048/050 | 095/100 | 022/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 102006 | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 107002 * | 042/050 | 046/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 033/050 | 073/100 | 019/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 103004 * | 046/050 | 050/050 | 096/100 | 024/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 102013 * | 041/050 | 043/050 | 084/100 | 023/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080151 | MORE DARSHAN BHAGWAN | | | | BHARATI | | | | 71901330F DYPP | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 022/050 | 031/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107009 | 032/050 | 037/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 028/050 | 032/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 101005 | 028/050 | 033/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 036/050 | 021/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 028/050 | 016/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 034/050 | 026/050 | 060/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 027/050 | 004/050 | 031/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 027/050 | 031/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 031/050 | 031/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080152 | DAS MAMPI DEBSHANKAR | | | | KRISHNA | | | | 71901331D DYPP | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 038/050 | 035/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107009 | 034/050 | 027/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 030/050 | 034/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 043/050 | 030/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102006 | 029/050 | 041/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 107002 * | 029/050 | 029/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 20#/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 103004 * | 028/050 | 030/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 027/050 | 029/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080153 | HARSHALSING SHAILENDRASING DATRE | | | | SUVARNA | | | | 71901332B DYPP | | | |
|------------|----------------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 021/050 | 001/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 016/050 | 005/050 | 021/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 104012 * | 028/050 | 002/050 | 030/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|--|
| 107008 * | 021/050 | 000/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 015/050 | 002/050 | 017/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 018/050 | 000/050 | 018/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 020/050 | 000/050 | 020/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 022/050 | 001/050 | 023/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080154 | DAULKAR ROSHANI GAJANAN | | | | JIJABAI GAJANAN DAULKAR | | | | 71901333L DYPP | | | |
|------------|-------------------------|---------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 032/050 | 013/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 | 025/050 | 024/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 104012 * | 024/050 | 024/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 101005 | 026/050 | 026/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 028/050 | 005/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 025/050 | 021/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 018/050 | 008/050 | 026/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 020/050 | 017/050 | 037/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 018/050 | 023/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080155 DAUNDKAR MRUNAL SHIVAJI | | | | SHAMAL | | | | 71901334J DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 043/050 | 084/100 | 024/025 | ----- | 86 | 05 | O | 10 | 50 | |
| 107009 | 043/050 | 034/050 | 077/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 104012 | 042/050 | 044/050 | 086/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 101005 | 044/050 | 048/050 | 092/100 | 023/025 | ----- | 92 | 04 | O | 10 | 40 | |
| 102006 | 039/050 | 045/050 | 084/100 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 048/050 | 043/050 | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 107002 * | 041/050 | 040/050 | 081/100 | 024/025 | ----- | 84 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 101011 * | 029/050 | 043/050 | 072/100 | 024/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 103004 * | 045/050 | 048/050 | 093/100 | 024/025 | ----- | 93 | 04 | O | 10 | 40 | |
| 102013 * | 037/050 | 035/050 | 072/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080156 DAWARE SAKSHI PRAVIN | | | | VRUSHALI | | | | 71901335G DYPP | | | |
|---------------------------------|---------|---------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 025/050 | 046/100 | 022/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 107009 | 020/050 | 028/050 | 048/100 | 023/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 104012 | 028/050 | 030/050 | 058/100 | 022/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 033/050 | 042/050 | 075/100 | 024/025 | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102006 * | 029/050 | 020/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 025/050 | 054/100 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 107002 * | 024/050 | 026/050 | 050/100 | 021/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 023/050 | 020/050 | 043/100 | 018/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 * | 030/050 | 031/050 | 061/100 | 021/025 | ----- | 65 | 04 | A | 08 | 32 | |
| 102013 * | 031/050 | 032/050 | 063/100 | 023/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.02, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080157 | DAWATPURE | SAGAR | GURUNATH | | SUSHAMA | | | | 71901336E | DYPP | | |
|------------|-----------|---------|----------|---------|---------|-------|------|-----|-----------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 014/050 | 000/050 | 014/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107002 * | 025/050 | 007/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 103004 * | 025/050 | 001/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | 020/050 | 020/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 | 20 |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|----|
| 107008 * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 * | 013/050 | 003/050 | 016/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | 08 |
| 101011 * | 011/050 | 000/050 | 011/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 * | 029/050 | 014/050 | 043/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 017/050 | 010/050 | 027/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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| F150080158 | DEEPAKUMAR | AKSHAYKUMAR | BRAHMBHATT | | KOMALBAHEN | BRAHMBHATT | | | 71901337C | DYPP | | |
|------------|------------|-------------|------------|---------|------------|------------|------|-----|-----------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 036/050 | 039/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | 45 |
| 107002 | 036/050 | 024/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | 16 |
| 103004 | 042/050 | 030/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | 36 |
| 101005 | 037/050 | 037/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | 36 |
| 102006 | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | 32 |
| 107009 * | 036/050 | 033/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 101011 * | 041/050 | 026/050 | 067/100 | 022/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | 45 |
| 104012 * | 038/050 | 032/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | 36 |
| 102013 * | 034/050 | 025/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080159 DEEPTANGSHU HOMRAY | | | | SUJATA HOMRAY | | | | 71901338M DYPP | | | |
|-------------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 030/050 | 057/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 | 039/050 | 029/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 103004 | 033/050 | 021/050 | 054/100 | 023/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 034/050 | 043/050 | 077/100 | 022/025 | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102006 | 043/050 | 046/050 | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 034/050 | 030/050 | 064/100 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 107009 * | 033/050 | 035/050 | 068/100 | 022/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 024/050 | 037/050 | 061/100 | 024/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 026/050 | 040/050 | 066/100 | 023/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102013 * | 032/050 | 039/050 | 071/100 | 023/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.56, TOTAL CREDITS EARNED : 50

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| F150080160 DEMBRA RAUNAK JAIDEV | | | | VISHAKHA | | | | 71901339K DYPP | | | |
|---------------------------------|---------|---------|---------|----------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 026/050 | 057/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 | 034/050 | 033/050 | 067/100 | 022/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 104012 | 036/050 | 021/050 | 057/100 | 022/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 101005 | 032/050 | 038/050 | 070/100 | 022/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 | 026/050 | 025/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 025/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 107002 * | 032/050 | 031/050 | 063/100 | 021/025 | ----- | 67 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 029/050 | 026/050 | 055/100 | 019/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 103004 * | 029/050 | 028/050 | 057/100 | 022/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102013 * | 024/050 | 020/050 | 044/100 | 022/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080161 DENDAGE PRANJAL BABASAHEB | | | | JAYSHRI | | | | 71901340C DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 027/050 | 070/100 | 024/025 | ----- | 75 | 05 | A+ | 09 | 45 | |
| 107002 | 033/050 | 031/050 | 064/100 | 024/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 103004 | 031/050 | 023/050 | 054/100 | 023/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 033/050 | 069/100 | 023/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 044/050 | 079/100 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 030/050 | 067/100 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 107009 * | 030/050 | 020/050 | 050/100 | 023/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 101011 * | 034/050 | 024/050 | 058/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 104012 * | 037/050 | 025/050 | 062/100 | 024/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 033/050 | 020/050 | 053/100 | 024/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

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| F150080162 DEOKAR AADESH SURESH | | | | VAISHALI | | | | 71901341M DYPP | | | |
|---------------------------------|---------|---------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 032/050 | 056/100 | 019/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 | 033/050 | 031/050 | 064/100 | 019/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 104012 | 039/050 | 034/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 041/050 | 034/050 | 075/100 | 023/025 | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 013/050 | 038/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 026/050 | 023/050 | 049/100 | 019/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 022/050 | 000/050 | 022/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 019/050 | 030/050 | 049/100 | 015/025 | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 * | 039/050 | 024/050 | 063/100 | 020/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080163 DEORE AKSHA RAVINDRA | | | | | PRATIBHA DEORE | | | | 71901342K DYPP | | |
|---------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 036/050 | 059/100 | 019/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 034/050 | 035/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 032/050 | 031/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 044/050 | 039/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102006 | 042/050 | 031/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107002 * | 032/050 | 034/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 022/050 | 021/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 037/050 | 027/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 026/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080164 DEORE ROHIT BALWANT | | | | | SHAILA BALWANT DEORE | | | | 71901343H DYPP | | |
|--------------------------------|---------|---------|---------|---------|----------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 036/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 038/050 | 026/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 041/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 042/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102006 | 044/050 | 045/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 032/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107002 * | 041/050 | 032/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 032/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 103004 * | 040/050 | 045/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 037/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080165 DESALE SHUBHANGINI KALU | | | | REKHA | | | | 71901344F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 024/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 * | 026/050 | 023/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 * | 032/050 | 013/050 | 045/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 036/050 | 038/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 * | 031/050 | 025/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 014/050 | 044/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 029/050 | 027/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 028/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080166 DESHMUKH GANESH BALASAHEB | | | | PADMA | | | | 71901345D DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 029/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107002 | 037/050 | 026/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 037/050 | 030/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 * | 026/050 | 013/050 | 039/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 030/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 104012 * | 040/050 | 026/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080167 DESHMUKH PRATHAMESH HANUMANTRAO | | | | VAISHALI | | | | 71901346B DYPP | | | |
|--|---------|----------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 015/050 | 25\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 * | 039/050 | 027/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 * | 030/050 | 013/050 | 043/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 036/050 | 030/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 020/050 | 009/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 016/050 | 027/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 011/050 | 032/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 033/050 | 015/050 | 048/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 023/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
 ORD1MARKS : (107001=>2)

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| F150080168 DESHMUKH RUTUJA DHANANJAY | | | | DESHMUKH SANGITA DHANANJAY | | | | 71901347L DYPP | | | |
|--------------------------------------|---------|---------|---------|----------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107009 | 029/050 | 023/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 037/050 | 039/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 028/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 033/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107002 * | 032/050 | 037/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 032/050 | 024/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 103004 * | 032/050 | 038/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|-------|------|-----------|-----|---------|---------|
| F150080169 DESHMUKH SAMEER SANJAYRAO | | | | SAI | | | | | 71901348J | | DYPP | |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 035/050 | 042/050 | 077/100 | 019/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | | 038/050 | 020/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | * | 039/050 | 020/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | | 043/050 | 033/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107002 | * | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 | * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 103004 | * | 034/050 | 047/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 | * | 035/050 | 025/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|-----------|-----------|----------|---------|---------|---------|-------|-----|-----------|---------|---------|----|
| F150080171 | DESHPANDE | PRATHMESH | YASHWANT | JYOTSNA | | | | | 71901350L | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 027/050 | 011/050 | 038/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 017/050 | 014/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | * | 018/050 | 007/050 | 025/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 037/050 | 020/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | * | 015/050 | 006/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 022/050 | 012/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 015/050 | 009/050 | 024/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 020/050 | 010/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 014/050 | 007/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|-------------------|---------|-------|------|-----------|------|---------|---------|
| F150080172 | DESHPANDE | SREELAKSHMI | VENKATESH | KAVITHA DESHPANDE | | | | 71901351J | DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 022/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 036/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 034/050 | 073/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 107002 * | 041/050 | 029/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 029/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 103004 * | 035/050 | 050/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 | |
| 102013 * | 043/050 | 028/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080173 DEVANSHU DEVAM | | | | LALITA JAISWAL | | | | 71901352G DYPP | | | |
|---------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 037/050 | 072/100 | 020/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107009 | 025/050 | 026/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 031/050 | 030/050 | 061/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 023/050 | 034/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 033/050 | 027/050 | 060/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 038/050 | 020/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 103004 * | 036/050 | 040/050 | 076/100 | 017/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 026/050 | 023/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.7, TOTAL CREDITS EARNED : 50

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| F150080174 DHADIWAL KUNAL SANJAY | | | | JAYA | | | | 71901353E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 022/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 037/050 | 026/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 038/050 | 025/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 041/050 | 041/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 025/050 | 021/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080175 DHAKAD KAMLESH RADHESHYAM SHUBHANGI RADHESHYAM DHAKAD71901354C DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 * | 025/050 | 020/050 | 045/100 | 017/025 | ----- | ----- | 49 | 05 | C | | 05 | 25 | |
| 107002 * | 023/050 | 000/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | | 06 | 12 | |
| 103004 * | 020/050 | 000/050 | 020/100 | 022/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 101005 * | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 04 | B | | 06 | 24 | |
| 102006 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|--|----|----|--|
| 107008 * | 024/050 | 013/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 107009 * | 017/050 | 002/050 | 019/100 | 016/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | | 07 | 14 | |
| 101011 * | 013/050 | 000/050 | 013/100 | 019/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 104012 * | 020/050 | 009/050 | 029/100 | 015/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 102013 * | 019/050 | 009/050 | 028/100 | 016/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | | 08 | 08 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080176 DHAKANE ADITYA SANJAY SUREKHA SANJAY DHAKANE 71901355M DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 029/050 | 022/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | | 07 | 35 | |
| 107009 | 023/050 | 021/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | | 06 | 12 | |
| 104012 | 039/050 | 030/050 | 069/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | | 09 | 36 | |
| 101005 | 034/050 | 029/050 | 063/100 | 019/025 | ----- | ----- | 65 | 04 | A | | 08 | 32 | |
| 102006 * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|--|----|----|--|
| 107008 * | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | | 05 | 20 | |
| 107002 * | 029/050 | 031/050 | 060/100 | 020/025 | ----- | ----- | 64 | 05 | A | | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | | 08 | 16 | |
| 101011 * | 030/050 | 040/050 | 070/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | | 09 | 45 | |
| 103004 * | 031/050 | 032/050 | 063/100 | 020/025 | ----- | ----- | 66 | 04 | A | | 08 | 32 | |
| 102013 * | 029/050 | 20\$/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | | 10 | 10 | |

FIRST YEAR SGPA : 7.56, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080177 DHAKANE NILESH SANJAY | | | | GITABAI | | | | 71901356K DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 | 030/050 | 023/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 035/050 | 035/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 031/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 028/050 | 038/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107002 * | 037/050 | 036/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 031/050 | 036/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 029/050 | 044/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080178 DHAMAKE PRANALI PRASHANT | | | | VAISHALI | | | | 71901357H DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 038/050 | 069/100 | 018/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 | 034/050 | 034/050 | 068/100 | 021/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 034/050 | 047/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 036/050 | 033/050 | 069/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 107002 * | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 031/050 | 032/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 035/050 | 034/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 026/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080179 DHANE SWAPNIL ROHIDAS | | | | ANITA | | | | 71901358F DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 036/050 | 000/050 | 036/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 028/050 | 013/050 | 041/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 018/050 | 000/050 | 018/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 030/050 | 014/050 | 044/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 000/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 026/050 | 007/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 008/050 | AB/050 | 008/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 010/050 | 007/050 | 017/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 014/050 | 037/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080180 DHAPATE PRASANNA HANUMANT | | | | DHAPATE KAVITA HANUMANT | | | | 71901359D DYPP | | | |
|--------------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 031/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107002 | 029/050 | 029/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 043/050 | 033/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 034/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107009 * | 036/050 | 037/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 034/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 033/050 | 032/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 026/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080181 DHENDE DHEERAJ BABAN | | | | JANKI | | | | 71901360H DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 022/050 | 053/100 | 019/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 107002 * | 030/050 | 014/050 | 044/100 | 018/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 103004 * | 022/050 | 020/050 | 042/100 | 019/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 026/050 | 021/050 | 047/100 | 020/025 | ----- | 53 | 04 | B | 06 | 24 | |
| 102006 * | 022/050 | 013/050 | 035/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 017/050 | 003/050 | 020/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 035/050 | 009/050 | 044/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 021/050 | 003/050 | 024/100 | 018/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 023/050 | 008/050 | 031/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 026/050 | 012/050 | 038/100 | 023/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080182 DHIRAJ SOLANKI | | | | SUKHIYA | | | | 71901361F DYPP | | | |
|---------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 031/050 | 072/100 | 023/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 033/050 | 021/050 | 054/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 103004 | 038/050 | 026/050 | 064/100 | 023/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 101005 | 037/050 | 036/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 026/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 023/050 | 057/100 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 107009 * | 026/050 | 038/050 | 064/100 | 022/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 025/050 | 053/100 | 021/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 104012 * | 028/050 | 020/050 | 048/100 | 023/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 * | 020/050 | 20\$/050 | 040/100 | 021/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080183 DHORE DNYANADA SANTOSH | | | | NAMITA SANTOSH DHORE | | | | 71901362D DYPP | | | |
|-----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 022/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 025/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 039/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 038/050 | 032/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 * | 026/050 | 036/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 026/050 | 029/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 017/050 | 024/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 035/050 | 032/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080184 DHORE PRANAV PRADIPRAO | | | | PUSHPA DHORE | | | | 71901363B DYPP | | | |
|-----------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 037/050 | 082/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 029/050 | 030/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 040/050 | 022/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 039/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 027/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107009 * | 025/050 | 026/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 028/050 | 024/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 104012 * | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 039/050 | 020/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080185 DHRUV KOTHARI | | | | JYOTI KOTHARI | | | | 71901364L DYPP | | | |
|--------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 040/050 | 083/100 | 023/025 | ----- | 84 | 05 | O | 10 | 50 | |
| 107009 | 034/050 | 032/050 | 066/100 | 024/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 039/050 | 044/050 | 083/100 | 023/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 101005 | 044/050 | 040/050 | 084/100 | 023/025 | ----- | 85 | 04 | O | 10 | 40 | |
| 102006 | 046/050 | 043/050 | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 046/050 | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 | |
| 107002 * | 046/050 | 040/050 | 086/100 | 022/025 | ----- | 86 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 045/050 | 038/050 | 083/100 | 022/025 | ----- | 84 | 05 | O | 10 | 50 | |
| 103004 * | 036/050 | 048/050 | 084/100 | 022/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102013 * | 031/050 | 034/050 | 065/100 | 021/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080187 DIGHE DHANANJAY SANJAY | | | | SHUBHANGI DIGHE | | | | 71901366G DYPP | | | |
|-----------------------------------|---------|---------|---------|-----------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 038/050 | 084/100 | 024/025 | ----- | 86 | 05 | O | 10 | 50 | |
| 107002 | 042/050 | 038/050 | 080/100 | 024/025 | ----- | 83 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 103004 | 043/050 | 033/050 | 076/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 101005 | 040/050 | 046/050 | 086/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102006 | 040/050 | 040/050 | 080/100 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 041/050 | 045/050 | 086/100 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 107009 * | 038/050 | 036/050 | 074/100 | 023/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 035/050 | 042/050 | 077/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 104012 * | 043/050 | 030/050 | 073/100 | 024/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102013 * | 044/050 | 034/050 | 078/100 | 024/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080188 DIVYAM SONI | | | | RITU SONI | | | | 71901367E DYPP | | | |
|------------------------|---------|---------|---------|-----------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 026/050 | 055/100 | 020/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 107002 | 029/050 | 025/050 | 054/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 103004 * | 035/050 | 034/050 | 069/100 | 021/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 030/050 | 024/050 | 054/100 | 022/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 032/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 107009 * | 034/050 | 026/050 | 060/100 | 018/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 024/050 | 032/050 | 056/100 | 018/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 104012 * | 033/050 | 023/050 | 056/100 | 018/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 * | 029/050 | 023/050 | 052/100 | 016/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

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| F150080189 DIVYANSH RAO | | | | RAKHEE RAO | | | | 71901368C DYPP | | | |
|-------------------------|---------|---------|---------|------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 028/050 | 061/100 | 019/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 * | 027/050 | 026/050 | 053/100 | 021/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 104012 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 031/050 | 030/050 | 061/100 | 022/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 | 036/050 | 044/050 | 080/100 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 029/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 107002 * | 035/050 | 030/050 | 065/100 | 024/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 031/050 | 028/050 | 059/100 | 023/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 103004 * | 037/050 | 038/050 | 075/100 | 021/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 032/050 | 20#/050 | 052/100 | 022/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080190 GAWALI DIVYANSHU ABHAY | | | | JYOTI GAWALI | | | | 71901369M DYPP | | | |
|-----------------------------------|---------|----------|---------|--------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 029/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 024/050 | 025/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 024/050 | 20\$/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 031/050 | 067/100 | 020/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 029/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 * | 029/050 | 027/050 | 056/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 029/050 | 023/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 035/050 | 035/050 | 070/100 | 017/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 011/050 | 039/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080191 DNYANESH DIGAMBAR SANGVIKAR | | | | KAMAL DIGAMBAR SANGVIKAR | | | | 71901370E DYPP | | | |
|--|---------|---------|---------|--------------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 026/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107002 * | 025/050 | 033/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 029/050 | 024/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 037/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 028/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 038/050 | 039/050 | 077/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 028/050 | 021/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 * | 027/050 | 029/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080192 | | JAMDAR DNYANESHWAR | | | | REKHA | | | | 71901371C | | DYPP |
|------------|----------|--------------------|---------|---------|---------|----------|-------|------|-----|-----------|------------|------------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 036/050 | 023/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| | 107009 * | 028/050 | AB/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| | 104012 * | 015/050 | AB/050 | 015/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 101005 | 025/050 | 024/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| | 102006 * | 000/050 | AB/050 | 000/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| | 107002 * | 029/050 | 020/050 | 049/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| | 110010 * | ----- | ----- | ----- | ----- | 017/050 | ----- | FF | 02 | F | 00 | 00 |
| | 101011 * | 022/050 | 017/050 | 039/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 103004 * | 029/050 | 031/050 | 060/100 | 015/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 102013 * | 022/050 | 011/050 | 033/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 26
 ORD1MARKS : (110003=>2)

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| | | | | | | | | | | | |
|------------|-----------|----------|---------|----------|---------|-------|------|-----|-----------|---------|---------|
| F150080193 | DNYANMOTE | SHREEKAR | SANTOSH | ANURADHA | | | | | 71901372M | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 025/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 025/050 | 022/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 037/050 | 020/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 037/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107002 * | 037/050 | 021/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 032/050 | 025/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 031/050 | 032/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 029/050 | 20#/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080194 | | DUBE SAHIL SUNIL | | | | KIRAN | | | | 71901373K | | DYPP |
|------------|---|------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 013/050 | 001/050 | 014/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 022/050 | 000/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | * | 019/050 | 002/050 | 021/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | * | 032/050 | 012/050 | 044/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | * | 017/050 | 002/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 019/050 | 000/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 014/050 | 003/050 | 017/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | * | 009/050 | 000/050 | 009/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 028/050 | 008/050 | 036/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 021/050 | 009/050 | 030/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 6
 ORD1MARKS : (110010=>1)

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| F150080195 | | DUDHATRA DHARUVIK MUKESH | | | | MANISHA DUDHATRA | | | | 71901374H | | DYPP |
|------------|---|--------------------------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 033/050 | 011/050 | 044/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 027/050 | 009/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | * | 024/050 | 009/050 | 033/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 030/050 | 030/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 025/050 | 012/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 018/050 | 017/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | * | 020/050 | 005/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 032/050 | 011/050 | 043/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 016/050 | 005/050 | 021/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080196 DUDHE OMKAR DAMODHAR | | | | PRAMILA DUDHE | | | | 71901375F DYPP | | | |
|---------------------------------|---------|---------|---------|---------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 001/050 | 026/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 020/050 | 001/050 | 021/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 * | 030/050 | 000/050 | 030/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 030/050 | 025/050 | 055/100 | 019/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 000/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 028/050 | 000/050 | 028/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 017/050 | 000/050 | 017/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 014/050 | 000/050 | 014/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | 004/050 | 023/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080197 DUMANE YASH ANIL | | | | RAJASHREE | | | | 71901376D DYPP | | | |
|-----------------------------|---------|---------|---------|-----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 030/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 028/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 046/050 | 032/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 101005 | 049/050 | 036/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107009 * | 035/050 | 033/050 | 068/100 | 018/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 * | 038/050 | 028/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 040/050 | 032/050 | 072/100 | 016/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080198 ABHIJEET RAYBA FADOL | | | | FADOL PUSHPA RAYBA | | | | 71901377B DYPP | | | |
|---------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107002 | 024/050 | 022/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 024/050 | 025/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 035/050 | 042/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 023/050 | 022/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 023/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 104012 * | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 029/050 | 022/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080199 FULEWAR KRISHNA SHIVRAJ | | | | MANISHA | | | | 71901378L DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 000/050 | 026/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 014/050 | 003/050 | 017/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 019/050 | 000/050 | 019/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 024/050 | 022/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 007/050 | 012/050 | 019/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 016/050 | 000/050 | 016/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 005/050 | 025/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 016/050 | 002/050 | 018/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080200 GADEKAR KARAN VIKRAM | | | | | GADEKAR SHIVGANGA VIKRAM 71901379J DYPP | | | | | Grd | Crd |
|---------------------------------|---------|----------|---------|---------|---|-------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 029/050 | 027/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 030/050 | 031/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 007/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 026/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 027/050 | 022/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 * | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 020/050 | 20\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080201 GADGE ABHISHEK AJIT | | | | | GADGE SUNANDA AJIT 71901380B DYPP | | | | | Grd | Crd |
|--------------------------------|---------|---------|---------|---------|-----------------------------------|-------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 036/050 | 041/050 | 077/100 | 022/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107009 | 038/050 | 031/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 104012 | 040/050 | 046/050 | 086/100 | 023/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | 045/050 | 044/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 035/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107002 * | 037/050 | 045/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 101011 * | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 043/050 | 046/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102013 * | 036/050 | 034/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080202 GADHAVE PRANAV ATUL | | | | GADHAVE SNEHA ATUL | | | | 71901381L DYPP | | | |
|--------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 017/050 | 042/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 028/050 | 021/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 029/050 | 022/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 026/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 * | 023/050 | 031/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 010/050 | 038/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 040/050 | 023/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 034/050 | 031/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080203 GAIKWAD JAYVARDHAN | | | | GAIKWAD VAISHALI | | | | 71901382J DYPP | | | |
|-------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 017/050 | 037/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 * | 020/050 | 008/050 | 028/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 * | 015/050 | 008/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 010/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 011/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 022/050 | 004/050 | 026/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 021/050 | 041/100 | 018/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102013 * | 022/050 | 017/050 | 039/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080204 | | GAIKWAD NINAD SANJAY | | | | DAYA | | | | 71901383G | | DYPP |
|------------|---|----------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 | | 038/050 | 033/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | | 037/050 | 029/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | | 022/050 | 028/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | | 039/050 | 022/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | * | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107009 | * | 031/050 | 029/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 | * | 030/050 | 20\$/050 | 050/100 | 024/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 104012 | * | 040/050 | 029/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 | * | 040/050 | 035/050 | 075/100 | 020/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080205 | | GAIKWAD ONKAR ASHOK | | | | SUNITA | | | | 71901384E | | DYPP |
|------------|---------|---------------------|---------|---------|---------|--------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 036/050 | 030/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 029/050 | 027/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 103004 | 036/050 | 031/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 107009 * | 025/050 | 030/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 021/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 104012 * | 040/050 | 043/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 102013 * | 028/050 | 028/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080207 SOHAM GAIKWAD | | MANGAL | | | | | | | 71901385C DYPP | | |
|--------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 037/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 * | 027/050 | 028/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 031/050 | 028/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 025/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107009 * | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 000/050 | 026/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080208 GAIKWAD VISHAKHA VIJAY | | VEENUTAI | | | | | | | 71901386M DYPP | | |
|-----------------------------------|---------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 030/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 035/050 | 039/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 041/050 | 076/100 | 021/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 039/050 | 046/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 107002 * | 033/050 | 042/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 014/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 037/050 | 039/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 026/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080209 GANDHAL RAJ JOSEPH SUNITA JOSEPH GANDHAL 71901387K DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 029/050 030/050 059/100 018/025 ----- 61 05 A 08 40  
 107009 044/050 031/050 075/100 022/025 ----- 77 05 A+ 09 45  
 110003 ----- 030/050 ----- 60 02 A 08 16  
 104012 039/050 030/050 069/100 022/025 ----- 72 04 A+ 09 36  
 101005 039/050 034/050 073/100 022/025 ----- 76 04 A+ 09 36  
 102006 029/050 030/050 059/100 ----- 59 04 B+ 07 28  
 111007 ----- 046/050 ----- 92 01 O 10 10

SEM.:2

107008 \* 029/050 028/050 057/100 ----- 57 04 B+ 07 28  
 107002 \* 035/050 031/050 066/100 024/025 ----- 72 05 A+ 09 45  
 110010 \* ----- 034/050 ----- 68 02 A 08 16  
 101011 \* 022/050 020/050 042/100 023/025 ----- 52 05 B 06 30  
 103004 \* 034/050 030/050 064/100 021/025 ----- 68 04 A 08 32  
 102013 \* 041/050 034/050 075/100 024/025 ----- 79 04 A+ 09 36  
 102014 \* ----- 048/050 ----- 96 01 O 10 10

FIRST YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080210 GANDHI MUSKAN NITINKUMAR HEENABEN 71901388H DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 023/050 027/050 050/100 022/025 ----- 57 05 B+ 07 35
 107009 030/050 026/050 056/100 022/025 ----- 62 05 A 08 40
 110003 ----- 030/050 ----- 60 02 A 08 16
 104012 024/050 024/050 048/100 022/025 ----- 56 04 B+ 07 28
 101005 034/050 029/050 063/100 021/025 ----- 67 04 A 08 32
 102006 * 027/050 039/050 066/100 ----- 66 04 A 08 32
 111007 ----- 042/050 ----- 84 01 O 10 10
 SEM.:2
 107008 * 017/050 23\$/050 040/100 ----- 40 04 P 04 16
 107002 * 016/050 020/050 036/100 017/025 ----- FF 05 F 00 00
 110010 * ----- 037/050 ----- 74 02 A+ 09 18
 101011 * 019/050 015/050 034/100 019/025 ----- FF 05 F 00 00
 103004 * 022/050 020/050 042/100 017/025 ----- 47 04 C 05 20
 102013 * 023/050 008/050 031/100 020/025 ----- FF 04 F 00 00
 102014 * ----- 040/050 ----- 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080211 GANDHI YASH SANJAY | | | | RUPALI | | | | 71901389F DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 027/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 * | 022/050 | 022/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 023/050 | 026/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 023/050 | 024/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 * | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107009 * | 020/050 | 012/050 | 032/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 032/050 | 025/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 019/050 | 010/050 | 029/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080212 GANESH S MAGAR | | | | SHAILA | | | | 71901390K DYPP | | | |
|---------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 020/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 022/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 027/050 | 024/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 045/050 | 020/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 031/050 | 012/050 | 043/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 021/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 104012 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 025/050 | 008/050 | 033/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080213 SATYAJIT ANADRAO GANGURDE | | | | | VANDANA ANADRAO GANGURDE 71901391H DYPP | | | | | | |
|--------------------------------------|---------|---------|---------|---------|---|-------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 036/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107002 | 032/050 | 022/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 030/050 | 032/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 028/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 20#/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 021/050 | 021/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 026/050 | 061/100 | 018/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 027/050 | 025/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080214 GANGURDE TEJAS DEEPAK | | | | | REKHA DEEPAK GANGURDE 71901392F DYPP | | | | | | |
|----------------------------------|---------|---------|---------|---------|--------------------------------------|-------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 025/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 * | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 020/050 | 022/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 039/050 | 023/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 019/050 | 008/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 010/050 | 035/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 016/050 | 017/050 | 033/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080215 GARIMA | | | | GEETANJALI | | | | 71901393D DYPP | | | |
|-------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 015/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 027/050 | 025/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 023/050 | 022/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 022/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 014/050 | 017/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 032/050 | 032/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 017/050 | 014/050 | 031/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | 020/050 | 035/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 028/050 | 025/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080216 GARULE RUTUJA VASANT | | | | GARULE URMILA | | | | 71901394B DYPP | | | |
|---------------------------------|---------|---------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 040/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107009 | 043/050 | 031/050 | 074/100 | 021/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 022/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107002 * | 026/050 | 036/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 028/050 | 031/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 103004 * | 037/050 | 041/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 022/050 | 020/050 | 042/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [102006 : 18=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080217 GAVALI ATHARV SANTOSH | | | | ROHINI | | | | 71901395L DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 022/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 026/050 | 022/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 037/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 028/050 | 015/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 016/050 | 027/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 018/050 | 011/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 033/050 | 028/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102013 * | 037/050 | 022/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080218 GAWADE PRATIKSHA BABAN | | | | PRAMILA | | | | 71901396J DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 027/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107002 | 034/050 | 028/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 103004 | 029/050 | 032/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 024/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 043/050 | 032/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 029/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 029/050 | 037/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 024/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 042/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 026/050 | 024/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080219 GAWARE ABHISHEK SATISH | | | | VANITA | | | | 71901397G DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 025/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | 027/050 | 021/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 * | 032/050 | 011/050 | 043/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 025/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 013/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 031/050 | 012/050 | 043/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 016/050 | 009/050 | 025/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 029/050 | 010/050 | 039/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 AFTER REVAL : [102006 : 17=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080220 GAWARI ASHWINI RAJU | | | | RANJANA | | | | 71901398E DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | AB/050 | 021/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 015/050 | 012/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 * | 024/050 | 022/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 018/050 | 010/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 003/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 022/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 018/050 | 010/050 | 028/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 025/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 * | 020/050 | 011/050 | 031/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080221 | ROHAN RAJENDRA GENGAJE | | | | SANDHYA | | | | 71901399C DYPP | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 107009 | 020/050 | 034/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 027/050 | 034/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 101005 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 022/050 | 004/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 022/050 | 029/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 023/050 | 011/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 * | 025/050 | 011/050 | 036/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080222 | GHADAGE DNYANDIP SURESH | | | | GAYATRI | | | | 71901400L DYPP | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 021/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107009 | 028/050 | 021/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 104012 | 027/050 | 024/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 | 039/050 | 024/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 021/050 | 012/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 019/050 | 012/050 | 031/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 023/050 | 024/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 * | 034/050 | 021/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080223 | GHADGE ABHISHEK SUBHASH | | | | RUPALI | | | | 71901401J DYPP | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 025/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 037/050 | 040/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 103004 | 047/050 | 039/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 101005 | 038/050 | 036/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102006 | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 043/050 | 042/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 107009 * | 039/050 | 043/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 101011 * | 032/050 | 037/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 104012 * | 047/050 | 041/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 102013 * | 031/050 | 034/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080224 | GANESH GHANWAT | | | | SUVARNA GHANWAT | | | | 71901402G DYPP | | | |
|------------|----------------|---------|---------|---------|-----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 028/050 | 005/050 | 033/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 018/050 | 000/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 * | 015/050 | 007/050 | 022/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 021/050 | 013/050 | 034/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102006 * | 015/050 | 002/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 022/050 | 000/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 015/050 | 005/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 * | 019/050 | 001/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 017/050 | 009/050 | 026/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 010/050 | 000/050 | 010/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 6
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080225 GHATAKE VARAD ASHOKANAND | | | | KALPANA | | | | 71901403E DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 038/050 | 031/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 032/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 042/050 | 029/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 035/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 031/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107009 * | 030/050 | 032/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 029/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 104012 * | 041/050 | 031/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 023/050 | 058/100 | 024/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080226 GHAVATE TEJAS ANAND | | | | NANDA | | | | 71901404C DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 043/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 046/050 | 044/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 101005 | 044/050 | 035/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107009 * | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 022/050 | 022/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 020/050 | 000/050 | 020/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 007/050 | 028/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080227 GHODKE RUSHIKESH DILIP | | | | | SARIKA DILIP GHODKE | | | | 71901405M DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 016/050 | 000/050 | 016/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107002 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 103004 * | 026/050 | 011/050 | 037/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | 034/050 | 021/050 | 055/100 | 024/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | 32 |
| 102006 | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 032/050 | 005/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 * | 032/050 | 021/050 | 053/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | 18 |
| 101011 * | 029/050 | 013/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 * | 019/050 | 023/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | 24 |
| 102013 * | 032/050 | 020/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080228 GHONGE BHAGYASHREE DINKER | | | | | SANGITA | | | | 71901406K DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | 30 |
| 107002 * | 030/050 | 025/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | 14 |
| 103004 | 017/050 | 027/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | 24 |
| 101005 | 034/050 | 021/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | 32 |
| 102006 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | 16 |
| 107009 * | 022/050 | 020/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | 14 |
| 101011 * | 020/050 | 012/050 | 032/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 * | 026/050 | 013/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 027/050 | 016/050 | 043/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 AFTER REVAL : [102006 : 18=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080229 | GHULE SAURABH LAHANBHAU | MANGAL | | | | | | | 71901407H | DYPP | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 025/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | 029/050 | 021/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 033/050 | 021/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 021/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 029/050 | 015/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 * | 029/050 | 026/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 025/050 | 010/050 | 035/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 026/050 | 013/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 015/050 | 042/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080230 | GHUTE SWAPNIL DADASAHEB | GHUTE ALKA DADASAHEB | | | | | | | 71901408F | DYPP | |
|------------|-------------------------|----------------------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 022/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 019/050 | 024/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 022/050 | 027/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 018/050 | 022/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 016/050 | 013/050 | 029/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 010/050 | 039/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080231 PRATIKKUMAR MACHHINDRA GIRI | | | | SHILPA GIRI | | | | 71901409D DYPP | | | |
|--|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 016/050 | 034/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 022/050 | 007/050 | 029/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 * | 027/050 | 016/050 | 043/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 010/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 013/050 | 000/050 | 013/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 001/050 | 019/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 009/050 | 032/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080232 GODASE ANIKET BALU | | | | VANDANA BALU GODASE | | | | 71901410H DYPP | | | |
|-------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 001/050 | 023/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 027/050 | 024/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 014/050 | 012/050 | 026/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 027/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 * | 016/050 | 006/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 003/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 015/050 | 035/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 018/050 | 005/050 | 023/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 027/050 | 002/050 | 029/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 004/050 | 022/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080233 GODBHARLE DARSHAN DNYANOBA | | | | VARSHA | | | | 71901411F DYPP | | | |
|---------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 036/050 | 042/050 | 078/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107009 | 028/050 | 026/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 020/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 029/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107002 * | 023/050 | 031/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 028/050 | 028/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 103004 * | 028/050 | 034/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 034/050 | 026/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080234 GODSE VARAD MAHESH | | | | GAURI | | | | 71901412D DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 014/050 | 034/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 022/050 | 013/050 | 035/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 030/050 | 012/050 | 042/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 030/050 | 022/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 * | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 018/050 | 005/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 022/050 | 022/050 | 044/100 | 015/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 030/050 | 003/050 | 033/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | 006/050 | 021/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 009/050 | 029/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080235 GOSHKE NISHANT MITHUN | | | | SUJATA MITHUN GOSHKE | | | | 71901413B DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 039/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 107002 | 046/050 | 040/050 | 086/100 | 022/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 048/050 | ----- | 96 | 02 | O | 10 | 20 |
| 103004 | 045/050 | 044/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 101005 | 038/050 | 039/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 029/050 | 040/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 045/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 107009 * | 046/050 | 042/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 045/050 | 032/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 104012 * | 039/050 | 047/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 032/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080236 GOVINDPURKAR ABOLI | | | | JYOTI SANDEEP GOVINDPURKAR | | | | 71901414L DYPP | | | |
|-------------------------------|---------|---------|---------|----------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 034/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107002 | 029/050 | 031/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 034/050 | 045/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 034/050 | 030/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 029/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107009 * | 029/050 | 034/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 030/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 104012 * | 029/050 | 026/050 | 055/100 | 024/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080237 | AVADHUT NARSINH GRAMOPADHYE | | | | REVATI | | | | 71901415J DYPP | | | |
|------------|-----------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 040/050 | 027/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 033/050 | 021/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 103004 | 032/050 | 035/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 101005 | 040/050 | 037/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 107009 * | 024/050 | 033/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 036/050 | 014/050 | 050/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102013 * | 027/050 | 027/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080238 | GUDHETWAR VINAYAK SURDAS | | | | SUREKHA SURDAS GUDHETWAR | | | | 71901416G DYPP | | | |
|------------|--------------------------|---------|---------|---------|--------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 107009 | 028/050 | 027/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 104012 | 029/050 | 039/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 040/050 | 024/050 | 064/100 | 019/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 107002 * | 037/050 | 034/050 | 071/100 | 019/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 033/050 | 023/050 | 056/100 | 017/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 103004 * | 033/050 | 029/050 | 062/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080239 | GUDMALWAR | SHAILESH | GANGADHAR | | KALPANA | | | | 71901417E | DYPP | |
|------------|-----------|----------|-----------|---------|---------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 028/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107009 | 022/050 | 025/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 020/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 20\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 * | 029/050 | 021/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 014/050 | 044/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 008/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 039/050 | 022/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080240 | VAIDYA | GUNJAN | SHANKARRAO | | PRABHATAI | | | | 71901418C | DYPP | |
|------------|---------|---------|------------|---------|-----------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 036/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 107009 | 031/050 | 032/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 037/050 | 075/100 | 022/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 035/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 045/050 | 033/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107002 * | 033/050 | 039/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 036/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 103004 * | 038/050 | 037/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 * | 032/050 | 032/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080241 | | PATIL GUNJAN SUNIL | | | | VINITA | | | | 71901419M | | DYPP |
|------------|---------|--------------------|---------|---------|---------|--------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 036/050 | 039/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 | |
| 107009 | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 044/050 | 047/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 101005 | 046/050 | 038/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 102006 | 042/050 | 047/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 107002 * | 044/050 | 044/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 030/050 | 029/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 | |
| 103004 * | 032/050 | 043/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102013 * | 039/050 | 043/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080242 | | GUPTA PRIYA ARVIND | | | | SITA | | | | 71901420E | | DYPP |
|------------|----------|--------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| | 107002 * | 025/050 | 025/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| | 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| | 103004 | 018/050 | 026/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| | 101005 | 036/050 | 025/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| | 102006 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| | 107009 * | 020/050 | 029/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| | 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| | 101011 * | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| | 104012 * | 027/050 | 20\$/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 102013 * | 027/050 | 022/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>3,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080243 | | GURBANI LAKHAN CHANDAR | | | | ANJU | | | | 71901421C | | DYPP |
|------------|---------|------------------------|---------|---------|---------|-------|------|-----|------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 035/050 | 032/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 103004 | 033/050 | 025/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 039/050 | 029/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 107009 * | 024/050 | 024/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 024/050 | 021/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 104012 * | 028/050 | 20#/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.44, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080244 | | GURME HARSHATA UNMESH | | | | MEENAKSHI | | | | 71901422M | | DYPP |
|------------|----------|-----------------------|----------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| | 107002 * | 020/050 | 025/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| | 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| | 103004 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| | 101005 | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 102006 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| | 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| | 107009 * | 022/050 | 20\$/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| | 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| | 101011 * | 019/050 | 014/050 | 033/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 104012 * | 029/050 | 029/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| | 102013 * | 022/050 | 027/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080245 TEJAS GURUNULE | | | | NILIMA GURUNULE | | | | 71901423K DYPP | | | |
|---------------------------|---------|---------|---------|-----------------|----------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 034/050 | 020/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107002 | 022/050 | 021/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 023/050 | 026/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 028/050 | 024/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107009 * | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 023/050 | 013/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 021/050 | 021/050 | 042/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (110010=>1)

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| F150080246 HANDE RAHUL VITTHAL | | | | HANDE MEENA VITTHAL | | | | 71901424H DYPP | | | |
|--------------------------------|---------|---------|---------|---------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 025/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107002 * | 032/050 | 024/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 037/050 | 035/050 | 072/100 | 021/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 045/050 | 029/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 026/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 028/050 | 026/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 038/050 | 070/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 104012 * | 040/050 | 027/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080247 | HANDGE NISHANT CHANDRAKANT | | | | NISHA | | | | 71901425F | DYPP |
|------------|----------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 041/050 | 037/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 |
| 107009 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 |
| 104012 | 033/050 | 039/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 |
| 101005 | 038/050 | 028/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 |
| 102006 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 041/050 | 044/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 |
| 107002 * | 035/050 | 041/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 |
| 101011 * | 031/050 | 030/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 |
| 103004 * | 043/050 | 046/050 | 089/100 | 023/025 | ----- | ----- | 89 | 04 | O | 10 |
| 102013 * | 044/050 | 033/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080248 | HARDE ABHISHEK RAJENDRA | | | | JYOTI RAJENDRA HARDE | | | | 71901426D | DYPP |
|------------|-------------------------|----------|---------|---------|----------------------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 032/050 | 024/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 |
| 107002 | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 |
| 103004 | 026/050 | 023/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 |
| 101005 | 033/050 | 023/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 |
| 102006 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 |
| 107009 * | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 |
| 101011 * | 034/050 | 026/050 | 060/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 |
| 104012 * | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 |
| 102013 * | 028/050 | 20\$/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 |

FIRST YEAR SGPA : 7.2, TOTAL CREDITS EARNED : 50

ORD1MARKS : (102013=>2)

AFTER REVAL : [107002 : 18=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080249 HARIKRISHNA SINGH BHADAURIA | | | | SUJATA BHADAURIA | | | | 71901427B DYPP | | | |
|--|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 027/050 | 059/100 | 019/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 028/050 | 032/050 | 060/100 | 017/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 041/050 | 022/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 032/050 | 064/100 | 019/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 010/050 | 021/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 028/050 | 013/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 033/050 | 063/100 | 017/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 036/050 | 071/100 | 018/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 103004 * | 037/050 | 040/050 | 077/100 | 018/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 018/050 | 013/050 | 031/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080250 HARINKHEDE TUSHAR MAHENDRAKUMAR | | | | MANJUSHA HARINKHEDE | | | | 71901428L DYPP | | | |
|--|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 026/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107002 * | 028/050 | 022/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 025/050 | 022/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 028/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 * | 016/050 | 003/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 016/050 | 047/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 021/050 | 010/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 033/050 | 016/050 | 049/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 020/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080251 HARSH SINGH | | | | ANITA SINGH | | | | 71901429J DYPP | | | |
|------------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 007/050 | 025/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 029/050 | 028/050 | 057/100 | 014/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 024/050 | 027/050 | 051/100 | 014/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 025/050 | 057/100 | 014/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 030/050 | 006/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 021/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 001/050 | 028/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 021/050 | 041/100 | 015/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102013 * | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080252 HARSHAD VITTHAL SHINDE | | | | CHHAYA | | | | 71901430B DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 030/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 036/050 | 034/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 041/050 | 035/050 | 076/100 | 022/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 032/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 033/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107002 * | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 026/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 103004 * | 034/050 | 044/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 030/050 | 030/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080253 NIKAM HARSHADA SATISH | | | | JAYSHRI SATISH NIKAM | | | | 71901431L DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|----------|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 028/050 | 071/100 | 024/025 | ----- | ----- | 76 05 | A+ | 09 | 45 | |
| 107009 | 027/050 | 028/050 | 055/100 | 023/025 | ----- | ----- | 62 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 02 | A+ | 09 | 18 | |
| 104012 | 044/050 | 032/050 | 076/100 | 024/025 | ----- | ----- | 80 04 | O | 10 | 40 | |
| 101005 | 030/050 | 027/050 | 057/100 | 024/025 | ----- | ----- | 64 04 | A | 08 | 32 | |
| 102006 | 029/050 | 029/050 | 058/100 | ----- | ----- | ----- | 58 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 038/050 | 080/100 | ----- | ----- | ----- | 80 04 | O | 10 | 40 | |
| 107002 * | 032/050 | 035/050 | 067/100 | 024/025 | ----- | ----- | 72 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 02 | A+ | 09 | 18 | |
| 101011 * | 036/050 | 027/050 | 063/100 | 024/025 | ----- | ----- | 69 05 | A | 08 | 40 | |
| 103004 * | 034/050 | 040/050 | 074/100 | 024/025 | ----- | ----- | 78 04 | A+ | 09 | 36 | |
| 102013 * | 032/050 | 030/050 | 062/100 | 023/025 | ----- | ----- | 68 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080254 GHIME HARSHIT ANANTA | | | | JYOTI GHIME | | | | 71901432J DYPP | | | |
|---------------------------------|---------|---------|---------|-------------|---------|-------|----------|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 008/050 | 026/100 | 015/025 | ----- | ----- | FF 05 | F | 00 | 00 | |
| 107009 | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 05 | B | 06 | 30 | |
| 110003 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 02 | P | 04 | 08 | |
| 104012 * | 036/050 | 007/050 | 043/100 | 020/025 | ----- | ----- | FF 04 | F | 00 | 00 | |
| 101005 | 031/050 | 022/050 | 053/100 | 020/025 | ----- | ----- | 58 04 | B+ | 07 | 28 | |
| 102006 * | 018/050 | 023/050 | 041/100 | ----- | ----- | ----- | 41 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 005/050 | 027/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 107002 * | 029/050 | 008/050 | 037/100 | 014/025 | ----- | ----- | FF 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 | |
| 101011 * | 023/050 | 009/050 | 032/100 | 015/025 | ----- | ----- | FF 05 | F | 00 | 00 | |
| 103004 * | 025/050 | 011/050 | 036/100 | 015/025 | ----- | ----- | FF 04 | F | 00 | 00 | |
| 102013 * | 026/050 | 016/050 | 042/100 | 020/025 | ----- | ----- | FF 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080255 HARSHIT TYAGI | | | | GEETA TYAGI | | | | 71901433G DYPP | | | |
|--------------------------|---------|----------|---------|-------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 036/050 | 022/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 020/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 042/050 | 031/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 031/050 | 021/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 024/050 | 028/050 | 052/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 031/050 | 035/050 | 066/100 | 018/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 031/050 | 20\$/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 035/050 | 020/050 | 055/100 | 016/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 7.26, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (104012=>1)
 AFTER REVAL : [107002 : 16=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080256 HARSHIT WALI | | | | URMILA WALI | | | | 71901434E DYPP | | | |
|-------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 022/050 | AB/050 | 022/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 014/050 | AB/050 | 014/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 014/050 | 000/050 | 014/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 010/050 | 004/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 008/050 | 000/050 | 008/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 015/050 | 000/050 | 015/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | 00 | 00 |
| 101011 * | 019/050 | AB/050 | 019/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 011/050 | 001/050 | 012/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 000/050 | 021/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080257 DESAI HARSHVARDHAN YUVRAJ | | | | SHUBHANGI YUVRAJ DESAI | | | | 71901435C | | DYPP | |
|--------------------------------------|---------|---------|---------|------------------------|---------|-------|----------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 038/050 | 074/100 | 022/025 | ----- | ----- | 76 05 | A+ | 09 | 45 | 45 |
| 107009 | 037/050 | 036/050 | 073/100 | 023/025 | ----- | ----- | 76 05 | A+ | 09 | 45 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 02 | O | 10 | 20 | 20 |
| 104012 | 042/050 | 036/050 | 078/100 | 024/025 | ----- | ----- | 81 04 | O | 10 | 40 | 40 |
| 101005 | 037/050 | 038/050 | 075/100 | 024/025 | ----- | ----- | 79 04 | A+ | 09 | 36 | 36 |
| 102006 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 04 | B+ | 07 | 28 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 04 | A | 08 | 32 | 32 |
| 107002 * | 040/050 | 028/050 | 068/100 | 023/025 | ----- | ----- | 72 05 | A+ | 09 | 45 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 02 | A+ | 09 | 18 | 18 |
| 101011 * | 041/050 | 030/050 | 071/100 | 023/025 | ----- | ----- | 75 05 | A+ | 09 | 45 | 45 |
| 103004 * | 031/050 | 039/050 | 070/100 | 023/025 | ----- | ----- | 74 04 | A+ | 09 | 36 | 36 |
| 102013 * | 031/050 | 029/050 | 060/100 | 022/025 | ----- | ----- | 65 04 | A | 08 | 32 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080258 HATIM RUTIKESH SANTOSH | | | | SHITAL SANTOSH HATIM | | | | 71901436M | | DYPP | |
|-----------------------------------|---------|----------|---------|----------------------|---------|-------|----------|-----------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 05 | B+ | 07 | 35 | 35 |
| 107002 * | 023/050 | 021/050 | 044/100 | 018/025 | ----- | ----- | 49 05 | C | 05 | 25 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B | 06 | 12 | 12 |
| 103004 | 024/050 | 021/050 | 045/100 | 019/025 | ----- | ----- | 51 04 | B | 06 | 24 | 24 |
| 101005 | 029/050 | 024/050 | 053/100 | 022/025 | ----- | ----- | 60 04 | A | 08 | 32 | 32 |
| 102006 | 018/050 | 023/050 | 041/100 | ----- | ----- | ----- | 41 04 | P | 04 | 16 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 014/050 | 034/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 107009 * | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 05 | C | 05 | 25 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B | 06 | 12 | 12 |
| 101011 * | 027/050 | 001/050 | 028/100 | 019/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 104012 * | 017/050 | 23\$/050 | 040/100 | 021/025 | ----- | ----- | 48 04 | C | 05 | 20 | 20 |
| 102013 * | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 04 | B+ | 07 | 28 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107009=>2,104012=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080259 | | HEMANT KOUL | | | | NEETI KOUL | | | | 71901437K | | DYPP |
|------------|---|-------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 022/050 | 022/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 | | 031/050 | 025/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | * | 032/050 | 008/050 | 040/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 020/050 | 023/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | * | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|-------|---|----|----|
| 107008 * | 016/050 | 009/050 | 025/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 |
| 107002 * | 035/050 | 013/050 | 048/100 | 022/025 | ----- | ----- | FF 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 |
| 101011 * | 015/050 | 007/050 | 022/100 | 020/025 | ----- | ----- | FF 05 | F | 00 | 00 |
| 103004 * | 016/050 | 24\$/050 | 040/100 | 021/025 | ----- | ----- | 48 04 | C | 05 | 20 |
| 102013 * | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (103004=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|------------|-------|------|-----|----------------|---------|---------|
| F150080260 | HINGMIRE POOJA UMESH | | | | DHANASHREE | | | | 71901438H DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 035/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 034/050 | 030/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | 030/050 | 034/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|
| 107008 * | 041/050 | 032/050 | 073/100 | ----- | ----- | ----- | 73 04 | A+ | 09 | 36 |
| 107009 * | 025/050 | 029/050 | 054/100 | 023/025 | ----- | ----- | 61 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 |
| 101011 * | 031/050 | 023/050 | 054/100 | 023/025 | ----- | ----- | 61 05 | A | 08 | 40 |
| 104012 * | 033/050 | 021/050 | 054/100 | 024/025 | ----- | ----- | 62 04 | A | 08 | 32 |
| 102013 * | 032/050 | 025/050 | 057/100 | 022/025 | ----- | ----- | 63 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080261 HINGMIRE SWARAJ SUBHASH | | | | SANGEETA | | | | 71901439F DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 045/050 | 085/100 | 023/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 107009 | 038/050 | 033/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 101005 | 030/050 | 037/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 047/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 107002 * | 035/050 | 037/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 033/050 | 037/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 103004 * | 029/050 | 043/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 038/050 | 029/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080262 ABHISHEK TUKARAM HIRE | | | | HIRE MANGALA TUKARAM | | | | 71901440K DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 035/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107002 | 032/050 | 030/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 038/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 047/050 | 034/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 031/050 | 034/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 039/050 | 025/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 034/050 | 027/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 043/050 | 035/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080263 | | HOL ASHISH VILAS | | | | PRABHAVATI | | | | 71901441H | | DYPP | |
|------------|---|------------------|---------|---------|---------|------------|-------|------|-----|-----------|------------|------------|--|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts | |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | | 026/050 | 028/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 107002 | | 030/050 | 027/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 103004 | | 030/050 | 028/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | | 045/050 | 025/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102006 | | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 111007 | | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 | * | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 107009 | * | 030/050 | 033/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 110010 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 101011 | * | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 104012 | * | 029/050 | 021/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102013 | * | 030/050 | 029/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102014 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|--------------------------|-------|-----------|-----|------|---------|---------|
| F150080264 | HRITHIK ALKESH NAVLAKHHE | | | | KALPANA ALKESH NAVLAKHHE | | 71901442F | | DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 030/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 041/050 | 031/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 047/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 107009 * | 037/050 | 032/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 028/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 034/050 | 030/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 039/050 | 025/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080265 | | HULAJI RAHUL MOHAN | | | | BHARATI | | | | 71901443D | | DYPP |
|------------|---------|--------------------|---------|---------|---------|---------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107009 | 025/050 | 028/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 104012 | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 039/050 | 029/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 044/050 | 031/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 107002 * | 039/050 | 032/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 040/050 | 030/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102013 * | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

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| F150080266 | | HUNGUND GAURAV MILIND | | | | MANJUSHA HUNGUND | | | | 71901444B | | DYPP |
|------------|---|-----------------------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 018/050 | 009/050 | 027/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 020/050 | 022/050 | 042/100 | 016/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | | 022/050 | 025/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | | 032/050 | 024/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 016/050 | 003/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | * | 021/050 | 007/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 025/050 | 020/050 | 045/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | * | 033/050 | 021/050 | 054/100 | 017/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080267 | | ALTAH ENTIJA HUSSAIN | | | | AFSHANA | | | | 71901445L DYPP | | | |
|------------|---|----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 020/050 | 003/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 | * | 026/050 | 002/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 103004 | * | 021/050 | 004/050 | 025/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | * | 018/050 | 028/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102006 | * | 020/050 | 017/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 | * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 | * | 036/050 | 005/050 | 041/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | * | ----- | ----- | ----- | ----- | 014/050 | ----- | FF | 02 | F | 00 | 00 | |
| 101011 | * | 014/050 | 000/050 | 014/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | * | 035/050 | 005/050 | 040/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | * | 019/050 | 013/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

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| F150080268 | | HUZAIF MINHAJ | | | | RIFAT ARA | | | | 71901446J DYPP | | | |
|------------|---|---------------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 036/050 | 020/050 | 056/100 | 015/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107009 | * | 024/050 | 014/050 | 038/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | | 029/050 | 023/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | | 033/050 | 023/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | | 016/050 | 024/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 | * | 020/050 | 006/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | * | 014/050 | 017/050 | 031/100 | 012/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 | * | 014/050 | 001/050 | 015/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | * | 026/050 | 012/050 | 038/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | * | 021/050 | 013/050 | 034/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080269 INAMDAR ADIL ABDULRAHEMAN | | | | | INAMDAR ABEDA ABDULRAHEMAN71901447G DYPP | | | | | | |
|--------------------------------------|---------|---------|---------|---------|--|-------|------|-----|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 038/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 043/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 103004 | 039/050 | 038/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 036/050 | 038/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 043/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 042/050 | 047/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 107009 * | 044/050 | 036/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 030/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 104012 * | 039/050 | 033/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 039/050 | 025/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080270 INGLE SHAILESH RAJABHAU | | | | | INGLE JAYSHREE RAJABHAU 71901448E DYPP | | | | | | |
|------------------------------------|---------|---------|---------|---------|--|-------|------|-----|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 008/050 | 000/050 | 008/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 014/050 | 007/050 | 021/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 031/050 | 022/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 026/050 | 024/050 | 050/100 | 017/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 019/050 | 005/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 011/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 024/050 | 000/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 010/050 | 029/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 017/050 | 037/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080271 INGOLE ATHARV SUNIL | | | | PRADNYA | | | | 71901449C DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 023/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | 032/050 | 032/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 036/050 | 037/050 | 073/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 034/050 | 071/100 | 021/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 103004 * | 027/050 | 047/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 035/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080272 IPAR KRUSHNA ANIL | | | | SHOBHA ANIL IPAR | | | | 71901450G DYPP | | | |
|------------------------------|---------|----------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 027/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 * | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 103004 | 029/050 | 022/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 044/050 | 027/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | 023/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 104012 * | 028/050 | 009/050 | 037/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 20\$/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080273 IRFAN RAJJAK MOUJAN | | TABBASUM | | | | | | | 71901451E DYPP | |
|--------------------------------|---------|----------|---------|---------|---------|-------|------|-----|----------------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 035/050 | 026/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 |
| 107002 | 035/050 | 026/050 | 061/100 | 019/025 | ----- | ----- | 64 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 |
| 103004 | 037/050 | 026/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 |
| 101005 | 034/050 | 034/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 |
| 102006 | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 107009 * | 027/050 | 041/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 |
| 101011 * | 026/050 | 023/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 |
| 104012 * | 040/050 | 023/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 |
| 102013 * | 032/050 | 025/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 |

FIRST YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080274 CHIWANDE ISHA JAYANT | | GEETA JAYANT CHIWANDE | | | | | | | 71901452C DYPP | |
|---------------------------------|---------|-----------------------|---------|---------|---------|-------|------|-----|----------------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 * | 026/050 | 007/050 | 033/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 |
| 107002 * | 023/050 | 021/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 |
| 103004 | 022/050 | 022/050 | 044/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 |
| 101005 | 022/050 | 026/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 |
| 102006 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 019/050 | 000/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107009 * | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 |
| 101011 * | 017/050 | 003/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 |
| 104012 * | 023/050 | 013/050 | 036/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 |
| 102013 * | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080275 ITKIKAR NITISH ABHIJIT | | | | RASHMI | | | | 71901453M DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 025/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107009 | 035/050 | 020/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 032/050 | 031/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 034/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107002 * | 036/050 | 028/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 027/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 103004 * | 039/050 | 033/050 | 072/100 | 020/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 024/050 | 028/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080276 JADHAV IPSITA AJAY | | | | SHILPA AJAY JADHAV | | | | 71901454K DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107002 | 028/050 | 028/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 029/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 028/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 024/050 | 037/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 013/050 | 043/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 026/050 | 030/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 033/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080277 JADHAV JEEVAN KARBHARI ANGALI 71901455H DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 016/050 | 001/050 | 017/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 * | 019/050 | 007/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 104012 * | 033/050 | 004/050 | 037/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 * | 031/050 | 023/050 | 054/100 | 015/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | 28 |
| 102006 * | 021/050 | 004/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 111007 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | 07 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|----|
| 107008 * | 019/050 | 000/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 018/050 | 006/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | 08 |
| 101011 * | 013/050 | 000/050 | 013/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 024/050 | 004/050 | 028/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 021/050 | 020/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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F150080278 JADHAV KARTIK NITIN PRAVINA 71901456F DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 022/050 | 002/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 * | 014/050 | 000/050 | 014/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 014/050 | ----- | FF | 02 | F | 00 | 00 | 00 |
| 104012 * | 022/050 | 002/050 | 024/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 * | 026/050 | 029/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | 32 |
| 102006 * | 011/050 | 000/050 | 011/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|----|
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 017/050 | 000/050 | 017/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 101011 * | 010/050 | 000/050 | 010/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 014/050 | 000/050 | 014/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 017/050 | 009/050 | 026/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080279 JADHAV KETAKI SURESH | | | | JADHAV SNEHA SURESH | | | | 71901457D DYPP | | | |
|---------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 030/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 034/050 | 044/050 | 078/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 036/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 026/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 043/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 037/050 | 045/050 | 082/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 031/050 | 031/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 044/050 | 038/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 039/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080280 JADHAV MANSI DATTATRAY | | | | MANISHA | | | | 71901458B DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 011/050 | 034/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 024/050 | 010/050 | 034/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 * | 016/050 | 012/050 | 028/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 020/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 018/050 | 007/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 012/050 | 003/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 019/050 | 017/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 014/050 | 006/050 | 020/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 013/050 | 27\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 033/050 | 017/050 | 050/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
 ORD1MARKS : (104012=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080281 JADHAV MAYUR DINKAR | | MANISHA | | | | 71901459L DYPP | | | | | |
|--------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 029/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 | 033/050 | 021/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 024/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 029/050 | 034/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 040/050 | 033/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 104012 * | 031/050 | 033/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 034/050 | 027/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080282 JADHAV NEHA SHANTARAM | | LATA | | | | 71901460D DYPP | | | | | |
|----------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 024/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107002 * | 026/050 | 032/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 * | 026/050 | 030/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 032/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107009 * | 034/050 | 022/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 034/050 | 20#/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 028/050 | 032/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 026/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080283 JADHAV SAKSHI DEEPAK | | DEEPTHI | | | | 71901461B DYPP | |
|---------------------------------|---------|---------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 040/050 | 030/050 | 070/100 | 024/025 | ----- | 75 05 | A+ 09 45 |
| 107002 | 036/050 | 037/050 | 073/100 | 020/025 | ----- | 74 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | 036/050 | ----- | 72 02 | A+ 09 18 |
| 103004 | 030/050 | 030/050 | 060/100 | 022/025 | ----- | 65 04 | A 08 32 |
| 101005 | 044/050 | 032/050 | 076/100 | 024/025 | ----- | 80 04 | O 10 40 |
| 102006 | 039/050 | 027/050 | 066/100 | ----- | ----- | 66 04 | A 08 32 |
| 111007 | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|----------|
| 107008 * | 031/050 | 030/050 | 061/100 | ----- | ----- | 61 04 | A 08 32 |
| 107009 * | 026/050 | 038/050 | 064/100 | 024/025 | ----- | 70 05 | A+ 09 45 |
| 110010 * | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B 06 12 |
| 101011 * | 030/050 | 027/050 | 057/100 | 023/025 | ----- | 64 05 | A 08 40 |
| 104012 * | 040/050 | 032/050 | 072/100 | 024/025 | ----- | 76 04 | A+ 09 36 |
| 102013 * | 022/050 | 023/050 | 045/100 | 023/025 | ----- | 54 04 | B 06 24 |
| 102014 * | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |

FIRST YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080284 JADHAV SANIYA MARUTI | | KAVITA MARUTI JADHAV | | | | 71901462L DYPP | |
|---------------------------------|---------|----------------------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 033/050 | 024/050 | 057/100 | 024/025 | ----- | 64 05 | A 08 40 |
| 107009 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | 57 05 | B+ 07 35 |
| 110003 | ----- | ----- | ----- | 036/050 | ----- | 72 02 | A+ 09 18 |
| 104012 | 041/050 | 024/050 | 065/100 | 024/025 | ----- | 71 04 | A+ 09 36 |
| 101005 | 038/050 | 038/050 | 076/100 | 023/025 | ----- | 79 04 | A+ 09 36 |
| 102006 | 027/050 | 042/050 | 069/100 | ----- | ----- | 69 04 | A 08 32 |
| 111007 | ----- | ----- | 045/050 | ----- | ----- | 90 01 | O 10 10 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|----------|
| 107008 * | 038/050 | 020/050 | 058/100 | ----- | ----- | 58 04 | B+ 07 28 |
| 107002 * | 035/050 | 020/050 | 055/100 | 021/025 | ----- | 60 05 | A 08 40 |
| 110010 * | ----- | ----- | ----- | 034/050 | ----- | 68 02 | A 08 16 |
| 101011 * | 033/050 | 021/050 | 054/100 | 022/025 | ----- | 60 05 | A 08 40 |
| 103004 * | 024/050 | 023/050 | 047/100 | 020/025 | ----- | 53 04 | B 06 24 |
| 102013 * | 028/050 | 020/050 | 048/100 | 024/025 | ----- | 57 04 | B+ 07 28 |
| 102014 * | ----- | ----- | 048/050 | ----- | ----- | 96 01 | O 10 10 |

FIRST YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080285 JADHAV SHUBHAM SURESH MANISHA 71901463J DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 029/050 031/050 060/100 020/025 ----- 64 05 A 08 40  
 107009 031/050 027/050 058/100 023/025 ----- 64 05 A 08 40  
 110003 ----- 024/050 ----- 48 02 C 05 10  
 104012 040/050 037/050 077/100 022/025 ----- 79 04 A+ 09 36  
 101005 039/050 027/050 066/100 023/025 ----- 71 04 A+ 09 36  
 102006 032/050 028/050 060/100 ----- 60 04 A 08 32  
 111007 ----- 048/050 ----- 96 01 O 10 10

SEM.:2

107008 \* 032/050 034/050 066/100 ----- 66 04 A 08 32  
 107002 \* 035/050 033/050 068/100 024/025 ----- 73 05 A+ 09 45  
 110010 \* ----- 036/050 ----- 72 02 A+ 09 18  
 101011 \* 018/050 014/050 032/100 023/025 ----- FF 05 F 00 00  
 103004 \* 033/050 040/050 073/100 023/025 ----- 76 04 A+ 09 36  
 102013 \* 035/050 023/050 058/100 023/025 ----- 64 04 A 08 32  
 102014 \* ----- 046/050 ----- 92 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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F150080286 SIDDHARTH ANAND JADHAV ASHWINI 71901464G DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 033/050 023/050 056/100 024/025 ----- 64 05 A 08 40
 107002 * 031/050 007/050 038/100 020/025 ----- FF 05 F 00 00
 110003 ----- 021/050 ----- 42 02 P 04 08
 103004 034/050 022/050 056/100 022/025 ----- 62 04 A 08 32
 101005 038/050 033/050 071/100 023/025 ----- 75 04 A+ 09 36
 102006 032/050 030/050 062/100 ----- 62 04 A 08 32
 111007 ----- 047/050 ----- 94 01 O 10 10

SEM.:2

107008 * 028/050 023/050 051/100 ----- 51 04 B 06 24
 107009 * 018/050 228/050 040/100 021/025 ----- 48 05 C 05 25
 110010 * ----- 026/050 ----- 52 02 B 06 12
 101011 * 031/050 020/050 051/100 018/025 ----- 55 05 B+ 07 35
 104012 * 030/050 012/050 042/100 022/025 ----- FF 04 F 00 00
 102013 * 031/050 028/050 059/100 021/025 ----- 64 04 A 08 32
 102014 * ----- 042/050 ----- 84 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080287 | JADHAV SIDDHESHVAR TRIMBAKRAO | MANGAL JADHAV | | | | 71901465E | | DYPP | | | |
|------------|-------------------------------|---------------|---------|---------|---------|-----------|------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 022/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 026/050 | 034/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 020/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 * | 033/050 | 012/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 021/050 | 007/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 018/050 | 026/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 023/050 | 002/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 017/050 | 037/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 015/050 | 041/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 29

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080288 | JADHAV TUSHAR RAOSAHEB | NANDA RAOSAHEB JADHAV | | | | 71901466C | | DYPP | | | |
|------------|------------------------|-----------------------|---------|---------|---------|-----------|------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 022/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 023/050 | 023/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 029/050 | 025/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 025/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 010/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 001/050 | 021/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | 022/050 | 044/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 021/050 | 026/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080289 JADHAV VIPUL SHITAL | | | | SARIKA JADHAV | | | | 71901467M DYPP | | | |
|--------------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 022/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 * | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 031/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 025/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 * | 025/050 | 030/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 010/050 | 035/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 017/050 | 049/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 034/050 | 014/050 | 048/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080290 JADHAV YASH RAJU | | | | UTKARSHA | | | | 71901468K DYPP | | | |
|-----------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 010/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 * | 015/050 | 018/050 | 033/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 030/050 | 025/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 014/050 | 012/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 013/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 017/050 | 002/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 017/050 | 024/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 * | 018/050 | 024/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080291 JAIN RAHUL RAJKUMAR | | VIDYA JAIN | | | | 71901469H DYPP | |
|--------------------------------|---------|------------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 041/050 | 029/050 | 070/100 | 024/025 | ----- | 75 05 | A+ 09 45 |
| 107002 | 036/050 | 031/050 | 067/100 | 023/025 | ----- | 72 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A 08 16 |
| 103004 | 042/050 | 030/050 | 072/100 | 023/025 | ----- | 76 04 | A+ 09 36 |
| 101005 | 028/050 | 031/050 | 059/100 | 021/025 | ----- | 64 04 | A 08 32 |
| 102006 | 033/050 | 026/050 | 059/100 | ----- | ----- | 59 04 | B+ 07 28 |
| 111007 | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 042/050 | 027/050 | 069/100 | ----- | ----- | 69 04 | A 08 32 |
| 107009 * | 022/050 | 024/050 | 046/100 | 021/025 | ----- | 53 05 | B 06 30 |
| 110010 * | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A 08 16 |
| 101011 * | 023/050 | 023/050 | 046/100 | 021/025 | ----- | 53 05 | B 06 30 |
| 104012 * | 037/050 | 031/050 | 068/100 | 022/025 | ----- | 72 04 | A+ 09 36 |
| 102013 * | 022/050 | 024/050 | 046/100 | 022/025 | ----- | 54 04 | B 06 24 |
| 102014 * | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O 10 10 |

FIRST YEAR SGPA : 7.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080292 JAIN SALONI RAKESH | | REKHA | | | | 71901470M DYPP | |
|-------------------------------|---------|---------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 028/050 | 021/050 | 049/100 | 024/025 | ----- | 58 05 | B+ 07 35 |
| 107002 | 030/050 | 025/050 | 055/100 | 022/025 | ----- | 61 05 | A 08 40 |
| 110003 | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A 08 16 |
| 103004 | 027/050 | 023/050 | 050/100 | 024/025 | ----- | 59 04 | B+ 07 28 |
| 101005 | 041/050 | 029/050 | 070/100 | 024/025 | ----- | 75 04 | A+ 09 36 |
| 102006 | 032/050 | 032/050 | 064/100 | ----- | ----- | 64 04 | A 08 32 |
| 111007 | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 021/050 | 020/050 | 041/100 | ----- | ----- | 41 04 | P 04 16 |
| 107009 * | 030/050 | 033/050 | 063/100 | 023/025 | ----- | 68 05 | A 08 40 |
| 110010 * | ----- | ----- | ----- | 029/050 | ----- | 58 02 | B+ 07 14 |
| 101011 * | 028/050 | 031/050 | 059/100 | 023/025 | ----- | 65 05 | A 08 40 |
| 104012 * | 035/050 | 037/050 | 072/100 | 024/025 | ----- | 76 04 | A+ 09 36 |
| 102013 * | 024/050 | 023/050 | 047/100 | 023/025 | ----- | 56 04 | B+ 07 28 |
| 102014 * | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080293 JAIN VEDANT SANDEEP | | | | SHILPA JAIN | | | | 71901471K DYPP | | | |
|--------------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 038/050 | 086/100 | 022/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 107009 | 032/050 | 037/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 037/050 | 032/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 033/050 | 073/100 | 021/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 107002 * | 038/050 | 035/050 | 073/100 | 021/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 038/050 | 074/100 | 021/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 103004 * | 044/050 | 040/050 | 084/100 | 020/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080294 JAISWAL MEET PAWANLAL | | | | SUNITA | | | | 71901472H DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 016/050 | 040/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 029/050 | 022/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 023/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 000/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 024/050 | 014/050 | 038/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 021/050 | 024/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 041/050 | 030/050 | 071/100 | 021/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080295 | NANDKISHOR PARSHURAM JAKAPURE | | | | REVATI | | | | 71901473F DYPP | | | |
|------------|-------------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 042/050 | 030/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 * | 021/050 | 021/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 101005 | 026/050 | 025/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102006 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|--|
| 107008 * | 032/050 | 036/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 107009 * | 018/050 | 008/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 * | 020/050 | 006/050 | 026/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 030/050 | 009/050 | 039/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 019/050 | 017/050 | 036/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080296 | JAMBHULKAR ANSHUL ARUN | | | | SAVITA JAMBHULKAR | | | | 71901474D DYPP | | | |
|------------|------------------------|---------|---------|---------|-------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107009 | 022/050 | 028/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 104012 | 037/050 | 021/050 | 058/100 | 020/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 025/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 * | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 014/050 | 001/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 027/050 | 008/050 | 035/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 101011 * | 036/050 | 027/050 | 063/100 | 017/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 103004 * | 031/050 | 020/050 | 051/100 | 016/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102013 * | 034/050 | 020/050 | 054/100 | 018/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080297 | SHWETALI | SHIVAJI | JAMBHULKAR | SWATI | | | | | 71901475B | DYPP | |
|------------|----------|---------|------------|---------|---------|-------|-------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | * | 021/050 | 013/050 | 034/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 |
| 107009 | | 022/050 | 021/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 |
| 110003 | | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 02 | B+ | 07 |
| 104012 | | 024/050 | 022/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 |
| 101005 | | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 |
| 102006 | * | 026/050 | 002/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 111007 | | ----- | ----- | 043/050 | ----- | ----- | ----- | 86 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 002/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 000/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 000/050 | 020/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 000/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080298 | JAWAHIRANI | NEERAJ | MUKESH | USHA | | | | | 71901476L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 032/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 023/050 | 024/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 024/050 | 035/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 032/050 | 044/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 * | 027/050 | 042/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 028/050 | 029/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.8, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080299 JAWALE AKSHATA DEVIDAS | | | | SEEMA | | | | 71901477J DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 * | 025/050 | 031/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 040/050 | 037/050 | 077/100 | 020/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 006/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 025/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 20\$/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 030/050 | 030/050 | 060/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 013/050 | 041/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080300 GANESH HUKUMCHAND JAWALE | | | | PRATIBHA HUKUMCHAND JAWALE | | | | 71901478G DYPP | | | |
|-------------------------------------|---------|----------|---------|----------------------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 014/050 | 006/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 017/050 | 016/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 * | 014/050 | 022/050 | 036/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 043/050 | 022/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 020/050 | 022/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 014/050 | 002/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 010/050 | 031/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 009/050 | 033/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 029/050 | 010/050 | 039/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 030/050 | 20\$/050 | 050/100 | 018/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080301 JEETESH KUMAR | | | | RANJEETA VERMA | | | | 71901479E DYPP | | | |
|--------------------------|---------|---------|---------|----------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 037/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107002 | 034/050 | 034/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 036/050 | 037/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 030/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 031/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 021/050 | 039/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 035/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 104012 * | 039/050 | 035/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 026/050 | 030/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080302 JENGTHE PRAJWAL ASHOK | | | | VAISHALI JENTGHE | | | | 71901480J DYPP | | | |
|----------------------------------|---------|---------|---------|------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 000/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | 006/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 023/050 | 010/050 | 033/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | 002/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | 010/050 | 030/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 004/050 | 032/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 008/050 | 026/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080303 JESHANK SINHA | | | | PREETI BHARTI | | | | 71901481G DYPP | | | |
|--------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 * | 026/050 | 022/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 044/050 | 037/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 026/050 | 012/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 014/050 | 041/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 028/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 031/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080304 JHA DEVASHISH SACHCHIDANAND | | | | SEEMA SACHCHIDANAND JHA | | | | 71901482E DYPP | | | |
|--|---------|---------|---------|-------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 030/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 031/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 | 040/050 | 026/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 036/050 | 073/100 | 020/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 023/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107009 * | 026/050 | 034/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 026/050 | 032/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 038/050 | 026/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 030/050 | 032/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080305 JOGADE AJAY OMPRAKASH | | | | JAYSHRI JOGADE | | | | 71901483C DYPP | | | |
|----------------------------------|---------|----------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 021/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 021/050 | 022/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 022/050 | 024/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 * | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | AB/050 | 021/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 016/050 | 016/050 | 032/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 025/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080306 JOSHI SAGAR SHAMJIBHAI | | | | DAKSHA SHAMJI JOSHI | | | | 71901484M DYPP | | | |
|-----------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 026/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 * | 035/050 | 023/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 023/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 035/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 * | 041/050 | 020/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 028/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 033/050 | 042/050 | 075/100 | 022/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 022/050 | 024/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080307 KADAM ADITYA SANJAY | | | | | | | | | | JAYA | | 71901485K DYPP | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|-----|------|------|-----|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 031/050 | 032/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | | |
| 107002 * | 030/050 | 028/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | | |
| 103004 * | 029/050 | 024/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | |
| 101005 * | 026/050 | 032/050 | 058/100 | 019/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 102006 | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 * | 024/050 | 012/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 107009 * | 018/050 | 006/050 | 024/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | | |
| 101011 * | 018/050 | 013/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 104012 * | 025/050 | 016/050 | 041/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 102013 * | 018/050 | 030/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | | |
| 102014 * | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080308 KADAM OM BHAGWAN | | | | | | | | | | KADAM VIMAL BHAGWAN | | 71901486H DYPP | |
|-----------------------------|---------|---------|---------|---------|---------|-------|------|-----|------|---------------------|-----|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 * | 019/050 | 011/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 107002 * | 023/050 | 010/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | | |
| 103004 * | 023/050 | 009/050 | 032/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 101005 * | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | | |
| 102006 * | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 * | 018/050 | 012/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 107009 * | 022/050 | 010/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | | |
| 101011 * | 016/050 | 004/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 104012 * | 022/050 | 013/050 | 035/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 102013 * | 015/050 | 015/050 | 030/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080309 KADAM PRATHAMESH RAMCHANDRA | | | | SHASHIKALA | | | | 71901487F DYPP | | | |
|--|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 036/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 039/050 | 038/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 038/050 | 042/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 028/050 | 047/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 107009 * | 036/050 | 044/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 033/050 | 035/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 104012 * | 043/050 | 044/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 042/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080310 KADAM RUSHIKESH UTTAM | | | | MANISHA | | | | 71901488D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 015/050 | 044/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 026/050 | 021/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 028/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 011/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 037/050 | 022/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 011/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 030/050 | 024/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080311 KADAM VEDANT CHANDRAKANT | | | | | ASHA CHANDRAKANT KADAM | | | | 71901489B | DYPP | |
|-------------------------------------|---------|---------|---------|---------|------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 042/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 107002 | 038/050 | 038/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 046/050 | 038/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 034/050 | 075/100 | 020/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107009 * | 033/050 | 041/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 101011 * | 035/050 | 040/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 104012 * | 048/050 | 044/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 038/050 | 029/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080312 PRATIK SANJAYKUMAR KADERKAR | | | | | ARUNA SANJAYKUMAR KADERKAR | | | | 71901490F | DYPP | |
|--|---------|---------|---------|---------|----------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 014/050 | 001/050 | 015/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 026/050 | 021/050 | 047/100 | 017/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 * | ----- | ----- | ----- | ----- | 011/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 022/050 | 014/050 | 036/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 021/050 | 047/100 | 016/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 * | 024/050 | 016/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | AB/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 015/050 | AB/050 | 015/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 000/050 | 018/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 028/050 | 051/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080313 KADU GAYATRI RAVINDRA | | | | MINA KADU | | | | 71901491D DYPP | | | |
|----------------------------------|---------|---------|---------|-----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 039/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107009 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 041/050 | 042/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 032/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107002 * | 039/050 | 038/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 034/050 | 032/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 030/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 029/050 | 033/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080314 KADU ROHAN SHANTARAM | | | | KADU KAVITA SHANTARAM | | | | 71901492B DYPP | | | |
|---------------------------------|---------|---------|---------|-----------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 025/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 021/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 040/050 | 038/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 037/050 | 027/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 027/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 * | 027/050 | 033/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 013/050 | 039/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 035/050 | 030/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 037/050 | 038/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080315 NIKHIL KAKASAHEB KAKADE SHAILAJA KAKASAHEB KAKADE. 71901493L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|------|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 048/050 | 033/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | | |
| 107002 | 043/050 | 035/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 | | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | | |
| 103004 | 044/050 | 034/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | | |
| 101005 | 044/050 | 036/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | | |
| 102006 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 107008 * | 046/050 | 035/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | | |
| 107009 * | 035/050 | 033/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | | |
| 101011 * | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | | |
| 104012 * | 040/050 | 034/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | | |
| 102013 * | 028/050 | 032/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080316 KAKADE SHRADDHA DATTA REKHA 71901494J DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|------|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 033/050 | 036/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | | |
| 107009 | 040/050 | 034/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 | | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | | |
| 104012 | 040/050 | 040/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | | |
| 101005 | 038/050 | 035/050 | 073/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | | |
| 102006 | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 | | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 107008 * | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | | |
| 107002 * | 043/050 | 033/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 | | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | | |
| 101011 * | 029/050 | 041/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | | |
| 103004 * | 040/050 | 046/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 | | |
| 102013 * | 039/050 | 035/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080317 KAKIRWAR SARANG ANANT | | | | | VAISHALI A. KAKIRWAR | | | | 71901495G DYPP | | |
|----------------------------------|---------|---------|---------|---------|----------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 034/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107002 | 032/050 | 029/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 041/050 | 036/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 023/050 | 030/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107009 * | 027/050 | 026/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 030/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 104012 * | 041/050 | 028/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080318 KALE ABHIJEET SUNIL | | | | | KALPNA | | | | 71901496E DYPP | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 021/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 023/050 | 032/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 * | 021/050 | 023/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 029/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080320 KALE VEDANT RAJENDRA | | | | MANISHA | | | | 71901497C DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 030/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 030/050 | 023/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107009 * | 022/050 | 022/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 031/050 | 20#/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 104012 * | 023/050 | 022/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 024/050 | 024/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080321 KALODE SAURABH ANIL | | | | SHEELA | | | | 71901498M DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 036/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 036/050 | 027/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 038/050 | 033/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 041/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 036/050 | 032/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 031/050 | 031/050 | 062/100 | 020/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 104012 * | 037/050 | 030/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 036/050 | 024/050 | 060/100 | 019/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080322 | KALSHETTI VINAYAK RAJENDRA | | | | SANTOSHI | | | | 71901499K DYPP | | | |
|------------|----------------------------|---------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 041/050 | 034/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 | |
| 107002 | 032/050 | 027/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 103004 | 033/050 | 030/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 035/050 | 040/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 032/050 | 036/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 107009 * | 020/050 | 034/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 027/050 | 034/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 041/050 | 021/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 028/050 | 021/050 | 049/100 | 024/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080323 | ANKIT KUNDLIK KAMBLE | | | | RAMA | | | | 71901500G DYPP | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 044/050 | 027/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 031/050 | 024/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 103004 | 036/050 | 022/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 101005 | 031/050 | 024/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102006 * | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 107009 * | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 027/050 | 024/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 104012 * | 031/050 | 025/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080324 | | KAMBLE NIKHIL PANDURANG | | | | SUNITA | | | | 71901501E DYPP | | |
|------------|---|-------------------------|---------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 037/050 | 035/050 | 072/100 | 020/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107009 | * | 022/050 | 021/050 | 043/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | | 029/050 | 024/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | | 037/050 | 022/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 | * | 030/050 | 023/050 | 053/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 | * | 027/050 | 20#/050 | 047/100 | 017/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 103004 | * | 029/050 | 031/050 | 060/100 | 019/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 | * | 025/050 | 024/050 | 049/100 | 016/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 7.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080325 | | KAMBALE PRANIT GUNDIBA | | | | RESHMA | | | | 71901502C DYPP | |
|------------|---------|------------------------|---------|---------|---------|--------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 020/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 033/050 | 024/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 024/050 | 033/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 027/050 | 028/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 021/050 | 025/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 037/050 | 024/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 030/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080326 KAMBLE SHUBHAM PANDURANG | | | | KESHAR | | | | 71901503M DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 031/050 | 072/100 | 024/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | 82 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 103004 | 043/050 | 024/050 | 067/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 037/050 | 032/050 | 069/100 | 023/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 | 037/050 | 021/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 026/050 | 073/100 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 107009 * | 034/050 | 044/050 | 078/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 034/050 | 023/050 | 057/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 104012 * | 038/050 | 042/050 | 080/100 | 024/025 | ----- | 83 | 04 | O | 10 | 40 | |
| 102013 * | 027/050 | 040/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080327 KAMBLE SOURABH PANDURANG | | | | ASHWINI | | | | 71901504K DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 023/050 | 051/100 | 023/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107002 * | 028/050 | 008/050 | 036/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 103004 | 026/050 | 024/050 | 050/100 | 022/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 * | 028/050 | 028/050 | 056/100 | 023/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 033/050 | 023/050 | 056/100 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 020/050 | 042/100 | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 107009 * | 020/050 | 008/050 | 028/100 | 021/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 023/050 | 006/050 | 029/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 035/050 | 013/050 | 048/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 029/050 | 010/050 | 039/100 | 023/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080328 KAMTIKAR PRATHMESH NANDKISHOR | | | | NEHA KAMTIKAR | | | | 71901505H DYPP | | | |
|--|---------|----------|---------|---------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107002 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 021/050 | 021/050 | 042/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 20\$/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107009 * | 032/050 | 024/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | 014/050 | 037/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 027/050 | 025/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>2)
 AFTER REVAL : [107002 : 16=>20]

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| F150080329 KANASE DIVYA UMESH | | | | ANJALI | | | | 71901506F DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 032/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 * | 031/050 | 029/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | 037/050 | 026/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 029/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107009 * | 027/050 | 034/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 028/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 037/050 | 032/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 028/050 | 055/100 | 024/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|------------------------------------|-------|------|-----|-----|-----|------|-----|
| F150080330 | KAPADI NEEL MANISHKUMAR | | | | TRUPTI MANISHKUMAR KAPADI71901507D | | | | | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 040/050 | 028/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | | 45 |
| 107002 | 041/050 | 040/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | | 50 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | | 16 |
| 103004 | 043/050 | 042/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | | 40 |
| 101005 | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | | 40 |
| 102006 | 030/050 | 041/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | | 36 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 037/050 | 045/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 107009 * | 038/050 | 032/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 047/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 104012 * | 040/050 | 033/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 042/050 | 041/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080331 KAPADNIS PRATIK ANIL | | | | MEENA KAPADNIS | | | | | 71901508B | | DYPP |
|---------------------------------|---------|---------|---------|----------------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 034/050 | 077/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107009 | 042/050 | 033/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 048/050 | 086/100 | 023/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | 047/050 | 034/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 037/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 107002 * | 039/050 | 034/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 040/050 | 043/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 103004 * | 036/050 | 033/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 036/050 | 038/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080332 ASHISH BALAJI KAPDE | | | | SAVITA KAPDE | | | | 71901509L DYPP | | | |
|--------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 029/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 * | 036/050 | 029/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 026/050 | 024/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 042/050 | 020/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 036/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107009 * | 026/050 | 030/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 015/050 | 025/050 | 40#/100 | 024/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 * | 044/050 | 020/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080333 KARAD GANESH RAJENDRA | | | | SUNITA | | | | 71901510D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 * | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 027/050 | 000/050 | 027/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 025/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 025/050 | 003/050 | 028/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080334 GANDHI KARAN DHIREN | | | | SWATI GANDHI | | | | 71901511B DYPP | | | |
|--------------------------------|---------|---------|---------|--------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 025/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 107009 | 041/050 | 032/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 104012 | 047/050 | 042/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 035/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 049/050 | 050/050 | 099/100 | ----- | ----- | ----- | 99 | 04 | O | 10 | 40 |
| 107002 * | 039/050 | 042/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 038/050 | 044/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 103004 * | 049/050 | 050/050 | 099/100 | 024/025 | ----- | ----- | 98 | 04 | O | 10 | 40 |
| 102013 * | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.44, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080335 MANALI VIJAYKUMAR KARNE | | | | SWATI | | | | 71901512L DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 036/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 047/050 | 035/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 049/050 | 048/050 | 097/100 | 023/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 101005 | 047/050 | 047/050 | 094/100 | 024/025 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 030/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 041/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 107002 * | 046/050 | 043/050 | 089/100 | 023/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 041/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 103004 * | 042/050 | 042/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102013 * | 042/050 | 035/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

.....

| F150080336 KARVE SHITAL SANJAY | | | | | YEDBAI SANJAY KARVE | | | | 71901513J DYPP | |
|--------------------------------|---------|---------|---------|---------|---------------------|-------|-------|-----|----------------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 |
| 107009 * | 022/050 | 016/050 | 038/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 |
| 104012 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 |
| 101005 * | 024/050 | 029/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 |
| 102006 * | 026/050 | 017/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|
| 107008 * | 028/050 | 008/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107002 * | 024/050 | 010/050 | 034/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 |
| 101011 * | 027/050 | 016/050 | 043/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 |
| 103004 * | 019/050 | 022/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 |
| 102013 * | 027/050 | 010/050 | 037/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080337 KATE ROHIT ANKUSH | | | | | ANJU | | | | 71901514G DYPP | |
|------------------------------|---------|----------|---------|---------|---------|-------|-------|-----|----------------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 * | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 |
| 107009 | 026/050 | 021/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 |
| 110003 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 |
| 104012 | 017/050 | 027/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 |
| 101005 | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 |
| 102006 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|
| 107008 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107002 * | 024/050 | 022/050 | 046/100 | 017/025 | ----- | ----- | 50 | 05 | B | 06 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 |
| 101011 * | 025/050 | 002/050 | 027/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 |
| 103004 * | 024/050 | 011/050 | 035/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 |
| 102013 * | 027/050 | 20\$/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (102006=>3,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080338 KATHOLE ADITYA RAJENDRA | | | | | VARSHA KATHOLE | | | | 71901515E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 032/050 | 036/050 | 068/100 | 021/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 107002 * | 034/050 | 030/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 103004 | 023/050 | 022/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 036/050 | 024/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 * | 016/050 | 016/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 107009 * | 023/050 | 020/050 | 043/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 026/050 | 010/050 | 036/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 * | 031/050 | 20\$/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080339 KATKADE SAKSHI SANJAY | | | | | JYOTI | | | | 71901516C DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 033/050 | 024/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 107002 | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 103004 | 035/050 | 030/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 041/050 | 026/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|--|
| 107008 * | 030/050 | 039/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 107009 * | 025/050 | 034/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 104012 * | 032/050 | 029/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 033/050 | 025/050 | 058/100 | 020/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080340 KATOLKAR TANASVI RAJKUMAR | | | | SUNITA | | | | 71901517M DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 037/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 034/050 | 074/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 044/050 | 038/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 033/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 050/050 | 021/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107009 * | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 047/050 | 041/050 | 088/100 | 023/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 104012 * | 042/050 | 040/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 035/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.44, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080341 KAWADE PRIYANSHU RUPCHAND | | | | KARUNA RUPCHAND KAWADE | | | | 71901518K DYPP | | | |
|--------------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 000/050 | 033/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 029/050 | 016/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 043/050 | 027/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 026/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 023/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107002 * | 034/050 | 030/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 026/050 | 021/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 103004 * | 018/050 | 032/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 039/050 | 020/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080342 KEKAN RANJIT SHAMRAO | | | | KEKAN RANJANA SHAMRAO | | | | 71901519H DYPP | | | |
|---------------------------------|---------|---------|---------|-----------------------|---------|-------|----------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 024/050 | 052/100 | 024/025 | ----- | ----- | 60 05 | A | 08 | 40 | |
| 107009 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 02 | O | 10 | 20 | |
| 104012 * | 041/050 | 025/050 | 066/100 | 024/025 | ----- | ----- | 72 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 041/050 | 077/100 | 023/025 | ----- | ----- | 80 04 | O | 10 | 40 | |
| 102006 | 029/050 | 046/050 | 075/100 | ----- | ----- | ----- | 75 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|-------|---|----|----|--|
| 107008 * | 023/050 | 005/050 | 028/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 107002 * | 026/050 | 20\$/050 | 046/100 | 022/025 | ----- | ----- | 54 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 02 | O | 10 | 20 | |
| 101011 * | 025/050 | 016/050 | 041/100 | 022/025 | ----- | ----- | FF 05 | F | 00 | 00 | |
| 103004 * | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 04 | C | 05 | 20 | |
| 102013 * | 033/050 | 028/050 | 061/100 | 022/025 | ----- | ----- | 66 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107002=>1)
 AFTER REVAL : [101005 : 38=>41]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080343 KELKAR AAKANKSHA MADHUKAR | | | | VARSHA | | | | 71901520M DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|----------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 037/050 | 027/050 | 064/100 | 023/025 | ----- | ----- | 69 05 | A | 08 | 40 | |
| 107002 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 02 | C | 05 | 10 | |
| 103004 | 030/050 | 025/050 | 055/100 | 022/025 | ----- | ----- | 61 04 | A | 08 | 32 | |
| 101005 | 034/050 | 032/050 | 066/100 | 023/025 | ----- | ----- | 71 04 | A+ | 09 | 36 | |
| 102006 * | 020/050 | 011/050 | 031/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 04 | B | 06 | 24 | |
| 107009 * | 034/050 | 026/050 | 060/100 | 019/025 | ----- | ----- | 63 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 02 | A | 08 | 16 | |
| 101011 * | 024/050 | 013/050 | 037/100 | 020/025 | ----- | ----- | FF 05 | F | 00 | 00 | |
| 104012 * | 029/050 | 030/050 | 059/100 | 023/025 | ----- | ----- | 65 04 | A | 08 | 32 | |
| 102013 * | 034/050 | 022/050 | 056/100 | 023/025 | ----- | ----- | 63 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080344 KENDRE SANKET RAMDAS KENDRE SHOBHA RAMDAS 71901521K DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 030/050 AB/050 030/100 020/025 ----- 026/050 FF 05 F 00 00  
 107002 \* 023/050 000/050 023/100 022/025 ----- FF 05 F 00 00  
 110003 ----- 026/050 52 02 B 06 12  
 103004 \* 017/050 AB/050 017/100 018/025 ----- FF 04 F 00 00  
 101005 \* 032/050 AB/050 032/100 020/025 ----- FF 04 F 00 00  
 102006 \* 024/050 AB/050 024/100 ----- FF 04 F 00 00  
 111007 ----- 040/050 80 01 O 10 10

SEM.:2

107008 \* 020/050 AB/050 020/100 ----- FF 04 F 00 00  
 107009 \* 022/050 000/050 022/100 018/025 ----- FF 05 F 00 00  
 110010 \* ----- 020/050 40 02 P 04 08  
 101011 \* 009/050 AB/050 009/100 017/025 ----- FF 05 F 00 00  
 104012 \* 029/050 AB/050 029/100 021/025 ----- FF 04 F 00 00  
 102013 \* 023/050 AB/050 023/100 020/025 ----- FF 04 F 00 00  
 102014 \* ----- 040/050 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 6

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080345 MOHINI JANARDHAN KESGIRE CHANDRAKALA 71901522H DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 040/050 021/050 061/100 022/025 ----- 66 05 A 08 40
 107009 * 023/050 013/050 036/100 022/025 ----- FF 05 F 00 00
 110003 ----- 025/050 50 02 B 06 12
 104012 024/050 029/050 053/100 022/025 ----- 60 04 A 08 32
 101005 027/050 021/050 048/100 023/025 ----- 56 04 B+ 07 28
 102006 017/050 023/050 040/100 ----- 40 04 P 04 16
 111007 ----- 046/050 92 01 O 10 10
 SEM.:2
 107008 * 032/050 008/050 040/100 ----- FF 04 F 00 00
 107002 * 016/050 019/050 035/100 019/025 ----- FF 05 F 00 00
 110010 * ----- 025/050 50 02 B 06 12
 101011 * 028/050 014/050 042/100 021/025 ----- FF 05 F 00 00
 103004 * 021/050 021/050 042/100 020/025 ----- 49 04 C 05 20
 102013 * 018/050 22\$/050 040/100 019/025 ----- 47 04 C 05 20
 102014 * ----- 040/050 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 31
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080346 KEVIN THOMAS BHOSLE | | | | | PAULINA THOMAS BHOSLE | | | | 71901523F DYPP | | | |
|--------------------------------|---------|---------|---------|---------|-----------------------|-------|----|----|----------------|----|----|--|
| | | | | | | | | | Grd Crd | | | |
| | | | | | | | | | Grd Pts Pts | | | |
| | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 031/050 | 014/050 | 045/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 036/050 | 020/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 103004 * | 026/050 | 016/050 | 042/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 033/050 | 033/050 | 066/100 | 021/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 * | 019/050 | 015/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 019/050 | 011/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 019/050 | 023/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 027/050 | 012/050 | 039/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 * | 033/050 | 026/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080347 KHADE RUSHIKESH NAVNATH | | | | | KHADE SHOBHA NAVNATH | | | | 71901524D DYPP | | | |
|------------------------------------|---------|---------|---------|---------|----------------------|-------|----|----|----------------|----|----|--|
| | | | | | | | | | Grd Crd | | | |
| | | | | | | | | | Grd Pts Pts | | | |
| | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 019/050 | AB/050 | 019/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 014/050 | 002/050 | 016/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 104012 * | 030/050 | 000/050 | 030/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 020/050 | 005/050 | 025/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102006 * | 014/050 | 000/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 018/050 | 000/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 018/050 | 000/050 | 018/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 017/050 | 000/050 | 017/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 016/050 | 000/050 | 016/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 024/050 | 004/050 | 028/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 6

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080349 KHALATE MEGHARAJ SATISH | | | | | KHALATE MEENA SATISH | | | | 71901526L DYPP | | |
|------------------------------------|---------|---------|---------|---------|----------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 030/050 | 069/100 | 023/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107002 | 038/050 | 023/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 047/050 | 031/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 040/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 20#/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 025/050 | 034/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 023/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 029/050 | 028/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 029/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080350 KHALATE RIYA PRASHANT | | | | | SHILPA PRASHANT KHALKHALATE | | | | 71901527J DYPP | | |
|----------------------------------|---------|---------|---------|---------|-----------------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107009 | 030/050 | 029/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 039/050 | 042/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 038/050 | 045/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102006 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 107002 * | 035/050 | 046/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 028/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 103004 * | 034/050 | 044/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 027/050 | 037/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080351 KHANORKAR ADITYA SUNIL | | | | RAKHI | | | | 71901528G DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 037/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 035/050 | 026/050 | 061/100 | 020/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 103004 | 032/050 | 031/050 | 063/100 | 024/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 101005 | 040/050 | 042/050 | 082/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102006 | 037/050 | 034/050 | 071/100 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 20#/050 | 041/100 | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 107009 * | 031/050 | 045/050 | 076/100 | 023/025 | ----- | 79 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 027/050 | 034/050 | 061/100 | 023/025 | ----- | 67 | 05 | A | 08 | 40 | |
| 104012 * | 030/050 | 041/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 027/050 | 023/050 | 050/100 | 022/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

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| F150080352 KHARAD KALYANI RAMNATH | | | | SUVARNA | | | | 71901529E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 038/050 | 077/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 107002 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 103004 | 035/050 | 036/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 038/050 | 040/050 | 078/100 | 023/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 037/050 | 038/050 | 075/100 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 031/050 | 064/100 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 107009 * | 030/050 | 038/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 101011 * | 036/050 | 031/050 | 067/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 104012 * | 038/050 | 038/050 | 076/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102013 * | 024/050 | 033/050 | 057/100 | 021/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| F150080353 | KHARAT PRIYANKA SUNIL | | | | JYOTI | | | | 71901530J DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 021/050 | 056/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 031/050 | 025/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 032/050 | 028/050 | 060/100 | 019/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 040/050 | 034/050 | 074/100 | 020/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 037/050 | 020/050 | 057/100 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107002 * | 031/050 | 038/050 | 069/100 | 022/025 | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 023/050 | 048/100 | 022/025 | ----- | 56 | 05 | B+ | 07 | 35 |
| 103004 * | 032/050 | 039/050 | 071/100 | 022/025 | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 019/050 | 025/050 | 044/100 | 023/025 | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080354 | | KHARE HARSHAL SHAILESH | | | | NETRA | | | | 71901531G | | DYPP |
|------------|----------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 022/050 | 021/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| | 107009 * | 029/050 | 025/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| | 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| | 104012 | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 101005 | 032/050 | 035/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| | 102006 | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| | 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 021/050 | 20#/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| | 107002 * | 019/050 | 033/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| | 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| | 101011 * | 029/050 | 020/050 | 049/100 | 024/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| | 103004 * | 024/050 | 033/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| | 102013 * | 033/050 | 029/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080355 KHEDKAR MOHIT KAMALAKAR | | | | | KHEDKAR MEGHA KAMALAKAR | | | | 71901532E DYPP | | |
|------------------------------------|---------|---------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | 037/050 | 028/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 033/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 * | 033/050 | 037/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 20#/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 032/050 | 046/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102013 * | 036/050 | 030/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080356 KHIMESRA SAURABH AMRUTLAL | | | | | VIMAL KHIMESRA | | | | 71901533C DYPP | | |
|--------------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 022/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 033/050 | 020/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 032/050 | 029/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 033/050 | 074/100 | 021/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107009 * | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 031/050 | 013/050 | 044/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080357 KHODADE AKSHAY RAJENDRA | | | | ARCHANA | | | | 71901534M DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 033/050 | 031/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 037/050 | 032/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107002 * | 037/050 | 037/050 | 074/100 | 021/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 038/050 | 042/050 | 080/100 | 020/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 103004 * | 043/050 | 041/050 | 084/100 | 020/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 026/050 | 030/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080358 KHOT VARAD LOHIKANT | | | | SHUBHANGI | | | | 71901535K DYPP | | | |
|--------------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 022/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 036/050 | 026/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 040/050 | 034/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 036/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 013/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 027/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 032/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 039/050 | 023/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080359 KHUSHALANI DHRUV NEERAJ | | | | DISHA | | | | 71901536H DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 022/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 * | 034/050 | 013/050 | 047/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 * | 028/050 | 026/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 027/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 025/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 012/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 020/050 | 004/050 | 024/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 023/050 | 012/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 011/050 | 034/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 AFTER REVAL : [102006 : 18=>25]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080360 KIRTANE ADITI VISHWAJIT | | | | SHUBHANGI | | | | 71901537F DYPP | | | |
|------------------------------------|---------|---------|---------|-----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 * | 021/050 | 017/050 | 038/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 017/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 * | 024/050 | 024/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 * | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 004/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 014/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 025/050 | 010/050 | 035/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 011/050 | 038/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 26

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080361 KIVANDE ABHIJEET VENKATRAO | | | | REKHA | | | | 71901538D DYPP | | | |
|---------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 027/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107009 * | 018/050 | 014/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 * | 028/050 | 010/050 | 038/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 026/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 016/050 | 014/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 021/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 019/050 | 014/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 024/050 | 048/100 | 016/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 029/050 | 017/050 | 046/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080362 KOKANE VAISHNAVI MDHAVRAO | | | | ANUSAYA MADHAVRAO KOKANE | | | | 71901539B DYPP | | | |
|--------------------------------------|---------|----------|---------|--------------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 023/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 * | 036/050 | 016/050 | 052/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 034/050 | 024/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 020/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107002 * | 017/050 | 23\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 009/050 | 009/050 | 018/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 028/050 | 014/050 | 042/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107002=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080363 KOKARE NAYAN DILIP | | | | VAISHALI | | | | 71901540F DYPP | | | |
|-------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 049/050 | 026/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107002 | 039/050 | 035/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 040/050 | 037/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 040/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 035/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 107009 * | 043/050 | 037/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 034/050 | 035/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 104012 * | 036/050 | 040/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 045/050 | 027/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080364 HARISH ISHWAR KOLHE | | | | SANGITA | | | | 71901541D DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 011/050 | 041/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 034/050 | 020/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 * | 016/050 | 001/050 | 017/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 017/050 | 009/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 000/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 026/050 | 004/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 028/050 | 000/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 033/050 | 002/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | 010/050 | 029/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080365 KONALE ANKITA SAMBHAJIRAO | | | | KONALE ANITA | | | | 71901542B DYPP | | | |
|--------------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 035/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107009 | 036/050 | 027/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 038/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 041/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 031/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107002 * | 040/050 | 037/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 024/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 045/050 | 046/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 031/050 | 038/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080366 KONNUR HRUSHIKESH NAGAPPA | | | | SHAILA NAGAPPA KONNUR | | | | 71901543L DYPP | | | |
|--------------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 039/050 | 032/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 042/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107009 * | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 021/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 * | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 040/050 | 031/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.56, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107002 : 11=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080367 KORADKAR SWAPNIL AMBERCHANDE | | | | SUNITA | | | | 71901544J DYPP | | | |
|---|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 005/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 019/050 | 007/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 * | 033/050 | 023/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 023/050 | 009/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 003/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 036/050 | 016/050 | 052/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 014/050 | 002/050 | 016/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 008/050 | 031/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 028/050 | 003/050 | 031/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080368 KOSURI SAI PRUDHVI | | | | R ARUNARANI | | | | 71901545G DYPP | | | |
|-------------------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 025/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 * | 016/050 | 020/050 | 036/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 028/050 | 024/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 005/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | 00 | 00 |
| 101011 * | 018/050 | 006/050 | 024/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | 005/050 | 020/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 022/050 | 022/050 | 044/100 | 023/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 26

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080369 KOTHAWADE VAIBHAV SANJAY | | | | MINAKSHI | | | | 71901546E DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 045/050 | 090/100 | 024/025 | ----- | ----- | 91 | 05 | O | 10 | 50 |
| 107009 | 026/050 | 031/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 044/050 | 043/050 | 087/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 035/050 | 041/050 | 076/100 | 021/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 028/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107002 * | 037/050 | 041/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 037/050 | 031/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 044/050 | 047/050 | 091/100 | 020/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 024/050 | 032/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

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| F150080370 HITESH KISHOREKUMAR KOWDIKI | | | | VARSHA | | | | 71901547C DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 039/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 107009 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 104012 | 042/050 | 046/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 048/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102006 | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 045/050 | 039/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 107002 * | 048/050 | 047/050 | 095/100 | 024/025 | ----- | ----- | 95 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 101011 * | 035/050 | 044/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 103004 * | 043/050 | 045/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 10, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080371 KRATIK HARCHANDANI | | | | CHITRA HARCHANDANI | | | | 71901548M DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 022/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107002 * | 032/050 | 037/050 | 069/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 035/050 | 027/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 032/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107009 * | 030/050 | 028/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 022/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 027/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102013 * | 027/050 | 030/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50

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| F150080372 KULKARNI PRATIK DILIP | | | | PRADNYA | | | | 71901549K DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107009 | 037/050 | 045/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 046/050 | 044/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 047/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 036/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107002 * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 040/050 | 036/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 030/050 | 035/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080373 KULKARNI SHRIKRISHNA DINKARRAO | | | | LATABAI KULKARNI | | | | 71901550C DYPP | | | |
|---|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 039/050 | 027/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107002 * | 028/050 | 029/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 018/050 | 023/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 039/050 | 027/050 | 066/100 | 021/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | 008/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 031/050 | 026/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 014/050 | 000/050 | 014/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 023/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 023/050 | 022/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080374 KULKARNI VAISHNAVI SANJAY | | | | PRADNYA KULKARNI | | | | 71901551M DYPP | | | |
|--------------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 035/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 034/050 | 034/050 | 068/100 | 021/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 033/050 | 031/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 107009 * | 034/050 | 028/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 * | 036/050 | 036/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 020/050 | 20\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080375 | SAKSHIKUMARI GIRIJESH KUMAR | | | | ANITA KUMARI | | | | 71901552K | DYPP | |
|------------|-----------------------------|---------|---------|---------|--------------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 031/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107009 | 043/050 | 027/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 046/050 | 042/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 047/050 | 088/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 044/050 | 042/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107002 * | 031/050 | 045/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 039/050 | 025/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 041/050 | 047/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102013 * | 030/050 | 046/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080376 | KUMATKAR KIRAN KAKASAHEB | | | | SANGITA KAKASAHEB KUMATKAR | | | | 71901553H | DYPP | |
|------------|--------------------------|---------|---------|---------|----------------------------|-------|------|-----|-----------|------|----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 032/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 024/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 040/050 | 035/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 041/050 | 036/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 028/050 | 031/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107002 * | 029/050 | 022/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 035/050 | 020/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 029/050 | 034/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 022/050 | 20#/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080377 KUMBHAR KUNAL RAMCHANDRA | | | | DHANASHRI | | | | 71901554F DYPP | | | |
|-------------------------------------|---------|---------|---------|-----------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 044/050 | 090/100 | 024/025 | ----- | 91 | 05 | O | 10 | 50 | |
| 107002 | 036/050 | 030/050 | 066/100 | 021/025 | ----- | 69 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 103004 | 034/050 | 028/050 | 062/100 | 024/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 044/050 | 037/050 | 081/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102006 | 034/050 | 042/050 | 076/100 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 046/050 | 037/050 | 083/100 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 107009 * | 034/050 | 025/050 | 059/100 | 024/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 034/050 | 031/050 | 065/100 | 024/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 104012 * | 045/050 | 024/050 | 069/100 | 024/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102013 * | 041/050 | 031/050 | 072/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080378 KUNAL KUMAR | | | | MANISHA SINGH | | | | 71901555D DYPP | | | |
|------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 107009 * | 022/050 | 020/050 | 042/100 | 021/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 104012 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 * | 025/050 | 023/050 | 048/100 | 020/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102006 | 025/050 | 030/050 | 055/100 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 025/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 107002 * | 030/050 | 010/050 | 040/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 101011 * | 021/050 | 006/050 | 027/100 | 015/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 016/050 | 008/050 | 024/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 017/050 | 003/050 | 020/100 | 017/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080379 KURMALA SAI MANI SURYA | | | | KURMALA LAKSHMI SOUJANYA 71901556B | | | | DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------------------------|---------|-------|-------|-------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 043/050 | 091/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 047/050 | 035/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 046/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 040/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 107009 * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 104012 * | 039/050 | 039/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102013 * | 044/050 | 034/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.74, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107002 : 25=>29]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080380 LABHANE NOOPUR RAJENDRA | | | | SAROJ LABHANE | | | | 71901557L DYPP | | | |
|------------------------------------|---------|---------|---------|---------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 024/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 * | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 028/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 020/050 | 013/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 024/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 * | 027/050 | 029/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 003/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 035/050 | 023/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080381 | LAHANKAR VASUNDHARA VASANTRAO | | | | JAYASHREE | | | | 71901558J DYPP | | | |
|------------|-------------------------------|----------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 024/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 * | 029/050 | 021/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 103004 | 028/050 | 022/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 034/050 | 028/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 * | 024/050 | 012/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 * | 024/050 | 030/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>1,107009=>1,110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080382 | LAKDE SOHAN GOVINDRAO | | | | ARCHANA GOVINDRAO LAKDE | | | | 71901559G DYPP | | | |
|------------|-----------------------|---------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 107009 | 025/050 | 024/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 104012 | 028/050 | 030/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 032/050 | 033/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107002 * | 025/050 | 038/050 | 063/100 | 019/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 015/050 | 006/050 | 021/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 023/050 | 033/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 * | 018/050 | 024/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080383 LAKHOTIYA ADITYAVIKRAM PURUSHOTTAM LAKHOTIYA SHARDA PURUSHOTTAM71901560L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 * | 031/050 | 005/050 | 036/100 | 022/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 107009 * | 020/050 | 010/050 | 030/100 | 022/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | | 04 | 08 | |
| 104012 * | 018/050 | 010/050 | 028/100 | 022/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 101005 | 033/050 | 020/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | | 08 | 32 | |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|--|----|----|--|
| 107008 * | 027/050 | 003/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 107002 * | 021/050 | 009/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | | 00 | 00 | |
| 101011 * | 018/050 | 000/050 | 018/100 | 017/025 | ----- | ----- | FF | 05 | F | | 00 | 00 | |
| 103004 * | 011/050 | 004/050 | 015/100 | 016/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 102013 * | 024/050 | 014/050 | 038/100 | 021/025 | ----- | ----- | FF | 04 | F | | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 12

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080384 LANJEKAR ISHA MADAN MITALEE 71901561J DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 044/050 | 035/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | | 10 | 50 | |
| 107002 | 039/050 | 029/050 | 068/100 | 020/025 | ----- | ----- | 70 | 05 | A+ | | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | | 09 | 18 | |
| 103004 | 041/050 | 038/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | | 10 | 40 | |
| 101005 | 037/050 | 046/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | | 10 | 40 | |
| 102006 | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|--|----|----|--|
| 107008 * | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | | 08 | 32 | |
| 107009 * | 034/050 | 032/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | | 09 | 18 | |
| 101011 * | 028/050 | 023/050 | 051/100 | 024/025 | ----- | ----- | 60 | 05 | A | | 08 | 40 | |
| 104012 * | 029/050 | 022/050 | 051/100 | 024/025 | ----- | ----- | 60 | 04 | A | | 08 | 32 | |
| 102013 * | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | | 10 | 10 | |

FIRST YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080385 LASHKARE OMKAR VILAS | | | | ANITA | | | | 71901562G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 022/050 | 058/100 | 020/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 107009 * | 026/050 | 029/050 | 055/100 | 019/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 104012 * | 038/050 | 020/050 | 058/100 | 022/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 030/050 | 028/050 | 058/100 | 022/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 | 032/050 | 037/050 | 069/100 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 029/050 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 107002 * | 029/050 | 032/050 | 061/100 | 019/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 036/050 | 030/050 | 066/100 | 021/025 | ----- | 69 | 05 | A | 08 | 40 | |
| 103004 * | 036/050 | 038/050 | 074/100 | 022/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 028/050 | 20#/050 | 048/100 | 021/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080386 RUTUKESH SHRIHANS LAVANDE | | | | VAISHALI | | | | 71901563E DYPP | | | |
|--------------------------------------|---------|---------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 020/050 | 046/100 | 023/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107002 * | 016/050 | AB/050 | 016/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 103004 * | 015/050 | 009/050 | 024/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 016/050 | AB/050 | 016/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102006 * | 022/050 | 007/050 | 029/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 013/050 | 032/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 027/050 | 004/050 | 031/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 101011 * | 025/050 | 000/050 | 025/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 012/050 | AB/050 | 012/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 011/050 | AB/050 | 011/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 11

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080387 LAWHARE ADARSH SUHAS | | | | MAMTA LAWHARE | | | | 71901564C DYPP | | | |
|---------------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 022/050 | 061/100 | 020/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 | 044/050 | 029/050 | 073/100 | 020/025 | ----- | 74 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 103004 | 038/050 | 041/050 | 079/100 | 021/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 101005 | 041/050 | 040/050 | 081/100 | 021/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102006 | 041/050 | 039/050 | 080/100 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 037/050 | 076/100 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 107009 * | 028/050 | 033/050 | 061/100 | 022/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 037/050 | 029/050 | 066/100 | 020/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 039/050 | 033/050 | 072/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 031/050 | 033/050 | 064/100 | 020/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080388 LOLAGE PRIYANKA GIRISH | | | | SWATI GIRISH LOLAGE | | | | 71901565M DYPP | | | |
|-----------------------------------|---------|---------|---------|---------------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 042/050 | 078/100 | 024/025 | ----- | 81 | 05 | O | 10 | 50 | |
| 107009 | 038/050 | 039/050 | 077/100 | 024/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 104012 | 043/050 | 048/050 | 091/100 | 024/025 | ----- | 92 | 04 | O | 10 | 40 | |
| 101005 | 045/050 | 048/050 | 093/100 | 024/025 | ----- | 93 | 04 | O | 10 | 40 | |
| 102006 | 039/050 | 023/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 034/050 | 077/100 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 107002 * | 039/050 | 046/050 | 085/100 | 024/025 | ----- | 87 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 020/050 | 025/050 | 045/100 | 024/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 103004 * | 042/050 | 045/050 | 087/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102013 * | 036/050 | 045/050 | 081/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080389 | LONDHE ONKAR RAMESH | | | | MEERA | | | | 71901566K | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 028/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 020/050 | 025/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 * | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107009 * | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 005/050 | 030/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 027/050 | 012/050 | 039/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 006/050 | 031/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080391 | LONKAR MAYURI SANDEEP | | | | MANISHA | | | | 71901567H | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 037/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 107002 | 042/050 | 038/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 041/050 | 038/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 047/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107009 * | 034/050 | 030/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 030/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 037/050 | 044/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 028/050 | 042/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080392 | | LOTIYA MIHIR JAYESH | | | | SANGITA | | | | 71901568F | | DYPP |
|------------|---------|---------------------|---------|---------|---------|---------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 044/050 | 036/050 | 080/100 | 020/025 | ----- | ----- | 80 | 05 | O | 10 | 50 | |
| 107009 | 030/050 | 031/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 104012 | 036/050 | 032/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 101005 | 030/050 | 026/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 107002 * | 033/050 | 034/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 040/050 | 040/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 | |
| 103004 * | 037/050 | 046/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 102013 * | 029/050 | 025/050 | 054/100 | 024/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080393 | | MADE SHREYA PRALHAD | | | | SHUBHANGI PRALHAD MADE | | | | 71901569D | | DYPP |
|------------|---------|---------------------|---------|---------|---------|------------------------|------|-----|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 036/050 | 028/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | |
| 107002 | 040/050 | 022/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 103004 | 042/050 | 038/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 101005 | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 102006 | 043/050 | 027/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 107009 * | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 035/050 | 021/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 104012 * | 032/050 | 037/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102013 * | 046/050 | 031/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|---------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080394 | MAHAGAONKAR ANKESH DINESH | | | | SNEHA | | | | 71901570H | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 026/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107009 | 033/050 | 031/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 049/050 | 041/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 046/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 107002 * | 043/050 | 039/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 041/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 103004 * | 041/050 | 035/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 034/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.56, TOTAL CREDITS EARNED : 50

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| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|-------------------------|-------|------|-----|-----------|---------|---------|
| F150080395 | MAHAJAN APEKSHA MOHANLAL | | | | BHARTI MOHANLAL MAHAJAN | | | | 71901571F | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 030/050 | 036/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | 036/050 | 047/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 * | 025/050 | 036/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 018/050 | 010/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 030/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 030/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080396 MAHAJAN RIYA SUNIL | | | | ANITA | | | | 71901572D DYPP | | | |
|-------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 * | 029/050 | 014/050 | 043/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 016/050 | 013/050 | 029/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 024/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 015/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 019/050 | 004/050 | 023/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 022/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107009=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080397 MAHAJAN SHREYAS PRASHANT | | | | MAHAJAN JAYASHREE PRASHANT | | | | 71901573B DYPP | | | |
|-------------------------------------|---------|---------|---------|----------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 039/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107002 | 035/050 | 026/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 038/050 | 029/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 043/050 | 080/100 | 021/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 030/050 | 033/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 023/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 022/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 031/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080398 MAHAJAN UPENDRA DIGAMBAR | | | | CHETANA | | | | 71901574L DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 009/050 | 030/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 024/050 | 010/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 * | 030/050 | 010/050 | 040/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 021/050 | 007/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 014/050 | 037/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 019/050 | 002/050 | 021/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 012/050 | 000/050 | 012/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 009/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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| F150080399 MAHALLE GAYATRI SHRIKRISHNA | | | | BHARTI MAHALLE | | | | 71901575J DYPP | | | |
|--|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 032/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107002 | 029/050 | 023/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 016/050 | 029/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 029/050 | 022/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107009 * | 027/050 | 030/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 022/050 | 007/050 | 029/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 036/050 | 037/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 017/050 | 031/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080400 MAKARAND PUROHIT | | | | VAISHALI PUROHIT | | | | 71901576G DYPP | | | |
|-----------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 031/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 107009 | 037/050 | 028/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 036/050 | 029/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 038/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 024/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 036/050 | 033/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 032/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 032/050 | 034/050 | 066/100 | 019/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 037/050 | 029/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

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| F150080401 MALI PALLAVI SANJAY | | | | SARITA | | | | 71901577E DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 022/050 | 049/100 | 024/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 * | 023/050 | 021/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 027/050 | 030/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 * | 027/050 | 014/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 * | 023/050 | 026/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 000/050 | 024/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 033/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 024/050 | 024/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080402 MALPURE TEJAS TUSHAR | | | | RUPALI | | | | 71901578C DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 030/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | 030/050 | 039/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107002 * | 029/050 | 030/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 009/050 | 044/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 025/050 | 027/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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| F150080403 MANE GAURAV RAJU | | | | MANE NALINI RAJU | | | | 71901579M DYPP | | | |
|-----------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 008/050 | 029/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 030/050 | 014/050 | 044/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 * | 024/050 | 010/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 006/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 023/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 022/050 | 000/050 | 022/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 023/050 | 020/050 | 043/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 027/050 | 026/050 | 053/100 | 019/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080404 | | MANE KETAN DILIP | | | | NIRMALA | | | | 71901580E DYPP | |
|------------|---------|------------------|---------|---------|---------|---------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM. : 1 | | | | | | | | | | | |
| 107001 | 048/050 | 042/050 | 090/100 | 024/025 | ----- | ----- | 91 | 05 | O | 10 | 50 |
| 107002 | 042/050 | 037/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 045/050 | 046/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 048/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102006 | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM. : 2 | | | | | | | | | | | |
| 107008 * | 044/050 | 047/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 107009 * | 040/050 | 041/050 | 081/100 | 023/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 043/050 | 043/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 047/050 | 047/050 | 094/100 | 024/025 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.72, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080405 | | ZARE MANISH SHIVDAS | | | | REVATI | | | | 71901581C DYPP | |
|------------|---------|---------------------|---------|---------|---------|--------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 036/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 027/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 036/050 | 034/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 030/050 | 034/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 045/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107002 * | 036/050 | 038/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 035/050 | 043/050 | 078/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 103004 * | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 028/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080406 KIRAN SURESH MARATHE | | | | MANISHA | | | | 71901582M DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 032/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 027/050 | 021/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 037/050 | 028/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 032/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107002 * | 031/050 | 028/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 042/050 | 025/050 | 067/100 | 020/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 103004 * | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 029/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080407 AXASUSAN ROY MATHEW | | | | SHERLY ROY | | | | 71901583K DYPP | | | |
|--------------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 024/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 025/050 | 008/050 | 033/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 023/050 | 007/050 | 030/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 022/050 | 032/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 024/050 | 026/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080408 TEJAS SANJAY MATKAR | | | | KALPANA SANJAY MATKAR | | | | 71901584H DYPP | | | |
|--------------------------------|---------|---------|---------|-----------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 039/050 | 067/100 | 022/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 033/050 | 028/050 | 061/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 031/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107009 * | 031/050 | 025/050 | 056/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 022/050 | 20#/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 029/050 | 026/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.32, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080409 PATIL MAYUR BHARAT | | | | KIRAN | | | | 71901585F DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 010/050 | 039/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | 023/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 021/050 | 006/050 | 027/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 018/050 | 018/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 011/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 023/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 024/050 | 000/050 | 024/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 018/050 | 012/050 | 030/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 022/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|-------------------------------------|-------|------|-----|-----|-----|------|-----|
| F150080410 | MAYUR MACHINDRA LOKHANDE | | | | ARCHANA MACHINDRA LOKHANDE71901586D | | | | | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 034/050 | 030/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | | 40 |
| 107009 | 038/050 | 029/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | | 45 |
| 110003 | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | | 20 |
| 104012 | 044/050 | 026/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | | 36 |
| 101005 | 033/050 | 043/050 | 076/100 | 021/025 | ----- | ----- | 77 | 04 | A+ | 09 | | 36 |
| 102006 | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 033/050 | 030/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 024/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 030/050 | 040/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 029/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080411 MD KAIF RAZA | | | | | SHAGUFTA ANJUM | | | | | 71901587B | DYPP |
|-------------------------|---------|---------|---------|---------|----------------|-------|------|-----|------|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 024/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 014/050 | 022/050 | 036/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 | 024/050 | 025/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 023/050 | 058/100 | 016/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 021/050 | 013/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 007/050 | AB/050 | 007/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 014/050 | 031/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 016/050 | 007/050 | 023/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 027/050 | 030/050 | 057/100 | 018/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 025/050 | 022/050 | 047/100 | 016/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080412 MEGHA SINHA | | | | | PAPIA SINHA | | | | 71901588L DYPP | | | |
|------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 036/050 | 035/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 031/050 | 033/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 103004 | 040/050 | 028/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 101005 | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 041/050 | 029/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 107009 * | 023/050 | 031/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 025/050 | 022/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 104012 * | 032/050 | 024/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 031/050 | 20#/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.3, TOTAL CREDITS EARNED : 50

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| F150080413 MEHAK GUPTA | | | | | NIDHI GUPTA | | | | 71901589J DYPP | | | |
|------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 023/050 | 013/050 | 036/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 029/050 | 021/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 103004 | 026/050 | 023/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 021/050 | 030/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 * | 026/050 | 022/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 032/050 | 014/050 | 046/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 026/050 | 023/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 * | 030/050 | 016/050 | 046/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080414 NILESH | | | | PREMKALA | | | | 71901590B DYPP | | | |
|-------------------|---------|---------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 035/050 | 070/100 | 020/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107009 | 028/050 | 034/050 | 062/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 104012 | 038/050 | 028/050 | 066/100 | 022/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 039/050 | 034/050 | 073/100 | 021/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 030/050 | 025/050 | 055/100 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 034/050 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 107002 * | 042/050 | 037/050 | 079/100 | 022/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | 42 | 02 | P | 04 | 08 | |
| 101011 * | 027/050 | 035/050 | 062/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 038/050 | 039/050 | 077/100 | 021/025 | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102013 * | 035/050 | 029/050 | 064/100 | 021/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

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| F150080415 MESHAM RUTUJA SUDHAKAR | | | | DURGAWATI MESHAM | | | | 71901591L DYPP | | | |
|-----------------------------------|---------|----------|---------|------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 030/050 | 058/100 | 022/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 | 034/050 | 022/050 | 056/100 | 023/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 104012 | 031/050 | 023/050 | 054/100 | 023/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 030/050 | 066/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 024/050 | 023/050 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 010/050 | 039/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 025/050 | 025/050 | 050/100 | 022/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 | 10 | |
| 101011 * | 015/050 | 021/050 | 036/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 016/050 | 24\$/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 * | 031/050 | 021/050 | 052/100 | 024/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080416 MHASADE SHUBHAM SAHEBRAO SUMITRA 71901592J DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 017/050 23\$/050 040/100 015/025 ----- 44 05 P 04 20  
 107009 \* 029/050 003/050 032/100 021/025 ----- FF 05 F 00 00  
 110003 ----- 032/050 ----- 64 02 A 08 16  
 104012 \* 031/050 007/050 038/100 023/025 ----- FF 04 F 00 00  
 101005 035/050 023/050 058/100 020/025 ----- 62 04 A 08 32  
 102006 023/050 020/050 043/100 ----- 43 04 P 04 16  
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 \* 018/050 002/050 020/100 ----- FF 04 F 00 00  
 107002 \* 025/050 017/050 042/100 018/025 ----- FF 05 F 00 00  
 110010 \* ----- 040/050 ----- 80 02 O 10 20  
 101011 \* 025/050 020/050 045/100 021/025 ----- 52 05 B 06 30  
 103004 \* 019/050 006/050 025/100 017/025 ----- FF 04 F 00 00  
 102013 \* 032/050 020/050 052/100 020/025 ----- 57 04 B+ 07 28  
 102014 \* ----- 040/050 ----- 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28  
 ORD1MARKS : (107001=>2)

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F150080417 SHAH MIHIR PARESH RAJANI 71901593G DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 023/050 005/050 028/100 018/025 ----- FF 05 F 00 00
 107009 * 019/050 006/050 025/100 015/025 ----- FF 05 F 00 00
 110003 * ----- 016/050 ----- FF 02 F 00 00
 104012 * 027/050 008/050 035/100 017/025 ----- FF 04 F 00 00
 101005 032/050 020/050 052/100 020/025 ----- 57 04 B+ 07 28
 102006 * 014/050 AB/050 014/100 ----- FF 04 F 00 00
 111007 ----- 040/050 ----- 80 01 O 10 10

SEM.:2

107008 * 015/050 003/050 018/100 ----- FF 04 F 00 00
 107002 * 033/050 013/050 046/100 017/025 ----- FF 05 F 00 00
 110010 * ----- 024/050 ----- 48 02 C 05 10
 101011 * 014/050 000/050 014/100 012/025 ----- FF 05 F 00 00
 103004 * 018/050 AB/050 018/100 014/025 ----- FF 04 F 00 00
 102013 * 019/050 003/050 022/100 017/025 ----- FF 04 F 00 00
 102014 * ----- 028/050 ----- 56 01 B+ 07 07

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080418 MIHIR PRAKASH | | | | SUSHMA DEVI | | | | 71901594E DYPP | | | |
|--------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 043/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 107009 | 049/050 | 040/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 104012 | 048/050 | 045/050 | 093/100 | 024/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 045/050 | 087/100 | 022/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 048/050 | 046/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 107002 * | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 101011 * | 037/050 | 048/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 103004 * | 044/050 | 042/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.92, TOTAL CREDITS EARNED : 50

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| F150080419 THAKARE MIHIR PRAMOD | | | | VANDANA | | | | 71901595C DYPP | | | |
|---------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 023/050 | 022/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 027/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 020/050 | 20\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 028/050 | 048/100 | 019/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 019/050 | 014/050 | 033/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 016/050 | 041/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (102006=>2,107009=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080420 MIRASDAR UNMESH RAVINDRA | | | | | RUPALI MIRASDA | | | | 71901596M DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 * | 024/050 | 022/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 * | 011/050 | 29\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 030/050 | 028/050 | 058/100 | 020/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 016/050 | 029/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 107009 * | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 024/050 | 013/050 | 037/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 024/050 | 014/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 021/050 | 026/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1,107009=>1)

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| F150080421 MIRWANKAR YASHODHAN RAHUL | | | | | SUNITA RAHUL MIRWANKAR | | | | 71901597K DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 036/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 107002 | 041/050 | 030/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 103004 | 045/050 | 044/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 101005 | 045/050 | 039/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 102006 | 042/050 | 022/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 107009 * | 039/050 | 039/050 | 078/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 033/050 | 033/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 104012 * | 043/050 | 046/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 102013 * | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.4, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080422 SHIVPRASAD TANAJI MOHITE | | | | SUNANDA | | | | 71901598H DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 040/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 036/050 | 034/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 035/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 031/050 | 040/050 | 071/100 | 021/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 034/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 103004 * | 033/050 | 036/050 | 069/100 | 019/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 032/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

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| F150080423 MOHITE SNEHAL VIKAS | | | | MOHITE VINA VIKAS | | | | 71901599F DYPP | | | |
|--------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 016/050 | 038/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 028/050 | 009/050 | 037/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 * | 022/050 | 027/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 035/050 | 017/050 | 052/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 * | 026/050 | 009/050 | 035/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 024/050 | 007/050 | 031/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 016/050 | 015/050 | 031/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 023/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080424 MORE ANIKET JAIRAJ | | | | MORE NANDA JAIRAJ | | | | 71901600C DYPP | | | |
|-------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 003/050 | 027/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 005/050 | 028/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 020/050 | 020/050 | 040/100 | 015/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 101005 * | 027/050 | 022/050 | 049/100 | 015/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102006 | 030/050 | 029/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 022/050 | 001/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 017/050 | 005/050 | 022/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 014/050 | 000/050 | 014/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 001/050 | 020/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 014/050 | 038/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080425 MORE KRUTIK NANDKUMAR | | | | MORE NAMRATA NANDKUMAR | | | | 71901601M DYPP | | | |
|----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 043/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107002 * | 038/050 | 033/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 037/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 107009 * | 027/050 | 033/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 034/050 | 067/100 | 021/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 104012 * | 040/050 | 038/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 034/050 | 066/100 | 021/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080426 MOTIRALE ANIKET RAJENDRA MOTIRALE CHARUSHILA RAJENDRA71901602K DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 032/050 | 024/050 | 056/100 | 018/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107009 * | 019/050 | 032/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 104012 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 024/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 020/050 | 029/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107002 * | 025/050 | 025/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 018/050 | 22\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 103004 * | 027/050 | 013/050 | 040/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 012/050 | 020/050 | 032/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080427 MOULEENA MANGESH JAISWAL MRIDULA N JAISWAL 71901603H DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 039/050 | 035/050 | 074/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107009 | 032/050 | 037/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 037/050 | 026/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 032/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 * | 016/050 | 014/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 107002 * | 041/050 | 028/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 020/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 103004 * | 026/050 | 038/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 030/050 | 021/050 | 051/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080428 MRINAL MOHAN | | | | | SMITA SINGH | | | | 71901604F DYPP | | |
|-------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 | 033/050 | 025/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 021/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 032/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 038/050 | 032/050 | 070/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 20#/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 026/050 | 022/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080429 MUDIT JAIN | | | | | BHARTI JAIN | | | | 71901605D DYPP | | |
|-----------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 040/050 | 084/100 | 022/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 039/050 | 027/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 035/050 | 031/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 041/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 107002 * | 036/050 | 029/050 | 065/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 032/050 | 044/050 | 076/100 | 022/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 103004 * | 037/050 | 049/050 | 086/100 | 022/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102013 * | 028/050 | 034/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080430 | | ZIYAAD MUKADDAM | | | | MUNIRA | | | | 71901606B | | DYPP |
|------------|---|-----------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 021/050 | 003/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 020/050 | 011/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | * | 021/050 | 000/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | * | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 016/050 | 003/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 030/050 | 011/050 | 041/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | * | 020/050 | 000/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 022/050 | 008/050 | 030/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 022/050 | 010/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
 ORD1MARKS : (102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080431 | | MULE SHUBHAM SAHEBRAO | | | | MULE RAJASHRI SAHEBRAO | | | | 71901607L | | DYPP |
|------------|---------|-----------------------|---------|---------|---------|------------------------|------|-----|------|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 044/050 | 042/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 | |
| 107002 | 042/050 | 021/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 103004 | 040/050 | 034/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 101005 | 038/050 | 036/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 033/050 | 022/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 107009 * | 028/050 | 028/050 | 056/100 | 018/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 020/050 | 052/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 104012 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102013 * | 027/050 | 005/050 | 032/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080432 MULLA SOFEEYA CHANDPASHA FARJANA 71901608J DYPP
 Grd Crd
 Grd Pts Pts
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 025/050 023/050 048/100 019/025 ----- 53 05 B 06 30  
 107009 024/050 020/050 044/100 022/025 ----- 52 05 B 06 30  
 110003 ----- 020/050 ----- 40 02 P 04 08  
 104012 023/050 021/050 044/100 022/025 ----- 52 04 B 06 24  
 101005 030/050 025/050 055/100 023/025 ----- 62 04 A 08 32  
 102006 026/050 022/050 048/100 ----- 48 04 C 05 20  
 111007 ----- 042/050 ----- 84 01 O 10 10

SEM.:2

107008 \* 033/050 012/050 045/100 ----- FF 04 F 00 00  
 107002 \* 023/050 013/050 036/100 021/025 ----- FF 05 F 00 00  
 110010 \* ----- 031/050 ----- 62 02 A 08 16  
 101011 \* 012/050 008/050 020/100 018/025 ----- FF 05 F 00 00  
 103004 \* 016/050 024/050 040/100 020/025 ----- 48 04 C 05 20  
 102013 \* 031/050 020/050 051/100 022/025 ----- 58 04 B+ 07 28  
 102014 \* ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080433 MUNDE SHANTANU PRAKASHRAO VAISHNAVI 71901609G DYPP  
 Grd Crd  
 Grd Pts Pts  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 019/050 011/050 030/100 020/025 ----- FF 05 F 00 00
 107002 * 026/050 020/050 046/100 020/025 ----- 52 05 B 06 30
 110003 ----- 024/050 ----- 48 02 C 05 10
 103004 * 024/050 014/050 038/100 019/025 ----- FF 04 F 00 00
 101005 027/050 023/050 050/100 022/025 ----- 57 04 B+ 07 28
 102006 023/050 023/050 046/100 ----- 46 04 C 05 20
 111007 ----- 043/050 ----- 86 01 O 10 10

SEM.:2

107008 * 015/050 005/050 020/100 ----- FF 04 F 00 00
 107009 * 023/050 013/050 036/100 017/025 ----- FF 05 F 00 00
 110010 * ----- 20\$/050 ----- 40 02 P 04 08
 101011 * 025/050 000/050 025/100 018/025 ----- FF 05 F 00 00
 104012 * 023/050 034/050 057/100 020/025 ----- 61 04 A 08 32
 102013 * 023/050 021/050 044/100 023/025 ----- 53 04 B 06 24
 102014 * ----- 046/050 ----- 92 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080434 MURADE AVIRAT ASHOK | | | | VIDYA | | | | 71901610L DYPP | | | |
|--------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 026/050 | 062/100 | 016/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 107009 | 030/050 | 027/050 | 057/100 | 022/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 104012 * | 033/050 | 015/050 | 048/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 038/050 | 031/050 | 069/100 | 021/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 030/050 | 022/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 026/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107002 * | 030/050 | 020/050 | 050/100 | 021/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 | 10 | |
| 101011 * | 020/050 | 010/050 | 030/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 021/050 | 027/050 | 048/100 | 020/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 * | 035/050 | 20\$/050 | 055/100 | 022/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080435 MURUDI UJWAL SURESH | | | | VEENA MURUDI | | | | 71901611J DYPP | | | |
|--------------------------------|---------|---------|---------|--------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 035/050 | 071/100 | 020/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107009 | 021/050 | 029/050 | 050/100 | 019/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 104012 | 024/050 | 021/050 | 045/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 039/050 | 033/050 | 072/100 | 022/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 037/050 | 033/050 | 070/100 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 020/050 | 050/100 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 107002 * | 018/050 | 013/050 | 031/100 | 018/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 030/050 | 020/050 | 050/100 | 020/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 023/050 | 009/050 | 032/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 035/050 | 021/050 | 056/100 | 021/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080436 MUSKAN RAI | | | | MANISHA RAI | | | | 71901612G DYPP | | | |
|-----------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 042/050 | 075/100 | 022/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 107009 | 038/050 | 036/050 | 074/100 | 021/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 104012 | 036/050 | 031/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 039/050 | 075/100 | 021/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 021/050 | 056/100 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 040/050 | 074/100 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 107002 * | 031/050 | 042/050 | 073/100 | 022/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 026/050 | 024/050 | 050/100 | 023/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 103004 * | 034/050 | 036/050 | 070/100 | 022/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102013 * | 023/050 | 037/050 | 060/100 | 023/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080437 NAGARGOJE TEJAS SAYAS | | | | NAGARGOJE USHA SAYAS | | | | 71901613E DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 032/050 | 069/100 | 023/025 | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | 69 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 104012 | 042/050 | 038/050 | 080/100 | 024/025 | ----- | 83 | 04 | O | 10 | 40 | |
| 101005 | 030/050 | 038/050 | 068/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 023/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 034/050 | 065/100 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 107002 * | 032/050 | 032/050 | 064/100 | 022/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 030/050 | 029/050 | 059/100 | 022/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 103004 * | 040/050 | 046/050 | 086/100 | 023/025 | ----- | 87 | 04 | O | 10 | 40 | |
| 102013 * | 037/050 | 029/050 | 066/100 | 023/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080438 NAGPURE HRUTIK DILIIP | | | | | SAVITA DILIP NAGPURE | | | | 71901614C DYPP | | |
|----------------------------------|---------|---------|---------|---------|----------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 038/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 037/050 | 029/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 035/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 018/050 | 023/050 | 041/100 | 023/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 032/050 | 026/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 031/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102013 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080439 NAGPURE VINEET SANTOSH | | | | | SARIKA NAGPURE | | | | 71901615M DYPP | | |
|-----------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 002/050 | 023/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 017/050 | 003/050 | 020/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 037/050 | 001/050 | 038/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 026/050 | 020/050 | 046/100 | 016/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 * | 018/050 | 008/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | 000/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 000/050 | 021/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 002/050 | 026/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 004/050 | 031/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080440 NAGTURE VIRENDRA GANESH | | | | JAYAMALA | | | | 71901616K DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 040/050 | 090/100 | 024/025 | ----- | ----- | 91 | 05 | O | 10 | 50 |
| 107002 | 036/050 | 024/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 044/050 | 033/050 | 077/100 | 020/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 031/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 048/050 | 047/050 | 095/100 | ----- | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 107009 * | 038/050 | 033/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 040/050 | 039/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 104012 * | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

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| F150080441 NAIK ATHARVA SHREERAM | | | | PRADNYA SHREERAM NAIK | | | | 71901617H DYPP | | | |
|----------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 040/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 024/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 042/050 | 032/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 039/050 | 081/100 | 022/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107009 * | 036/050 | 036/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 031/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 041/050 | 040/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 038/050 | 032/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080442 NAIK SAMIKSHA DHANANJAY | | | | DIPTI NAIK | | | | 71901618F DYPP | | | |
|------------------------------------|---------|---------|---------|------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 028/050 | 029/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 037/050 | 078/100 | 021/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 018/050 | 032/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 031/050 | 038/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 020/050 | 014/050 | 034/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 036/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 029/050 | 032/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 AFTER REVAL : [102006 : 9=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080443 SACHIN SATISH NAIKAVADE | | | | SANGITA SATISH NAIKAVADE | | | | 71901619D DYPP | | | |
|------------------------------------|---------|---------|---------|--------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 032/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 038/050 | 036/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 030/050 | 033/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 048/050 | 044/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 107009 * | 031/050 | 028/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 * | 031/050 | 040/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 029/050 | 035/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080444 NAIR SHREEJIT HARIDAS | | | | ASHA NAIR | | | | 71901620H DYPP | | | |
|----------------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 025/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 028/050 | 028/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 034/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | 030/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 * | 028/050 | 038/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 039/050 | 030/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 025/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

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| F150080445 NAJAN PRATIK RAGHUNATH | | | | KAVITA RAGHUNATH NAJAN | | | | 71901621F DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 025/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 033/050 | 020/050 | 053/100 | 019/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 042/050 | 027/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 021/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 026/050 | 030/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 035/050 | 023/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 040/050 | 024/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 027/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080446 NAKAT ANAND CHARUDATT | | | | SANGITA NAKAT | | | | 71901622D DYPP | | | |
|----------------------------------|---------|---------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 048/050 | 096/100 | 024/025 | ----- | ----- | 96 | 05 | O | 10 | 50 |
| 107002 | 043/050 | 043/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 048/050 | 046/050 | 094/100 | 024/025 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 048/050 | 094/100 | 024/025 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 102006 | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 048/050 | 050/050 | 098/100 | ----- | ----- | ----- | 98 | 04 | O | 10 | 40 |
| 107009 * | 042/050 | 045/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 041/050 | 043/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 104012 * | 040/050 | 044/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 033/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080447 NAKHATE SHRIKANT ASARAM | | | | SHAILA | | | | 71901623B DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 038/050 | 083/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 032/050 | 035/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 044/050 | 044/050 | 088/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107009 * | 024/050 | 037/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 028/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 039/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080448 | NALAWADE | DHANASHRI | FATTESINH | SUHASINI | | 71901624L | | DYPP | | | |
|------------|----------|-----------|-----------|----------|---------|-----------|------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 039/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 030/050 | 032/050 | 062/100 | 021/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 041/050 | 031/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 045/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 043/050 | 034/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 035/050 | 043/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 031/050 | 025/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 040/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 * | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.96, TOTAL CREDITS EARNED : 50

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| F150080449 | NAMADE | VAISHNAVI | VIJAY | RANI | | 71901625J | | DYPP | | | |
|------------|---------|-----------|---------|---------|---------|-----------|------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 029/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 030/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 037/050 | 040/050 | 077/100 | 022/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 038/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 033/050 | 032/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107002 * | 042/050 | 032/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 022/050 | 025/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 103004 * | 033/050 | 20#/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080450 NAMAYTE ANKIT SUNIL | | | | | SHARDA SUNIL NAMAYTE | | | | 71901626G DYPP | | | |
|--------------------------------|---------|---------|---------|---------|----------------------|-------|----|----|----------------|----|----|--|
| | | | | | | | | | Grd Crd | | | |
| | | | | | | | | | Grd Pts Pts | | | |
| | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 017/050 | 011/050 | 028/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 013/050 | 011/050 | 024/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 104012 * | 020/050 | 020/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 101005 | 028/050 | 032/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|--|
| 107008 * | 018/050 | 010/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 021/050 | 012/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 * | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 * | 016/050 | 24\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 102013 * | 032/050 | 024/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 31
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080452 NARVANKAR KARISHMA SUNIL | | | | | SUNITA SUNIL NARVANKAR | | | | 71901628C DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|------------------------|-------|----|----|----------------|----|----|--|
| | | | | | | | | | Grd Crd | | | |
| | | | | | | | | | Grd Pts Pts | | | |
| | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 029/050 | 024/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 | 027/050 | 026/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 029/050 | 022/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 039/050 | 028/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 021/050 | 032/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 107002 * | 030/050 | 022/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 103004 * | 023/050 | 026/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 * | 019/050 | 026/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080453 | | NASHA SAKSHI BHOJRAJ | | | | REKHA | | | | 71901629M | | DYPP |
|------------|---------|----------------------|---------|---------|---------|-------|------|-----|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 039/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 | |
| 107009 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 104012 | 038/050 | 038/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 101005 | 042/050 | 048/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 102006 | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 041/050 | 050/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 107002 * | 033/050 | 047/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 034/050 | 028/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 041/050 | 046/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 102013 * | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 50

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| F150080454 | | AMAN ANIL NAUTIYAL | | | | ANITA NAUTIYAL | | | | 71901630E | | DYPP |
|------------|---|--------------------|----------|---------|---------|----------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 017/050 | 008/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 023/050 | 002/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | * | ----- | ----- | ----- | ----- | 012/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 | * | 010/050 | 000/050 | 010/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | * | 027/050 | 20\$/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 025/050 | 000/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 026/050 | 005/050 | 031/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 | * | 017/050 | 000/050 | 017/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 041/050 | 003/050 | 044/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8
 ORD1MARKS : (101005=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080455 NAVGIRE ABHIJEET DASHRATH | | | | SARIKA NAVGIRE | | | | 71901631C DYPP | | | |
|--------------------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 025/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 038/050 | 023/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 027/050 | 031/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 031/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107009 * | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 023/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 * | 040/050 | 020/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 50

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| F150080456 SANDE NAWAJ BASHIR | | | | SANDE JARINA BASHIR | | | | 71901632M DYPP | | | |
|-------------------------------|---------|---------|---------|---------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 040/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 033/050 | 036/050 | 069/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 039/050 | 038/050 | 077/100 | 022/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 034/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 038/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107009 * | 031/050 | 028/050 | 059/100 | 018/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 036/050 | 034/050 | 070/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 104012 * | 032/050 | 032/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 027/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080457 NEERAJ RAJESH JOSHINGE | | | | SUNITA RAJESH JOSHINGE | | | | 71901633K DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 022/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107002 | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 040/050 | 030/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 035/050 | 077/100 | 021/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 * | 033/050 | 020/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 031/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 044/050 | 034/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 025/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.3, TOTAL CREDITS EARNED : 50

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| F150080458 NEHA SHREE | | | | PUNAM | | | | 71901634H DYPP | | | |
|-----------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 027/050 | 025/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 034/050 | 070/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 022/050 | 017/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 * | 037/050 | 020/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 024/050 | 009/050 | 033/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | 021/050 | 043/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 025/050 | 013/050 | 038/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (107008=>2)

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 DATE : 21 JUL 2019

Version No: 2

| F150080459 NEKNALE RAJANI RAJKUMAR | | | | RENUKA | | | | 71901635F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 035/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 038/050 | 020/050 | 058/100 | 020/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 030/050 | 027/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 032/050 | 070/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 037/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107009 * | 041/050 | 032/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 104012 * | 045/050 | 042/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 023/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 50

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| F150080460 NEMADE GOVINDA KAMALAKAR | | | | POONAM | | | | 71901636D DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 009/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 016/050 | 034/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 022/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 001/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 019/050 | 013/050 | 032/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 016/050 | 004/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 021/050 | 010/050 | 031/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 013/050 | 017/050 | 030/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
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F150080461 NIDHI JHA BHARTI JHA 71901637B DYPP
 Grd Crd Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1  
 107001 032/050 033/050 065/100 019/025 ----- 67 05 A 08 40  
 107009 \* 031/050 030/050 061/100 023/025 ----- 67 05 A 08 40  
 110003 ----- 52 02 B 06 12  
 104012 031/050 030/050 061/100 022/025 ----- 66 04 A 08 32  
 101005 034/050 038/050 072/100 021/025 ----- 74 04 A+ 09 36  
 102006 \* 026/050 014/050 040/100 ----- FF 04 F 00 00  
 111007 ----- 80 01 O 10 10

SEM.:2

107008 \* 042/050 040/050 082/100 ----- 82 04 O 10 40  
 107002 \* 041/050 037/050 078/100 024/025 ----- 81 05 O 10 50  
 110010 \* ----- 50 02 B 06 12  
 101011 \* 034/050 029/050 063/100 022/025 ----- 68 05 A 08 40  
 103004 \* 030/050 027/050 057/100 022/025 ----- 63 04 A 08 32  
 102013 \* 022/050 013/050 035/100 023/025 ----- FF 04 F 00 00  
 102014 \* ----- 92 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

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F150080462 NIKAM ABHISHEK SUNIL DEEPALI 71901638L DYPP  
 Grd Crd Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1
 107001 026/050 021/050 047/100 024/025 ----- 56 05 B+ 07 35
 107002 * 022/050 016/050 038/100 020/025 ----- FF 05 F 00 00
 110003 ----- 60 02 A 08 16
 103004 025/050 023/050 048/100 023/025 ----- 56 04 B+ 07 28
 101005 038/050 023/050 061/100 021/025 ----- 65 04 A 08 32
 102006 * 027/050 028/050 055/100 ----- 55 04 B+ 07 28
 111007 ----- 84 01 O 10 10
 SEM.:2
 107008 * 024/050 015/050 039/100 ----- FF 04 F 00 00
 107009 * 025/050 021/050 046/100 020/025 ----- 52 05 B 06 30
 110010 * ----- 68 02 A 08 16
 101011 * 024/050 001/050 025/100 019/025 ----- FF 05 F 00 00
 104012 * 027/050 20\$/050 047/100 022/025 ----- 55 04 B+ 07 28
 102013 * 022/050 021/050 043/100 022/025 ----- 52 04 B 06 24
 102014 * ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (104012=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080463 NIKHIL VATKAR SUVARNA? VATKAR? 71901639J DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 026/050 006/050 032/100 020/025 ----- 52 05 F 00 00  
 107009 021/050 022/050 043/100 022/025 ----- 52 05 B 06 30  
 110003 ----- 029/050 ----- 58 02 B+ 07 14  
 104012 032/050 024/050 056/100 021/025 ----- 61 04 A 08 32  
 101005 032/050 025/050 057/100 022/025 ----- 63 04 A 08 32  
 102006 017/050 023/050 040/100 ----- 40 04 P 04 16  
 111007 ----- 042/050 ----- 84 01 O 10 10

SEM.:2

107008 \* 013/050 012/050 025/100 ----- 54 02 B 06 12  
 107002 \* 012/050 013/050 025/100 019/025 ----- 54 02 B 06 12  
 110010 \* ----- 027/050 ----- 54 02 B 06 12  
 101011 \* 013/050 008/050 021/100 017/025 ----- 54 02 B 06 12  
 103004 \* 023/050 002/050 025/100 021/025 ----- 54 02 B 06 12  
 102013 \* 014/050 017/050 031/100 022/025 ----- 54 02 B 06 12  
 102014 \* ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

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F150080464 NILESH SHRAVAN PATIL DIPALI PATIL 71901640B DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 034/050 021/050 055/100 021/025 ----- 60 05 A 08 40
 107002 039/050 022/050 061/100 023/025 ----- 67 05 A 08 40
 110003 ----- 027/050 ----- 54 02 B 06 12
 103004 033/050 022/050 055/100 023/025 ----- 62 04 A 08 32
 101005 037/050 043/050 080/100 024/025 ----- 83 04 O 10 40
 102006 * 024/050 022/050 046/100 ----- 46 04 C 05 20
 111007 ----- 040/050 ----- 80 01 O 10 10
 SEM.:2
 107008 * 029/050 20#/050 049/100 ----- 49 04 C 05 20
 107009 * 032/050 029/050 061/100 020/025 ----- 64 05 A 08 40
 110010 * ----- 030/050 ----- 60 02 A 08 16
 101011 * 026/050 021/050 047/100 021/025 ----- 54 05 B 06 30
 104012 * 026/050 20\$/050 046/100 024/025 ----- 56 04 B+ 07 28
 102013 * 017/050 23\$/050 040/100 018/025 ----- 46 04 C 05 20
 102014 * ----- 036/050 ----- 72 01 A+ 09 09

FIRST YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (104012=>2,102013=>1)

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| F150080465 NILOTHPAL BARMA | | | | | GITALI BARMA | | | | 71901641L DYPP | | |
|----------------------------|---------|---------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 036/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 041/050 | 031/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 103004 | 044/050 | 036/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 033/050 | 037/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 045/050 | 041/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107009 * | 034/050 | 023/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 041/050 | 032/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 104012 * | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 041/050 | 032/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.24, TOTAL CREDITS EARNED : 50

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| F150080466 LASURE NIMESH HEMANT | | | | | PRATIBHA HEMANT. LASURE | | | | 71901642J DYPP | | |
|---------------------------------|---------|----------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 | 032/050 | 024/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 023/050 | 021/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 032/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 029/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 020/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 017/050 | 009/050 | 026/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 014/050 | 010/050 | 024/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 006/050 | 027/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 20\$/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (102013=>1)

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| F150080467 NIPUN KUMAR | | | | MAMTA KUMARI | | | | 71901643G DYPP | | | |
|------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 025/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 029/050 | 028/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 034/050 | 030/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 027/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 031/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 016/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | 033/050 | 060/100 | 017/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 023/050 | 034/050 | 057/100 | 016/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 031/050 | 034/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 019/050 | 011/050 | 030/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

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| F150080468 NITISH SHARMA | | | | DARSHANA DEVI | | | | 71901644E DYPP | | | |
|--------------------------|---------|----------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 025/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 * | 022/050 | 017/050 | 039/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 024/050 | 030/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 017/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 014/050 | 043/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 007/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | AB/050 | 022/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 20\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

ORD1MARKS : (102013=>2)

AFTER REVAL : [102006 : 13=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080469 GORE OMKAR DADASAHEB | | | | SUSHILA GORE | | | | 71901645C DYPP | | | |
|---------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 027/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107002 | 032/050 | 022/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 030/050 | 026/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 030/050 | 036/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 014/050 | 028/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 024/050 | 024/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 019/050 | 008/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080470 OMKAR LAD | | | | GEETA LAD | | | | 71901646M DYPP | | | |
|----------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 030/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 104012 | 034/050 | 029/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 031/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 * | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 020/050 | 026/050 | 046/100 | 018/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 032/050 | 054/100 | 015/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 022/050 | 20#/050 | 042/100 | 017/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 6.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080471 PAKHARE PRATIK SUBHASH | | | | KIRAN | | | | 71901647K DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 012/050 | 000/050 | 012/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 017/050 | 002/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 * | 026/050 | 000/050 | 026/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 014/050 | 021/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 001/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 016/050 | 005/050 | 021/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 020/050 | 000/050 | 020/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 014/050 | 001/050 | 015/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 017/050 | 001/050 | 018/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080472 PAL MEGHA RUPESH | | | | KAVITA | | | | 71901648H DYPP | | | |
|-----------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 034/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107009 | 040/050 | 039/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 045/050 | 048/050 | 093/100 | 024/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 101005 | 049/050 | 048/050 | 097/100 | 023/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 102006 | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 044/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 107002 * | 039/050 | 045/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 038/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 103004 * | 039/050 | 048/050 | 087/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 041/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080473 BUNDELE PALASH MANOJ | | | | SUNITA BUNDELE | | | | 71901649F DYPP | | | |
|---------------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 030/050 | 058/100 | 018/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 026/050 | 027/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 033/050 | 038/050 | 071/100 | 020/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 021/050 | 017/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 013/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 029/050 | 058/100 | 015/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 026/050 | 014/050 | 040/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 20\$/050 | 044/100 | 018/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 * | 028/050 | 011/050 | 039/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080474 HRUTUJA NEPAL PANCHBHAI | | | | SHALINI | | | | 71901650K DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 029/050 | 053/100 | 014/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 032/050 | 020/050 | 052/100 | 014/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 025/050 | 020/050 | 045/100 | 014/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 021/050 | 053/100 | 014/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 019/050 | 024/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 * | 034/050 | 021/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 026/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 103004 * | 028/050 | 20\$/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 026/050 | 20#/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 6.06, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (103004=>2)
 AFTER REVAL : [102006 : 20=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080475 ANIKET SUNDAR PANDHARE | | RANI | | | | 71901651H DYPP | |
|-----------------------------------|---------|---------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 033/050 | 029/050 | 062/100 | 023/025 | ----- | 68 05 | A 08 40 |
| 107002 | 033/050 | 035/050 | 068/100 | 023/025 | ----- | 72 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B 06 12 |
| 103004 | 036/050 | 036/050 | 072/100 | 024/025 | ----- | 76 04 | A+ 09 36 |
| 101005 | 042/050 | 042/050 | 084/100 | 023/025 | ----- | 85 04 | O 10 40 |
| 102006 | 034/050 | 028/050 | 062/100 | ----- | ----- | 62 04 | A 08 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 035/050 | 031/050 | 066/100 | ----- | ----- | 66 04 | A 08 32 |
| 107009 * | 029/050 | 040/050 | 069/100 | 021/025 | ----- | 72 05 | A+ 09 45 |
| 110010 * | ----- | ----- | ----- | 033/050 | ----- | 66 02 | A 08 16 |
| 101011 * | 029/050 | 020/050 | 049/100 | 024/025 | ----- | 58 05 | B+ 07 35 |
| 104012 * | 037/050 | 035/050 | 072/100 | 024/025 | ----- | 76 04 | A+ 09 36 |
| 102013 * | 035/050 | 029/050 | 064/100 | 022/025 | ----- | 68 04 | A 08 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 01 | O 10 10 |

FIRST YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080476 PANDHARE SHIVANI ARJUN | | PANDHARE SUNITA ARJUN | | | | 71901652F DYPP | |
|-----------------------------------|---------|-----------------------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 037/050 | 032/050 | 069/100 | 024/025 | ----- | 74 05 | A+ 09 45 |
| 107002 | 042/050 | 024/050 | 066/100 | 024/025 | ----- | 72 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | 024/050 | ----- | 48 02 | C 05 10 |
| 103004 | 028/050 | 027/050 | 055/100 | 022/025 | ----- | 61 04 | A 08 32 |
| 101005 | 036/050 | 035/050 | 071/100 | 022/025 | ----- | 74 04 | A+ 09 36 |
| 102006 | 032/050 | 029/050 | 061/100 | ----- | ----- | 61 04 | A 08 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 042/050 | 033/050 | 075/100 | ----- | ----- | 75 04 | A+ 09 36 |
| 107009 * | 017/050 | 034/050 | 051/100 | 022/025 | ----- | 58 05 | B+ 07 35 |
| 110010 * | ----- | ----- | ----- | 034/050 | ----- | 68 02 | A 08 16 |
| 101011 * | 035/050 | 022/050 | 057/100 | 022/025 | ----- | 63 05 | A 08 40 |
| 104012 * | 027/050 | 033/050 | 060/100 | 023/025 | ----- | 66 04 | A 08 32 |
| 102013 * | 028/050 | 034/050 | 062/100 | 023/025 | ----- | 68 04 | A 08 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 01 | O 10 10 |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080477 PANDKAR SURAJ KIRAN | | | | SANDHYA KIRAN PANDKAR | | | | 71901653D DYPP | | | |
|--------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 030/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 040/050 | 033/050 | 073/100 | 021/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 039/050 | 033/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 031/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 044/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107009 * | 024/050 | 031/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 029/050 | 033/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 026/050 | 028/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 033/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080478 PANGARKAR PARTH PRAMOD | | | | JYOTI PRAMOD PANGARKAR | | | | 71901654B DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 028/050 | 025/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 030/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 008/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 028/050 | 027/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 026/050 | 011/050 | 037/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 031/050 | 017/050 | 048/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080479 PANGHATE BANDU ROHIT | | | | INDIRA | | | | 71901655L DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 015/050 | AB/050 | 015/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 017/050 | AB/050 | 017/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 * | 029/050 | AB/050 | 029/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 027/050 | 021/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 011/050 | AB/050 | 011/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 016/050 | AB/050 | 016/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 017/050 | AB/050 | 017/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | AB/050 | 027/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | AB/050 | 025/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080480 PANSARE RUSHIKESH GAUTAM | | | | PANSARE ARCHANA GAUTAM | | | | 71901656J DYPP | | | |
|-------------------------------------|---------|---------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 034/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107002 | 021/050 | 022/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 027/050 | 026/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 031/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 * | 018/050 | 034/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 030/050 | 029/050 | 059/100 | 019/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 104012 * | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 031/050 | 023/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080481 PARAMANE SHREYA SANDIP | | | | SANJANA | | | | 71901657G DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 037/050 | 079/100 | 024/025 | ----- | 82 | 05 | O | 10 | 50 | |
| 107009 | 028/050 | 030/050 | 058/100 | 024/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 104012 | 039/050 | 040/050 | 079/100 | 024/025 | ----- | 82 | 04 | O | 10 | 40 | |
| 101005 | 038/050 | 045/050 | 083/100 | 024/025 | ----- | 85 | 04 | O | 10 | 40 | |
| 102006 | 039/050 | 032/050 | 071/100 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 039/050 | 076/100 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 107002 * | 036/050 | 034/050 | 070/100 | 018/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 033/050 | 026/050 | 059/100 | 023/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 103004 * | 045/050 | 041/050 | 086/100 | 022/025 | ----- | 86 | 04 | O | 10 | 40 | |
| 102013 * | 034/050 | 028/050 | 062/100 | 021/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080482 PARKER KSHITIJ SUDHIR | | | | SHALAKA PARKER | | | | 71901658E DYPP | | | |
|----------------------------------|---------|---------|---------|----------------|---------|------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 049/050 | 043/050 | 092/100 | 024/025 | ----- | 92 | 05 | O | 10 | 50 | |
| 107002 | 043/050 | 044/050 | 087/100 | 023/025 | ----- | 88 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 103004 | 038/050 | 035/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 037/050 | 045/050 | 082/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102006 | 038/050 | 045/050 | 083/100 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 044/050 | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 107009 * | 037/050 | 040/050 | 077/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 * | 033/050 | 045/050 | 078/100 | 024/025 | ----- | 81 | 05 | O | 10 | 50 | |
| 104012 * | 042/050 | 036/050 | 078/100 | 024/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102013 * | 032/050 | 034/050 | 066/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080483 PATANGE GOVIND PANDURANGRAO | | | | SHANTABAI | | | | 71901659C DYPP | | | |
|--|---------|---------|---------|-----------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 024/050 | 051/100 | 021/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 107009 | 027/050 | 027/050 | 054/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 104012 | 026/050 | 024/050 | 050/100 | 023/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 101005 | 030/050 | 028/050 | 058/100 | 020/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 030/050 | 031/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|---|----|----|--|
| 107008 * | 018/050 | 015/050 | 033/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 029/050 | 010/050 | 039/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 101011 * | 014/050 | 000/050 | 014/100 | 018/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 020/050 | 022/050 | 042/100 | 020/025 | ----- | 49 | 04 | C | 05 | 20 | |
| 102013 * | 026/050 | 020/050 | 046/100 | 022/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080484 PATASKAR SAKET VIVEK | | | | SMITA | | | | 71901660G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 107009 | 029/050 | 027/050 | 056/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 104012 | 038/050 | 030/050 | 068/100 | 024/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 101005 | 043/050 | 042/050 | 085/100 | 024/025 | ----- | 87 | 04 | O | 10 | 40 | |
| 102006 | 029/050 | 032/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 024/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 107002 * | 035/050 | 034/050 | 069/100 | 022/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 022/050 | 054/100 | 024/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 103004 * | 034/050 | 033/050 | 067/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 * | 038/050 | 027/050 | 065/100 | 024/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080485 PATAVKAR SHUBHAM BALIRAM | | | | AHILYA | | | | 71901661E DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 026/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 * | 030/050 | 025/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 * | 025/050 | 023/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 023/050 | 027/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|---|----|----|
| 107008 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 027/050 | 014/050 | 041/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 032/050 | 027/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 013/050 | 043/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 016/050 | 037/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (110010=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080486 CHETAN VASANT PATHADE | | | | PRAMILA | | | | 71901662C DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 012/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 024/050 | 017/050 | 041/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 007/050 | 025/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 028/050 | 030/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 * | 022/050 | 016/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 024/050 | 013/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 007/050 | 025/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 015/050 | 000/050 | 015/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 006/050 | 034/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 014/050 | 035/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080487 PATIL AAKASH MADHUKAR | | | | | VANDANA MADHUKAR PATIL | | | | 71901663M | DYPP | |
|----------------------------------|---------|---------|---------|---------|------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 038/050 | 030/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 028/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 042/050 | 076/100 | 022/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 033/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 046/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107002 * | 041/050 | 024/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 012/050 | 047/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 026/050 | 026/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 040/050 | 027/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080488 PATIL ADARSH RAJKUMAR | | | | | DAIVSHALA RAJKUMAR PATIL | | | | 71901664K | DYPP | |
|----------------------------------|---------|---------|---------|---------|--------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 019/050 | 023/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 021/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107002 * | 022/050 | 013/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 031/050 | 021/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 030/050 | 021/050 | 051/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 032/050 | 013/050 | 045/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080489 PATIL AMEYA UMESH | | | | DIPALI | | | | 71901665H DYPP | | | |
|------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 107002 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 103004 | 019/050 | 021/050 | 040/100 | 023/025 | ----- | 50 | 04 | B | 06 | 24 | |
| 101005 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | 53 | 04 | B | 06 | 24 | |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|---|----|----|--|
| 107008 * | 015/050 | 009/050 | 024/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 025/050 | 020/050 | 045/100 | 019/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 101011 * | 020/050 | 021/050 | 041/100 | 021/025 | ----- | 49 | 05 | C | 05 | 25 | |
| 104012 * | 023/050 | 017/050 | 040/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 017/050 | 014/050 | 031/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080490 CHANCHAL PRAKASH PATIL | | | | BHAGYASHREE PRAKASH PATIL | | | | 71901666F DYPP | | | |
|-----------------------------------|---------|---------|---------|---------------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 010/050 | 031/100 | 021/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 025/050 | 005/050 | 030/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 * | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 103004 * | 023/050 | 017/050 | 040/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 028/050 | 022/050 | 050/100 | 020/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102006 * | 017/050 | 025/050 | 042/100 | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 012/050 | 000/050 | 012/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 029/050 | 011/050 | 040/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 * | 008/050 | 004/050 | 012/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 022/050 | 002/050 | 024/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 025/050 | 007/050 | 032/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080491 PATIL CHARUDATTA ASHOK | | | | SANGITA | | | | 71901667D DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 022/050 | 056/100 | 023/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 107009 | 034/050 | 037/050 | 071/100 | 018/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 | 10 | |
| 104012 | 038/050 | 040/050 | 078/100 | 023/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 101005 | 036/050 | 027/050 | 063/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 023/050 | 053/100 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 107002 * | 034/050 | 034/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 101011 * | 022/050 | 023/050 | 045/100 | 020/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 103004 * | 029/050 | 042/050 | 071/100 | 020/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 * | 033/050 | 029/050 | 062/100 | 024/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 50

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| F150080492 CHETAN KAILAS PATIL | | | | VRUNDA KAILAS PATIL | | | | 71901668B DYPP | | | |
|--------------------------------|---------|---------|---------|---------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 107002 | 022/050 | 025/050 | 047/100 | 017/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 103004 | 031/050 | 029/050 | 060/100 | 018/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 101005 | 031/050 | 025/050 | 056/100 | 017/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102006 * | 030/050 | 033/050 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 022/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 107009 * | 021/050 | 025/050 | 046/100 | 020/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 101011 * | 036/050 | 030/050 | 066/100 | 020/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 033/050 | 026/050 | 059/100 | 020/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102013 * | 027/050 | 026/050 | 053/100 | 020/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.4, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080493 PATIL DURVESH SUNIL KANCHAN 71901669L DYPP
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Crd
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 020/050 007/050 027/100 019/025 ----- 023/050 ----- FF 05 F 00 00  
 107009 \* 031/050 014/050 045/100 021/025 ----- 023/050 ----- FF 05 F 00 00  
 110003 ----- 023/050 ----- 46 02 C 05 10  
 104012 022/050 023/050 045/100 020/025 ----- 023/050 ----- 52 04 B 06 24  
 101005 \* 023/050 AB/050 023/100 021/025 ----- 023/050 ----- FF 04 F 00 00  
 102006 \* 028/050 007/050 035/100 ----- 023/050 ----- FF 04 F 00 00  
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 \* 025/050 005/050 030/100 ----- 027/050 ----- FF 04 F 00 00  
 107002 \* 032/050 005/050 037/100 022/025 ----- 027/050 ----- FF 05 F 00 00  
 110010 \* ----- 027/050 ----- 54 02 B 06 12  
 101011 \* 017/050 000/050 017/100 019/025 ----- 027/050 ----- FF 05 F 00 00  
 103004 \* 010/050 007/050 017/100 015/025 ----- 027/050 ----- FF 04 F 00 00  
 102013 \* 025/050 006/050 031/100 022/025 ----- 027/050 ----- FF 04 F 00 00  
 102014 \* ----- 042/050 ----- 84 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

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F150080494 GAURAV BALWANT PATIL PRATIBHA BALWANT PATIL 71901670D DYPP  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Crd  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 033/050 027/050 060/100 023/025 ----- 028/050 ----- 66 05 A 08 40
 107009 024/050 024/050 048/100 023/025 ----- 028/050 ----- 56 05 B+ 07 35
 110003 ----- 028/050 ----- 56 02 B+ 07 14
 104012 033/050 027/050 060/100 023/025 ----- 028/050 ----- 66 04 A 08 32
 101005 030/050 033/050 063/100 024/025 ----- 028/050 ----- 69 04 A 08 32
 102006 032/050 026/050 058/100 ----- 028/050 ----- 58 04 B+ 07 28
 111007 ----- 042/050 ----- 84 01 O 10 10
 SEM.:2
 107008 * 035/050 020/050 055/100 ----- 027/050 ----- 55 04 B+ 07 28
 107002 * 029/050 033/050 062/100 024/025 ----- 027/050 ----- 68 05 A 08 40
 110010 * ----- 027/050 ----- 54 02 B 06 12
 101011 * 029/050 029/050 058/100 022/025 ----- 027/050 ----- 64 05 A 08 40
 103004 * 027/050 026/050 053/100 024/025 ----- 027/050 ----- 61 04 A 08 32
 102013 * 020/050 20\$/050 040/100 023/025 ----- 027/050 ----- 50 04 B 06 24
 102014 * ----- 046/050 ----- 92 01 O 10 10

FIRST YEAR SGPA : 7.54, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080495 PATIL HARSHKUMAR MAHENDRA | | | | SANGITA | | | | 71901671B DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 033/050 | 069/100 | 023/025 | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 035/050 | 021/050 | 056/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 104012 | 037/050 | 027/050 | 064/100 | 023/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 101005 | 034/050 | 037/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 036/050 | 028/050 | 064/100 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 037/050 | 071/100 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 107002 * | 033/050 | 033/050 | 066/100 | 024/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 101011 * | 031/050 | 026/050 | 057/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 103004 * | 043/050 | 044/050 | 087/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102013 * | 029/050 | 022/050 | 051/100 | 024/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.6, TOTAL CREDITS EARNED : 50

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| F150080496 PATIL HARSHVARDHAN SHIVAJI | | | | INDUMATI PATIL | | | | 71901672L DYPP | | | |
|---------------------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 037/050 | 073/100 | 024/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 107002 | 038/050 | 034/050 | 072/100 | 023/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 103004 | 045/050 | 028/050 | 073/100 | 024/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 101005 | 038/050 | 043/050 | 081/100 | 023/025 | ----- | 83 | 04 | O | 10 | 40 | |
| 102006 | 042/050 | 039/050 | 081/100 | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 042/050 | 040/050 | 082/100 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 107009 * | 032/050 | 033/050 | 065/100 | 024/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 101011 * | 038/050 | 041/050 | 079/100 | 022/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 104012 * | 038/050 | 038/050 | 076/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102013 * | 041/050 | 026/050 | 067/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.5, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080497 PATIL HEMANSHU VIVEK PALLAVI VIVEK PATIL 71901673J DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 027/050 014/050 041/100 020/025 ----- 027/050 72 02 A+ 09 18  
 107009 027/050 020/050 047/100 022/025 ----- 55 05 B+ 07 35  
 110003 ----- 036/050 ----- 72 02 A+ 09 18  
 104012 041/050 021/050 062/100 023/025 ----- 68 04 A 08 32  
 101005 033/050 027/050 060/100 023/025 ----- 66 04 A 08 32  
 102006 024/050 023/050 047/100 ----- 47 04 C 05 20  
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 \* 018/050 008/050 026/100 ----- 018/050 62 02 A 08 16  
 107002 \* 030/050 020/050 050/100 022/025 ----- 57 05 B+ 07 35  
 110010 \* ----- 031/050 ----- 62 02 A 08 16  
 101011 \* 027/050 020/050 047/100 017/025 ----- 51 05 B 06 30  
 103004 \* 025/050 014/050 039/100 020/025 ----- FF 04 F 00 00  
 102013 \* 041/050 020/050 061/100 024/025 ----- 68 04 A 08 32  
 102014 \* ----- 040/050 ----- 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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F150080498 HRISHIKESH RANJANA 71901674G DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 014/050 000/050 014/100 018/025 ----- 014/050 52 02 B 06 12
 107002 * 031/050 000/050 031/100 018/025 ----- FF 05 F 00 00
 110003 ----- 026/050 ----- 52 02 B 06 12
 103004 * 007/050 000/050 007/100 017/025 ----- FF 04 F 00 00
 101005 * 015/050 AB/050 015/100 018/025 ----- FF 04 F 00 00
 102006 * 016/050 AB/050 016/100 ----- FF 04 F 00 00
 111007 ----- 034/050 ----- 68 01 A 08 08
 SEM.:2
 107008 * 014/050 AB/050 014/100 ----- 014/050 68 01 A 08 08
 107009 * 015/050 000/050 015/100 014/025 ----- FF 05 F 00 00
 110010 * ----- 016/050 ----- FF 02 F 00 00
 101011 * 011/050 AB/050 011/100 013/025 ----- FF 05 F 00 00
 104012 * 016/050 000/050 016/100 015/025 ----- FF 04 F 00 00
 102013 * 019/050 AB/050 019/100 015/025 ----- FF 04 F 00 00
 102014 * ----- 035/050 ----- 70 01 A+ 09 09

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 4

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080499 | | PATIL NEHA SUNIL | | | | SEEMA | | | | 71901675E DYPP | |
|------------|---------|------------------|---------|---------|---------|-------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107002 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 038/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 031/050 | 026/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 034/050 | 023/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 038/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 032/050 | 033/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 50

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| F150080500 | | PATIL NIRAJ PRAMOD | | | | PATIL MANISHA PRAMOD | | | | 71901676C DYPP | | |
|------------|--|--------------------|---------|---------|---------|----------------------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 039/050 | 040/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107009 | | 040/050 | 032/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | | 043/050 | 042/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | | 043/050 | 041/050 | 084/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 107002 * | | 040/050 | 038/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | | 035/050 | 037/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 103004 * | | 040/050 | 049/050 | 089/100 | 023/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102013 * | | 040/050 | 035/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102014 * | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080501 | | PATIL OMKAR ASHOK | | | | JAYASHRI | | | | 71901677M | | DYPP |
|------------|---|-------------------|---------|---------|---------|----------|-------|------|-----|-----------|------------|------------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 022/050 | 007/050 | 029/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | * | 029/050 | 008/050 | 037/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 042/050 | 032/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | * | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 020/050 | 014/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 019/050 | 021/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 | * | 022/050 | 007/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 022/050 | 016/050 | 038/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 025/050 | 014/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080502 | | PATIL PARAS KIRAN | | | | PATIL PRATIMA KIRAN | | | | 71901678K DYPP | |
|------------|---------|-------------------|---------|---------|---------|---------------------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 020/050 | 048/100 | 019/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 026/050 | 021/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 032/050 | 023/050 | 055/100 | 016/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 027/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 025/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107002 * | 030/050 | 021/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 023/050 | 047/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 023/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 031/050 | 013/050 | 044/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080503 | | PATIL POOJA KIRANSING | | | | SWAPNA | | | | 71901679H | | DYPP |
|------------|---|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 021/050 | 025/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | * | 029/050 | 025/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | | 033/050 | 022/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | | 036/050 | 027/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | | 023/050 | 027/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 | * | 024/050 | 025/050 | 049/100 | 018/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | * | 020/050 | 020/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 103004 | * | 019/050 | 022/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | * | 025/050 | 027/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 6.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080504 | | PATIL PRACHI PRAVIN | | | | PRERANA | | | | 71901680M | | DYPP |
|------------|----------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 038/050 | 042/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| | 107009 | 037/050 | 036/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| | 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| | 104012 | 037/050 | 044/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| | 101005 | 045/050 | 032/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| | 102006 | 032/050 | 035/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| | 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 036/050 | 045/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| | 107002 * | 025/050 | 033/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| | 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| | 101011 * | 028/050 | 033/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| | 103004 * | 027/050 | 038/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| | 102013 * | 029/050 | 025/050 | 054/100 | 024/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080505 PATIL PRAFULLA RAVINDRA | | | | RATANBAI | | | | 71901681K DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | 030/050 | 032/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 038/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 035/050 | 20#/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107009 * | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 036/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 020/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080506 PATIL PRATIK VILAS | | | | SUNITA PATIL | | | | 71901682H DYPP | | | |
|-------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 024/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 041/050 | 027/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 040/050 | 077/100 | 022/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 * | 021/050 | 027/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 * | 038/050 | 034/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 037/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 103004 * | 033/050 | 039/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 026/050 | 022/050 | 048/100 | 024/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080507 PATIL PREET DEEPAK | | | | PRADNYA PATIL | | | | 71901683F DYPP | | | |
|-------------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 022/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 028/050 | 024/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 038/050 | 035/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 033/050 | 026/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 034/050 | 030/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 034/050 | 026/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 022/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080508 PATIL PRITAM SUNIL | | | | UJWALA SUNIL PATIL | | | | 71901684D DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 030/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107002 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 020/050 | 021/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 033/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107009 * | 024/050 | 027/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 012/050 | 039/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 036/050 | 027/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 024/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080509 | | PATIL RAHUL KISHOR | | | | SUNITA | | | | 71901685B DYPP | |
|------------|---------|--------------------|---------|---------|---------|--------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 026/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 034/050 | 037/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 043/050 | 033/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 032/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 038/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 040/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 107009 * | 035/050 | 033/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 029/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 046/050 | 040/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 036/050 | 029/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

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| F150080510 | | PATIL ROHAN DINESH | | | | SADHANA DINESH PATIL | | 71901686L | | DYPP | |
|------------|---------|--------------------|---------|---------|---------|----------------------|------|-----------|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 040/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 107002 | 040/050 | 028/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 047/050 | 024/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 040/050 | 047/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107009 * | 040/050 | 024/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 038/050 | 037/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 104012 * | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 024/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080511 | | PATIL ROHIT ANIL | | | | SHEETAL | | | | 71901687J | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 016/050 | 013/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 016/050 | 24\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | * | 016/050 | 005/050 | 021/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 029/050 | 022/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|----|
| 107008 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 * | 020/050 | 013/050 | 033/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 101011 * | 021/050 | 009/050 | 030/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 * | 027/050 | 017/050 | 044/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 021/050 | 011/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19
 ORD1MARKS : (107002=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080512 | SAMRUDDHI SANDIP PATIL | | | | MANISHA SANDIP PATIL | | | | 71901688G | | DYPP |
|------------|------------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 035/050 | 030/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 028/050 | 030/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 020/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 026/050 | 034/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | 32 |
| 107009 * | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | 10 |
| 101011 * | 022/050 | 025/050 | 047/100 | 024/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | 35 |
| 104012 * | 030/050 | 020/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | 28 |
| 102013 * | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | 28 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080513 PATIL SANJAY BAJIRAO | | | | VANITA | | | | 71901689E DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 026/050 | 061/100 | 023/025 | ----- | 67 | 05 | A | 08 | 40 | |
| 107002 | 027/050 | 036/050 | 063/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 103004 | 036/050 | 033/050 | 069/100 | 024/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 101005 | 029/050 | 043/050 | 072/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 037/050 | 037/050 | 074/100 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 035/050 | 040/050 | 075/100 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 107009 * | 035/050 | 039/050 | 074/100 | 023/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 024/050 | 033/050 | 057/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 104012 * | 034/050 | 028/050 | 062/100 | 024/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 033/050 | 040/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080514 SIDDHESH RAVINDRA PATIL | | | | SUVARNA PATIL | | | | 71901690J DYPP | | | |
|------------------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 041/050 | 073/100 | 024/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 107002 | 045/050 | 023/050 | 068/100 | 021/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 103004 | 041/050 | 030/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 032/050 | 041/050 | 073/100 | 024/025 | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102006 | 026/050 | 027/050 | 053/100 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 030/050 | 044/050 | 074/100 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 107009 * | 026/050 | 030/050 | 056/100 | 024/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 031/050 | 034/050 | 065/100 | 018/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 104012 * | 023/050 | 023/050 | 046/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 * | 025/050 | 020/050 | 045/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080515 PATIL TUSHAR SANJEEV | | | | RANJANA SANJEEV PATIL | | | | 71901691G DYPP | | | |
|---------------------------------|---------|----------|---------|-----------------------|---------|-------|----------|----------------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| 107001 | 023/050 | 020/050 | 043/100 | 018/025 | ----- | ----- | 48 05 | C | 05 | 25 | |
| 107009 * | 032/050 | 028/050 | 060/100 | 023/025 | ----- | ----- | 66 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 | |
| 104012 | 035/050 | 028/050 | 063/100 | 023/025 | ----- | ----- | 68 04 | A | 08 | 32 | |
| 101005 | 029/050 | 032/050 | 061/100 | 023/025 | ----- | ----- | 67 04 | A | 08 | 32 | |
| 102006 * | 026/050 | 031/050 | 057/100 | ----- | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 20\$/050 | 043/100 | ----- | ----- | ----- | 43 04 | P | 04 | 16 | |
| 107002 * | 033/050 | 034/050 | 067/100 | 023/025 | ----- | ----- | 72 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A | 08 | 16 | |
| 101011 * | 029/050 | 027/050 | 056/100 | 024/025 | ----- | ----- | 64 05 | A | 08 | 40 | |
| 103004 * | 024/050 | 024/050 | 048/100 | 021/025 | ----- | ----- | 55 04 | B+ | 07 | 28 | |
| 102013 * | 021/050 | 022/050 | 043/100 | 023/025 | ----- | ----- | 52 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.24, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080516 PAWALE ANIKET BABURAO | | | | PAWALE VAISHALI BABURAO | | | | 71901692E DYPP | | | |
|----------------------------------|---------|---------|---------|-------------------------|---------|-------|----------|----------------|-------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| 107001 * | 017/050 | 033/050 | 050/100 | 018/025 | ----- | ----- | 54 05 | B | 06 | 30 | |
| 107002 | 025/050 | 025/050 | 050/100 | 020/025 | ----- | ----- | 56 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 02 | A+ | 09 | 18 | |
| 103004 | 028/050 | 023/050 | 051/100 | 021/025 | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 101005 | 042/050 | 031/050 | 073/100 | 022/025 | ----- | ----- | 76 04 | A+ | 09 | 36 | |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 107009 * | 027/050 | 025/050 | 052/100 | 020/025 | ----- | ----- | 57 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 02 | B | 06 | 12 | |
| 101011 * | 024/050 | 021/050 | 045/100 | 017/025 | ----- | ----- | 49 05 | C | 05 | 25 | |
| 104012 * | 027/050 | 022/050 | 049/100 | 019/025 | ----- | ----- | 54 04 | B | 06 | 24 | |
| 102013 * | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080517 BIND PAWANKUMAR LALMANI | | | | | BINDUBALA | | | | 71901693C DYPP | | |
|------------------------------------|---------|---------|---------|---------|-----------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 032/050 | 032/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 * | 032/050 | 032/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 036/050 | 026/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 038/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 011/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 025/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 016/050 | 041/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 026/050 | 024/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 029/050 | 031/050 | 060/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080518 PAWANDEEPSINGH DHALL | | | | | PUNAM DHALL | | | | 71901694M DYPP | | |
|---------------------------------|---------|---------|---------|---------|-------------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 041/050 | 026/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 031/050 | 028/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102006 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 024/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 107009 * | 035/050 | 034/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 036/050 | 042/050 | 078/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 104012 * | 037/050 | 029/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 039/050 | 020/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080519 | | PAWAR AKSHAY POPAT | | | | USHA | | | | 71901695K | | DYPP |
|------------|---------|--------------------|---------|---------|---------|-------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 032/050 | 027/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 | 026/050 | 026/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 104012 | 025/050 | 043/050 | 068/100 | 020/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 032/050 | 036/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102006 | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 028/050 | 023/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 021/050 | 20\$/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 * | 029/050 | 020/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (101011=>2)

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| F150080520 | | PAWAR DEVESH PRAVIN | | | | PRIYANKA | | | | 71901696H | | DYPP |
|------------|---------|---------------------|---------|---------|---------|----------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 035/050 | 024/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 107009 | 029/050 | 034/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 104012 | 028/050 | 030/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 031/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 036/050 | 20#/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 107002 * | 030/050 | 032/050 | 062/100 | 021/025 | ----- | ----- | 66 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 026/050 | 036/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 * | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|-------|-----|-----------|---------|---------|----|
| F150080521 | PAWAR JIDNYASA SHAMKANT | | | | SAVITA | | | | 71901697F | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 021/050 | 011/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | * | 022/050 | 014/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 037/050 | 029/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | * | 011/050 | 003/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | 011/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 22\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 016/050 | 010/050 | 026/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 027/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 024/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (107009=>1)

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| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| F150080522 | PAWAR OMKAR SHIVAJI | | | | SHUBHANGI | | | | 71901698D | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 026/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 036/050 | 021/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 024/050 | 034/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 016/050 | 003/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 027/050 | 000/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 021/050 | 015/050 | 036/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 022/050 | 003/050 | 025/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080523 | | PAWAR PRAJYOT DADA | | | | CHHAYA | | | | 71901699B | | DYPP |
|------------|----------|--------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 031/050 | 030/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| | 107002 * | 036/050 | 023/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| | 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| | 103004 | 026/050 | 026/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| | 101005 | 037/050 | 030/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| | 102006 | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| | 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| | 107009 * | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| | 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| | 101011 * | 023/050 | 025/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| | 104012 * | 028/050 | 020/050 | 048/100 | 024/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| | 102013 * | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| | 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 50

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| F150080524 | | PAWAR RISHABH SUDHAKAR | | | | ANITA PAWAR | | | | 71901700K DYPP | | |
|------------|----------|------------------------|---------|---------|---------|-------------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 035/050 | 023/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| | 107002 | 022/050 | 022/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| | 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| | 103004 | 023/050 | 027/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| | 101005 | 037/050 | 034/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| | 102006 * | 033/050 | 042/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| | 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| | 107009 * | 019/050 | 036/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| | 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| | 101011 * | 019/050 | 035/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| | 104012 * | 033/050 | 039/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| | 102013 * | 031/050 | 030/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080525 | | PAWAR SHASHIDHAR SHAHURAJ | | | | SANGITA | | | | 71901701H | | DYPP |
|------------|---|---------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 034/050 | 027/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107002 | | 035/050 | 021/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | * | 038/050 | 029/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 101005 | | 041/050 | 031/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 020/050 | 025/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | * | 030/050 | 025/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 | * | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | * | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 | * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 50

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| F150080526 | | PAWAR SWAPNIL JAGDEO | | | | SHOBHA | | | | 71901702F | | DYPP |
|------------|---------|----------------------|---------|---------|---------|--------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | |
| 107002 | 027/050 | 030/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 103004 | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 107009 * | 035/050 | 028/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 104012 * | 041/050 | 038/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 102013 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080527 PAWAR YASH SANJAY | | | | KALPANA PAWAR | | | | 71901703D DYPP | | | |
|------------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 036/050 | 041/050 | 077/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 050/050 | 037/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 039/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 107009 * | 041/050 | 034/050 | 075/100 | 021/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 029/050 | 035/050 | 064/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 024/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 032/050 | 027/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 50

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| F150080528 PENDKAR ANUP ANIL | | | | SEEMA | | | | 71901704B DYPP | | | |
|------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 040/050 | 042/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 036/050 | 029/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 045/050 | 037/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 040/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 037/050 | 027/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107009 * | 036/050 | 030/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 007/050 | 037/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 038/050 | 038/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080529 | PHAD POURNIMA SUNIL | | | | RUKMINI | | | | 71901705L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 020/050 | 029/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 021/050 | 025/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 027/050 | 028/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 107008 * | 033/050 | 012/050 | 045/100 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 032/050 | 023/050 | 055/100 | 021/025 | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 014/050 | 043/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 026/050 | 054/100 | 022/025 | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 030/050 | 056/100 | 023/025 | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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| F150080530 | | PHADKE PRASAD MAHENDRA | | | | SANGEETA MAHENDRA PHADKE | | | | 71901706J DYPP | | |
|------------|----------|------------------------|---------|---------|---------|--------------------------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 033/050 | 026/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| | 107002 | 034/050 | 024/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| | 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| | 103004 | 035/050 | 034/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| | 101005 | 030/050 | 032/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| | 102006 * | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| | 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| | 107009 * | 025/050 | 030/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| | 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| | 101011 * | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| | 104012 * | 035/050 | 029/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| | 102013 * | 027/050 | 029/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080531 PHAPALE PRIYANKA PRATAP | | | | PHAPALE PUSHPA PRATAP | | | | 71901707G DYPP | | | |
|------------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 034/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 036/050 | 027/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 103004 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 044/050 | 035/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 035/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 039/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 029/050 | 037/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 021/050 | 20#/050 | 041/100 | 023/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 * | 044/050 | 041/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 034/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080532 PHULWADE ANIKET PRADIP | | | | KALPANA | | | | 71901708E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 044/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 038/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 044/050 | 044/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 041/050 | 080/100 | 021/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 043/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107009 * | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 034/050 | 022/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 044/050 | 042/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 038/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080533 PIDIAAR SHUBHAM SHRIKISAN | | | | SNEHA | | | | 71901709C DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 032/050 | 075/100 | 024/025 | ----- | 79 | 05 | A+ | 09 | 45 | |
| 107002 | 033/050 | 025/050 | 058/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 103004 | 043/050 | 027/050 | 070/100 | 024/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 101005 | 037/050 | 037/050 | 074/100 | 024/025 | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 031/050 | 032/050 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 025/050 | 060/100 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 107009 * | 036/050 | 027/050 | 063/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 043/050 | 034/050 | 077/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 104012 * | 030/050 | 027/050 | 057/100 | 019/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 * | 036/050 | 029/050 | 065/100 | 022/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080534 PIMPALSE SANYUKTA UMESH | | | | MANGALA | | | | 71901710G DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 017/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 107009 | 021/050 | 027/050 | 048/100 | 020/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 104012 | 039/050 | 024/050 | 063/100 | 024/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 101005 | 039/050 | 045/050 | 084/100 | 023/025 | ----- | 85 | 04 | O | 10 | 40 | |
| 102006 | 032/050 | 028/050 | 060/100 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 005/050 | 021/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 025/050 | 028/050 | 053/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 103004 * | 021/050 | 009/050 | 030/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 036/050 | 021/050 | 057/100 | 022/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080535 NEMADE PIYUSH SHARAD | | | | VANDANA | | | | 71901711E DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 030/050 | 059/100 | 024/025 | ----- | 66 | 05 | A | 08 | 40 | |
| 107002 | 028/050 | 031/050 | 059/100 | 023/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 103004 | 026/050 | 025/050 | 051/100 | 023/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 033/050 | 037/050 | 070/100 | 023/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102006 | 028/050 | 042/050 | 070/100 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 034/050 | 039/050 | 073/100 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 107009 * | 037/050 | 030/050 | 067/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 101011 * | 029/050 | 011/050 | 040/100 | 023/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 038/050 | 037/050 | 075/100 | 024/025 | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102013 * | 035/050 | 029/050 | 064/100 | 024/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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| F150080536 POKALE SHRUTI VIJAY | | | | VARSHA | | | | 71901712C DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 034/050 | 080/100 | 024/025 | ----- | 83 | 05 | O | 10 | 50 | |
| 107002 | 043/050 | 032/050 | 075/100 | 024/025 | ----- | 79 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 103004 | 041/050 | 041/050 | 082/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 101005 | 033/050 | 049/050 | 082/100 | 023/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 102006 | 041/050 | 037/050 | 078/100 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 043/050 | 045/050 | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 107009 * | 041/050 | 043/050 | 084/100 | 024/025 | ----- | 86 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 101011 * | 027/050 | 042/050 | 069/100 | 023/025 | ----- | 73 | 05 | A+ | 09 | 45 | |
| 104012 * | 044/050 | 043/050 | 087/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102013 * | 028/050 | 026/050 | 054/100 | 023/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080537 | POKHARKAR NEHA BALASAHEB | | | | MANGAL | | | | 71901713M DYPP | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 037/050 | 023/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | |
| 107009 | 031/050 | 036/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 104012 | 042/050 | 033/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 101005 | 035/050 | 042/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|--|
| 107008 * | 040/050 | 029/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 107002 * | 041/050 | 042/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 034/050 | 022/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 103004 * | 028/050 | 035/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 033/050 | 031/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

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| F150080538 | POOJAN M NAIK | | | | MUKTA NAIK | | | | 71901714K DYPP | | | |
|------------|---------------|---------|---------|---------|------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 045/050 | 037/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 107002 | 038/050 | 035/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 103004 | 045/050 | 034/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 101005 | 032/050 | 035/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

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|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 107009 * | 034/050 | 034/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 038/050 | 034/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 104012 * | 044/050 | 030/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102013 * | 031/050 | 021/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080539 POTBHARE DHAIRYASHIL ANKUSH | | | | | POTBHARE JAYSHRI ANKUSH | | | | 71901715H DYPP | |
|--|--|--|--|--|-------------------------|--|--|--|----------------|-----|
| | | | | | | | | | Grd | Crd |
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| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
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| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |
| | | | | | | | | | Grd | Pts |

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080541 PRACHAY DANI | | | | REENA DANI | | | | 71901717D DYPP | | | |
|-------------------------|---------|---------|---------|------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 040/050 | 072/100 | 021/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107009 | 030/050 | 041/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 044/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 037/050 | 045/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 040/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107002 * | 037/050 | 044/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 030/050 | 043/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102013 * | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 50

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| F150080542 PRACHI | | | | GITA KUMARI | | | | 71901718B DYPP | | | |
|-------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 035/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107009 | 034/050 | 028/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 048/050 | 088/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 048/050 | 087/100 | 023/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107002 * | 040/050 | 028/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 030/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 035/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 028/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080543 PRADEEP | | SAVITA | | | | | | | 71901719L DYPP | | |
|--------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | 024/050 | 020/050 | 044/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 037/050 | 021/050 | 058/100 | 016/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 023/050 | 021/050 | 044/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 005/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 018/050 | 003/050 | 021/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 004/050 | 025/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 012/050 | 039/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

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| F150080544 PRADHNYESH DESHPANDE | | JYOTI DESHPANDE | | | | | | | 71901720D DYPP | | |
|---------------------------------|---------|-----------------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 | 026/050 | 029/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 043/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102006 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 034/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 107002 * | 043/050 | 034/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 023/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 103004 * | 031/050 | 041/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 031/050 | 026/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080545 PRAFUL BHAGTANI | | | | | LAVEENA BHAGTANI | | | | 71901721B DYPP | | | |
|----------------------------|---------|----------|---------|---------|------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 041/050 | 029/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 107002 | 038/050 | 030/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 103004 | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 101005 | 041/050 | 024/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102006 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 030/050 | 009/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 030/050 | 030/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 028/050 | 014/050 | 042/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 * | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102006=>2)

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| F150080546 PRAFUL MOHANAN | | | | | SHEEJA MOHANAN | | | | 71901722L DYPP | | | |
|---------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 043/050 | 028/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 103004 | 040/050 | 024/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 043/050 | 041/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 102006 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 107009 * | 040/050 | 045/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 036/050 | 039/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | |
| 104012 * | 037/050 | 046/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 102013 * | 040/050 | 026/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080547 PRAJAKTA ADHIKRAO MANE | | | | | SUVARNA ADHIKRAO MANE | | | | 71901723J DYPP | |
|-----------------------------------|---------|---------|---------|---------|-----------------------|-------|-----|-----|----------------|-----|
| | | | | | | | | | Grd | Crd |
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 050/050 | 035/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 |
| 107009 | 048/050 | 038/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 |
| 110003 | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 |
| 104012 | 044/050 | 048/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 |
| 101005 | 046/050 | 049/050 | 095/100 | 024/025 | ----- | ----- | 95 | 04 | O | 10 |
| 102006 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 048/050 | 046/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 |
| 107002 * | 044/050 | 048/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 |
| 101011 * | 043/050 | 044/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 |
| 103004 * | 045/050 | 047/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 |
| 102013 * | 042/050 | 029/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

FIRST YEAR SGPA : 9.92, TOTAL CREDITS EARNED : 50

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| F150080548 SHIRORE PRAJWAL NITIN | | | | | SHIRORE YOGITA NITIN | | | | 71901724G DYPP | |
|----------------------------------|---------|---------|---------|---------|----------------------|-------|-----|-----|----------------|-----|
| | | | | | | | | | Grd | Crd |
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 * | 037/050 | 011/050 | 048/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 |
| 107002 * | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 |
| 103004 * | 021/050 | 031/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 |
| 101005 | 035/050 | 043/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 |
| 102006 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 018/050 | 004/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107009 * | 025/050 | 023/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 |
| 101011 * | 020/050 | 007/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 |
| 104012 * | 026/050 | 025/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 |
| 102013 * | 026/050 | 022/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080549 CHAUDHARY PRAJWAL SUDHAKAR | | | | SUVARNA CHAUDHARY | | | | 71901725E DYPP | | | |
|---------------------------------------|---------|----------|---------|-------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 026/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 031/050 | 031/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 037/050 | 028/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 029/050 | 040/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 031/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 20\$/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107002 * | 025/050 | 026/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 012/050 | 043/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 034/050 | 026/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 022/050 | 20\$/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>2,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080551 BONDRE PRALHAD TULSHIRAM | | | | MANGALA | | | | 71901727M DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 035/050 | 065/100 | 018/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 022/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 * | ----- | ----- | ----- | ----- | 012/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 | 032/050 | 024/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 * | 031/050 | 032/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 032/050 | 017/050 | 049/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | 038/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 020/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 43

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080552 PRAMOD UBALE | | | | INDUMATI | | | | 71901728K DYPP | | | |
|-------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 028/050 | 060/100 | 019/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107009 | 032/050 | 038/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 036/050 | 046/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 046/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 * | 038/050 | 041/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 027/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 028/050 | 040/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 038/050 | 042/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080553 PRANAV BALASAHEB KADAM | | | | USHA BALASAHEB KADAM | | | | 71901729H DYPP | | | |
|-----------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 020/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 | 032/050 | 032/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 047/050 | 043/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 046/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 041/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 107002 * | 043/050 | 038/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 036/050 | 031/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 044/050 | 048/050 | 092/100 | 023/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 029/050 | 023/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|----------|---------|---------------|----------|---------|-------|-------|-----|-----------|---------|---------|----|
| F150080554 | PARDESHI | PRANAV | JITENDRASINGH | HEMALATA | | | | | 71901730M | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 014/050 | 005/050 | 019/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 016/050 | 007/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | * | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | * | 029/050 | 009/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | * | 022/050 | 022/050 | 044/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 | * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 018/050 | 006/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 032/050 | 016/050 | 048/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 * | 015/050 | 000/050 | 015/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 021/050 | 012/050 | 033/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 025/050 | 017/050 | 042/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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| F150080555 | PRANITA | | | | MEENA YADAV | | | | 71901731K | | DYPP |
|------------|---------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 023/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 033/050 | 029/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 039/050 | 042/050 | 081/100 | 022/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 * | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107009 * | 041/050 | 029/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 029/050 | 030/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 104012 * | 034/050 | 034/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 044/050 | 023/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080556 | KADAM PRANJALI KISHOR | | | | SUNITA | | | | 71901732H | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 033/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 025/050 | 025/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 043/050 | 026/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | * 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|--|
| 107008 * | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 107009 * | 028/050 | 025/050 | 053/100 | 019/025 | ----- | ----- | 57 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A | 08 | 16 | |
| 101011 * | 018/050 | 028/050 | 046/100 | 019/025 | ----- | ----- | 52 05 | B | 06 | 30 | |
| 104012 * | 032/050 | 031/050 | 063/100 | 021/025 | ----- | ----- | 67 04 | A | 08 | 32 | |
| 102013 * | 025/050 | 021/050 | 046/100 | 021/025 | ----- | ----- | 53 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080557 | ISHIKA SAKET PRASAD | | | | RASHMI | | | | 71901733F | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 033/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107009 | 031/050 | 032/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 037/050 | 036/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 039/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|--|
| 107008 * | 041/050 | 022/050 | 063/100 | ----- | ----- | ----- | 63 04 | A | 08 | 32 | |
| 107002 * | 039/050 | 026/050 | 065/100 | 023/025 | ----- | ----- | 70 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 02 | A | 08 | 16 | |
| 101011 * | 026/050 | 022/050 | 048/100 | 024/025 | ----- | ----- | 57 05 | B+ | 07 | 35 | |
| 103004 * | 029/050 | 039/050 | 068/100 | 024/025 | ----- | ----- | 73 04 | A+ | 09 | 36 | |
| 102013 * | 029/050 | 027/050 | 056/100 | 024/025 | ----- | ----- | 64 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080558 SRISTI PRASAD | | | | SONI PRASAD | | | | 71901734D DYPP | | | |
|--------------------------|---------|----------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 023/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 036/050 | 043/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 036/050 | 030/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 028/050 | 036/050 | 064/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 034/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 103004 * | 026/050 | 032/050 | 058/100 | 018/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 20\$/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080559 PRATIK CHOTHALE | | | | KAVITA CHOTHALE | | | | 71901735B DYPP | | | |
|----------------------------|---------|---------|---------|-----------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 036/050 | 083/100 | 021/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107009 | 033/050 | 033/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 041/050 | 036/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 034/050 | 029/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107002 * | 035/050 | 021/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 034/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 103004 * | 035/050 | 035/050 | 070/100 | 019/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102013 * | 032/050 | 025/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080560 PRINCE RAJ | | | | SUNITA DEVI | | | | 71901736L DYPP | | | |
|-----------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 000/050 | 016/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 031/050 | AB/050 | 031/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 * | 019/050 | 012/050 | 031/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 037/050 | 020/050 | 057/100 | 015/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 003/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 013/050 | 034/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 * | 025/050 | 003/050 | 028/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 026/050 | 056/100 | 017/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 021/050 | 014/050 | 035/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080561 DESHPANDE PRIYALI SUNIL | | | | SUMEDHA | | | | 71901737J DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 027/050 | 031/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 024/050 | 025/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 026/050 | 023/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 020/050 | 027/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 006/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 032/050 | 056/100 | 015/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 014/050 | 006/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 025/050 | 052/100 | 016/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 018/050 | 025/050 | 043/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080562 | | PRIYANKA ABROL | | | | RAJNI | | | | 71901738G | | DYPP |
|------------|---|----------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 034/050 | 011/050 | 045/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 022/050 | 022/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | | 020/050 | 033/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | | 036/050 | 028/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | * | 020/050 | 010/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 018/050 | 003/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 022/050 | 020/050 | 042/100 | 015/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110010 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | * | 019/050 | 005/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 016/050 | 016/050 | 032/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 014/050 | 021/050 | 035/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080563 | | PRIYANKA RAJARAM PATIL | | | | KIRTI | | | | 71901739E | | DYPP |
|------------|---------|------------------------|---------|---------|---------|-------|------|-----|------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 030/050 | 038/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107009 | 031/050 | 035/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 104012 | 034/050 | 038/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 101005 | 037/050 | 034/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 107002 * | 032/050 | 040/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 025/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 103004 * | 029/050 | 038/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102013 * | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080564 PRUTHAVIRAJ SUDHIRKUMAR GAWALI SANGITA SUDHIRKUMAR GAWALI 71901740J DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 028/050 | 029/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 | 033/050 | 024/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 103004 | 022/050 | 021/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 101005 | 035/050 | 022/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 020/050 | 20\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 * | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 027/050 | 023/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 104012 * | 026/050 | 023/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 * | 031/050 | 20\$/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>1,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080565 PUJARI ABHISHEK DNYANDEO JYOTI 71901741G DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 032/050 | 078/100 | 020/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | |
| 107009 | 030/050 | 028/050 | 058/100 | 019/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 041/050 | 027/050 | 068/100 | 020/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 035/050 | 038/050 | 073/100 | 019/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 107002 * | 041/050 | 040/050 | 081/100 | 022/025 | ----- | ----- | 82 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 035/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 103004 * | 042/050 | 050/050 | 092/100 | 023/025 | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 102013 * | 024/050 | 021/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080566 PULATE SUYASH SHIVAJI | | | | SANGITA | | | | 71901742E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 024/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 | 036/050 | 030/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 104012 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 041/050 | 082/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 047/050 | 046/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107002 * | 044/050 | 045/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 034/050 | 030/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 043/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 027/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080567 PULKIT KUMAR SHRIVASTAVA | | | | LAXMI SHRIWASTAVA | | | | 71901743C DYPP | | | |
|-------------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 013/050 | 000/050 | 013/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 013/050 | 003/050 | 016/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 017/050 | 005/050 | 022/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 020/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 004/050 | AB/050 | 004/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 012/050 | 000/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 016/050 | 020/050 | 036/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 017/050 | 006/050 | 023/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 018/050 | 012/050 | 030/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 007/050 | 030/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080568 PUNJABJ SAHIL UTTAM | | | | JYOTI PUNJABI | | | | 71901744M DYPP | | | |
|--------------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 035/050 | 071/100 | 022/025 | ----- | 74 | 05 | A+ | 09 | 45 | |
| 107002 | 036/050 | 030/050 | 066/100 | 023/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 103004 | 044/050 | 037/050 | 081/100 | 024/025 | ----- | 84 | 04 | O | 10 | 40 | |
| 101005 | 038/050 | 041/050 | 079/100 | 023/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102006 | 042/050 | 024/050 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 035/050 | 045/050 | 080/100 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 107009 * | 042/050 | 039/050 | 081/100 | 024/025 | ----- | 84 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 033/050 | 033/050 | 066/100 | 023/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 104012 * | 043/050 | 044/050 | 087/100 | 024/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102013 * | 035/050 | 031/050 | 066/100 | 023/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080569 PURVA SANJAY AGASHE | | | | UMA | | | | 71901745K DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 014/050 | 034/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 104012 | 030/050 | 025/050 | 055/100 | 023/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 101005 | 034/050 | 029/050 | 063/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 | 032/050 | 023/050 | 055/100 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 023/050 | 010/050 | 033/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 023/050 | 030/050 | 053/100 | 021/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 027/050 | 008/050 | 035/100 | 021/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 023/050 | 023/050 | 046/100 | 021/025 | ----- | 53 | 04 | B | 06 | 24 | |
| 102013 * | 032/050 | 022/050 | 054/100 | 021/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080570 PUSTAKE JAYDEEP VIJAY | | | | DEEPALI PUSTAKE | | | | 71901746H DYPP | | | |
|----------------------------------|---------|----------|---------|-----------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 009/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 022/050 | 028/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 028/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 003/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 033/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 009/050 | 042/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 20\$/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (102013=>1)
 AFTER REVAL : [102006 : 18=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080571 RAGHU NATH SINGH | | | | RITA SINGH | | | | 71901747F DYPP | | | |
|-----------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 040/050 | 085/100 | 023/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 107002 | 031/050 | 027/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | 033/050 | 038/050 | 071/100 | 021/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 027/050 | 067/100 | 020/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107009 * | 033/050 | 027/050 | 060/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 030/050 | 036/050 | 066/100 | 017/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 041/050 | 032/050 | 073/100 | 015/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 040/050 | 022/050 | 062/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 8.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080572 | | MEHTA RAHUL NILESH | | | | SHWETA | | | | 71901748D | | DYPP |
|------------|---------|--------------------|---------|---------|---------|--------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 039/050 | 031/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 033/050 | 031/050 | 064/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 104012 | 028/050 | 035/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 025/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 042/050 | 027/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 107002 * | 034/050 | 039/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 035/050 | 037/050 | 072/100 | 022/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102013 * | 026/050 | 028/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080573 | | KUMAR RAHUL SUNIL | | | KINKANKUMARI | | | | 71901749B | | DYPP |
|------------|---------|-------------------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 025/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 042/050 | 031/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 045/050 | 044/050 | 089/100 | 024/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 041/050 | 080/100 | 022/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 045/050 | 029/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 034/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107002 * | 036/050 | 035/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 028/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 103004 * | 047/050 | 045/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 025/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.06, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|-----|---------|---------|
| F150080574 RAIBOLE AAYUSH SUDHAKAR | | | | MANDA | | | | 71901750F DYPP | | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 014/050 | 038/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 009/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 033/050 | 007/050 | 040/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 040/050 | 037/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 022/050 | 010/050 | 032/100 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 014/050 | 040/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 |
| 101011 * | 032/050 | 20\$/050 | 052/100 | 021/025 | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 025/050 | 016/050 | 041/100 | 015/025 | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 032/050 | 012/050 | 044/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19
 ORD1MARKS : (101011=>2)
 AFTER REVAL : [102006 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080575 RAJEWAR YASHWANT LAXMANRAO | | | | MEENA | | | | | | 71901751D DYPP | |
|---------------------------------------|---------|----------|---------|---------|---------|-------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 24\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 * | 014/050 | 020/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 * | 027/050 | 022/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107009 * | 017/050 | 029/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 022/050 | 017/050 | 039/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 019/050 | 010/050 | 029/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 014/050 | 034/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107001=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080576 RATHI TARUN OMPRAKASH | | | | SUJATA RATHI | | | | 71901752B DYPP | | | |
|----------------------------------|---------|----------|---------|--------------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 026/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 * | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 033/050 | 009/050 | 042/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 022/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 011/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 018/050 | 015/050 | 033/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 027/050 | 002/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 004/050 | 023/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 011/050 | 040/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24
 ORD1MARKS : (107009=>1,110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080577 RATHOD ASHWINI VASANT | | | | MUDRIKA | | | | 71901753L DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 020/050 | 041/100 | 016/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 107009 | 018/050 | 026/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 028/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 017/050 | 018/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 026/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 016/050 | 002/050 | 018/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 017/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080578 RATHOD ROHAN SAMADHAN | | | | RANJANA RATHOD | | | | 71901754J DYPP | | | |
|----------------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 041/050 | 076/100 | 023/025 | ----- | 79 | 05 | A+ | 09 | 45 | |
| 107009 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 104012 | 038/050 | 039/050 | 077/100 | 023/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 101005 | 034/050 | 037/050 | 071/100 | 023/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 034/050 | 027/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 035/050 | 037/050 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 107002 * | 037/050 | 031/050 | 068/100 | 022/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 022/050 | 026/050 | 048/100 | 019/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 103004 * | 030/050 | 038/050 | 068/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 * | 017/050 | 028/050 | 045/100 | 019/025 | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080579 RATHOD SACHIN YUVRAJ | | | | SEETA | | | | 71901755G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 031/050 | 058/100 | 020/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 107009 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 104012 | 040/050 | 028/050 | 068/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 028/050 | 064/100 | 020/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 028/050 | 022/050 | 050/100 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 028/050 | 057/100 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 107002 * | 032/050 | 025/050 | 057/100 | 020/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 028/050 | 027/050 | 055/100 | 022/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 103004 * | 027/050 | 031/050 | 058/100 | 020/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 * | 016/050 | 030/050 | 046/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080580 TEJASWINI EKNATH RATHOD SANGEETA EKNATH RATHOD 71901756E DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 017/050 026/050 043/100 020/025 ----- 50 05 B 06 30  
 107009 025/050 021/050 046/100 022/025 ----- 54 05 B 06 30  
 110003 \* ----- 025/050 ----- 50 02 B 06 12  
 104012 028/050 021/050 049/100 021/025 ----- 56 04 B+ 07 28  
 101005 030/050 021/050 051/100 023/025 ----- 59 04 B+ 07 28  
 102006 024/050 020/050 044/100 ----- 44 04 P 04 16  
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 \* 014/050 005/050 019/100 ----- FF 04 F 00 00  
 107002 \* 026/050 021/050 047/100 023/025 ----- 56 05 B+ 07 35  
 110010 \* ----- 031/050 ----- 62 02 A 08 16  
 101011 \* 017/050 008/050 025/100 021/025 ----- FF 05 F 00 00  
 103004 \* 016/050 24\$/050 040/100 021/025 ----- 48 04 C 05 20  
 102013 \* 017/050 018/050 035/100 020/025 ----- FF 04 F 00 00  
 102014 \* ----- 040/050 ----- 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37  
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080581 RAUNDAL VAIBHAVI RAVINDRA SUREKHA 71901757C DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 020/050 005/050 025/100 019/025 ----- FF 05 F 00 00
 107002 * 031/050 003/050 034/100 022/025 ----- FF 05 F 00 00
 110003 ----- 023/050 ----- 46 02 C 05 10
 103004 * 029/050 017/050 046/100 019/025 ----- FF 04 F 00 00
 101005 039/050 029/050 068/100 021/025 ----- 71 04 A+ 09 36
 102006 026/050 022/050 048/100 ----- 48 04 C 05 20
 111007 ----- 042/050 ----- 84 01 O 10 10

SEM.:2

107008 * 020/050 012/050 032/100 ----- FF 04 F 00 00
 107009 * 025/050 020/050 045/100 020/025 ----- 52 05 B 06 30
 110010 * ----- 030/050 ----- 60 02 A 08 16
 101011 * 024/050 027/050 051/100 020/025 ----- 56 05 B+ 07 35
 104012 * 029/050 023/050 052/100 024/025 ----- 60 04 A 08 32
 102013 * 039/050 037/050 076/100 024/025 ----- 80 04 O 10 40
 102014 * ----- 048/050 ----- 96 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080582 RAUT AKASH VISHNU | | | | MANGAL VISHNU RAUT | | | | 71901758M DYPP | | | |
|------------------------------|---------|---------|---------|--------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 043/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 * | 029/050 | 032/050 | 061/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 041/050 | 032/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 022/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 107009 * | 027/050 | 031/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 020/050 | 038/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 031/050 | 070/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 030/050 | 021/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080583 RAUT YASH ANIL | | | | MEENA | | | | 71901759K DYPP | | | |
|---------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 029/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107009 | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 034/050 | 033/050 | 067/100 | 019/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 028/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 * | 040/050 | 032/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 038/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 046/050 | 082/100 | 021/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 026/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080584 RICHA RAUT | | | | SWATI RAUT | | | | 71901760C DYPP | | | |
|-----------------------|---------|---------|---------|------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 023/050 | 046/100 | 018/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 | 025/050 | 021/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 030/050 | 021/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 027/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 028/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 * | 026/050 | 025/050 | 051/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 025/050 | 20#/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 * | 025/050 | 022/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 027/050 | 025/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080585 RISHAB GUPTA | | | | SAROJ GUPTA | | | | 71901761M DYPP | | | |
|-------------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 030/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107009 | 031/050 | 023/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 044/050 | 029/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 032/050 | 040/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 040/050 | 031/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 024/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107002 * | 035/050 | 034/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 034/050 | 037/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 103004 * | 020/050 | 039/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 029/050 | 036/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080586 RISHI KUMAR KEDIA | | | | REKHA DEVI KEDIA | | | | 71901762K DYPP | | | |
|------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 030/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 029/050 | 023/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 026/050 | 026/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 022/050 | 032/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 011/050 | 041/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 034/050 | 034/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080587 RISHIKESH KANTAK | | | | VARSHA | | | | 71901763H DYPP | | | |
|-----------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 007/050 | 029/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 021/050 | 004/050 | 025/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 025/050 | 009/050 | 034/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 031/050 | 025/050 | 056/100 | 018/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 000/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | 021/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 016/050 | 005/050 | 021/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 015/050 | 013/050 | 028/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 033/050 | 023/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080588 RIYA DAGA | | | | RITA DAGA | | | | 71901764F DYPP | | | |
|----------------------|---------|---------|---------|-----------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 032/050 | 024/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 030/050 | 025/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 035/050 | 020/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 045/050 | 026/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 * | 035/050 | 036/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 033/050 | 014/050 | 047/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 035/050 | 039/050 | 074/100 | 021/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 024/050 | 035/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080589 BHANDARE ROHIT NAMDEV | | | | ANITA | | | | 71901765D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 048/050 | 045/050 | 093/100 | 024/025 | ----- | ----- | 93 | 05 | O | 10 | 50 |
| 107009 | 037/050 | 028/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 043/050 | 035/050 | 078/100 | 019/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 037/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 041/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 107002 * | 040/050 | 039/050 | 079/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 027/050 | 037/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 044/050 | 048/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 036/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080590 ROHRA SIMRAN KHANESH | | DIVYA ROHRA | | | | 71901766B DYPP | |
|---------------------------------|---------|-------------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 045/050 | 038/050 | 083/100 | 023/025 | ----- | 84 05 | O 10 50 |
| 107002 | 029/050 | 028/050 | 057/100 | 022/025 | ----- | 63 05 | A 08 40 |
| 110003 | ----- | ----- | ----- | 034/050 | ----- | 68 02 | A 08 16 |
| 103004 | 041/050 | 034/050 | 075/100 | 022/025 | ----- | 77 04 | A+ 09 36 |
| 101005 | 043/050 | 039/050 | 082/100 | 020/025 | ----- | 81 04 | O 10 40 |
| 102006 | 041/050 | 031/050 | 072/100 | ----- | ----- | 72 04 | A+ 09 36 |
| 111007 | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|----------|
| 107008 * | 037/050 | 046/050 | 083/100 | ----- | ----- | 83 04 | O 10 40 |
| 107009 * | 038/050 | 038/050 | 076/100 | 023/025 | ----- | 79 05 | A+ 09 45 |
| 110010 * | ----- | ----- | ----- | 035/050 | ----- | 70 02 | A+ 09 18 |
| 101011 * | 031/050 | 022/050 | 053/100 | 022/025 | ----- | 60 05 | A 08 40 |
| 104012 * | 041/050 | 037/050 | 078/100 | 024/025 | ----- | 81 04 | O 10 40 |
| 102013 * | 035/050 | 033/050 | 068/100 | 023/025 | ----- | 72 04 | A+ 09 36 |
| 102014 * | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 10 |

FIRST YEAR SGPA : 9.14, TOTAL CREDITS EARNED : 50

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| F150080591 RUSHIKESH GAWARE | | UJWALA | | | | 71901767L DYPP | |
|-----------------------------|---------|---------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 043/050 | 029/050 | 072/100 | 023/025 | ----- | 76 05 | A+ 09 45 |
| 107002 | 041/050 | 028/050 | 069/100 | 021/025 | ----- | 72 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | 034/050 | ----- | 68 02 | A 08 16 |
| 103004 | 042/050 | 041/050 | 083/100 | 024/025 | ----- | 85 04 | O 10 40 |
| 101005 | 040/050 | 024/050 | 064/100 | 023/025 | ----- | 69 04 | A 08 32 |
| 102006 | 032/050 | 023/050 | 055/100 | ----- | ----- | 55 04 | B+ 07 28 |
| 111007 | ----- | ----- | 047/050 | ----- | ----- | 94 01 | O 10 10 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|----------|
| 107008 * | 043/050 | 028/050 | 071/100 | ----- | ----- | 71 04 | A+ 09 36 |
| 107009 * | 034/050 | 030/050 | 064/100 | 022/025 | ----- | 68 05 | A 08 40 |
| 110010 * | ----- | ----- | ----- | 028/050 | ----- | 56 02 | B+ 07 14 |
| 101011 * | 022/050 | 030/050 | 052/100 | 018/025 | ----- | 56 05 | B+ 07 35 |
| 104012 * | 034/050 | 028/050 | 062/100 | 022/025 | ----- | 67 04 | A 08 32 |
| 102013 * | 025/050 | 027/050 | 052/100 | 018/025 | ----- | 56 04 | B+ 07 28 |
| 102014 * | ----- | ----- | 036/050 | ----- | ----- | 72 01 | A+ 09 09 |

FIRST YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080592 RUTIK DEVRAM SANAP | | | | MEENA DEVRAM SANAP | | | | 71901768J DYPP | | | |
|-------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 031/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 | 026/050 | 025/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 034/050 | 029/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 026/050 | 027/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 019/050 | 21#/050 | 40#/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 035/050 | 025/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 032/050 | 020/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 032/050 | 027/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080593 RUTUJA VIJAYKUMAR TAYADE | | | | VISHAKHA VIJAYKUMAR TAYADE | | | | 71901769G DYPP | | | |
|-------------------------------------|---------|----------|---------|----------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 * | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 * | 028/050 | 017/050 | 045/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 021/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 005/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 020/050 | 044/100 | 014/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 004/050 | 025/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 22\$/050 | 040/100 | 014/025 | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 102013 * | 018/050 | 013/050 | 031/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080594 SACHIN RATANLAL KUMAWAT | | | | | SARITA RATANLAL KUMAWAT | | | | 71901770L DYPP | | |
|------------------------------------|---------|---------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 026/050 | 034/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 032/050 | 027/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 030/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 107009 * | 026/050 | 032/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 020/050 | 021/050 | 041/100 | 023/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 * | 034/050 | 031/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 038/050 | 033/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080595 SAGAR HEDAOO | | | | | GEETA HEDAOO | | | | 71901771J DYPP | | |
|-------------------------|---------|---------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 035/050 | 061/100 | 015/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 * | 028/050 | 021/050 | 049/100 | 015/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 027/050 | 023/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 031/050 | 028/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 013/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 012/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 029/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 017/050 | 011/050 | 028/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080596 DHANDE SAGAR RAJKUMAR | | | | VAISHALI DHANDE | | | | 71901772G DYPP | | | |
|----------------------------------|---------|----------|---------|-----------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 011/050 | 034/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 031/050 | 026/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 * | 024/050 | 023/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 015/050 | 25\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | 008/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 022/050 | 047/100 | 016/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 005/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 024/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 026/050 | 031/050 | 057/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (102006=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080597 KALE SAHIL MANOJ | | | | JYOTSNA | | | | 71901773E DYPP | | | |
|-----------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 013/050 | 033/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 024/050 | 022/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 019/050 | 025/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 023/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 * | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 005/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 014/050 | 040/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 018/050 | 001/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 017/050 | 004/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 026/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080598 SAHIL BASENE | | RAJANI NANDKUMAR BASENE | | | | | | | 71901774C | DYPP | |
|-------------------------|---------|-------------------------|---------|---------|---------|-------|-------|------|-----------|------|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 022/050 | 047/100 | 022/025 | ----- | ----- | ----- | 55 | 05 | B+ | 07 |
| 107002 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | ----- | 53 | 05 | B | 06 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | ----- | 46 | 02 | C | 05 |
| 103004 | 020/050 | 025/050 | 045/100 | 022/025 | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 101005 | 033/050 | 030/050 | 063/100 | 023/025 | ----- | ----- | ----- | 68 | 04 | A | 08 |
| 102006 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | ----- | 88 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | ----- | 40 | 04 | P | 04 |
| 107009 * | 019/050 | 030/050 | 049/100 | 021/025 | ----- | ----- | ----- | 56 | 05 | B+ | 07 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | ----- | 42 | 02 | P | 04 |
| 101011 * | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | ----- | 52 | 05 | B | 06 |
| 104012 * | 022/050 | 20\$/050 | 042/100 | 021/025 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 102013 * | 031/050 | 029/050 | 060/100 | 019/025 | ----- | ----- | ----- | 63 | 04 | A | 08 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | ----- | 76 | 01 | A+ | 09 |

FIRST YEAR SGPA : 6.38, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>2,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080599 SAIFEE SAMI KHALID | | SHAGUFTA | | | | | | | 71901775M | DYPP | |
|-------------------------------|---------|----------|---------|---------|---------|-------|-------|------|-----------|------|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | ----- | 53 | 05 | B | 06 |
| 107002 * | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | ----- | 56 | 05 | B+ | 07 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 02 | A+ | 09 |
| 103004 | 038/050 | 023/050 | 061/100 | 020/025 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 101005 | 040/050 | 029/050 | 069/100 | 021/025 | ----- | ----- | ----- | 72 | 04 | A+ | 09 |
| 102006 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | ----- | 55 | 04 | B+ | 07 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | ----- | 84 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 006/050 | 021/100 | ----- | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107009 * | 030/050 | 013/050 | 043/100 | 022/025 | ----- | ----- | ----- | FF | 05 | F | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 02 | A | 08 |
| 101011 * | 038/050 | 021/050 | 059/100 | 023/025 | ----- | ----- | ----- | 65 | 05 | A | 08 |
| 104012 * | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | ----- | 56 | 04 | B+ | 07 |
| 102013 * | 038/050 | 033/050 | 071/100 | 022/025 | ----- | ----- | ----- | 74 | 04 | A+ | 09 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | ----- | 88 | 01 | O | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080600 | SAKPAL BHAKTI SAMBHAJI | | | | SAYLI | | | | 71901776K | | DYPP |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 021/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 029/050 | 023/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 025/050 | 030/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 014/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 029/050 | 035/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 019/050 | 009/050 | 028/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 036/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080601 | SALUNKE TANAYA SANGRAM | | | | PRADNYA | | | | 71901777H | | DYPP |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 038/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107009 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 025/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 026/050 | 012/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 023/050 | 013/050 | 036/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 029/050 | 030/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080602 SALUNKHE HARSHAL SANJOG | | | | SHWETA SANJOG SALUNKHE | | | | 71901778F DYPP | | | |
|------------------------------------|---------|---------|---------|------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 025/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 * | 016/050 | 020/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 019/050 | 024/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 022/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 007/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 008/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | 013/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 * | 007/050 | 006/050 | 013/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080603 SALUNKHE SAMRUDDHI DHANRAJ | | | | GAYATRI | | | | 71901779D DYPP | | | |
|---------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 034/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 035/050 | 032/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 039/050 | 024/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 045/050 | 045/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 042/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107009 * | 033/050 | 037/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 035/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 104012 * | 038/050 | 039/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080604 SALVEKAR SUMEDH GAJENDRA | | | | SAVITA SALVEKAR | | | | 71901780H DYPP | | | |
|-------------------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 046/050 | 096/100 | 024/025 | ----- | ----- | 96 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 040/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 103004 | 043/050 | 038/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 037/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 047/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 107009 * | 026/050 | 031/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 039/050 | 048/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 104012 * | 039/050 | 040/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 037/050 | 035/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080605 SALVI AKASH AJAY | | | | ANJALI AJAY SALVI | | | | 71901781F DYPP | | | |
|-----------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 038/050 | 082/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 045/050 | 039/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 104012 | 044/050 | 042/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 036/050 | 043/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 044/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 107002 * | 036/050 | 049/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 036/050 | 073/100 | 024/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 103004 * | 043/050 | 040/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 033/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080606 DESHPANDE SAMEER SHRIKANT | | | | SNEHA DESHPANDE | | | | 71901782D DYPP | | | |
|--------------------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 026/050 | 031/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 036/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 023/050 | 021/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 022/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 035/050 | 032/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 022/050 | 026/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080607 SAMRUDDHI SHISHIR PATIL | | | | MANISHA PATIL | | | | 71901783B DYPP | | | |
|------------------------------------|---------|---------|---------|---------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 035/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 107002 | 036/050 | 020/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 044/050 | 029/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 037/050 | 042/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 022/050 | 033/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107009 * | 036/050 | 033/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 029/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 104012 * | 038/050 | 028/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 039/050 | 032/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080608 PRATIKSHA PRABHAKAR SANAP | | | | | ANURADHA SANAP | | | | 71901784L DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 018/050 | 008/050 | 026/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 020/050 | 024/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 110003 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 | 020/050 | 021/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 028/050 | 022/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 028/050 | 003/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 021/050 | 011/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 019/050 | 009/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 102013 * | 023/050 | 013/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080613 JAGDALE SANJEET BHAGWANRAO | | | | | JAGDALE LATA BHAGWANRAO | | | | 71901789M DYPP | | | |
|---------------------------------------|---------|---------|---------|---------|-------------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 025/050 | 027/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 107002 * | 027/050 | 031/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 103004 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 101005 | 029/050 | 025/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 107009 * | 033/050 | 010/050 | 043/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 030/050 | AB/050 | 030/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 * | 030/050 | 023/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080615 SANVEDITA DESHPANDE | | | | VARSHA DESHPANDE | | | | 71901791C DYPP | | | |
|--------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 029/050 | 052/100 | 015/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 * | 025/050 | 007/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 033/050 | 010/050 | 043/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 023/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 018/050 | 015/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107002 * | 038/050 | 029/050 | 067/100 | 022/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 019/050 | AB/050 | 019/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 035/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 021/050 | 021/050 | 042/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080617 SAPATE RAVIKIRAN JITENDRA | | | | YOJANA SAPATE | | | | 71901793K DYPP | | | |
|--------------------------------------|---------|---------|---------|---------------|----------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 007/050 | 034/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 000/050 | 021/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 028/050 | 014/050 | 042/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 025/050 | 021/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 * | 017/050 | 027/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 004/050 | 027/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | AB/050 | 017/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 023/050 | AB/050 | 023/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 021/050 | 003/050 | 024/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 005/050 | 029/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080619 SARTHAK SRIVASTAVA | | | | SEEMA SRIVASTAVA | | | | 71901795F DYPP | | | |
|-------------------------------|---------|---------|---------|------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 017/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 107002 * | 031/050 | 024/050 | 055/100 | 018/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 030/050 | 021/050 | 051/100 | 016/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 021/050 | 057/100 | 016/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 014/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 021/050 | 043/100 | 016/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 018/050 | AB/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 013/050 | 043/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 020/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080628 SAURAV SINGH | | | | KIRAN SINGH | | | | 71901804J DYPP | | | |
|-------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | AB/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 024/050 | AB/050 | 024/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 015/050 | AB/050 | 015/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 021/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 028/050 | 013/050 | 041/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | AB/050 | 023/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | AB/050 | 024/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 029/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18
 AFTER REVAL : [102006 : 20=>26]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080632 | | SHWETA | | | | NIRMALA | | | | 71901808M | | DYPP | |
|------------|---|---------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|--|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 029/050 | 014/050 | 043/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 | * | 016/050 | 012/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | * | 016/050 | 014/050 | 030/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | | 028/050 | 022/050 | 050/100 | 018/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102006 | * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 | * | 017/050 | 009/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | * | 025/050 | 034/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 101011 | * | 027/050 | AB/050 | 027/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | * | 023/050 | 029/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102013 | * | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080633 | | SHAIKH AADIL AKTHAR | | | | RAZIA BANO | | | | 71901809K | | DYPP |
|------------|----------|---------------------|----------|---------|---------|------------|-------|------|-----|-----------|------------|------------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| | 107002 | 025/050 | 024/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| | 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| | 103004 * | 025/050 | 024/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 101005 | 027/050 | 023/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| | 102006 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| | 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 018/050 | 012/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 107009 * | 020/050 | 012/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| | 101011 * | 022/050 | AB/050 | 022/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 104012 * | 022/050 | 20\$/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| | 102013 * | 029/050 | 023/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| | 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080634 | SHAIKH ARBAJ ANWAR | | | | JABEEN | | | | 71901810C | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 * | 034/050 | 021/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 037/050 | 020/050 | 057/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 033/050 | 070/100 | 019/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 030/050 | 014/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 033/050 | 022/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 025/050 | AB/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 033/050 | 030/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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| F150080636 | | SHAIKH NIHAL NAYEEM | | | | BATUL | | | | 71901812K | | DYPP | |
|------------|---------|---------------------|---------|---------|---------|-------|------|-----|-----|-----------|---------|------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | | |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 034/050 | 031/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | | |
| 107002 | 032/050 | 024/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | | |
| 103004 | 035/050 | 032/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | | |
| 101005 | 039/050 | 033/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | | |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 035/050 | 013/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 101011 * | 037/050 | AB/050 | 037/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 029/050 | 20\$/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102013 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (104012=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080647 SHIKHA SHARMA | | | | GEETA | | | | 71901823E DYPP | | | |
|--------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107009 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 104012 | 045/050 | 025/050 | 070/100 | 024/025 | ----- | 75 | 04 | A+ | 09 | 36 | |
| 101005 | 035/050 | 029/050 | 064/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 * | 026/050 | 026/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 023/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 107002 * | 025/050 | 023/050 | 048/100 | 019/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 016/050 | AB/050 | 016/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 027/050 | 014/050 | 041/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 024/050 | 024/050 | 048/100 | 018/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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| F150080651 SHINDE CHETAN KISHOR | | | | LALITA KISHOR SHINDE | | | | 71901827H DYPP | | | |
|---------------------------------|---------|---------|---------|----------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 030/050 | 076/100 | 023/025 | ----- | 79 | 05 | A+ | 09 | 45 | |
| 107002 | 045/050 | 033/050 | 078/100 | 023/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 103004 | 047/050 | 037/050 | 084/100 | 024/025 | ----- | 86 | 04 | O | 10 | 40 | |
| 101005 | 046/050 | 044/050 | 090/100 | 024/025 | ----- | 91 | 04 | O | 10 | 40 | |
| 102006 | 037/050 | 032/050 | 069/100 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 033/050 | 067/100 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 107009 * | 033/050 | 034/050 | 067/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 029/050 | 046/050 | 075/100 | 023/025 | ----- | 78 | 05 | A+ | 09 | 45 | |
| 104012 * | 036/050 | 031/050 | 067/100 | 024/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 * | 043/050 | 034/050 | 077/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080652 SHINDE KAUSHIK DILIP | | | | MANISHA | | | | 71901828F DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 028/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107002 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 037/050 | 025/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 043/050 | 081/100 | 022/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 035/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107009 * | 030/050 | 034/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 * | 038/050 | 025/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 023/050 | 027/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

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| F150080653 SHINDE LILESH SHASHIKANT | | | | SHINDE MEENA SHASHIKANT | | | | 71901829D DYPP | | | |
|-------------------------------------|---------|---------|---------|-------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 026/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 031/050 | 022/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 038/050 | 031/050 | 069/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 025/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 * | 021/050 | 021/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 023/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 6.82, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080654 SHINDE MAYURI VILAS | | | | SHINDE RANI VILAS | | | | 71901830H DYPP | | | |
|--------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 036/050 | 058/100 | 017/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 023/050 | 026/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 026/050 | 025/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 039/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 027/050 | 023/050 | 050/100 | 024/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 015/050 | 012/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 20\$/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 024/050 | 025/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080655 SHINDE PRIYA ARVIND | | | | ANURADHA | | | | 71901831F DYPP | | | |
|--------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 035/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 047/050 | 035/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 043/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107009 * | 032/050 | 031/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 027/050 | 032/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 104012 * | 038/050 | 041/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 036/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080656 PRUTHVIRAJ NITIN SHINDE | | | | KAVITA NITIN SHINDE | | | | 71901832D DYPP | | | |
|------------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 041/050 | 039/050 | 080/100 | 023/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107002 | 033/050 | 022/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 040/050 | 035/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 046/050 | 044/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 102006 | 029/050 | 044/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 022/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107009 * | 038/050 | 035/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 020/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 041/050 | 034/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102013 * | 044/050 | 033/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

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| F150080657 SHINDE SAKSHI MADHAV | | | | REKHA | | | | 71901833B DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 021/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107002 * | 033/050 | 032/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 036/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 * | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 * | 029/050 | 025/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 104012 * | 029/050 | 027/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 50

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080658 SHINDE SHIVANI SURESH | | | | SUVARNA SURESH SHINDE | | | | 71901834L DYPP | | | |
|----------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 036/050 | 063/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 * | 025/050 | 022/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 033/050 | 025/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 034/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 030/050 | 038/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107002 * | 026/050 | 022/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 20#/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 021/050 | 039/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 037/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

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| F150080659 SHINDE SHUBHAM SAMBHAJI | | | | SANDHYA | | | | 71901835J DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 025/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 037/050 | 025/050 | 062/100 | 020/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 * | 028/050 | 024/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 033/050 | 038/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 040/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 016/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 014/050 | 032/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | 012/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 022/050 | 012/050 | 034/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 025/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080660 SHINDE SHUBHANGI RAMHARI | | | | BHARATI SHINDE | | | | 71901836G DYPP | | | |
|-------------------------------------|---------|---------|---------|----------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 036/050 | 033/050 | 069/100 | 023/025 | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 029/050 | 028/050 | 057/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 104012 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 048/050 | 044/050 | 092/100 | 024/025 | ----- | 92 | 04 | O | 10 | 40 | |
| 102006 | 037/050 | 029/050 | 066/100 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 034/050 | 030/050 | 064/100 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 107002 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | 74 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 035/050 | 20#/050 | 055/100 | 023/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 103004 * | 028/050 | 035/050 | 063/100 | 022/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 025/050 | 020/050 | 045/100 | 023/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

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| F150080661 SHINDE TEJASVINI ANIL | | | | MANGAL | | | | 71901837E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 026/050 | 048/100 | 021/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107009 * | 027/050 | 008/050 | 035/100 | 021/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 104012 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 101005 | 033/050 | 044/050 | 077/100 | 021/025 | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 042/050 | 039/050 | 081/100 | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 024/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 107002 * | 019/050 | 010/050 | 029/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 013/050 | 006/050 | 019/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 027/050 | 017/050 | 044/100 | 023/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 022/050 | 020/050 | 042/100 | 020/025 | ----- | 49 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 31

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080662 SHINGARE SAINATH MAHADEV PRATIBHA 71901838C DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1  
 107001 \* 017/050 031/050 048/100 018/025 ----- 52 05 B 06 30  
 107009 \* 018/050 014/050 032/100 020/025 ----- FF 05 F 00 00  
 110003 \* ----- 023/050 ----- 46 02 C 05 10  
 104012 \* 026/050 015/050 041/100 021/025 ----- FF 04 F 00 00  
 101005 029/050 032/050 061/100 023/025 ----- 67 04 A 08 32  
 102006 031/050 026/050 057/100 ----- 57 04 B+ 07 28  
 111007 ----- 046/050 ----- 92 01 O 10 10

SEM.:2

107008 \* 022/050 020/050 042/100 ----- 42 04 P 04 16  
 107002 \* 034/050 024/050 058/100 022/025 ----- 64 05 A 08 40  
 110010 \* ----- 036/050 ----- 72 02 A+ 09 18  
 101011 \* 020/050 020/050 040/100 020/025 ----- 48 05 C 05 25  
 103004 \* 022/050 028/050 050/100 018/025 ----- 54 04 B 06 24  
 102013 \* 029/050 020/050 049/100 022/025 ----- 56 04 B+ 07 28  
 102014 \* ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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F150080663 SHINGARE SAURABH DATTATRAY SUNITA 71901839M DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~  
 SEM.:1
 107001 042/050 029/050 071/100 024/025 ----- 76 05 A+ 09 45
 107002 037/050 022/050 059/100 023/025 ----- 65 05 A 08 40
 110003 ----- 030/050 ----- 60 02 A 08 16
 103004 041/050 040/050 081/100 024/025 ----- 84 04 O 10 40
 101005 041/050 040/050 081/100 023/025 ----- 83 04 O 10 40
 102006 038/050 045/050 083/100 ----- 83 04 O 10 40
 111007 ----- 047/050 ----- 94 01 O 10 10

SEM.:2

107008 * 036/050 029/050 065/100 ----- 65 04 A 08 32
 107009 * 029/050 037/050 066/100 022/025 ----- 70 05 A+ 09 45
 110010 * ----- 039/050 ----- 78 02 A+ 09 18
 101011 * 036/050 030/050 066/100 023/025 ----- 71 05 A+ 09 45
 104012 * 036/050 031/050 067/100 023/025 ----- 72 04 A+ 09 36
 102013 * 037/050 039/050 076/100 024/025 ----- 80 04 O 10 40
 102014 * ----- 048/050 ----- 96 01 O 10 10

FIRST YEAR SGPA : 9.14, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|-------------------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| F150080664 | | SHINGNAPURKAR SIDDHESH KISHOR | | | | JAYASHRI | | | | 71901840E | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 013/050 | 000/050 | 013/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 015/050 | 000/050 | 015/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | * | 023/050 | 000/050 | 023/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 026/050 | 022/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | * | 012/050 | 000/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|---|----|----|
| 107008 * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 015/050 | 001/050 | 016/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 013/050 | 000/050 | 013/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 009/050 | 001/050 | 010/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 003/050 | 027/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|------------------------|---------|-------|-----|-----------|-----|------|----|
| F150080665 | SHINGOTE GANESH EKNATH | | | | SHINGOTE SHOBHA EKNATH | | | | 71901841C | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 015/050 | 025/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 107002 | * | 027/050 | 027/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | * | 019/050 | 024/050 | 043/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | | 042/050 | 030/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | 002/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 029/050 | 020/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 015/050 | 010/050 | 025/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 013/050 | 041/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 038/050 | 028/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080666 SAIRAM MAROTI SHIRPHULE MANGALA MAROTI SHIRPHULE 71901842M DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 026/050 034/050 060/100 021/025 ----- 64 05 A 08 40  
 107002 \* 026/050 027/050 053/100 020/025 ----- 58 05 B+ 07 35  
 110003 ----- 029/050 ----- 58 02 B+ 07 14  
 103004 \* 017/050 023/050 040/100 020/025 ----- 48 04 C 05 20  
 101005 035/050 026/050 061/100 020/025 ----- 64 04 A 08 32  
 102006 \* 020/050 024/050 044/100 ----- 44 04 P 04 16  
 111007 ----- 038/050 ----- 76 01 A+ 09 09

SEM.:2

107008 \* 023/050 024/050 047/100 ----- 47 04 C 05 20  
 107009 \* 025/050 013/050 038/100 019/025 ----- FF 05 F 00 00  
 110010 \* ----- 030/050 ----- 60 02 A 08 16  
 101011 \* 025/050 017/050 042/100 017/025 ----- FF 05 F 00 00  
 104012 \* 028/050 004/050 032/100 022/025 ----- FF 04 F 00 00  
 102013 \* 020/050 016/050 036/100 020/025 ----- FF 04 F 00 00  
 102014 \* ----- 040/050 ----- 80 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080667 SHIRSAT POOJA VITTHAL ANITA SHIRSAT 71901843K DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 022/050 022/050 044/100 021/025 ----- 52 05 B 06 30
 107009 * 030/050 020/050 050/100 021/025 ----- 56 05 B+ 07 35
 110003 ----- 030/050 ----- 60 02 A 08 16
 104012 030/050 020/050 050/100 020/025 ----- 56 04 B+ 07 28
 101005 027/050 040/050 067/100 022/025 ----- 71 04 A+ 09 36
 102006 * 028/050 026/050 054/100 ----- 54 04 B 06 24
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 * 021/050 009/050 030/100 ----- FF 04 F 00 00
 107002 * 026/050 023/050 049/100 023/025 ----- 57 05 B+ 07 35
 110010 * ----- 035/050 ----- 70 02 A+ 09 18
 101011 * 025/050 020/050 045/100 021/025 ----- 52 05 B 06 30
 103004 * 034/050 026/050 060/100 021/025 ----- 64 04 A 08 32
 102013 * 041/050 021/050 062/100 022/025 ----- 67 04 A 08 32
 102014 * ----- 044/050 ----- 88 01 O 10 10

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080668 SHIRSAT SANIKA RAVINDRA | | | | RACHANA SHIRSAT | | | | 71901844H DYPP | | | |
|------------------------------------|---------|---------|---------|-----------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 023/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107009 | 024/050 | 030/050 | 054/100 | 023/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 104012 | 043/050 | 026/050 | 069/100 | 024/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 101005 | 029/050 | 044/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 030/050 | 028/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 021/050 | 023/050 | 044/100 | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 107002 * | 028/050 | 040/050 | 068/100 | 023/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 101011 * | 027/050 | 008/050 | 035/100 | 023/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 024/050 | 038/050 | 062/100 | 021/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102013 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080669 PATIL SHIVAM SUBHASH | | | | NIRMALA PATIL | | | | 71901845F DYPP | | | |
|---------------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 023/050 | 051/100 | 022/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 107002 | 028/050 | 027/050 | 055/100 | 021/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 103004 | 028/050 | 023/050 | 051/100 | 021/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 | 041/050 | 048/050 | 089/100 | 022/025 | ----- | 88 | 04 | O | 10 | 40 | |
| 102006 | 038/050 | 033/050 | 071/100 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 012/050 | 006/050 | 018/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 024/050 | 028/050 | 052/100 | 021/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 028/050 | 008/050 | 036/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 027/050 | 027/050 | 054/100 | 020/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 * | 038/050 | 027/050 | 065/100 | 024/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080670 DESHMUKH SHIVANI PRASHANT | | | | KAVITA | | | | 71901846D DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 * | 032/050 | 014/050 | 046/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 * | 033/050 | 012/050 | 045/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 037/050 | 021/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 006/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 033/050 | 021/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 019/050 | 015/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 028/050 | 025/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 * | 029/050 | 014/050 | 043/100 | 024/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080671 SHIVPUJE VAIBHAV SANGMESHVAR | | | | SHAMANJALI | | | | 71901847B DYPP | | | |
|---|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 017/050 | 010/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 017/050 | 009/050 | 026/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 012/050 | 007/050 | 019/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 027/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 * | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 000/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 012/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 023/050 | 003/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 031/050 | 009/050 | 040/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 013/050 | 038/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080672 SHIWANSH | | JYOTSNA SINGH | | | | | | | 71901848L DYPP | | |
|---------------------|---------|---------------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 025/050 | 053/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 032/050 | 025/050 | 057/100 | 017/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 * | 021/050 | AB/050 | 021/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 037/050 | 037/050 | 074/100 | 020/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107002 * | 031/050 | 029/050 | 060/100 | 019/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 010/050 | 038/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 033/050 | 027/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 * | 025/050 | 013/050 | 038/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080673 SHREY GUPTA | | PUSHPANJALI GUPTA | | | | | | | 71901849J DYPP | | |
|------------------------|---------|-------------------|---------|---------|---------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 029/050 | 061/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 029/050 | 021/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 027/050 | 038/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 029/050 | 020/050 | 049/100 | 018/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 034/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 032/050 | 021/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080674 SHREYANSH PORWAL | | | | SUNITA PORWAL | | | | 71901850B DYPP | | | |
|-----------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 035/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 041/050 | 026/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 104012 | 045/050 | 037/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 101005 | 043/050 | 044/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102006 | 044/050 | 042/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 107002 * | 046/050 | 030/050 | 076/100 | 020/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 038/050 | 032/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 103004 * | 045/050 | 037/050 | 082/100 | 019/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 038/050 | 034/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.4, TOTAL CREDITS EARNED : 50

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| F150080675 DEOGADKAR SHREYASH DIPAK | | | | MANDA DIPAK DEOGADKAR | | | | 71901851L DYPP | | | |
|-------------------------------------|---------|---------|---------|-----------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 030/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 039/050 | 020/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 028/050 | 061/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 012/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 034/050 | 027/050 | 061/100 | 019/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 021/050 | 000/050 | 021/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 017/050 | 016/050 | 033/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 023/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080676 SHREYASH MAROTI DUPARE | | | | | ARCHANA MAROTI DUPARE | | | | 71901852J DYPP | | Grd
Crd | Pts |
|-----------------------------------|---------|---------|---------|---------|-----------------------|-------|-------|-------|----------------|-------|------------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 037/050 | 036/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 035/050 | 033/050 | 068/100 | 021/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 103004 | 040/050 | 035/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 101005 | 031/050 | 027/050 | 058/100 | 024/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 040/050 | 022/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 107009 * | 031/050 | 028/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 101011 * | 034/050 | 024/050 | 058/100 | 018/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 104012 * | 029/050 | 20#/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102013 * | 030/050 | 024/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080677 SHRINIDHI NITIN MATTE | | | | | VANITA MATTE | | | | 71901853G DYPP | | Grd
Crd | Pts |
|----------------------------------|---------|----------|---------|---------|--------------|-------|-------|-------|----------------|-------|------------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 107002 * | 022/050 | 006/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 * | 026/050 | 016/050 | 042/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 031/050 | 033/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 033/050 | 015/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 015/050 | 005/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 * | 024/050 | 010/050 | 034/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 035/050 | 20\$/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 * | 022/050 | 008/050 | 030/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080678 SHRIVASTAVA AKASH CHANCHAL | | | | RITA SHRIVASTAVA | | | | 71901854E DYPP | | | |
|---------------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 026/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 028/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 035/050 | 045/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 044/050 | 048/050 | 092/100 | 023/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107009 * | 036/050 | 033/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 032/050 | 026/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 104012 * | 043/050 | 034/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 036/050 | 034/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080679 SHRUTI JAIGARIYA | | | | NEELAM | | | | 71901855C DYPP | | | |
|-----------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 030/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 038/050 | 022/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 037/050 | 073/100 | 021/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 033/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107002 * | 037/050 | 028/050 | 065/100 | 019/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 035/050 | 070/100 | 021/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 040/050 | 044/050 | 084/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 027/050 | 013/050 | 040/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080680 | | SHUBH JAISWAL | | | | MINI JAISWAL | | | | 71901856M DYPP | |
|------------|---------|---------------|---------|---------|---------|--------------|------|-----|-----|----------------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 035/050 | 080/100 | 024/025 | ----- | ----- | 83 | 05 | O | 10 | 50 |
| 107002 | 033/050 | 026/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 040/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 107009 * | 024/050 | 032/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 028/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 032/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|-------------------------|-------|------|-----|----------------|---------|---------|
| F150080681 | SHINDE SHUBHAM DADASAHEB | | | | CHHAYA DADASAHEB SHINDE | | | | 71901857K DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 039/050 | 086/100 | 023/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 022/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 043/050 | 025/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 040/050 | 083/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 107009 * | 035/050 | 028/050 | 063/100 | 018/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 033/050 | 043/050 | 076/100 | 019/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 104012 * | 038/050 | 029/050 | 067/100 | 019/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 033/050 | 028/050 | 061/100 | 018/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080682 SHUBHAM SAURAV | | SAVITRI DEVI | | | | 71901858H DYPP | |
|---------------------------|---------|--------------|---------|---------|---------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 045/050 | 040/050 | 085/100 | 024/025 | ----- | 87 05 | O 10 50 |
| 107002 | 031/050 | 032/050 | 063/100 | 022/025 | ----- | 68 05 | A 08 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | 72 02 | A+ 09 18 |
| 103004 | 043/050 | 036/050 | 079/100 | 024/025 | ----- | 82 04 | O 10 40 |
| 101005 | 040/050 | 045/050 | 085/100 | 020/025 | ----- | 84 04 | O 10 40 |
| 102006 | 035/050 | 033/050 | 068/100 | ----- | ----- | 68 04 | A 08 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 038/050 | 031/050 | 069/100 | ----- | ----- | 69 04 | A 08 32 |
| 107009 * | 037/050 | 037/050 | 074/100 | 022/025 | ----- | 76 05 | A+ 09 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | 70 02 | A+ 09 18 |
| 101011 * | 039/050 | 025/050 | 064/100 | 019/025 | ----- | 66 05 | A 08 40 |
| 104012 * | 040/050 | 028/050 | 068/100 | 022/025 | ----- | 72 04 | A+ 09 36 |
| 102013 * | 040/050 | 038/050 | 078/100 | 022/025 | ----- | 80 04 | O 10 40 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 01 | O 10 10 |

FIRST YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

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| F150080683 SIDDHARTH KAMALAKAR HEGDE | | MAHALAKSHMI HEGDE | | | | 71901859F DYPP | |
|--------------------------------------|---------|-------------------|---------|---------|---------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 020/025 | ----- | 60 05 | A 08 40 |
| 107002 | 039/050 | 028/050 | 067/100 | 023/025 | ----- | 72 05 | A+ 09 45 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 02 | A+ 09 18 |
| 103004 | 039/050 | 033/050 | 072/100 | 022/025 | ----- | 75 04 | A+ 09 36 |
| 101005 | 043/050 | 041/050 | 084/100 | 022/025 | ----- | 84 04 | O 10 40 |
| 102006 | 026/050 | 023/050 | 049/100 | ----- | ----- | 49 04 | C 05 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 021/050 | 020/050 | 041/100 | ----- | ----- | 41 04 | P 04 16 |
| 107009 * | 031/050 | 030/050 | 061/100 | 024/025 | ----- | 68 05 | A 08 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | 68 02 | A 08 16 |
| 101011 * | 031/050 | 023/050 | 054/100 | 021/025 | ----- | 60 05 | A 08 40 |
| 104012 * | 032/050 | 023/050 | 055/100 | 024/025 | ----- | 63 04 | A 08 32 |
| 102013 * | 023/050 | 013/050 | 036/100 | 022/025 | ----- | FF 04 | F 00 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 01 | O 10 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 AFTER REVAL : [107002 : 17=>28,102006 : 16=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080684 | BHOSALE SIDDHARTH SUNIL | | | | VIJAYA | | | | 71901860K DYPP | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 045/050 | 045/050 | 090/100 | 024/025 | ----- | ----- | 91 | 05 | O | 10 | 50 | |
| 107002 | 042/050 | 032/050 | 074/100 | 023/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 103004 | 044/050 | 035/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 101005 | 040/050 | 047/050 | 087/100 | 022/025 | ----- | ----- | 87 | 04 | O | 10 | 40 | |
| 102006 | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 050/050 | 045/050 | 095/100 | ----- | ----- | ----- | 95 | 04 | O | 10 | 40 | |
| 107009 * | 037/050 | 036/050 | 073/100 | 022/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 031/050 | 045/050 | 076/100 | 022/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | |
| 104012 * | 043/050 | 038/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 102013 * | 039/050 | 041/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080686 | SINGH DHURBA KARAN | | | | BAGMATI SINGH | | | | 71901862F DYPP | | | |
|------------|--------------------|----------|---------|---------|---------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 021/050 | 024/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 107002 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 103004 * | 023/050 | 004/050 | 027/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 028/050 | 032/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 * | 022/050 | 20\$/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 014/050 | 002/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 028/050 | 013/050 | 041/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 013/050 | 006/050 | 019/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 023/050 | 013/050 | 036/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 021/050 | 003/050 | 024/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24
 ORD1MARKS : (102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080687 SINGH SHASHANK CHANDRAMOHAN | | | | BANDANA SINGH | | | | 71901863D DYPP | | | |
|--|---------|---------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 032/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 032/050 | 039/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 | 035/050 | 037/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 040/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 043/050 | 020/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 030/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 031/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 030/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080688 SNEHA DEB | | | | MITALI DEB | | | | 71901864B DYPP | | | |
|----------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 015/050 | 000/050 | 015/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 017/050 | 009/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 * | 020/050 | 010/050 | 030/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 023/050 | 025/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 * | 010/050 | 012/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 006/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 007/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 012/050 | 000/050 | 012/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 002/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 006/050 | 024/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080689 KANAMPALLIWAR SNEHA WAMAN | | | | SARLA KANAMPALLIWAR | | | | 71901865L DYPP | | | |
|--------------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 027/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 | 036/050 | 020/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | 040/050 | 030/050 | 070/100 | 021/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 032/050 | 042/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 20#/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 020/050 | 023/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 023/050 | 024/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 030/050 | 022/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080690 SNEHAL GHULI | | | | SANJIVANI GHULI | | | | 71901866J DYPP | | | |
|-------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 032/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107009 | 026/050 | 027/050 | 053/100 | 019/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 033/050 | 029/050 | 062/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 040/050 | 078/100 | 021/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 * | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 * | 027/050 | 030/050 | 057/100 | 014/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 022/050 | 047/100 | 014/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 025/050 | 037/050 | 062/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 029/050 | 020/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 7.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080691 SHUBHAM | | VIDYA | | | | | | 71901867G DYPP | | | |
|--------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 024/050 | 047/100 | 016/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 036/050 | 030/050 | 066/100 | 017/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 037/050 | 023/050 | 060/100 | 016/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 026/050 | 063/100 | 017/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 * | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 029/050 | 020/050 | 049/100 | 018/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 * | 025/050 | 001/050 | 026/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 037/050 | 022/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102006=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080692 SONALI RAINA | | CHANDA RAINA | | | | | | 71901868E DYPP | | | |
|-------------------------|---------|--------------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 024/050 | 054/100 | 019/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107009 | 031/050 | 029/050 | 060/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 038/050 | 025/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 038/050 | 075/100 | 022/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 010/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | 034/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 101011 * | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 039/050 | 032/050 | 071/100 | 021/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 034/050 | 023/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080693 SONAR VAISHNAVI RAMKUMAR | | | | SONAR KALPANA | | | | 71901869C DYPP | | | |
|-------------------------------------|---------|---------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 029/050 | 062/100 | 021/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107009 | 024/050 | 024/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 029/050 | 023/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 029/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 * | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 014/050 | 049/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 024/050 | 025/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 036/050 | 032/050 | 068/100 | 021/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 103004 * | 028/050 | 033/050 | 061/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 012/050 | 038/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080694 PRASAD KAILAS SONAWALE | | | | VIDYA | | | | 71901870G DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 035/050 | 072/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 024/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 036/050 | 023/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 042/050 | 031/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 107009 * | 031/050 | 021/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 034/050 | 028/050 | 062/100 | 021/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 031/050 | 024/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 * | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080695 | SONAWANE OMKAR RAJENDRA | | | | SUVARNA | | | | 71901871E | | DYPP |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 028/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 020/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 037/050 | 032/050 | 069/100 | 020/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 039/050 | 031/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107009 * | 029/050 | 021/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 025/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 104012 * | 034/050 | 025/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 014/050 | 042/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080696 | SONAWANE SHREYASH DILIP | | | | SEEMA | | | | 71901872C | | DYPP |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 039/050 | 083/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107009 | 043/050 | 029/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 029/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 038/050 | 081/100 | 022/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 107002 * | 044/050 | 039/050 | 083/100 | 019/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 036/050 | 036/050 | 072/100 | 019/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 041/050 | 042/050 | 083/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 029/050 | 024/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080697 SONAWANI MANSI SACHINDRA | | | | SANGEETA | | | | 71901873M DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 021/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | 035/050 | 023/050 | 058/100 | 020/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 037/050 | 044/050 | 081/100 | 021/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 013/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 029/050 | 023/050 | 052/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 020/050 | 023/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 * | 030/050 | 030/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 * | 021/050 | 024/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (110010=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080698 MRUNALI SHYAM SONKAR | | | | ARCHANA | | | | 71901874K DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 043/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 107002 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 046/050 | 028/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 101005 | 040/050 | 039/050 | 079/100 | 023/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 049/050 | 038/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 107009 * | 033/050 | 027/050 | 060/100 | 023/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 038/050 | 035/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 104012 * | 029/050 | 032/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102013 * | 025/050 | 031/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080699 SORTE GAURAV BALKRUSHNA | | | | VARSHA SORTE | | | | 71901875H DYPP | | | |
|------------------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 036/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 031/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 040/050 | 024/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 033/050 | 072/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107009 * | 029/050 | 023/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 041/050 | 043/050 | 084/100 | 023/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 104012 * | 025/050 | 036/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 035/050 | 036/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080700 SOURAV KUMAR | | | | USHA RANI | | | | 71901876F DYPP | | | |
|-------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 029/050 | 054/100 | 019/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107009 | 018/050 | 024/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 027/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 039/050 | 075/100 | 021/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 022/050 | 028/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107002 * | 033/050 | 032/050 | 065/100 | 018/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 035/050 | 063/100 | 018/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 103004 * | 029/050 | 034/050 | 063/100 | 019/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 022/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080701 SOURISH BASU | | | | SHRABANI BASU | | | | 71901877D DYPP | | | |
|-------------------------|---------|---------|---------|---------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 035/050 | 063/100 | 019/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 107009 | 037/050 | 024/050 | 061/100 | 021/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 104012 | 039/050 | 029/050 | 068/100 | 022/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 101005 | 036/050 | 041/050 | 077/100 | 022/025 | ----- | 79 | 04 | A+ | 09 | 36 | |
| 102006 | 025/050 | 040/050 | 065/100 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 029/050 | 014/050 | 043/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 040/050 | 035/050 | 075/100 | 020/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 101011 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 033/050 | 033/050 | 066/100 | 020/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102013 * | 035/050 | 028/050 | 063/100 | 024/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080702 SUDHANSHU RANJAN | | | | RAKHI YADAV | | | | 71901878B DYPP | | | |
|-----------------------------|---------|---------|---------|-------------|---------|------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 038/050 | 076/100 | 021/025 | ----- | 77 | 05 | A+ | 09 | 45 | |
| 107009 | 034/050 | 024/050 | 058/100 | 018/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 104012 | 035/050 | 021/050 | 056/100 | 022/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 101005 | 038/050 | 043/050 | 081/100 | 021/025 | ----- | 81 | 04 | O | 10 | 40 | |
| 102006 | 026/050 | 021/050 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 026/050 | 057/100 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 107002 * | 035/050 | 036/050 | 071/100 | 022/025 | ----- | 74 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 101011 * | 030/050 | 025/050 | 055/100 | 021/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 103004 * | 030/050 | 044/050 | 074/100 | 021/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 028/050 | 020/050 | 048/100 | 024/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080703 SINGH SUDHANSHU SURENDRA | | | | ANITA SURENDRA SINGH | | | | 71901879L DYPP | | | |
|-------------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 035/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 043/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 103004 | 046/050 | 044/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 101005 | 035/050 | 042/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 043/050 | 048/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 107009 * | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 040/050 | 047/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 104012 * | 040/050 | 041/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 042/050 | 036/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080704 SUMBE OMKAR ROHIDAS | | | | SUMBE MINAKSHI ROHIDAS | | | | 71901880D DYPP | | | |
|--------------------------------|---------|----------|---------|------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 006/050 | 025/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 026/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 025/050 | 023/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080705 | | KHARAT SURAJ BALASAHEB | | | | SUREKHA | | | | 71901881B | | DYPP |
|------------|----------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| | 107002 * | 023/050 | 023/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| | 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| | 103004 * | 026/050 | 012/050 | 038/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 101005 | 034/050 | 030/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| | 102006 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| | 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 022/050 | 017/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 107009 * | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| | 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| | 101011 * | 022/050 | 014/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 104012 * | 036/050 | 006/050 | 042/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 102013 * | 034/050 | 004/050 | 038/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 29

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| F150080706 | | SURVE KAUSTUBH VIJAY | | | | VAIBHAVI | | | | 71901882L | | DYPP |
|------------|----------|----------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 036/050 | 025/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| | 107002 * | 034/050 | 000/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| | 103004 * | 029/050 | 022/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| | 101005 | 035/050 | 039/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| | 102006 * | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| | 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| | 107009 * | 020/050 | 022/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| | 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| | 101011 * | 028/050 | 029/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| | 104012 * | 026/050 | 029/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 102013 * | 036/050 | 027/050 | 063/100 | 020/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080707 | SURYAVANSHI ONKAR DADARAO | | | | SARASWATI | | | | 71901883J | | DYPP |
|------------|---------------------------|---------|---------|---------|-----------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 024/050 | 062/100 | 024/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 029/050 | 032/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 036/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 * | 026/050 | 021/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 027/050 | 022/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 * | 030/050 | 021/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 024/050 | 013/050 | 037/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080708 | SURYAWANSHI RUSHIKESH SUNIL | | | | SHRADDHA SUNIL SURYAWANSHI | | | | 71901884G | | DYPP |
|------------|-----------------------------|---------|---------|---------|----------------------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 030/050 | 056/100 | 018/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | 032/050 | 028/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 104012 | 033/050 | 030/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 038/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 * | 040/050 | 036/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 028/050 | 031/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 103004 * | 024/050 | 029/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 029/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080709 SURYAWANSHI SWAPNIL SANJAY | | | | POOJA | | | | 71901885E DYPP | | | |
|---------------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 035/050 | 074/100 | 015/025 | ----- | 71 | 05 | A+ | 09 | 45 | |
| 107009 * | 032/050 | 025/050 | 057/100 | 015/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 104012 * | 035/050 | 020/050 | 055/100 | 015/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 038/050 | 038/050 | 076/100 | 015/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 020/050 | 026/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 033/050 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 107002 * | 039/050 | 032/050 | 071/100 | 020/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 101011 * | 031/050 | 20#/050 | 051/100 | 021/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 103004 * | 025/050 | 025/050 | 050/100 | 018/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 * | 015/050 | 25\$/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080711 SWAMI ANTESHVAR SHIVRUDRA | | | | SAVITA | | | | 71901887M DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 034/050 | 076/100 | 024/025 | ----- | 80 | 05 | O | 10 | 50 | |
| 107002 | 032/050 | 027/050 | 059/100 | 023/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 103004 | 045/050 | 024/050 | 069/100 | 024/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 101005 | 033/050 | 037/050 | 070/100 | 023/025 | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102006 | 029/050 | 030/050 | 059/100 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 044/050 | 084/100 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 107009 * | 028/050 | 020/050 | 048/100 | 020/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 043/050 | 024/050 | 067/100 | 020/025 | ----- | 69 | 05 | A | 08 | 40 | |
| 104012 * | 038/050 | 030/050 | 068/100 | 022/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 * | 037/050 | 020/050 | 057/100 | 023/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080712 SWARUP BIRELLIWAR | | | | MEENA BIRELLIWAR | | | | 71901888K DYPP | | | |
|------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 029/050 | 073/100 | 021/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107002 | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 047/050 | 027/050 | 074/100 | 020/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 044/050 | 086/100 | 023/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 026/050 | 040/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 107009 * | 030/050 | 032/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 040/050 | 035/050 | 075/100 | 021/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 104012 * | 036/050 | 032/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 * | 034/050 | 033/050 | 067/100 | 020/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080713 SWATI SRIVASTAVA | | | | ANITA SRIVASTAVA | | | | 71901889H DYPP | | | |
|-----------------------------|---------|----------|---------|------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 034/050 | 021/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 036/050 | 034/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 030/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 * | 028/050 | 026/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 033/050 | 030/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 035/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.24, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080714 SWAYAM SIDDHARTH | | | | DAZY KUMARI | | | | 71901890M DYPP | | | |
|-----------------------------|---------|---------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 041/050 | 020/050 | 061/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 036/050 | 020/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 040/050 | 030/050 | 070/100 | 020/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 024/050 | 015/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 004/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 036/050 | 024/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 * | 025/050 | 20\$/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (102013=>1)

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| F150080715 TAK POOJA ANIL | | | | DIPALI TAK | | | | 71901891K DYPP | | | |
|---------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 027/050 | 056/100 | 018/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107002 * | 028/050 | 027/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 018/050 | 026/050 | 044/100 | 018/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 037/050 | 069/100 | 017/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107009 * | 023/050 | 027/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 008/050 | 037/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 019/050 | 21\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080716 TAKLE AKSHAY PARSRAM | | | | VANDANA PARSRAM TAKLE | | | | 71901892H DYPP | | | |
|---------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 020/050 | 045/100 | 017/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 | 027/050 | 021/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 026/050 | 023/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 041/050 | 039/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102006 | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 027/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 * | 028/050 | 032/050 | 060/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 029/050 | 20#/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 024/050 | 023/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 031/050 | 025/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.04, TOTAL CREDITS EARNED : 50

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| F150080717 TAMBE VAIBHAV GYANDEV | | | | KANTA | | | | 71901893F DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 025/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 035/050 | 035/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 043/050 | 039/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 107002 * | 039/050 | 036/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 028/050 | 035/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 028/050 | 035/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 031/050 | 037/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080718 WARADE TANAYA PRAMOD | | | | VIBHA PRAMOD WARADE | | | | 71901894D DYPP | | | |
|---------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 032/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107002 | 033/050 | 038/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 043/050 | 081/100 | 020/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107009 * | 031/050 | 040/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 101011 * | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 104012 * | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 032/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

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| F150080719 TANMAY CHHABRA | | | | BABITA CHHABRA | | | | 71901895B DYPP | | | |
|---------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 043/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 107009 | 042/050 | 035/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 045/050 | 041/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 048/050 | 045/050 | 093/100 | 024/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 102006 | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 050/050 | 040/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 107002 * | 039/050 | 045/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 036/050 | 041/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 103004 * | 047/050 | 041/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102013 * | 032/050 | 034/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080720 TANMAY KAILAS GAJBHIYE | | | | PUSHPALATA | | | | 71901896L DYPP | | | |
|-----------------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 027/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 041/050 | 024/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 034/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 022/050 | 004/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 033/050 | 028/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | 011/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 035/050 | 020/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080721 TANPURE RAJVARDHAN PADMASINHA | | | | RAJASHREE TANPURE | | | | 71901897J DYPP | | | |
|--|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 013/050 | 010/050 | 023/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 026/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 * | 025/050 | 010/050 | 035/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 034/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 * | 019/050 | 016/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 004/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 006/050 | 029/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 003/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 003/050 | 022/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 033/050 | 013/050 | 046/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080722 TANUJ MEHTA | | | | | SANTOSH MEHTA | | | | 71901898G DYPP | | | |
|------------------------|---------|---------|---------|---------|---------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 048/050 | 020/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 * | 028/050 | 028/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 104012 | 028/050 | 022/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 101005 | 034/050 | 031/050 | 065/100 | 019/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 107002 * | 027/050 | 024/050 | 051/100 | 017/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 035/050 | 014/050 | 049/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 035/050 | 039/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102013 * | 017/050 | 023/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 AFTER REVAL : [107001 : 13=>20]

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| F150080723 TANYA GAUTAM | | | | | ARCHANA GAUTAM | | | | 71901899E DYPP | | | |
|-------------------------|---------|----------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 043/050 | 026/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 | |
| 107002 | 033/050 | 022/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 103004 | 038/050 | 025/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 101005 | 038/050 | 043/050 | 081/100 | 022/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 102006 | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 107009 * | 031/050 | 035/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 * | 033/050 | 039/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 104012 * | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102013 * | 032/050 | 20\$/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080724 TAPKIR PRANAV NAVNATH | | | | SEEMA | | | | 71901900B DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 | 032/050 | 020/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 034/050 | 028/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 040/050 | 039/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107002 * | 034/050 | 031/050 | 065/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 013/050 | 038/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 032/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 033/050 | 024/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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| F150080725 TAPSE VAISHNAV HANUMANT | | | | SAVITA | | | | 71901901L DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 033/050 | 021/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 025/050 | 023/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 041/050 | 035/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 034/050 | 20#/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107009 * | 022/050 | 035/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 024/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 104012 * | 030/050 | 023/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 * | 031/050 | 021/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080726 | TATHE DISHA MACHHINDRA | | | | ASHA | | | | 71901902J | | DYPP |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 041/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 107009 | 040/050 | 034/050 | 074/100 | 024/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 035/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 045/050 | 085/100 | 024/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 102006 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 107002 * | 037/050 | 044/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 030/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 042/050 | 036/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102013 * | 029/050 | 038/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

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| F150080727 | BANA TEJAS AVLOK | | | | REETA BANA | | | | 71901903G | | DYPP |
|------------|------------------|---------|---------|---------|------------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 027/050 | 065/100 | 024/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107002 | 040/050 | 030/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 047/050 | 033/050 | 080/100 | 023/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 101005 | 037/050 | 033/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 031/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 107009 * | 036/050 | 030/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 042/050 | 043/050 | 085/100 | 022/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 104012 * | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 034/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080728 | TELANGE SURAJ SHIVAJI | | | | LAXMI | | | | 71901904E | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 015/050 | 008/050 | 023/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 027/050 | 006/050 | 033/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 027/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 021/050 | 008/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 021/050 | 011/050 | 032/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | 12 |
| 101011 * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 019/050 | 012/050 | 031/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 * | 026/050 | 006/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

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| F150080729 | | VAIBHAV SHIVRAJ TENKALE | | | | SANGITA | | | | 71901905C | | DYPP |
|------------|---|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 015/050 | 011/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 028/050 | 023/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 | * | 021/050 | 015/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 017/050 | 009/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 032/050 | 024/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 | * | 024/050 | 010/050 | 034/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 016/050 | 016/050 | 032/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 026/050 | 023/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080730 | THAKARE HARISH GAJANAN | | | | MANDATAI | | | | 71901906M DYPP | | | |
|------------|------------------------|---------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 030/050 | 038/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | |
| 107002 | 030/050 | 033/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 | |
| 103004 | 043/050 | 026/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 101005 | 042/050 | 044/050 | 086/100 | 023/025 | ----- | ----- | 87 | 04 | O | 10 | 40 | |
| 102006 | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 107009 * | 035/050 | 035/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 110010 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 101011 * | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 104012 * | 040/050 | 036/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 102013 * | 032/050 | 040/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 50

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| F150080731 | THEROKAR KUSHAL VIJAY | | | | PRITI THEROKAR | | | | 71901907K DYPP | | | |
|------------|-----------------------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 046/050 | 024/050 | 070/100 | 022/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | |
| 107009 | 037/050 | 020/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 104012 | 038/050 | 026/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 042/050 | 031/050 | 073/100 | 021/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 107002 * | 041/050 | 025/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 101011 * | 043/050 | 040/050 | 083/100 | 023/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 103004 * | 042/050 | 042/050 | 084/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 102013 * | 032/050 | 024/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080732 | THOLE TANMAY VARDHAMAN | | | | MEENA | | | | 71901908H | | DYPP |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 049/050 | 099/100 | 022/025 | ----- | ----- | 96 | 05 | O | 10 | 50 |
| 107009 | 027/050 | 021/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 031/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 031/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 044/050 | 050/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 107002 * | 031/050 | 032/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 035/050 | 042/050 | 077/100 | 023/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 103004 * | 039/050 | 047/050 | 086/100 | 022/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102013 * | 030/050 | 034/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

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| F150080733 | THOMAS REJO REJI | | | | BIJI | | | | 71901909F | | DYPP |
|------------|------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 032/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 033/050 | 022/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 021/050 | 026/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 028/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 027/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107009 * | 029/050 | 027/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 104012 * | 038/050 | 025/050 | 063/100 | 024/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 024/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.06, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080734 THOMBARE VIJAY BABAN | | | | MALAN BABAN THOMBARE | | | | 71901910K DYPP | | | |
|---------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 029/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 025/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 037/050 | 036/050 | 073/100 | 020/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 029/050 | 027/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 041/050 | 020/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 107002 * | 040/050 | 041/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 026/050 | 027/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 028/050 | 037/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102013 * | 036/050 | 025/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

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| F150080735 THORAT SURAJ LAHU | | | | REKHA | | | | 71901911H DYPP | | | |
|------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 029/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 | 041/050 | 022/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 041/050 | 026/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 031/050 | 024/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107009 * | 040/050 | 026/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 014/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 018/050 | 026/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 034/050 | 023/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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 DATE : 21 JUL 2019

Version No: 2

| F150080736 TONPE PRATIBHA HANUMANT | | | | | TONPE VANITA HANUMANT | | | | 71901912F DYPP | | |
|------------------------------------|---------|---------|---------|---------|-----------------------|-------|-------|-------|----------------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 040/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107009 | 032/050 | 023/050 | 055/100 | 024/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 042/050 | 035/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 101005 | 035/050 | 031/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 033/050 | 040/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107002 * | 036/050 | 040/050 | 076/100 | 023/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 039/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 103004 * | 036/050 | 040/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 034/050 | 031/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

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| F150080737 TRIGUNE SNEHAL SUSHIL | | | | | SWATI TRIGUNE | | | | 71901913D DYPP | | |
|----------------------------------|---------|---------|---------|---------|---------------|-------|-------|-------|----------------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 034/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 022/050 | 022/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 104012 | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 030/050 | 062/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 * | 034/050 | 025/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 035/050 | 010/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 041/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 025/050 | 017/050 | 042/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080738 | TRIPATHI SHIVAM RADHEY KRISHN | | | | UMA TRIPATHI | | | | 71901914B DYPP | | | |
|------------|-------------------------------|---------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 018/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 107002 | 029/050 | 022/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 103004 * | 027/050 | 014/050 | 041/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 033/050 | 027/050 | 060/100 | 019/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 018/050 | 005/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 020/050 | 020/050 | 040/100 | 016/025 | ----- | ----- | 44 | 05 | P | 04 | 20 | |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 024/050 | 014/050 | 038/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 022/050 | 022/050 | 044/100 | 014/025 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 102013 * | 022/050 | 014/050 | 036/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080739 | TUSHAR KUMAR | | | | KIRAN BURMAN | | | | 71901915L DYPP | | | |
|------------|--------------|---------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 048/050 | 033/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 | |
| 107009 | 039/050 | 022/050 | 061/100 | 023/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 104012 | 038/050 | 043/050 | 081/100 | 023/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 101005 | 042/050 | 034/050 | 076/100 | 022/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 102006 | 039/050 | 024/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 107002 * | 039/050 | 041/050 | 080/100 | 022/025 | ----- | ----- | 81 | 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 101011 * | 030/050 | 035/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | |
| 103004 * | 044/050 | 046/050 | 090/100 | 023/025 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 102013 * | 033/050 | 035/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080741 UPASANI PIYUSH PARAG | | | | PRADNYA | | | | 71901917G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 024/050 | 056/100 | 022/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 107002 | 025/050 | 024/050 | 049/100 | 021/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 103004 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 037/050 | 025/050 | 062/100 | 023/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 014/050 | 026/050 | 040/100 | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 * | 023/050 | 028/050 | 051/100 | 019/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 024/050 | 025/050 | 049/100 | 018/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 104012 * | 035/050 | 030/050 | 065/100 | 023/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102013 * | 022/050 | 20#/050 | 042/100 | 022/025 | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080743 UTPALA DHAMDHERE | | | | SHOBHA | | | | 71901919C DYPP | | | |
|-----------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 020/050 | 055/100 | 024/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 107002 * | 030/050 | 021/050 | 051/100 | 021/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 103004 * | 032/050 | 010/050 | 042/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 035/050 | 038/050 | 073/100 | 023/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 * | 024/050 | 011/050 | 035/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 016/050 | 053/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 024/050 | 033/050 | 057/100 | 022/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | 62 | 02 | A | 08 | 16 | |
| 101011 * | 032/050 | 031/050 | 063/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 104012 * | 034/050 | 026/050 | 060/100 | 024/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102013 * | 036/050 | 035/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | 96 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080744 UTSAV VERMA | | | | RENU GUPTA | | | | 71901920G DYPP | | | |
|------------------------|---------|---------|---------|------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 034/050 | 028/050 | 062/100 | 020/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 | 032/050 | 032/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 037/050 | 031/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 046/050 | 046/050 | 092/100 | 023/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102006 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 035/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 032/050 | 041/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 027/050 | 025/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 103004 * | 035/050 | 035/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 022/050 | 036/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080745 KAMBLE VAIBHAV SHANKAR | | | | VANDANA | | | | 71901921E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 050/050 | 042/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 107009 | 046/050 | 043/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 104012 | 045/050 | 048/050 | 093/100 | 024/025 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 101005 | 049/050 | 046/050 | 095/100 | 024/025 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 102006 | 045/050 | 033/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 046/050 | 048/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 107002 * | 043/050 | 044/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 038/050 | 041/050 | 079/100 | 024/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 103004 * | 043/050 | 049/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 044/050 | 042/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080746 VAIDYA PRACHITI PADMAKAR | | | | PRAJAKTA VAIDYA | | | | 71901922C DYPP | | | |
|-------------------------------------|---------|---------|---------|-----------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 033/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 107009 | 029/050 | 028/050 | 057/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 039/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 041/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 107002 * | 027/050 | 020/050 | 047/100 | 024/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 036/050 | 064/100 | 024/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 103004 * | 036/050 | 024/050 | 060/100 | 024/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 033/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

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| F150080747 VAISHNAVI SAKURE | | | | JYOTI SAKURE | | | | 71901923M DYPP | | | |
|-----------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 028/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 * | 023/050 | 024/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 033/050 | 020/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 016/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 016/050 | 037/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 020/050 | 008/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 016/050 | 037/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080748 | | VARINDER SHARMA | | | | SUSHEELA DEVI | | | | 71901924K | | DYPP | |
|------------|---|-----------------|---------|---------|---------|---------------|-------|------|-----|-----------|-----|------|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 012/050 | 014/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 | * | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 104012 | | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | 24 |
| 101005 | | 026/050 | 024/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | 28 |
| 102006 | * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | 24 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|---|----|----|----|
| 107008 * | 015/050 | 004/050 | 019/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 107002 * | 026/050 | 012/050 | 038/100 | 017/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 02 | A | 08 | 16 | 16 |
| 101011 * | 024/050 | 017/050 | 041/100 | 018/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 103004 * | 018/050 | 012/050 | 030/100 | 017/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102013 * | 022/050 | 015/050 | 037/100 | 021/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

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| F150080749 | | VARPE SANKET ARVIND | | | | VIJAYA | | | | 71901925H | | DYPP |
|------------|----------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 045/050 | 040/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| | 107009 | 042/050 | 043/050 | 085/100 | 024/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| | 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| | 104012 | 043/050 | 048/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| | 101005 | 041/050 | 047/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| | 102006 | 047/050 | 045/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| | 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 044/050 | 043/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| | 107002 * | 048/050 | 049/050 | 097/100 | 024/025 | ----- | ----- | 96 | 05 | O | 10 | 50 |
| | 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| | 101011 * | 040/050 | 046/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| | 103004 * | 048/050 | 047/050 | 095/100 | 024/025 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| | 102013 * | 043/050 | 045/050 | 088/100 | 024/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| | 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080750 | | VARPE SHIVRAJ SANTOSH | | | | MOUSAMI | | | | 71901926F | | DYPP |
|------------|---|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 037/050 | 039/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | | 033/050 | 023/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | | 036/050 | 022/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 032/050 | 013/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 024/050 | 027/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | * | 029/050 | 026/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 | * | 028/050 | 025/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 | * | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080751 | | VED NIKHIL MULAY | | | | RUJUTA NIKHIL MULAY | | | | 71901927D | | DYPP |
|------------|----------|------------------|---------|---------|---------|---------------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 036/050 | 029/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| | 107009 | 018/050 | 024/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| | 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| | 104012 | 035/050 | 027/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| | 101005 | 034/050 | 025/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| | 102006 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| | 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| | 107002 * | 027/050 | 034/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| | 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| | 101011 * | 031/050 | 021/050 | 052/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| | 103004 * | 034/050 | 028/050 | 062/100 | 021/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| | 102013 * | 040/050 | 029/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| | 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107009 : 20=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080752 VEKHANDI MAYURESH BHAGWAN BHAGYASHREE BHAGWAN VEKHANDI 71901928B DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|--------|---------|---------|---------|---------|---------|-------|------|-----|------|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 032/050 | 040/050 | 072/100 | 022/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | | |
| 107009 | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | | |
| 104012 | 040/050 | 044/050 | 084/100 | 022/025 | ----- | ----- | 84 | 04 | O | 10 | 40 | | |
| 101005 | 045/050 | 034/050 | 079/100 | 024/025 | ----- | ----- | 82 | 04 | O | 10 | 40 | | |
| 102006 | 041/050 | 029/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 107008 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | | |
| 107002 * | 029/050 | 040/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 | | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | | |
| 101011 * | 038/050 | 037/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 | | |
| 103004 * | 033/050 | 043/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 | | |
| 102013 * | 036/050 | 038/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080753 VETAL RUTUJA MAHADEO SAVITRA MAHADEO VETAL 71901929L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 038/050 | 037/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 | | |
| 107009 * | 035/050 | 036/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | | |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 | | |
| 104012 | 039/050 | 041/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 | | |
| 101005 | 038/050 | 032/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | | |
| 102006 | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 107008 * | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | | |
| 107002 * | 038/050 | 025/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 | | |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | | |
| 101011 * | 034/050 | 038/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | | |
| 103004 * | 044/050 | 046/050 | 090/100 | 024/025 | ----- | ----- | 91 | 04 | O | 10 | 40 | | |
| 102013 * | 029/050 | 032/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 | | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|--------------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080754 | VHANALE SATLINGAPPA CHADRAKANT | | | | JAYSHRI | | | | 71901930D | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 041/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 107009 | 041/050 | 042/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 050/050 | 047/050 | 097/100 | 024/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 043/050 | 089/100 | 023/025 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 102006 | 047/050 | 042/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 043/050 | 046/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 107002 * | 042/050 | 045/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 026/050 | 032/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 103004 * | 048/050 | 048/050 | 096/100 | 024/025 | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 102013 * | 041/050 | 036/050 | 077/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080756 | | VIKAS BHAT | | | | SUNITA BHAT | | | | 71901932L | | DYPP |
|------------|---------|------------|---------|---------|---------|-------------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 050/050 | 042/050 | 092/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 | |
| 107002 | 047/050 | 042/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 | 50 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 103004 | 042/050 | 042/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 101005 | 044/050 | 047/050 | 091/100 | 022/025 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 102006 | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 046/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 107009 * | 036/050 | 045/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 101011 * | 037/050 | 047/050 | 084/100 | 024/025 | ----- | ----- | 86 | 05 | O | 10 | 50 |
| 104012 * | 043/050 | 040/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102013 * | 029/050 | 038/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080757 VIKASH SINGH TOMAR | | | | SUSHMA TOMAR | | | | 71901933J DYPP | | | |
|-------------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 033/050 | 067/100 | 019/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 035/050 | 032/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 040/050 | 048/050 | 088/100 | 022/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 042/050 | 038/050 | 080/100 | 022/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 102006 | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 * | 040/050 | 027/050 | 067/100 | 022/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 029/050 | 028/050 | 057/100 | 016/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 041/050 | 040/050 | 081/100 | 019/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102013 * | 025/050 | 029/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080758 VIRENDER CHIB | | | | ANITA CHIB | | | | 71901934G DYPP | | | |
|--------------------------|---------|---------|---------|------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 045/050 | 075/100 | 022/025 | ----- | ----- | 77 | 05 | A+ | 09 | 45 |
| 107009 | 033/050 | 023/050 | 056/100 | 024/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 031/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 042/050 | 035/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 107002 * | 036/050 | 036/050 | 072/100 | 020/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 044/050 | 024/050 | 068/100 | 019/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 103004 * | 036/050 | 040/050 | 076/100 | 020/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102013 * | 027/050 | 031/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080759 VISHAL BABASAHEB DHADGE | | | | SUNITA | | | | 71901935E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 040/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107002 | 032/050 | 021/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 034/050 | 034/050 | 068/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 101005 | 035/050 | 028/050 | 063/100 | 021/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 107009 * | 033/050 | 036/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 027/050 | 037/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 104012 * | 025/050 | 026/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 023/050 | 031/050 | 054/100 | 019/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 8, TOTAL CREDITS EARNED : 50

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| F150080760 VISHAL KUMAR | | | | KUSUM LATA DEVI | | | | 71901936C DYPP | | | |
|-------------------------|---------|---------|---------|-----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 038/050 | 072/100 | 019/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 026/050 | 033/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 104012 | 042/050 | 027/050 | 069/100 | 020/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 034/050 | 031/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 038/050 | 026/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107002 * | 040/050 | 031/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 030/050 | 032/050 | 062/100 | 023/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 103004 * | 041/050 | 046/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 033/050 | 027/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080761 | VISHWAKARMA AKASH NANDALAL | | | | SUDHA VISHWAKARMA | | | | 71901937M | DYPP | |
|------------|----------------------------|---------|---------|---------|-------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 041/050 | 088/100 | 024/025 | ----- | ----- | 89 | 05 | O | 10 | 50 |
| 107002 | 035/050 | 033/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 103004 | 047/050 | 040/050 | 087/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 101005 | 047/050 | 038/050 | 085/100 | 023/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102006 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 044/050 | 049/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 107009 * | 041/050 | 040/050 | 081/100 | 024/025 | ----- | ----- | 84 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 038/050 | 075/100 | 023/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 104012 * | 036/050 | 033/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 * | 034/050 | 029/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080762 | VITKARE SHIVAM DILIP | | | | SAVITA | | | | 71901938K | DYPP | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107009 | 028/050 | 023/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 032/050 | 026/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 029/050 | 025/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | 20#/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107002 * | 030/050 | 025/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 026/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 037/050 | 029/050 | 066/100 | 021/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102013 * | 035/050 | 024/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080763 VIVEK SINGH | | | | SHEELA SINGH | | | | 71901939H DYPP | | | |
|------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 031/050 | 068/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 025/050 | 024/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 * | 029/050 | 027/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 040/050 | 078/100 | 021/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107002 * | 027/050 | 030/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 037/050 | 062/100 | 015/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 025/050 | 025/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 * | 020/050 | 025/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [102006 : 16=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080764 MISAR VYANKATESH GAUTAM | | | | VRINDA GAUTAM MISAR | | | | 71901940M DYPP | | | |
|------------------------------------|---------|---------|---------|---------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 048/050 | 043/050 | 091/100 | 024/025 | ----- | ----- | 92 | 05 | O | 10 | 50 |
| 107009 | 036/050 | 023/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 025/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 037/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 046/050 | 045/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 047/050 | 042/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 107002 * | 036/050 | 039/050 | 075/100 | 024/025 | ----- | ----- | 79 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 042/050 | 045/050 | 087/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 103004 * | 044/050 | 047/050 | 091/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 028/050 | 032/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080765 VYAS SIDDHARTH AMISHBHAI | | | | | NILAM VYAS | | | | 71901941K DYPP | | |
|-------------------------------------|---------|---------|---------|---------|------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 024/050 | 065/100 | 022/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 * | 035/050 | 022/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 042/050 | 024/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 021/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 016/050 | 016/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 025/050 | 015/050 | 040/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 017/050 | 045/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 026/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 023/050 | 013/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

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| F150080766 WADEKAR TEJASWA VIKAS | | | | | PUSHPLATA | | | | 71901942H DYPP | | |
|----------------------------------|---------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 038/050 | 067/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 044/050 | 035/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 103004 | 046/050 | 034/050 | 080/100 | 024/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 101005 | 046/050 | 037/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 102006 | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107009 * | 042/050 | 034/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 028/050 | 036/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 039/050 | 035/050 | 074/100 | 023/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080767 WADER MANASI MOHAN | | | | | WADER SANGITA MOHAN | | | | 71901943F DYPP | | |
|-------------------------------|---------|---------|---------|---------|---------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 042/050 | 041/050 | 083/100 | 024/025 | ----- | ----- | 85 | 05 | O | 10 | 50 |
| 107009 | 025/050 | 027/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 037/050 | 033/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 033/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 048/050 | 049/050 | 097/100 | ----- | ----- | ----- | 97 | 04 | O | 10 | 40 |
| 107002 * | 043/050 | 044/050 | 087/100 | 022/025 | ----- | ----- | 87 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 037/050 | 034/050 | 071/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 103004 * | 043/050 | 049/050 | 092/100 | 024/025 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 102013 * | 037/050 | 031/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

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| F150080768 WAGH MAYUR GANESH | | | | | SEEMA WAGH | | | | 71901944D DYPP | | |
|------------------------------|---------|---------|---------|---------|------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 033/050 | 077/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 040/050 | 038/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 103004 | 040/050 | 043/050 | 083/100 | 024/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 042/050 | 081/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102006 | 047/050 | 045/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 111007 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 107009 * | 041/050 | 037/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 035/050 | 037/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 104012 * | 038/050 | 048/050 | 086/100 | 024/025 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 102013 * | 040/050 | 042/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080769 ATHARV DHANAJI WAGHMODE | | | | | MADHURI DHANAJI WAGHMODE 71901945B DYPP | | | | | Grd Crd | |
|------------------------------------|---------|---------|---------|---------|---|-------|------|-----|------|---------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 034/050 | 022/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 018/050 | 024/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 017/050 | 042/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 038/050 | 016/050 | 054/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 20\$/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107009=>2,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080770 WAJIRE UTKARSHA NILKANTH | | | | | USHA | | | | | 71901946L DYPP | |
|-------------------------------------|---------|----------|---------|---------|---------|-------|------|-----|------|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 024/050 | 005/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 018/050 | 008/050 | 026/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 023/050 | 027/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 019/050 | 021/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 * | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 026/050 | 000/050 | 026/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 022/050 | 013/050 | 035/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 024/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (107002=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| F150080771 | WALKE ABHISHEK PRAKASH | | | | LATA | | | | 71901947J DYPP | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 021/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 033/050 | 022/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 104012 | 041/050 | 029/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 036/050 | 031/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|--|
| 107008 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 04 | B | 06 | 24 | |
| 107002 * | 042/050 | 038/050 | 080/100 | 023/025 | ----- | ----- | 82 05 | O | 10 | 50 | |
| 110010 * | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 02 | C | 05 | 10 | |
| 101011 * | 032/050 | 022/050 | 054/100 | 017/025 | ----- | ----- | 56 05 | B+ | 07 | 35 | |
| 103004 * | 041/050 | 037/050 | 078/100 | 024/025 | ----- | ----- | 81 04 | O | 10 | 40 | |
| 102013 * | 025/050 | 030/050 | 055/100 | 023/025 | ----- | ----- | 62 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080772 | | WALKE SANKET KRISHNA | | | | SANGEETA KRISHNA WALKE | | | | 71901948G | | DYPP | |
|------------|---------|----------------------|---------|---------|---------|------------------------|------|-----|-----|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 038/050 | 030/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 | | |
| 107002 | 041/050 | 032/050 | 073/100 | 023/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 | | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | | |
| 103004 | 037/050 | 020/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | | |
| 101005 | 038/050 | 027/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 102006 | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 107008 * | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | | |
| 107009 * | 034/050 | 028/050 | 062/100 | 022/025 | ----- | ----- | 67 | 05 | A | 08 | 40 | | |
| 110010 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | | |
| 101011 * | 031/050 | 011/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 104012 * | 025/050 | 031/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | | |
| 102013 * | 026/050 | 027/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080773 TUSHAR KAILAS WANGADE | | | | | MEERA KAILAS WANGADE | | | | 71901949E DYPP | | |
|----------------------------------|---------|---------|---------|---------|----------------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 026/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 035/050 | 024/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 032/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107009 * | 031/050 | 038/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 028/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 * | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 023/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080774 WANKHADE KRISHNA PRADIP | | | | | KOMAL WANKHADE | | | | 71901950J DYPP | | |
|------------------------------------|---------|---------|---------|---------|----------------|-------|------|-----|----------------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 045/050 | 033/050 | 078/100 | 022/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 038/050 | 038/050 | 076/100 | 020/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 046/050 | 039/050 | 085/100 | 022/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 101005 | 041/050 | 033/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107009 * | 027/050 | 039/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 037/050 | 029/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 104012 * | 038/050 | 033/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102013 * | 035/050 | 030/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080775 WANKHEDE TEJAS AJAY | | | | ARCHANA | | | | 71901951G DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 044/050 | 026/050 | 070/100 | 024/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 |
| 107002 | 037/050 | 027/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 033/050 | 031/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 107009 * | 031/050 | 026/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 031/050 | 036/050 | 067/100 | 020/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 104012 * | 039/050 | 035/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102013 * | 033/050 | 032/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080776 WANKHEDE TEJASHREE SUNIL | | | | ARCHANA WANKHEDE | | | | 71901952E DYPP | | | |
|-------------------------------------|---------|----------|---------|------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 024/050 | 059/100 | 024/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107002 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 034/050 | 024/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 023/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 107009 * | 031/050 | 032/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 041/050 | 20\$/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 030/050 | 031/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 022/050 | 050/100 | 024/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.76, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080777 TRUPTI SOPAN WAPHARE | | | | | VAISHALI SOPAN WAPHARE | | | | 71901953C DYPP | | |
|---------------------------------|---------|---------|---------|---------|------------------------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 046/050 | 032/050 | 078/100 | 024/025 | ----- | ----- | 81 | 05 | O | 10 | 50 |
| 107009 | 028/050 | 032/050 | 060/100 | 024/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 040/050 | 036/050 | 076/100 | 023/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 101005 | 038/050 | 037/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 107002 * | 042/050 | 044/050 | 086/100 | 024/025 | ----- | ----- | 88 | 05 | O | 10 | 50 |
| 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 038/050 | 032/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 103004 * | 039/050 | 043/050 | 082/100 | 024/025 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 102013 * | 035/050 | 032/050 | 067/100 | 023/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

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| F150080778 WARUNGASE SAGAR MADHUKAR | | | | | VIMAL MADHUKAR WARUNGASE | | | | 71901954M DYPP | | |
|-------------------------------------|---------|---------|---------|---------|--------------------------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 024/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 045/050 | 039/050 | 084/100 | 023/025 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 101005 | 039/050 | 030/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 020/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 107002 * | 032/050 | 036/050 | 068/100 | 024/025 | ----- | ----- | 73 | 05 | A+ | 09 | 45 |
| 110010 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 022/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 030/050 | 039/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 * | 043/050 | 028/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080779 SNEHA PRASHANT WASANKAR | | | | | ARCHANA PRASHANT WASANKAR71901955K DYPP | | | | | Grd | Crd |
|------------------------------------|---------|---------|---------|---------|---|-------|-----|-----|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 043/050 | 027/050 | 070/100 | 023/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 107009 | 029/050 | 025/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 104012 | 028/050 | 030/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 028/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 107002 * | 036/050 | 030/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 034/050 | 021/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 032/050 | 025/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 021/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

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| F150080780 WATEKAR RUSHIRAJ DATTARAYA | | | | | KUSUM | | | | | 71901956H DYPP | |
|---------------------------------------|---------|---------|---------|---------|---------|-------|-----|-----|-----|----------------|----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 029/050 | 076/100 | 024/025 | ----- | ----- | 80 | 05 | O | 10 | 50 |
| 107002 | 037/050 | 029/050 | 066/100 | 024/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 033/050 | 037/050 | 070/100 | 023/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 101005 | 029/050 | 040/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107009 * | 023/050 | 032/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 * | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 * | 041/050 | 041/050 | 082/100 | 022/025 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 102013 * | 042/050 | 031/050 | 073/100 | 021/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080781 | | SANKET YADAV | | | | RUPALI YADAV | | | | 71901957F | | DYPP |
|------------|----------|--------------|----------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 032/050 | 034/050 | 066/100 | 023/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| | 107002 | 029/050 | 030/050 | 059/100 | 020/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| | 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| | 103004 | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 101005 | 029/050 | 024/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 102006 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| | 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| | 107009 * | 025/050 | 028/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| | 110010 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| | 101011 * | 013/050 | 27\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| | 104012 * | 025/050 | 029/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| | 102013 * | 032/050 | 026/050 | 058/100 | 020/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| | 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080782 | | YAGVALKYA SINGH | | | | LEHAR KANWAR | | | | 71901958D | | DYPP |
|------------|----------|-----------------|---------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| | 107009 * | 027/050 | 027/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| | 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| | 104012 | 039/050 | 024/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| | 101005 | 037/050 | 032/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| | 102006 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| | 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 * | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| | 107002 * | 030/050 | 028/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| | 110010 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| | 101011 * | 032/050 | 023/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| | 103004 * | 036/050 | 036/050 | 072/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| | 102013 * | 025/050 | 024/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| | 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080783 YAMBAL ADITYA MANOJKUMAR PRATIKSHA MANOJKUMAR YAMBAL71901959B DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | 039/050 | 020/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | | |
| 107002 * | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | | |
| 103004 * | 030/050 | 030/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | | |
| 101005 | 035/050 | 030/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | | |
| 102006 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 107008 * | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | |
| 107009 * | 025/050 | 027/050 | 052/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | | |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | | |
| 101011 * | 029/050 | 029/050 | 058/100 | 020/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | | |
| 104012 * | 024/050 | 022/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | | |
| 102013 * | 025/050 | 021/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080784 YASEEN ALI MARYAM BEE 71901960F DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 * | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | | |
| 107009 * | 026/050 | 013/050 | 039/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | | |
| 104012 * | 035/050 | 006/050 | 041/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 101005 | 027/050 | 022/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | | |
| 102006 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |

SEM.:2

| | | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|--|--|
| 107008 * | 014/050 | 006/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 107002 * | 022/050 | 021/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | | |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | | |
| 101011 * | 032/050 | 013/050 | 045/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | |
| 103004 * | 021/050 | 010/050 | 031/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 102013 * | 025/050 | 012/050 | 037/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080785 DESHMUKH YASH SURENDRA | | | | SANDHYA DESHMUKH | | | | 71901961D DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 008/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 029/050 | 013/050 | 042/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 * | 035/050 | 012/050 | 047/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 030/050 | 022/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 * | 015/050 | 011/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 005/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 008/050 | 031/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | 005/050 | 025/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 030/050 | 020/050 | 050/100 | 015/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 021/050 | 011/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080786 SONKAMBLE YASH DATTU | | | | RAJSHREE DATTU SONKAMBLE | | | | 71901962B DYPP | | | |
|---------------------------------|---------|---------|---------|--------------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 030/050 | 056/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 024/050 | 053/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 041/050 | 022/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 027/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 * | 026/050 | 035/050 | 061/100 | 017/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 014/050 | 034/050 | 048/100 | 015/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 033/050 | 036/050 | 069/100 | 017/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 * | 023/050 | 021/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080787 KHADSE YASH DNYANESHWAR | | | | MEENA KHADSE | | | | 71901963L DYPP | | | |
|------------------------------------|---------|----------|---------|--------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 107009 | 019/050 | 024/050 | 043/100 | 020/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 104012 | 036/050 | 026/050 | 062/100 | 023/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 101005 | 037/050 | 031/050 | 068/100 | 022/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 032/050 | 022/050 | 054/100 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 020/050 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 107002 * | 034/050 | 020/050 | 054/100 | 018/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 026/050 | 023/050 | 049/100 | 021/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 025/050 | 031/050 | 056/100 | 018/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 * | 029/050 | 20\$/050 | 049/100 | 022/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 7.04, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080788 YASH SHARMA | | | | USHA SHARMA | | | | 71901964J DYPP | | | |
|------------------------|---------|---------|---------|-------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 021/050 | 050/100 | 023/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 107009 | 029/050 | 025/050 | 054/100 | 023/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 104012 | 029/050 | 024/050 | 053/100 | 021/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 038/050 | 033/050 | 071/100 | 021/025 | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 * | 026/050 | 020/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 045/050 | 012/050 | 057/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 024/050 | 014/050 | 038/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 * | 029/050 | 013/050 | 042/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 028/050 | 036/050 | 064/100 | 019/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102013 * | 034/050 | 021/050 | 055/100 | 021/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 * | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080789 YASH VIJAY MORE | | | | SHIVANI V MORE | | | | 71901965G DYPP | | | |
|----------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 029/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 036/050 | 020/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 103004 | 031/050 | 034/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 101005 | 040/050 | 033/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | 039/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107009 * | 029/050 | 030/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 033/050 | 028/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 104012 * | 026/050 | 030/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 032/050 | 022/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080790 MANOJ YEDAGE | | | | MAYA | | | | 71901966E DYPP | | | |
|-------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 000/050 | 020/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 028/050 | 007/050 | 035/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 012/050 | AB/050 | 012/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 020/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 021/050 | 023/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 004/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 010/050 | 035/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 020/050 | 000/050 | 020/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 022/050 | 000/050 | 022/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 006/050 | 026/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080791 YERAWAR ATHARVA ANAND | | | | | YERAWAR MADHURI ANAND | | | | 71901967C DYPP | |
|----------------------------------|---------|---------|---------|---------|-----------------------|-------|------|-----|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 * | 017/050 | 012/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 |
| 107002 * | 019/050 | 013/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 |
| 103004 * | 019/050 | 017/050 | 036/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 |
| 101005 * | 013/050 | 029/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 |
| 102006 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 |
| 107009 * | 029/050 | 026/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 |
| 110010 * | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 |
| 101011 * | 023/050 | 022/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 |
| 104012 * | 017/050 | 23\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 |
| 102013 * | 028/050 | 015/050 | 043/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (104012=>3)
 AFTER REVAL : [102006 : 14=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080792 YUKTA AGRAWAL | | | | | REKHA AGRAWAL | | | | 71901968M DYPP | |
|--------------------------|---------|---------|---------|---------|---------------|-------|------|-----|----------------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 046/050 | 043/050 | 089/100 | 024/025 | ----- | ----- | 90 | 05 | O | 10 |
| 107009 | 035/050 | 023/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 |
| 104012 | 044/050 | 032/050 | 076/100 | 024/025 | ----- | ----- | 80 | 04 | O | 10 |
| 101005 | 039/050 | 027/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 |
| 102006 | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 |
| 107002 * | 041/050 | 038/050 | 079/100 | 023/025 | ----- | ----- | 81 | 05 | O | 10 |
| 110010 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 |
| 101011 * | 029/050 | 037/050 | 066/100 | 022/025 | ----- | ----- | 70 | 05 | A+ | 09 |
| 103004 * | 038/050 | 045/050 | 083/100 | 023/025 | ----- | ----- | 84 | 04 | O | 10 |
| 102013 * | 034/050 | 025/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

FIRST YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080793 ZAMBARE PUSHPAK KISHOR | | | | YOGITA | | | | 71901969K DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 107009 * | 019/050 | 023/050 | 042/100 | 021/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 104012 * | 026/050 | 000/050 | 026/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 031/050 | 029/050 | 060/100 | 021/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 | 031/050 | 030/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 002/050 | 018/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 023/050 | 010/050 | 033/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 021/050 | 42 | 02 | P | 04 | 08 | |
| 101011 * | 012/050 | AB/050 | 012/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 018/050 | 22\$/050 | 040/100 | 015/025 | ----- | 44 | 04 | P | 04 | 16 | |
| 102013 * | 021/050 | 006/050 | 027/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080794 SHIVANI | | | | RANJU SINGH | | | | 71901970C DYPP | | | |
|--------------------|---------|---------|---------|-------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 011/050 | 000/050 | 011/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 021/050 | 023/050 | 044/100 | 019/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | 44 | 02 | P | 04 | 08 | |
| 103004 * | 018/050 | 013/050 | 031/100 | 016/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 030/050 | 028/050 | 058/100 | 020/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102006 * | 018/050 | AB/050 | 018/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | AB/050 | 024/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 016/050 | 032/050 | 048/100 | 016/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 101011 * | 009/050 | AB/050 | 009/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 020/050 | 020/050 | 040/100 | 015/025 | ----- | 44 | 04 | P | 04 | 16 | |
| 102013 * | 025/050 | 020/050 | 045/100 | 018/025 | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 * | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080795 | | PATIL SOHAN RAVINDRA | | | | SUREKHA | | | | 71901971M | | DYPP |
|------------|-------|----------------------|---------|---------|---------|---------|------|-----|-----|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 033/050 | 020/050 | 053/100 | 021/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 107009 | | 036/050 | 026/050 | 062/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 110003 | | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | | 029/050 | 033/050 | 062/100 | 021/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 101005 | | 041/050 | 040/050 | 081/100 | 023/025 | ----- | 83 | 04 | O | 10 | 40 | |
| 102006 | | 036/050 | 026/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 018/050 | 026/050 | 044/100 | 020/025 | ----- | 51 | 05 | B | 06 | 30 |
| 110010 * | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 010/050 | 035/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 030/050 | 053/100 | 019/025 | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 029/050 | 028/050 | 057/100 | 023/025 | ----- | 64 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | | |
|------------|---|-----------------|----------|---------|---------|-------------------|-------|------|-----|-----------|---------|---------|
| F150080807 | | ABHAY J PRAKASH | | | | JEEJA JAYAPRAKASH | | | | 71842157E | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 018/050 | 003/050 | 021/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 019/050 | 004/050 | 023/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | * | 017/050 | 003/050 | 020/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102006 | * | 019/050 | 011/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 107008 * | 021/050 | AB/050 | 021/100 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 029/050 | 009/050 | 038/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 |
| 101011 * | 023/050 | 000/050 | 023/100 | 021/025 | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 037/050 | 000/050 | 037/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 028/050 | 013/050 | 041/100 | 024/025 | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>2,101005=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080809 ABHISHEK SHESHRAO THANGE | | | | MANISHA | | | | 71842161C DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 020/050 | 041/100 | 017/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107009 | 019/050 | 025/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107002 | 025/050 | 023/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | 019/050 | 21\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 103004 * | 020/050 | AB/050 | 020/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 024/050 | 023/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080810 ADARSH ANAND | | | | SUNDAR DEVI | | | | 71701803C DYPP | | | |
|-------------------------|---------|----------|---------|-------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 024/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 * | 022/050 | 011/050 | 033/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 023/050 | 20\$/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 034/050 | 025/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 * | 028/050 | 020/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080811 | ADESH SANJAYRAO SHELKE | | | | ARCHITA | | | | 71842165F | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 023/050 | 047/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 * | 015/050 | 004/050 | 019/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 027/050 | 020/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 020/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 020/050 | 025/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 028/050 | AB/050 | 028/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | AB/050 | 021/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | AB/050 | 021/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 017/050 | 004/050 | 021/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

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| | | | | | | | | | | | |
|------------|-------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| F150080812 | ADIESH KOUL | | | | JYOTI SADHU | | | | 71701805K | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 022/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 023/050 | 027/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 032/050 | 029/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 005/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 020/050 | 021/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 023/050 | 022/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

ORD1MARKS : (101011=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080813 ADITI SINGH | | | | PREETI SINGH | | | | 71842166D DYPP | | | |
|------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 024/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 033/050 | 027/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 041/050 | 020/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 034/050 | 072/100 | 021/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 016/050 | 026/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 | 024/050 | 023/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 022/050 | 021/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 * | 031/050 | 030/050 | 061/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 028/050 | 028/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080815 ADITYA B DWAJAN | | | | VEENA DWAJAN | | | | 71842168L DYPP | | | |
|----------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 035/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107009 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 034/050 | 032/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 020/050 | 024/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 017/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 027/050 | 025/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 022/050 | 011/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 027/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|----------|------------|----------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| F150080817 | | ADITYA RAJ | | | | RAJANI SINGH | | | | 71842170B | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 029/050 | 023/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| | 107002 * | 019/050 | 010/050 | 029/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| | 103004 * | 017/050 | 010/050 | 027/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 101005 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 102006 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| | 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|-------|----|----|----|
| 107008 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 04 | C | 05 | 20 |
| 107009 * | 020/050 | 011/050 | 031/100 | 021/025 | ----- | ----- | FF 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B | 06 | 12 |
| 101011 * | 028/050 | 010/050 | 038/100 | 020/025 | ----- | ----- | FF 05 | F | 00 | 00 |
| 104012 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 04 | C | 05 | 20 |
| 102013 * | 020/050 | 011/050 | 031/100 | 020/025 | ----- | ----- | FF 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (102006=>3,104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------|----------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| F150080818 | ADITYA SHARMA | | | | SEEMA SHARMA | | | | 71842171L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 040/050 | 021/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 020/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 018/050 | 022/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107002 | 038/050 | 020/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | 033/050 | 020/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 * | 036/050 | 020/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 027/050 | 20\$/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080820 ADSUL TEJAS VITTHAL NEETA 71842173G DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|----------|---------|---------|---------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 013/050 | 037/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 020/050 | 20\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 025/050 | 014/050 | 039/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 009/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 030/050 | 011/050 | 041/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 024/050 | 016/050 | 040/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 023/050 | 009/050 | 032/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 032/050 | 012/050 | 044/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

ORD1MARKS : (107002=>1)

AFTER REVAL : [107002 : 11=>19]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080823 AJAY SAGAR HARE KALINDA SAGAR HARE 71842182F DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 005/050 | 023/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 018/050 | 022/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 * | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 028/050 | 013/050 | 041/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 022/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 019/050 | 006/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 020/050 | AB/050 | 020/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 000/050 | 022/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 013/050 | 033/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 006/050 | 029/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080824 AJEET SINGH | | | | MANORAMA SINGH | | | | 71842183D DYPP | | | |
|------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 006/050 | 032/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 018/050 | AB/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 019/050 | 006/050 | 025/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 021/050 | 009/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 003/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 025/050 | AB/050 | 025/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 003/050 | 028/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080825 AKANKSHA SATISH YADAV | | | | BHARATI | | | | 71842185L DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 025/050 | 062/100 | 018/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 030/050 | 009/050 | 039/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 041/050 | 025/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 | 031/050 | 025/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 007/050 | 039/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 005/050 | 025/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | AB/050 | 020/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080826 AKASH KUMAR SINGH | | | | SUNITA SINGH | | | | 71842188E DYPP | | | |
|------------------------------|---------|----------|---------|--------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 023/050 | 20\$/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 020/050 | 021/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 018/050 | 026/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 031/050 | 20\$/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 027/050 | 030/050 | 057/100 | 017/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.04, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107009=>2,102013=>2)

AFTER REVAL : [107009 : 14=>18,102006 : 17=>25]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080828 AKASH NANDKISHOR KELE | | | | VARSHA | | | | 71842190G DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 023/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 020/050 | 027/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 * | 024/050 | 026/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 020/050 | 021/050 | 041/100 | 018/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 104012 | 022/050 | 021/050 | 043/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 021/050 | 027/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080829 | | ALHAT NIRANJAN BAPU | | | | MEENA | | | | 71842194K | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 017/050 | AB/050 | 017/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 020/050 | 007/050 | 027/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | * | 019/050 | 003/050 | 022/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 022/050 | 020/050 | 042/100 | 017/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102006 | | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 005/050 | 025/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 |
| 101011 * | 023/050 | 010/050 | 033/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 004/050 | 024/100 | 017/025 | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 030/050 | 008/050 | 038/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080833 | | AMAN KHURANA | | | | DEEPA KHURANA | | | | 71842199L | | DYPP |
|------------|----------|--------------|---------|---------|---------|---------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 021/050 | 020/050 | 041/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| | 107002 * | 021/050 | AB/050 | 021/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| | 103004 * | 019/050 | 006/050 | 025/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 101005 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| | 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| | 111007 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 016/050 | 012/050 | 028/100 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 025/050 | 047/100 | 014/025 | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 |
| 101011 * | 024/050 | 014/050 | 038/100 | 015/025 | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 024/050 | 020/050 | 044/100 | 015/025 | ----- | 47 | 04 | C | 05 | 20 |
| 102013 | 031/050 | 030/050 | 061/100 | 015/025 | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080834 AMAN PRAKASH | | | | ASHA SINGH | | | | 71842200H DYPP | | | |
|-------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 027/050 | 060/100 | 018/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 023/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 027/050 | 025/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 * | 031/050 | 035/050 | 066/100 | 017/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 | 037/050 | 028/050 | 065/100 | 019/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 103004 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 * | 026/050 | 026/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.7, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107008=>1)

AFTER REVAL : [101011 : 16=>28]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080835 AMAN SAHU | | | | KANCHAN SAHU | | | | 71842201F DYPP | | | |
|----------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 038/050 | 025/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 107009 | 032/050 | 022/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 041/050 | 020/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 034/050 | 072/100 | 021/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 | 030/050 | 023/050 | 053/100 | 016/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 030/050 | 20#/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 103004 * | 022/050 | 029/050 | 051/100 | 017/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 031/050 | 020/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080837 AMBHORE PARIKSHIT KRUSHNARAO | | | | | | | | | | 71602586J DYPP | |
|---|---------|---------|---------|---------|---------|-------|-------|-------|-------|----------------|-------|
| | | | | | | | | | | Grd | Crd |
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 020/050 | 043/100 | 019/025 | ----- | 49 | 05 | C | 05 | 25 | |
| 107002 | 025/050 | 023/050 | 048/100 | 019/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 104012 | 027/050 | 025/050 | 052/100 | 020/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 101005 | 034/050 | 021/050 | 055/100 | 021/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|----------|----|----|----|----|----|--|
| 107008 * | 026/050 | 020/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 107009 | 020/050 | 20\$/050 | 040/100 | 016/025 | ----- | 44 | 05 | P | 04 | 20 | |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | 40 | 02 | P | 04 | 08 | |
| 101011 * | 017/050 | 012/050 | 029/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | 022/050 | 023/050 | 045/100 | 018/025 | ----- | 50 | 04 | B | 06 | 24 | |
| 102013 | 030/050 | 020/050 | 050/100 | 018/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107009=>2,110010=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080838 AMBURE HARIOM NANDURAM | | | | | | | | | | 71842204L DYPP | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|----------------|-------|
| | | | | | | | | | | Grd | Crd |
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 035/050 | 073/100 | 022/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107002 | 035/050 | 020/050 | 055/100 | 024/025 | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 103004 | 026/050 | 023/050 | 049/100 | 019/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 101005 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102006 | 034/050 | 035/050 | 069/100 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 039/050 | 028/050 | 067/100 | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 107009 * | 025/050 | 026/050 | 051/100 | 022/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 | 038/050 | 020/050 | 058/100 | 020/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 104012 * | 031/050 | 022/050 | 053/100 | 020/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102013 | 036/050 | 029/050 | 065/100 | 021/025 | ----- | 68 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 7.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|----------|----------|-----------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080839 | AMDURKAR | SANDESH | SHIVANAND | SEEMA | | | | | 71701823H | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 021/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 029/050 | 020/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 034/050 | 022/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 027/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 | 029/050 | 020/050 | 049/100 | 015/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | 019/050 | 21\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 103004 * | 024/050 | 027/050 | 051/100 | 015/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 018/050 | 023/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.12, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>2,101011=>1)

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| F150080840 | AMIT ANIL NADE | SAVITA | | | | | | | 71701824F | DYPP | |
|------------|----------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 * | 023/050 | AB/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 025/050 | 026/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | AB/050 | 027/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 000/050 | 025/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | AB/050 | 021/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 023/050 | 021/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (110003=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080841 ANAGHA AHIRE | | JAYASHRI | | | | 71842209M DYPP | | | | | |
|-------------------------|---------|----------|---------|---------|---------|----------------|------|-----|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 | 024/050 | 020/050 | 044/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 | 024/050 | 20\$/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 028/050 | 025/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 022/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 007/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 017/050 | 23\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 | 024/050 | 20\$/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 | 017/050 | 025/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (107009=>1,107002=>3,103004=>2)

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| F150080843 ANJANKAR YASH SUNIL | | ARCHANA | | | | 71701832G DYPP | | | | | |
|--------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|-----|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 * | 027/050 | 006/050 | 033/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 019/050 | 021/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 028/050 | 026/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 035/050 | 029/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 004/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 020/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 019/050 | 024/050 | 043/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 019/050 | 008/050 | 027/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 AFTER REVAL : [101011 : 15=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080844 ANKAN BISWAS | | | | BULBUL BISWAS | | | | 71842212M DYPP | | | |
|-------------------------|---------|---------|---------|---------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 041/050 | 014/050 | 055/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 023/050 | 023/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 033/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 025/050 | 000/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 022/050 | 031/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 023/050 | 021/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 010/050 | 032/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080845 ANKUR KUMAR SINGH | | | | SHUSHILA SINGH | | | | 71701834C DYPP | | | |
|------------------------------|---------|---------|---------|----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 031/050 | 064/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107009 | 036/050 | 036/050 | 072/100 | 024/025 | ----- | ----- | 76 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 040/050 | 021/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 033/050 | 074/100 | 024/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 | 027/050 | 026/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 | 028/050 | 025/050 | 053/100 | 019/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 103004 * | 027/050 | 033/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 028/050 | 021/050 | 049/100 | 016/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080847 ANTU SHARYU DAMODHAR | | | | SAVITA | | | | 71842223G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 019/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 107002 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 103004 | 021/050 | 026/050 | 047/100 | 020/025 | ----- | 53 | 04 | B | 06 | 24 | |
| 101005 | 023/050 | 025/050 | 048/100 | 021/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102006 | 021/050 | 031/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 037/050 | 021/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 107009 | 026/050 | 020/050 | 046/100 | 024/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 028/050 | 025/050 | 053/100 | 022/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 104012 | 035/050 | 021/050 | 056/100 | 021/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102013 | 021/050 | 025/050 | 046/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.82, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107008 : 17=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080848 ASHISH ANGAD GAIKWAD | | | | LATA | | | | 71842229F DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 021/050 | 058/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107009 | 019/050 | 021/050 | 040/100 | 022/025 | ----- | 49 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 104012 | 026/050 | 021/050 | 047/100 | 023/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 023/050 | 026/050 | 049/100 | 020/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102006 | 031/050 | 031/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 031/050 | 048/100 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 107002 * | 028/050 | 033/050 | 061/100 | 021/025 | ----- | 65 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 101011 * | 022/050 | 020/050 | 042/100 | 018/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 030/050 | 023/050 | 053/100 | 021/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.6, TOTAL CREDITS EARNED : 50
 AFTER PHOTO COPY : [103004 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|-------|-----|-----------|---------|---------|
| F150080851 | ASHUTOSH KIRAN RAUT | | | | SMITA | | | | 71842233D | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | * | 021/050 | 001/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 |
| 107002 | | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 |
| 110003 | | ----- | ----- | ----- | 020/050 | ----- | ----- | 40 | 02 | P | 04 |
| 103004 | * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 |
| 101005 | | 033/050 | 023/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 |
| 102006 | * | 025/050 | 000/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 111007 | | ----- | ----- | 043/050 | ----- | ----- | ----- | 86 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | 002/050 | 018/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 023/050 | 031/050 | 054/100 | 017/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 026/050 | 028/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080853 | | AVIRAL SINHA | | | | SUDHA SINHA | | | | 71842241E | | DYPP |
|------------|---|--------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 014/050 | 012/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | | 036/050 | 023/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 024/050 | 007/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 028/050 | 020/050 | 048/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | * | 017/050 | 005/050 | 022/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 021/050 | 026/050 | 047/100 | 017/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | * | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080856 | | BADGUJAR TANMAY KISHORE | | | | UMA | | | | 71842251B | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 034/050 | 016/050 | 050/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 036/050 | 028/050 | 064/100 | 020/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | | 035/050 | 027/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | | 032/050 | 046/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 111007 | | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | | | | |
|--------|---|---------|----------|---------|---------|---------|-------|----|----|----|--|----|----|--|--|
| 107008 | * | 031/050 | 009/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | | 00 | 00 | | |
| 107002 | * | 023/050 | 023/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | | 06 | 30 | | |
| 110010 | | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | | 07 | 14 | | |
| 101011 | | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | | 07 | 35 | | |
| 103004 | * | 021/050 | 20\$/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | | 05 | 20 | | |
| 102013 | | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 04 | C | | 05 | 20 | | |
| 102014 | | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | | 10 | 10 | | |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | | 11 | 00 | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080858 BALLORE SHRIKANT RAMRAO | | | | | DAIVSHALA | | | | 71842260M | | DYPP | |
|------------------------------------|---|---------|---------|---------|-----------|----------|-------|-----|-----------|---------|---------|----|
| | | | | | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 023/050 | 002/050 | 025/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 022/050 | AB/050 | 022/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | | 027/050 | 021/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | | 025/050 | 027/050 | 052/100 | 016/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 | | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 018/050 | 000/050 | 018/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 | * | 026/050 | 002/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 021/050 | 009/050 | 030/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | | 025/050 | 033/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080859 | BAMBOLKAR | VAIBHAV | SURESH | | KALPANA | | | | 71602553B | DYPP | | |
|------------|-----------|---------|---------|---------|---------|-------|------|-----|-----------|------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 017/050 | AB/050 | 017/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107002 | 035/050 | 020/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | 12 |
| 104012 | 034/050 | 021/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | 32 |
| 101005 | 039/050 | 022/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | 32 |
| 102006 | 017/050 | 023/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 028/050 | AB/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 * | 034/050 | AB/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 101011 * | 024/050 | AB/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 019/050 | AB/050 | 019/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 | 035/050 | 020/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | 28 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080860 | BAN VIRAT | SURESH | | | PRATIBHA | | | | 71701867K | DYPP | | |
|------------|-----------|---------|---------|---------|----------|-------|------|-----|-----------|------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 024/050 | 024/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | 35 |
| 107009 | 020/050 | 024/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | 08 |
| 104012 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | 24 |
| 101005 | 032/050 | 039/050 | 071/100 | 023/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | 36 |
| 102006 | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | 28 |
| 107002 | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 101011 * | 024/050 | 031/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | 40 |
| 103004 | 019/050 | 026/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | 24 |
| 102013 | 028/050 | 028/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : 7.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|------------------------|----------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| F150080862 | BANTE VAISHNAVI HEMANT | | | | ANJALI | | | | 71842264D | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 | 017/050 | 23\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | 021/050 | 020/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 101005 | 025/050 | 031/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107009 | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 * | 025/050 | 026/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 104012 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 | 018/050 | 032/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 5.84, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107002=>2)

AFTER REVAL : [107001 : 16=>20]

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| | | | | | | | | | | | |
|------------|-----------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080864 | BELDAR SHUBHAM SHARAD | | | | ASHA | | | | 71842267J | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 023/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 023/050 | 013/050 | 036/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 019/050 | 024/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 029/050 | 038/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | 025/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 | 023/050 | 20\$/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 031/050 | 025/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

ORD1MARKS : (107009=>3,104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080865 BEMBADE SAIPRASAD RAM | | | | ANAMIKA | | | | 71842268G DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 015/050 | 000/050 | 015/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 021/050 | 001/050 | 022/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 023/050 | 000/050 | 023/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 034/050 | 020/050 | 054/100 | 015/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 018/050 | 000/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 027/050 | ----- | ----- | 54 | 01 | B | 06 | 06 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 000/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 011/050 | 000/050 | 011/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 021/050 | 000/050 | 021/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 000/050 | 019/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 015/050 | 004/050 | 019/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080867 BENDKE GIRISH SHASHIKANT | | | | SUREKHA | | | | 71842269E DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 * | 020/050 | 010/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 020/050 | 025/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 021/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 * | 025/050 | 012/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 020/050 | 041/100 | 018/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 019/050 | 009/050 | 028/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 016/050 | AB/050 | 016/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 005/050 | 026/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080868 BHAGAT PRASHIK BHAGAT | | | | YASHODHARA BHIKU BHAGAT | | | | 71842272E DYPP | | | |
|----------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 027/050 | 064/100 | 023/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 * | 016/050 | AB/050 | 016/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 033/050 | 024/050 | 057/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 022/050 | 009/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | AB/050 | 026/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 023/050 | 011/050 | 034/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | AB/050 | 024/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 022/050 | 030/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080876 BHISE SAIPRASAD SHANKAR | | | | KAUSALYABAI | | | | 71842283L DYPP | | | |
|------------------------------------|---------|----------|---------|-------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 016/050 | 024/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 107002 * | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 022/050 | 20\$/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 037/050 | 028/050 | 065/100 | 022/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 038/050 | 024/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 011/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 019/050 | 009/050 | 028/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 023/050 | 032/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080877 BHOGAONKER SACHIN SUNIL | | | | SUNITA | | | | 71602294L DYPP | | | |
|------------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 017/050 | 050/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 028/050 | 024/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|----------|-------|----|----|---|----|----|
| 107008 * | 025/050 | 013/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 019/050 | 21\$/050 | 040/100 | 012/025 | ----- | ----- | 41 | 05 | P | 04 | 20 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | 026/050 | 020/050 | 046/100 | 013/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 104012 | 027/050 | 023/050 | 050/100 | 012/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 015/050 | 25\$/050 | 040/100 | 012/025 | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 102014 | ----- | ----- | ----- | 025/050 | ----- | ----- | 50 | 01 | B | 06 | 06 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107009=>1,107002=>1,110010=>1,102013=>2)

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| F150080878 BHOIR SAURABH GANPAT | | | | VIMAL | | | | 71842285G DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 024/050 | 052/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 018/050 | AB/050 | 018/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 025/050 | 025/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 027/050 | 020/050 | 047/100 | 015/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 * | 025/050 | 034/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 008/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 018/050 | 012/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 017/050 | AB/050 | 017/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 026/050 | 017/050 | 043/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 027/050 | 022/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080879 BHOITE SHREYASH AJAY | | SANGEETA | | | | 71842287C | | DYPP | |
|---------------------------------|---------|----------|---------|---------|---------|-----------|----------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 * | 017/050 | 002/050 | 019/100 | 020/025 | ----- | ----- | FF 05 | F | 00 |
| 107002 * | 022/050 | AB/050 | 022/100 | 021/025 | ----- | ----- | FF 05 | F | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B | 06 |
| 103004 * | 022/050 | 006/050 | 028/100 | 021/025 | ----- | ----- | FF 04 | F | 00 |
| 101005 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 04 | A | 08 |
| 102006 | 021/050 | 029/050 | 050/100 | ----- | ----- | ----- | 50 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 01 | A+ | 09 |

SEM.:2

| | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|
| 107008 * | 028/050 | 000/050 | 028/100 | ----- | ----- | ----- | FF 04 | F | 00 |
| 107009 * | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 05 | B | 06 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B | 06 |
| 101011 * | 026/050 | 006/050 | 032/100 | 021/025 | ----- | ----- | FF 05 | F | 00 |
| 104012 * | 025/050 | AB/050 | 025/100 | 021/025 | ----- | ----- | FF 04 | F | 00 |
| 102013 | 025/050 | 034/050 | 059/100 | 020/025 | ----- | ----- | 63 04 | A | 08 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080881 BHONDAVE PRAJAKTA ANANDRAO | | MANJUSHRI | | | | 71842292K | | DYPP | |
|---------------------------------------|---------|-----------|---------|---------|---------|-----------|----------|-------|-------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 | 043/050 | 031/050 | 074/100 | 023/025 | ----- | ----- | 77 05 | A+ | 09 |
| 107002 | 031/050 | 021/050 | 052/100 | 023/025 | ----- | ----- | 60 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 02 | B+ | 07 |
| 103004 | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 04 | B+ | 07 |
| 101005 | 031/050 | 031/050 | 062/100 | 024/025 | ----- | ----- | 68 04 | A | 08 |
| 102006 | 029/050 | 040/050 | 069/100 | ----- | ----- | ----- | 69 04 | A | 08 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 01 | O | 10 |

SEM.:2

| | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|
| 107008 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 04 | B | 06 |
| 107009 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 05 | B | 06 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 02 | A+ | 09 |
| 101011 * | 021/050 | 008/050 | 029/100 | 022/025 | ----- | ----- | FF 05 | F | 00 |
| 104012 | 035/050 | 030/050 | 065/100 | 021/025 | ----- | ----- | 68 04 | A | 08 |
| 102013 | 026/050 | 037/050 | 063/100 | 021/025 | ----- | ----- | 67 04 | A | 08 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080885 BHOSALE VAIBHAV VIJAY | | | | VAISHALI | | | | 71842299G DYPP | | | |
|----------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 032/050 | 010/050 | 042/100 | 012/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 029/050 | 029/050 | 058/100 | 012/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 024/050 | 020/050 | 044/100 | 012/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 101005 | 033/050 | 024/050 | 057/100 | 012/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 | 030/050 | 021/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 035/050 | 020/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080886 BHOSKAR NAVNATH NAGORAO | | | | SARSWATI | | | | 71842301B DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 034/050 | 034/050 | 068/100 | 019/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107002 | 022/050 | 022/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 025/050 | 032/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 022/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 021/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 | 031/050 | 024/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 027/050 | 030/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080887 | BHOYATE BHAKTI SURESH | | | | USHA | | | | 71842302L DYPP | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 101005 | 024/050 | 029/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 017/050 | 011/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 020/050 | 025/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 019/050 | 008/050 | 027/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 027/050 | 026/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 | 026/050 | 028/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080888 | BHUBAL PRERNA SHANKAR | | | | SHUBHANGI | | | | 71842303J DYPP | | | |
|------------|-----------------------|----------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 023/050 | 015/050 | 038/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 | 020/050 | 20\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 035/050 | 027/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 023/050 | 010/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 104012 | 035/050 | 022/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

ORD1MARKS : (103004=>2,101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080889 | BHUMARE SHIVRAJ RAJU | | | | CHHAYA | | | | 71601925G | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 * | 025/050 | AB/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 020/050 | 020/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 038/050 | 027/050 | 065/100 | 019/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 016/050 | 024/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107002 * | 032/050 | AB/050 | 032/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 | 019/050 | 034/050 | 053/100 | 013/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 | 028/050 | 025/050 | 053/100 | 012/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 022/050 | 022/050 | 044/100 | 012/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102014 | ----- | ----- | ----- | 023/050 | ----- | ----- | 46 | 01 | C | 05 | 05 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 AFTER REVAL : [104012 : 16=>25,102013 : 17=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080890 | | BIDWAI SHIVAM PANDIT | | | | JAYASHREE | | | | 71842306C | | DYPP |
|------------|---|----------------------|----------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 | | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | | 032/050 | 029/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 003/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 019/050 | 021/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 104012 | 027/050 | 030/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 020/050 | 038/050 | 058/100 | 019/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (107002=>1,103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080892 BODAKE VIRAJ SUNIL NALINI 71842310M DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|---------|---------|---------|----------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 000/050 | 019/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 024/050 | 007/050 | 031/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 031/050 | AB/050 | 031/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 028/050 | AB/050 | 028/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 000/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | AB/050 | 019/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 015/050 | AB/050 | 015/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 013/050 | AB/050 | 013/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 028/050 | AB/050 | 028/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080896 BORDE PRANAV PRAVIN WARSHA 71842316L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|----------|---------|---------|---------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 022/050 | 043/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 | 032/050 | 025/050 | 057/100 | 018/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 * | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 035/050 | 026/050 | 061/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 008/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 | 022/050 | 028/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102013 | 037/050 | 024/050 | 061/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (104012=>3)
 AFTER REVAL : [102013 : 14=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|-------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080897 | | BORSE VIRENDRA VAMANRAO | | | | MUKTA | | | | 71842317J | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 019/050 | 016/050 | 035/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 024/050 | 011/050 | 035/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | | 017/050 | 23\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 101005 | | 033/050 | 030/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | 16 |
| 107009 * | 026/050 | 025/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | 16 |
| 101011 * | 022/050 | 010/050 | 032/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 104012 | 027/050 | 021/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | 28 |
| 102013 | 028/050 | 023/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 35
 ORD1MARKS : (103004=>3,107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080898 | | BUGGE RAVIRAJ MAHENDRA | | | | ANITA | | | | 71842319E | | DYPP |
|------------|---|------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 023/050 | 007/050 | 030/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 020/050 | 020/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | * | 013/050 | 020/050 | 033/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 032/050 | 031/050 | 063/100 | 015/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | * | 009/050 | 31\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 014/050 | 006/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | * | 023/050 | 024/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | * | 017/050 | 016/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 019/050 | 006/050 | 025/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | | 020/050 | 025/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (102006=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080899 BUREWAR SHASHANK GANESH | | | | ARCHANA | | | | 71701903K DYPP | | | |
|------------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 022/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107002 | 019/050 | 022/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 017/050 | 012/050 | 029/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 021/050 | 025/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 029/050 | 016/050 | 045/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 019/050 | 021/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080901 CHAITANYA WANKHADE | | | | ASHA WANKHADE | | | | 71842325K DYPP | | | |
|-------------------------------|---------|---------|---------|---------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 023/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 024/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 014/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 028/050 | 020/050 | 048/100 | 019/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 027/050 | 014/050 | 041/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 036/050 | 022/050 | 058/100 | 020/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 024/050 | 024/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080902 | CHAUDHARI ADITYA RAVINDRA | | | | VAISHALI | | | | 71842328D | DYPP | |
|------------|---------------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | 034/050 | 022/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 022/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 20#/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107009 | 018/050 | 024/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 027/050 | 20\$/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.42, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080904 | CHAUDHARI MILIND RAVINDRANATH | | | | SHILABAI | | | | 71842334J | DYPP | |
|------------|-------------------------------|----------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 * | 024/050 | 026/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 * | ----- | ----- | ----- | ----- | 20#/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 024/050 | 022/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 027/050 | 023/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 030/050 | 041/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107009 | 030/050 | 025/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | 24\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 028/050 | 029/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.76, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)
 AFTER REVAL : [107001 : 16=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080905 CHAUDHARI SHUBHAM PRASHANT CHAUDHARI BHAGYASHRI PRASHANT71842338M DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 031/050 | 032/050 | 063/100 | 022/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 107009 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 104012 | 029/050 | 024/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 101005 | 036/050 | 033/050 | 069/100 | 023/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 102006 | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 018/050 | 010/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | 027/050 | 022/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 029/050 | 014/050 | 043/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 030/050 | 029/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080906 CHAVAN ADITYA ANIL AARTI 71602017D DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|----------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 107009 * | 029/050 | 029/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 103004 | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 101005 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102006 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|--------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107002 | 022/050 | 021/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 101011 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 104012 | 022/050 | 021/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.06, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107001=>1,103004=>3,107008=>1)

AFTER REVAL : [103004 : 15=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080907 | | CHAVAN JYOTI KISHOR | | | | LATA | | | | 71842341M | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 018/050 | 023/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | * | 025/050 | 012/050 | 037/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | | 023/050 | 029/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 024/050 | 010/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | 017/050 | 23\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 * | 023/050 | 005/050 | 028/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | 021/050 | 023/050 | 044/100 | 023/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102013 * | 014/050 | 017/050 | 031/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107002=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080908 | | CHAVAN KALPESH GANESH | | | | SHOBHA | | | | 71842342K | | DYPP |
|------------|---|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 022/050 | 020/050 | 042/100 | 024/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | | 027/050 | 022/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | | 030/050 | 028/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 027/050 | 006/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | | 034/050 | 029/050 | 063/100 | 024/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 110010 | | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 | | 029/050 | 021/050 | 050/100 | 024/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 103004 | | 039/050 | 022/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 | | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 AFTER REVAL : [107001 : 14=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080910 | CHAVAN VAIBHAV SARJERAO | | | | USHA | | | | 71701911L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 027/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 * | 025/050 | 016/050 | 041/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 031/050 | 016/050 | 047/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 023/050 | 058/100 | 016/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 027/050 | 027/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 107002 * | 021/050 | 023/050 | 044/100 | 016/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 017/050 | 005/050 | 022/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 026/050 | 017/050 | 043/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | 026/050 | 021/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|------------------------|---------|-------|-----|-----------|---------|---------|----|
| F150080911 | CHAVHAN SAURABH GUNVANT | | | | KAVITA GUNVANT CHAVHAN | | | | 71701914E | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 027/050 | 001/050 | 028/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | | 024/050 | 024/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | * | 021/050 | AB/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 030/050 | 025/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 | 020/050 | 020/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 | |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 101011 * | 022/050 | AB/050 | 022/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 024/050 | 20\$/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102013 | 024/050 | 022/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080913 CHIMOTE PRASANNA MOHANRAO | | | | | MANISHA | | | | 71701920K DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 025/050 | 006/050 | 031/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107002 * | 032/050 | 013/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | 08 |
| 103004 * | 025/050 | 002/050 | 027/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | 034/050 | 031/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | 36 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 019/050 | 005/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107009 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 101011 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | 30 |
| 104012 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | 28 |
| 102013 | 021/050 | 021/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (104012=>2)
 AFTER REVAL : [104012 : 14=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080914 CHINMAY KUMAR SRIVASTAVA | | | | | SHEELA SRIVASTAVA | | | | 71842353E DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|-------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 025/050 | 035/050 | 060/100 | 022/025 | ----- | ----- | 65 | 05 | A | 08 | 40 | 40 |
| 107009 * | 020/050 | 020/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | 10 |
| 104012 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | 28 |
| 101005 | 035/050 | 027/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | 32 |
| 102006 | 018/050 | 022/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 017/050 | 011/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 | 031/050 | 022/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | 10 |
| 101011 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | 30 |
| 103004 | 018/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | 20 |
| 102013 * | 019/050 | 023/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (103004=>2)
 AFTER REVAL : [107002 : 16=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080915 CHIRAG KUMAR ANIL | | | | ABHA KUMARI | | | | 71842354C DYPP | | | |
|------------------------------|---------|----------|---------|-------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 022/050 | 021/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107009 * | 025/050 | 010/050 | 035/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 * | 015/050 | 008/050 | 023/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 025/050 | 20\$/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 011/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 018/050 | 022/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 027/050 | 012/050 | 039/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 22\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 025/050 | 014/050 | 039/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (101005=>1,110010=>1,103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080916 CHIRRA YASWANTH REDDY | | | | CHIRRA ARAM JYOTHI | | | | 71842355M DYPP | | | |
|----------------------------------|---------|---------|---------|--------------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 026/050 | 021/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 037/050 | 028/050 | 065/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 009/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 018/050 | 022/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 | 021/050 | 021/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 | 018/050 | 024/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080917 | CHITALKAR | ADINATH | PANDHARINATH | MANISHA | | | | | 71602120L | | DYPP |
|------------|-----------|----------|--------------|---------|----------|-------|------|-----|-----------|------------|------------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 | 028/050 | 029/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 020/050 | 20\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 018/050 | 027/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | 016/050 | 24\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 * | 022/050 | 031/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 | 017/050 | 023/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 5.84, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (104012=>2,107008=>2,110010=>1,101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080918 | DAFE | SUMIT | PRAVIN | MADHURI | | | | | 71842364L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 107001 * | 021/050 | 035/050 | 056/100 | 017/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107009 | 031/050 | 020/050 | 051/100 | 018/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 023/050 | 025/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 026/050 | 061/100 | 018/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 016/050 | 025/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107002 | 024/050 | 021/050 | 045/100 | 017/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 014/050 | 030/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 * | 017/050 | 040/050 | 057/100 | 014/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 026/050 | 022/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080920 DAHAKE ADITYA AVINASH | | | | ARCHANA | | | | 71602700D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 000/050 | 018/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 020/050 | 022/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 019/050 | 002/050 | 021/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 036/050 | 025/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 000/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 017/050 | 000/050 | 017/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 030/050 | 025/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 033/050 | 021/050 | 054/100 | 024/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 049/050 | ----- | ----- | 98 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080921 DALVI SHUBHAM RAJENDRA | | | | ASHWINI | | | | 71842368C DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 011/050 | 042/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | 010/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 026/050 | 022/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 038/050 | 037/050 | 075/100 | 024/025 | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 102006 | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 007/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 020/050 | 043/100 | 016/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 023/050 | 008/050 | 031/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 002/050 | 023/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 031/050 | 021/050 | 052/100 | 016/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080922 DARSHAN PATIL | | | | | MANDAKINI PATIL | | | | 71842374H DYPP | | | |
|--------------------------|---------|---------|---------|---------|-----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 031/050 | 022/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 * | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 104012 | 021/050 | 028/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 101005 | 036/050 | 032/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102006 | 024/050 | 033/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 107002 | 025/050 | 022/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 * | 026/050 | 010/050 | 036/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 * | 021/050 | 022/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080925 DAWARE PRAJWAL RAJESH | | | | | ASHA | | | | 71842379J DYPP | | | |
|----------------------------------|---------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 015/025 | ----- | ----- | 45 | 05 | C | 05 | 25 | |
| 107009 * | 023/050 | AB/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 104012 | 019/050 | 21\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 101005 | 029/050 | 034/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 * | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 026/050 | AB/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 015/050 | AB/050 | 015/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 101011 * | 014/050 | AB/050 | 014/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 024/050 | AB/050 | 024/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | 021/050 | 029/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

ORD1MARKS : (104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080926 DAYMA ROHIT VINOD | | | | | ALKA DAYMA | | | | 71842938K DYPP | | | |
|------------------------------|---------|---------|---------|---------|------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 018/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 107002 * | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 103004 * | 027/050 | 012/050 | 039/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 033/050 | 027/050 | 060/100 | 020/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 | 018/050 | 024/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 024/050 | 000/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 028/050 | 023/050 | 051/100 | 016/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 * | 027/050 | 008/050 | 035/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 037/050 | 022/050 | 059/100 | 017/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 * | 024/050 | 026/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 AFTER REVAL : [102006 : 20=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080930 DESHMUKH AMEY PANDARINATH | | | | | PRIYANKA | | | | 71602180D DYPP | | | |
|--------------------------------------|---------|----------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 024/050 | 015/050 | 039/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 019/050 | 013/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 103004 * | 020/050 | 021/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 101005 | 026/050 | 022/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 016/050 | 004/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | 020/050 | 20\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 101011 * | 017/050 | 23\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 104012 | 040/050 | 020/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102013 | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107002=>2,101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080931 | DESHMUKH ATHARVA PANDURANG | | | | PREMA | | | | 71602466H DYPP | | | |
|------------|----------------------------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 029/050 | 024/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107002 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 029/050 | 030/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 029/050 | 021/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102006 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 016/050 | 024/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 | 032/050 | 022/050 | 054/100 | 019/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 103004 * | 024/050 | 20#/050 | 044/100 | 015/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 102013 | 028/050 | 20\$/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.32, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)
 AFTER REVAL : [107008 : 20=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080932 | DESHMUKH RUSHIKESH HANUMANTRAO | | | | ASHA | | | | 71701943J DYPP | | | |
|------------|--------------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 022/050 | 007/050 | 029/100 | 012/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 021/050 | 012/050 | 033/100 | 012/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 | |
| 103004 * | 018/050 | AB/050 | 018/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 025/050 | 020/050 | 045/100 | 014/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 102006 * | 008/050 | AB/050 | 008/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 022/050 | AB/050 | 022/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 101011 * | 024/050 | AB/050 | 024/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 024/050 | AB/050 | 024/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 021/050 | AB/050 | 021/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150080935 DHABE SHIVAM ISHWAR KANTA ISHWAR DHABE 71842392F DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 027/050 021/050 048/100 021/025 ----- 55 05 B+ 07 35  
 107002 \* 032/050 014/050 046/100 020/025 ----- FF 05 F 00 00  
 110003 ----- 023/050 ----- 46 02 C 05 10  
 103004 \* 021/050 010/050 031/100 021/025 ----- FF 04 F 00 00  
 101005 022/050 036/050 058/100 020/025 ----- 62 04 A 08 32  
 102006 027/050 039/050 066/100 ----- 66 04 A 08 32  
 111007 ----- 037/050 ----- 74 01 A+ 09 09

SEM.:2

107008 \* 015/050 000/050 015/100 ----- FF 04 F 00 00  
 107009 \* 024/050 011/050 035/100 020/025 ----- FF 05 F 00 00  
 110010 ----- 021/050 ----- 42 02 P 04 08  
 101011 \* 020/050 012/050 032/100 020/025 ----- FF 05 F 00 00  
 104012 \* 017/050 004/050 021/100 018/025 ----- FF 04 F 00 00  
 102013 030/050 20\$/050 050/100 020/025 ----- 56 04 B+ 07 28  
 102014 ----- 040/050 ----- 80 01 O 10 10  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23  
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150080939 DHANDORE PRAJAKTA VIDYADHAR URMILA 71842397G DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 032/050 000/050 032/100 021/025 ----- FF 05 F 00 00
 107009 * 023/050 012/050 035/100 020/025 ----- FF 05 F 00 00
 110003 ----- 20\$/050 ----- 40 02 P 04 08
 104012 * 030/050 AB/050 030/100 020/025 ----- FF 04 F 00 00
 101005 024/050 031/050 055/100 021/025 ----- 60 04 A 08 32
 102006 * 027/050 AB/050 027/100 ----- FF 04 F 00 00
 111007 ----- 041/050 ----- 82 01 O 10 10
 SEM.:2
 107008 * 025/050 003/050 028/100 ----- FF 04 F 00 00
 107002 023/050 20\$/050 043/100 018/025 ----- 48 05 C 05 25
 110010 ----- 038/050 ----- 76 02 A+ 09 18
 101011 * 019/050 004/050 023/100 018/025 ----- FF 05 F 00 00
 103004 * 020/050 007/050 027/100 019/025 ----- FF 04 F 00 00
 102013 * 018/050 010/050 028/100 018/025 ----- FF 04 F 00 00
 102014 ----- 036/050 ----- 72 01 A+ 09 09
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15
 ORD1MARKS : (110003=>2,107002=>2)
 AFTER REVAL : [107002 : 14=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080941 | DHANWADE PRASAD RUPCHAND | | | | ASHABAI | | | | 71842400L DYPP | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 033/050 | 021/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107002 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 103004 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 023/050 | 037/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 021/050 | 003/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 * | 023/050 | 008/050 | 031/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 027/050 | 027/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080944 | DIPAK VISHWNATH BAHIRAM | | | | ASHABAI | | | | 71842410H DYPP | | | |
|------------|-------------------------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 032/050 | 022/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | |
| 107009 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 104012 | 024/050 | 024/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 101005 | 035/050 | 022/050 | 057/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 107002 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 * | 022/050 | 025/050 | 047/100 | 017/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 103004 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 | 019/050 | 026/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.64, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080947 | DODAMANI HARSHAL NIJANAND | | | | RAKHI | | | | 71842416G | DYPP |
|------------|---------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 034/050 | 022/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 |
| 107009 | 036/050 | 025/050 | 061/100 | 022/025 | ----- | ----- | 66 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 |
| 104012 | 027/050 | 024/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 |
| 101005 | 039/050 | 035/050 | 074/100 | 022/025 | ----- | ----- | 76 | 04 | A+ | 09 |
| 102006 | 028/050 | 037/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 |
| 107002 | 023/050 | 024/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 |
| 101011 * | 023/050 | 023/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 |
| 103004 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 |
| 102013 | 036/050 | 027/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 |

FIRST YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [102006 : 21=>37]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080949 | DONGARE SHAM ANIL | | | | MINA | | | | 71601933H | DYPP |
|------------|-------------------|----------|---------|---------|---------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 |
| 107002 | 025/050 | 022/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 |
| 104012 | 027/050 | 023/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 |
| 101005 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 |
| 102006 | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | | |
| 107008 * | 021/050 | 007/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 107009 | 017/050 | 23\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 |
| 103004 * | 013/050 | AB/050 | 013/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 |
| 102013 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (107009=>3,101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080951 DUTOUNDE ADESH VIJAY | | | | | | | | | | REKHA | | 71842424H | | DYPP |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|-----|------|-------|-----|-----------|-----|------|
| | | | | | | | | | | | | Grd | Crd | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | | |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | | | |
| 107001 * | 024/050 | 035/050 | 059/100 | 019/025 | ----- | ----- | 62 | 05 | A | 08 | 40 | | | |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | | | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | | | |
| 104012 | 025/050 | 021/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | | | |
| 101005 | 036/050 | 020/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | | | |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | | | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | | | |
| SEM.:2 | | | | | | | | | | | | | | |
| 107008 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | | | |
| 107002 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | | | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | | | |
| 101011 | 029/050 | 020/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | | | |
| 103004 * | 028/050 | 009/050 | 037/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | | |
| 102013 | 015/050 | 026/050 | 041/100 | 018/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | | | |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 AFTER REVAL : [102006 : 10=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080952 FEGADE HEMANT SUNIL | | | | | | | | | | REKHA | | 71601913C | | DYPP |
|--------------------------------|---------|----------|---------|---------|---------|-------|------|-----|------|-------|-----|-----------|-----|------|
| | | | | | | | | | | | | Grd | Crd | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | | |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | | | |
| 107001 | 020/050 | 023/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | | | |
| 107002 | 015/050 | 025/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | | | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | | | |
| 104012 | 026/050 | 026/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | | |
| 101005 | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | | | |
| 102006 | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | | | |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | | |
| SEM.:2 | | | | | | | | | | | | | | |
| 107008 * | 017/050 | 013/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | |
| 107009 | 016/050 | 026/050 | 042/100 | 017/025 | ----- | ----- | 47 | 05 | C | 05 | 25 | | | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | | | |
| 101011 * | 018/050 | 013/050 | 031/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | |
| 103004 | 020/050 | 20\$/050 | 040/100 | 016/025 | ----- | ----- | 44 | 04 | P | 04 | 16 | | | |
| 102013 | 022/050 | 024/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | | | |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080953 FULKAR TRIVENI HARIBHAU | | | | PRIYA | | | | 71602560E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 022/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | 021/050 | 022/050 | 043/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 030/050 | 024/050 | 054/100 | 019/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 023/050 | 022/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | 019/050 | 023/050 | 042/100 | 017/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 020/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 103004 * | 021/050 | 20#/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102013 | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 5.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080957 GAIKWAD ADITYA RAJENDRA | | | | MADHAVI | | | | 71842432J DYPP | | | |
|------------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 * | 023/050 | 009/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 034/050 | 022/050 | 056/100 | 024/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 002/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | 009/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 023/050 | 000/050 | 023/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 030/050 | 010/050 | 040/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 017/050 | 23\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080958 GAIKWAD AJAY RAM | | SEETA | | | | 71602489G DYPP | | | | | |
|-----------------------------|---------|----------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 023/050 | 027/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 038/050 | 023/050 | 061/100 | 023/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 008/050 | 033/100 | 024/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 024/050 | 025/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080959 GAIKWAD AJINKYA BALBHIM | | NEELAM | | | | 71842436M DYPP | | | | | |
|------------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 020/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 020/050 | 020/050 | 040/100 | 023/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 032/050 | 022/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 032/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107002 | 038/050 | 031/050 | 069/100 | 024/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 022/050 | 020/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 | 023/050 | 025/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 024/050 | 038/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080960 GAIKWAD AJIT SAMBHAJI | | | | REKHA | | | | 71701976E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|-------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 107009 * | 022/050 | AB/050 | 022/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 104012 | 018/050 | 022/050 | 040/100 | 021/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 030/050 | 021/050 | 051/100 | 021/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102006 | 036/050 | 020/050 | 056/100 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 024/050 | AB/050 | 024/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 014/050 | AB/050 | 014/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 101011 * | 014/050 | AB/050 | 014/100 | 015/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 020/050 | AB/050 | 020/100 | 016/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 018/050 | AB/050 | 018/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080964 GAIKWAD MILIND BALASAHEB | | | | LATA | | | | 71602559M DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|-------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 022/050 | 045/100 | 020/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 107009 | 022/050 | 022/050 | 044/100 | 021/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 103004 | 016/050 | 24\$/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|--------|---------|----------|---------|---------|-------|----|----|---|----|----|--|
| 107008 | 027/050 | 20\$/050 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 107002 | 035/050 | 020/050 | 055/100 | 021/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 101011 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 104012 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 | 023/050 | 20\$/050 | 043/100 | 022/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.4, TOTAL CREDITS EARNED : 50

ORD1MARKS : (103004=>2,107008=>1,104012=>2,102013=>2)

AFTER REVAL : [107008 : 16=>19]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080966 GAIKWAD SHREYAS RAVIKIRAN | | | | SUNITA | | | | 71842443D DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 * | 017/050 | AB/050 | 017/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 018/050 | 014/050 | 032/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 020/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 017/050 | 013/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 * | 015/050 | 016/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 013/050 | 006/050 | 019/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 017/050 | 013/050 | 030/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080968 GANGNAR ATISHKUMAR PANDURANGRAO | | | | SHUSHILA | | | | 71602206M DYPP | | | |
|--|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 031/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 * | 019/050 | 028/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 * | 019/050 | 029/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 027/050 | 020/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|--------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 | 020/050 | 025/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 | 029/050 | 020/050 | 049/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 031/050 | 20\$/050 | 051/100 | 017/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |

FIRST YEAR SGPA : 5.94, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080970 GARUDE VAISHNAVI SANJAY | | | | ARCHANA | | | | 71842452C DYPP | | | |
|------------------------------------|---------|---------|---------|---------|--------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | AB/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 020/050 | AB/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 * | 025/050 | AB/050 | 025/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 021/050 | 001/050 | 022/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 * | 021/050 | AB/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 000/050 | 018/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 020/050 | AB/050 | 020/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 000/050 | 020/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | AB/050 | 021/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 4

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080973 GEDAM VIPIN PURUSHOTTAM | | | | SAYALI | | | | 71842459L DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 012/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107002 | 024/050 | 020/050 | 044/100 | 011/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 031/050 | 017/050 | 048/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 024/050 | 059/100 | 011/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 009/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 032/050 | 010/050 | 042/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 024/050 | AB/050 | 024/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 026/050 | 020/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 032/050 | AB/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|---------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080976 | GHARATE OM SADASHIV | | | | MAYA | | | | 71842467M | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 034/050 | 20\$/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107009 | 019/050 | 021/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 032/050 | 029/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 004/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 022/050 | 022/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 006/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 008/050 | 031/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 024/050 | 023/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

ORD1MARKS : (107001=>2)

AFTER PHOTO COPY : [107009 : 20=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150080977 | GHATE ABHISHEK KAILAS | | | | SUNITA | | | | 71602140E | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 030/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 * | 021/050 | AB/050 | 021/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 026/050 | AB/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 034/050 | 020/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 025/050 | AB/050 | 025/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | AB/050 | 020/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | AB/050 | 018/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 027/050 | 025/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080978 GHAWATE SHRADDHA SANTOSH | | | | VAISHALI | | | | 71842468K DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 028/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 025/050 | 022/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 103004 | 024/050 | 027/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 036/050 | 075/100 | 023/025 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 102006 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 029/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107009 | 036/050 | 022/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 * | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 | 039/050 | 031/050 | 070/100 | 022/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 | 024/050 | 025/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080981 GHODERAU SUMEDH VIVEK | | | | SUREKHA | | | | 71842473F DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 021/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 029/050 | 020/050 | 049/100 | 024/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 103004 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 040/050 | 031/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 004/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 038/050 | 020/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 * | 026/050 | 006/050 | 032/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 023/050 | 029/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 | 037/050 | 029/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080985 GITE SHRIRAJ SUNIL | | | | SUREKHA | | | | 71842485K DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 001/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 000/050 | 021/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 025/050 | 005/050 | 030/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 013/050 | 001/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 026/050 | 009/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 020/050 | 002/050 | 022/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 022/050 | 012/050 | 034/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 026/050 | 021/050 | 047/100 | 014/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080987 GOSAVI GAURAV SUNIL | | | | AASHA | | | | 71842491D DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 003/050 | 025/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 025/050 | AB/050 | 025/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 022/050 | 008/050 | 030/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 042/050 | 026/050 | 068/100 | 019/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 007/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 010/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 007/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 037/050 | 021/050 | 058/100 | 019/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080988 GUDMALWAR AKASH BALAJI | | | | AARTI | | | | 71842494J DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 023/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 * | 018/050 | 017/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 041/050 | 020/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 032/050 | 020/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 021/050 | 008/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 | 023/050 | 022/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 * | 025/050 | 020/050 | 045/100 | 024/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080989 HAKE MAHENDRA BALASAHEB | | | | ANITA | | | | 71842502C DYPP | | | |
|------------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 006/050 | 036/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 024/050 | AB/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 024/050 | AB/050 | 024/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 025/050 | 020/050 | 045/100 | 017/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 027/050 | ----- | ----- | 54 | 01 | B | 06 | 06 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | AB/050 | 024/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 023/050 | AB/050 | 023/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | AB/050 | 020/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | AB/050 | 024/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
 ORD1MARKS : (102006=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080990 HANMANTE PAVAN PRABHAKAR | | | | VANDANA | | | | 71702015M DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|----------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 000/050 | 030/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 | 025/050 | 028/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 021/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 004/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 030/050 | 20\$/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | 026/050 | 020/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 005/050 | 027/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 023/050 | 032/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 35
 ORD1MARKS : (107009=>2,107002=>2,110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150080992 HARSH NAYAN | | | | ANJU DEVI | | | | 71842510D DYPP | | | |
|------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 034/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 104012 | 044/050 | 034/050 | 078/100 | 024/025 | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 101005 | 040/050 | 037/050 | 077/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 023/050 | 027/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 107002 | 023/050 | 026/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | 040/050 | 031/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 103004 * | 034/050 | 037/050 | 071/100 | 022/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 102013 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 8.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080993 | HEBBALKAR | SONALI | RAJENDRA | VIDYA | | | | | 71842514G | | DYPP |
|------------|-----------|----------|----------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 022/050 | 052/100 | 015/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 022/050 | 020/050 | 042/100 | 015/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 021/050 | 021/050 | 042/100 | 015/025 | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 101005 | 026/050 | 030/050 | 056/100 | 015/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107002 | 032/050 | 023/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 | 017/050 | 23\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 014/050 | 034/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.84, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------|----------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| F150080996 | HIWANT YOGESH SUNIL | | | | ANNAPURNA | | | | 71602635L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 021/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 038/050 | 020/050 | 058/100 | 020/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 040/050 | 027/050 | 067/100 | 022/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 017/050 | 023/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | 025/050 | 020/050 | 045/100 | 015/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 21\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 103004 | 023/050 | 020/050 | 043/100 | 016/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102013 | 029/050 | 024/050 | 053/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : 6.02, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150080998 INGALE SWAPNALI RAJENDRA | | | | VAISHALI | | | | 71702028C DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 022/050 | 021/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 036/050 | 030/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 031/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107002 | 032/050 | 020/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 023/050 | 010/050 | 033/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 025/050 | 026/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 023/050 | 027/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081001 JADHAV KIRAN SUBHASHRAO | | | | SANGITA | | | | 71702035F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 103004 | 020/050 | 021/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 028/050 | 020/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107009 | 020/050 | 023/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 101011 | 020/050 | 020/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 104012 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 018/050 | 025/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081003 JAGTAP HARSHWARDHAN MAHENDRA | | | | SANGITA | | | | 71702048H DYPP | | | |
|---|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 030/050 | 021/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 * | 033/050 | 024/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 023/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 024/050 | 009/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 019/050 | 024/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107002 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 019/050 | 007/050 | 026/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 024/050 | 022/050 | 046/100 | 018/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 032/050 | AB/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081004 JAGTAP PRATIK DATTATRAY | | | | PRATIBHA | | | | 71842554F DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 009/050 | 039/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 103004 * | 024/050 | 012/050 | 036/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 038/050 | 023/050 | 061/100 | 021/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 002/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 020/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 | 020/050 | 023/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 * | 035/050 | 009/050 | 044/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 029/050 | 020/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081009 JAYVIJAY SATISH HOLE | | | | SAVITA | | | | 71842567H DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 009/050 | 037/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | 016/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 020/050 | AB/050 | 020/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 031/050 | 020/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 011/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 003/050 | 029/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 020/050 | 007/050 | 027/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 016/050 | 007/050 | 023/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081010 JEEVRATHNAM ARNOLD LAZRUS | | | | JYOTI | | | | 71842568F DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 029/050 | 022/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 027/050 | 025/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 026/050 | 025/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 040/050 | 038/050 | 078/100 | 023/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 007/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 026/050 | 020/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 027/050 | 024/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081012 JOSHI ADITYA MAHESH | | | | BHAGYASHREE JOSHI | | | | 71842570H DYPP | | | |
|--------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 016/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 035/050 | 021/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 103004 | 020/050 | 029/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 029/050 | 068/100 | 020/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 035/050 | 021/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 101011 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 104012 | 035/050 | 030/050 | 065/100 | 019/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081013 JOSHI ANIKET DATTATRAYRAO | | | | ANURADHA | | | | 71842571F DYPP | | | |
|--------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 005/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 025/050 | 014/050 | 039/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 017/050 | 000/050 | 017/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 020/050 | 049/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 * | 022/050 | 009/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 008/050 | 033/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 018/050 | 001/050 | 019/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 029/050 | 007/050 | 036/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 011/050 | 036/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110010=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| F150081014 | JOSHI VAISHNAVI SHRIKANT | ANITA | | | | | | 71842574L DYPP | | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 028/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 024/050 | 026/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 023/050 | 022/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 033/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107009 | 033/050 | 022/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 032/050 | 20#/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081015 | JOSHI VARUN HARIHAR | ANITA | | | | | | 71602074C DYPP | | | |
|------------|---------------------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 006/050 | 031/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 000/050 | 021/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 001/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 012/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 017/050 | 029/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 * | 025/050 | 001/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 018/050 | 025/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081016 KACHARE SHUBHAM BALASAHEB | | | | ANITA | | | | 71702057G DYPP | | | |
|--------------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 035/050 | 021/050 | 056/100 | 021/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 107009 | 021/050 | 022/050 | 043/100 | 020/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 104012 | 033/050 | 022/050 | 055/100 | 020/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 101005 | 030/050 | 029/050 | 059/100 | 018/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102006 | 036/050 | 026/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 026/050 | 025/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 107002 | 030/050 | 021/050 | 051/100 | 016/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 | 031/050 | 20\$/050 | 051/100 | 018/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 103004 * | 020/050 | 20#/050 | 040/100 | 015/025 | ----- | 44 | 04 | P | 04 | 16 | |
| 102013 | 031/050 | 022/050 | 053/100 | 020/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.9, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081017 KADAM ABHISHEK SANJAY | | | | ANUSAYA | | | | 71702058E DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 000/050 | 018/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107009 | 023/050 | 020/050 | 043/100 | 015/025 | ----- | 46 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 104012 * | 020/050 | 000/050 | 020/100 | 021/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 022/050 | 003/050 | 025/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102006 * | 019/050 | AB/050 | 019/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | AB/050 | 021/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 024/050 | 000/050 | 024/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 101011 * | 018/050 | AB/050 | 018/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 025/050 | 000/050 | 025/100 | 017/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 017/050 | 002/050 | 019/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 11

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081018 KADAM ABHISHEK SANJAY VAISHALI 71842577E DYPP
 Grd Crd
 Grd Pts Pts
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 030/050 020/050 050/100 020/025 ----- 56 05 B+ 07 35  
 107002 \* 028/050 020/050 048/100 020/025 ----- 54 05 B 06 30  
 110003 ----- 022/050 ----- 44 02 P 04 08  
 103004 \* 024/050 004/050 028/100 022/025 ----- FF 04 F 00 00  
 101005 031/050 025/050 056/100 021/025 ----- 61 04 A 08 32  
 102006 010/050 030/050 040/100 ----- 40 04 P 04 16  
 111007 ----- 038/050 ----- 76 01 A+ 09 09

SEM.:2

107008 \* 020/050 000/050 020/100 ----- FF 04 F 00 00  
 107009 029/050 020/050 049/100 020/025 ----- 55 05 B+ 07 35  
 110010 ----- 021/050 ----- 42 02 P 04 08  
 101011 \* 016/050 008/050 024/100 018/025 ----- FF 05 F 00 00  
 104012 027/050 020/050 047/100 019/025 ----- 52 04 B 06 24  
 102013 027/050 023/050 050/100 020/025 ----- 56 04 B+ 07 28  
 102014 ----- 040/050 ----- 80 01 O 10 10  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37  
 ORD1MARKS : (102006=>3,104012=>2)

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F150081020 KADAM KUNAL DATTATRAY VIDYA 71842581C DYPP  
 Grd Crd  
 Grd Pts Pts  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 * 019/050 001/050 020/100 023/025 ----- FF 05 F 00 00
 107009 * 022/050 011/050 033/100 019/025 ----- FF 05 F 00 00
 110003 ----- 027/050 ----- 54 02 B 06 12
 104012 * 024/050 010/050 034/100 021/025 ----- FF 04 F 00 00
 101005 031/050 029/050 060/100 022/025 ----- 65 04 A 08 32
 102006 027/050 040/050 067/100 ----- 67 04 A 08 32
 111007 ----- 047/050 ----- 94 01 O 10 10
 SEM.:2
 107008 * 023/050 001/050 024/100 ----- FF 04 F 00 00
 107002 * 020/050 007/050 027/100 021/025 ----- FF 05 F 00 00
 110010 ----- 021/050 ----- 42 02 P 04 08
 101011 * 019/050 025/050 044/100 021/025 ----- 52 05 B 06 30
 103004 * 015/050 000/050 015/100 022/025 ----- FF 04 F 00 00
 102013 030/050 020/050 050/100 023/025 ----- 58 04 B+ 07 28
 102014 ----- 046/050 ----- 92 01 O 10 10
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

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F150081022 KADAM VAIBHAV BALASAHEB SUREKHA 71842586D DYPP
 Grd Crd
 Grd Pts Pts
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 017/050 001/050 018/100 018/025 ----- 011/050 ----- FF 05 F 00 00  
 107009 \* 018/050 006/050 024/100 017/025 ----- ----- FF 05 F 00 00  
 110003 \* ----- ----- ----- 011/050 ----- FF 02 F 00 00  
 104012 \* 018/050 009/050 027/100 015/025 ----- ----- FF 04 F 00 00  
 101005 \* 018/050 012/050 030/100 014/025 ----- ----- FF 04 F 00 00  
 102006 \* 017/050 012/050 029/100 ----- ----- FF 04 F 00 00  
 111007 ----- ----- ----- 029/050 ----- ----- 58 01 B+ 07 07

SEM.:2

107008 \* 015/050 000/050 015/100 ----- ----- FF 04 F 00 00  
 107002 \* 022/050 011/050 033/100 021/025 ----- ----- FF 05 F 00 00  
 110010 \* ----- ----- ----- 022/050 ----- 44 02 P 04 08  
 101011 \* 017/050 002/050 019/100 024/025 ----- ----- FF 05 F 00 00  
 103004 \* 019/050 000/050 019/100 013/025 ----- ----- FF 04 F 00 00  
 102013 \* 016/050 013/050 029/100 018/025 ----- ----- FF 04 F 00 00  
 102014 \* ----- ----- ----- 036/050 ----- ----- 72 01 A+ 09 09

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 4

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F150081026 KALE JAY VIJAY BHAVANA 71702066F DYPP  
 Grd Crd  
 Grd Pts Pts  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 034/050 028/050 062/100 022/025 ----- 025/050 ----- 67 05 A 08 40
 107002 035/050 024/050 059/100 022/025 ----- ----- 64 05 A 08 40
 110003 ----- ----- ----- 025/050 ----- 50 02 B 06 12
 103004 033/050 026/050 059/100 022/025 ----- ----- 64 04 A 08 32
 101005 040/050 030/050 070/100 022/025 ----- ----- 73 04 A+ 09 36
 102006 043/050 030/050 073/100 ----- ----- 73 04 A+ 09 36
 111007 ----- ----- ----- 044/050 ----- ----- 88 01 O 10 10
 SEM.:2
 107008 026/050 025/050 051/100 ----- ----- 51 04 B 06 24
 107009 030/050 021/050 051/100 023/025 ----- ----- 59 05 B+ 07 35
 110010 ----- ----- ----- 035/050 ----- 70 02 A+ 09 18
 101011 * 030/050 AB/050 030/100 020/025 ----- ----- FF 05 F 00 00
 104012 034/050 020/050 054/100 021/025 ----- ----- 60 04 A 08 32
 102013 027/050 021/050 048/100 022/025 ----- ----- 56 04 B+ 07 28
 102014 ----- ----- ----- 047/050 ----- ----- 94 01 O 10 10
 107010 ----- ----- ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

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 BRANCH CODE: 05
 DATE : 21 JUL 2019

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| F150081028 KAMBLE SUJITA UDDHAV | | SUNITA | | | | 71842599F DYPP | |
|---------------------------------|---------|---------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | 51 05 | B 06 |
| 107009 | 030/050 | 021/050 | 051/100 | 020/025 | ----- | 56 05 | B+ 07 |
| 110003 | ----- | ----- | ----- | 024/050 | ----- | 48 02 | C 05 |
| 104012 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | 53 04 | B 06 |
| 101005 | 029/050 | 023/050 | 052/100 | 023/025 | ----- | 60 04 | A 08 |
| 102006 * | 015/050 | 009/050 | 024/100 | ----- | ----- | FF 04 | F 00 |
| 111007 | ----- | ----- | 045/050 | ----- | ----- | 90 01 | O 10 |

SEM.:2

| | | | | | | | |
|----------|---------|----------|---------|---------|-------|-------|-------|
| 107008 | 030/050 | 021/050 | 051/100 | ----- | ----- | 51 04 | B 06 |
| 107002 | 032/050 | 024/050 | 056/100 | 023/025 | ----- | 63 05 | A 08 |
| 110010 | ----- | ----- | ----- | 028/050 | ----- | 56 02 | B+ 07 |
| 101011 * | 014/050 | 001/050 | 015/100 | 022/025 | ----- | FF 05 | F 00 |
| 103004 * | 024/050 | 011/050 | 035/100 | 023/025 | ----- | FF 04 | F 00 |
| 102013 * | 017/050 | 23\$/050 | 040/100 | 023/025 | ----- | 50 04 | B 06 |
| 102014 | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 |
| 107010 | ----- | ----- | PP | ----- | ----- | PP 00 | PP 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (102013=>3)

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| F150081029 KANGANE DHANASHREE BAJRANG | | VAIJAYANTA | | | | 71842602K DYPP | |
|---------------------------------------|---------|------------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 029/050 | 021/050 | 050/100 | 022/025 | ----- | 57 05 | B+ 07 |
| 107009 * | 026/050 | 020/050 | 046/100 | 023/025 | ----- | 55 05 | B+ 07 |
| 110003 | ----- | ----- | ----- | 023/050 | ----- | 46 02 | C 05 |
| 104012 | 024/050 | 027/050 | 051/100 | 023/025 | ----- | 59 04 | B+ 07 |
| 101005 | 024/050 | 041/050 | 065/100 | 022/025 | ----- | 69 04 | A 08 |
| 102006 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | 40 04 | P 04 |
| 111007 | ----- | ----- | 041/050 | ----- | ----- | 82 01 | O 10 |
| SEM.:2 | | | | | | | |
| 107008 | 027/050 | 020/050 | 047/100 | ----- | ----- | 47 04 | C 05 |
| 107002 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | 48 05 | C 05 |
| 110010 | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B 06 |
| 101011 * | 025/050 | 013/050 | 038/100 | 024/025 | ----- | FF 05 | F 00 |
| 103004 * | 022/050 | 021/050 | 043/100 | 023/025 | ----- | 52 04 | B 06 |
| 102013 | 020/050 | 024/050 | 044/100 | 023/025 | ----- | 53 04 | B 06 |
| 102014 | ----- | ----- | 046/050 | ----- | ----- | 92 01 | O 10 |
| 107010 | ----- | ----- | PP | ----- | ----- | PP 00 | PP 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102006=>2)

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| F150081031 KARISHMA HARCHANDANI | | | | REKHA HARCHANDANI | | | | 71842607L DYPP | | | |
|---------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 026/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107002 | 017/050 | 024/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 021/050 | 023/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 025/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107009 | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 | 031/050 | 026/050 | 057/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.64, TOTAL CREDITS EARNED : 50

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| F150081032 KARTIK CHAKARWARTY | | | | SEEMA CHAKARWARTY | | | | 71842610L DYPP | | | |
|-------------------------------|---------|----------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 030/050 | 032/050 | 062/100 | 020/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 | 042/050 | 027/050 | 069/100 | 020/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 101005 | 031/050 | 033/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 010/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 018/050 | 22\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 024/050 | 010/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 22\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107002=>2,103004=>1)

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| F150081034 KASAR ADITYA BALASAHEB | | | | SUJATA | | | | 71702081K DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 021/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 028/050 | 021/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 029/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 | 026/050 | 024/050 | 050/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 103004 * | 027/050 | 026/050 | 053/100 | 017/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 020/050 | 020/050 | 040/100 | 015/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.4, TOTAL CREDITS EARNED : 50

ORD1MARKS : (101011=>2)

AFTER REVAL : [107001 : 16=>21,104012 : 16=>21]

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| F150081038 KATE AKANKSHA TANAJI | | | | KAVITA KATE | | | | 71842620H DYPP | | | |
|---------------------------------|---------|---------|---------|-------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 002/050 | 021/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 028/050 | 016/050 | 044/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 | 018/050 | 024/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 031/050 | 063/100 | 020/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 * | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 023/050 | 014/050 | 037/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 022/050 | 004/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 003/050 | 023/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 027/050 | 021/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 20

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| F150081039 KATHE RUGVED MANGESH | | | | JYOTI MANGESH KATHE | | | | 71702082H DYPP | | | |
|---------------------------------|---------|----------|---------|---------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 022/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 023/050 | 027/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 * | 019/050 | 022/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 033/050 | 024/050 | 057/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 023/050 | 020/050 | 043/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 028/050 | 020/050 | 048/100 | 016/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 | 024/050 | 022/050 | 046/100 | 018/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 022/050 | 029/050 | 051/100 | 016/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.9, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>2)

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| F150081040 KATKAR NIKHIL INDRAJIT | | | | SHAILAJA | | | | 71842623B DYPP | | | |
|-----------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 006/050 | 025/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | 007/050 | 029/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 022/050 | 008/050 | 030/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 029/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | AB/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 021/050 | AB/050 | 021/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 035/050 | AB/050 | 035/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 034/050 | AB/050 | 034/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

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| F150081043 KAVISH HARCHANDANI | | REKHA HARCHANDANI | | | | 71842625J DYPP | | | | | |
|-------------------------------|---------|-------------------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 029/050 | 060/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 033/050 | 022/050 | 055/100 | 018/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 103004 | 032/050 | 020/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 037/050 | 027/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 * | 023/050 | 024/050 | 047/100 | 016/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 101011 | 027/050 | 022/050 | 049/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 | 033/050 | 030/050 | 063/100 | 016/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 | 024/050 | 023/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081045 KENDRE MAHESH UDAYKUMAR | | LALITA | | | | 71702084D DYPP | | | | | |
|------------------------------------|---------|---------|---------|---------|----------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 014/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 023/050 | 020/050 | 043/100 | 014/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 020/050 | 020/050 | 040/100 | 014/025 | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 101005 | 020/050 | 021/050 | 041/100 | 014/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102006 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 107002 | 026/050 | 025/050 | 051/100 | 015/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 025/050 | 20#/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 025/050 | 024/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.58, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081046 KHANDAGALE OMKAR JAYCHANDRA | | | | CHHAYA | | | | 71842633K DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 032/050 | 025/050 | 057/100 | 021/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 031/050 | 033/050 | 064/100 | 024/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 019/050 | 013/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 017/050 | 026/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 020/050 | 021/050 | 041/100 | 018/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081048 KHILARE SAURABH SUNIL | | | | SUMAN | | | | 71702097F DYPP | | | |
|----------------------------------|---------|----------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 20\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107009 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 021/050 | 025/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 033/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 | 029/050 | 026/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 028/050 | 014/050 | 042/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 038/050 | 026/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

ORD1MARKS : (107001=>2,110003=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081049 KHOT TEJASHREE DILIP | | | | | | | | | | LAXMI | | 71842651H | | DYPP |
|---------------------------------|---------|----------|---------|---------|----------|-------|------|-----|------|-------|-----|-----------|-----|------|
| | | | | | | | | | | | | Grd | Crd | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | | | |
| SEM.:1 | | | | | | | | | | | | | | |
| 107001 * | 031/050 | 016/050 | 047/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | |
| 107002 * | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | | | |
| 110003 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | | | |
| 103004 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | | | |
| 101005 | 027/050 | 033/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 | | | |
| 102006 * | 020/050 | 022/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | | | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | | | |

SEM.:2

| | | | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|--|--|
| 107008 * | 020/050 | 006/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | |
| 107009 | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | | | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | | | |
| 101011 * | 016/050 | 003/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | |
| 104012 * | 021/050 | 021/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | | | |
| 102013 * | 022/050 | 025/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107002=>1,110003=>2,107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081051 KIWALE HRISHIKESH SRIDHAR | | | | | | | | | | REKHA | | 71702104B | | DYPP |
|--------------------------------------|---------|---------|---------|---------|----------|-------|------|-----|------|-------|-----|-----------|-----|------|
| | | | | | | | | | | | | Grd | Crd | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | | | |
| SEM.:1 | | | | | | | | | | | | | | |
| 107001 | 016/050 | 025/050 | 041/100 | 014/025 | ----- | ----- | 44 | 05 | P | 04 | 20 | | | |
| 107009 * | 021/050 | 023/050 | 044/100 | 014/025 | ----- | ----- | 46 | 05 | C | 05 | 25 | | | |
| 110003 * | ----- | ----- | ----- | ----- | 017/050 | ----- | FF | 02 | F | 00 | 00 | | | |
| 104012 | 026/050 | 020/050 | 046/100 | 014/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | | | |
| 101005 | 031/050 | 022/050 | 053/100 | 016/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | | |
| 102006 * | 031/050 | 014/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | | |
| SEM.:2 | | | | | | | | | | | | | | |
| 107008 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | | | |
| 107002 | 029/050 | 020/050 | 049/100 | 015/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | | | |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | | | |
| 101011 | 028/050 | 020/050 | 048/100 | 015/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | | | |
| 103004 * | 019/050 | 022/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 | | | |
| 102013 * | 021/050 | 005/050 | 026/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081052 KOICHE NITIN GANESHRAO | | | | VIDYA | | | | 71842655L DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 020/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 * | 019/050 | 014/050 | 033/100 | 016/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 103004 | 032/050 | 020/050 | 052/100 | 018/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 031/050 | 039/050 | 070/100 | 019/025 | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102006 | 022/050 | 027/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 030/050 | 013/050 | 043/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 025/050 | 006/050 | 031/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | 58 | 02 | B+ | 07 | 14 | |
| 101011 | 031/050 | 024/050 | 055/100 | 023/025 | ----- | 62 | 05 | A | 08 | 40 | |
| 104012 | 025/050 | 021/050 | 046/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 025/050 | 025/050 | 050/100 | 019/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081053 KOLEKAR SURAJ JALINDAR | | | | ANITA | | | | 71842656J DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 032/050 | 065/100 | 016/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 | 025/050 | 022/050 | 047/100 | 014/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 103004 * | 017/050 | 024/050 | 041/100 | 014/025 | ----- | 44 | 04 | P | 04 | 16 | |
| 101005 | 024/050 | 022/050 | 046/100 | 015/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102006 | 020/050 | 020/050 | 040/100 | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107009 * | 021/050 | 020/050 | 041/100 | 012/025 | ----- | 42 | 05 | P | 04 | 20 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 * | 017/050 | 007/050 | 024/100 | 012/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 032/050 | 030/050 | 062/100 | 012/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 | 020/050 | 020/050 | 040/100 | 012/025 | ----- | 41 | 04 | P | 04 | 16 | |
| 102014 | ----- | ----- | ----- | 024/050 | ----- | 48 | 01 | C | 05 | 05 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081054 KOLEKAR SWAPNIL RAJENDRA | | | | JYOTI | | | | 71842657G DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|--------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | AB/050 | 022/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | 016/050 | 038/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 * | 013/050 | AB/050 | 013/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 031/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 * | 017/050 | 010/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 001/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 001/050 | 023/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 029/050 | 000/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 027/050 | 020/050 | 047/100 | 016/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 021/050 | 024/050 | 045/100 | 014/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 16

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081056 KOLHE GUNJAN MURLIDHAR | | | | SEEMA | | | | 71842658E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | AB/050 | 018/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 028/050 | 029/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 * | 020/050 | 007/050 | 027/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 023/050 | 029/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 017/050 | 013/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 028/050 | AB/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 008/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | AB/050 | 016/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 019/050 | AB/050 | 019/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | 009/050 | 034/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081057 KOMPALWAR SAGAR GANGADHARRAO | | | | GODAWARI | | | | 71842662C DYPP | | | |
|---|---------|---------|---------|----------|--------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 000/050 | 022/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 020/050 | 004/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 021/050 | 009/050 | 030/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 014/050 | 014/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 000/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | 000/050 | 019/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 025/050 | 000/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 002/050 | 021/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 017/050 | 000/050 | 017/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081058 KONDHARE RUTUJA RAVINDRA | | | | SUSHMA | | | | 71842663M DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 030/050 | 021/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 020/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107002 * | 028/050 | 024/050 | 052/100 | 018/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 013/050 | 032/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 008/050 | 031/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107009=>2,102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081059 KORDE ATHARVA KETAN | | | | KORDE PALLAVI KETAN | | | | 71842665H DYPP | | | |
|--------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 010/050 | 034/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 030/050 | AB/050 | 030/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 * | 025/050 | AB/050 | 025/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 026/050 | 055/100 | 019/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 000/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 006/050 | 031/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 024/050 | 004/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 017/050 | 005/050 | 022/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081060 KOSHIRE SIDDHESH VILAS | | | | SMITA | | | | 71702111E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 033/050 | 020/050 | 053/100 | 016/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 017/050 | 030/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 023/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 018/050 | 023/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 107002 | 033/050 | 020/050 | 053/100 | 017/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 021/050 | 042/100 | 016/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 103004 * | 021/050 | 038/050 | 059/100 | 016/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 025/050 | 020/050 | 045/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.52, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107002 : 16=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081062 KOTHAWADE YASH VINOD MADHAVI 71842667D DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|----------|---------|---------|---------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 006/050 | 027/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 024/050 | 20\$/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 035/050 | 028/050 | 063/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 011/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 019/050 | 003/050 | 022/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 022/050 | 026/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150081063 KSHITIJ SHRIVASTAVA KIRTY 71842669L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|---------|---------|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 038/050 | 071/100 | 020/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 030/050 | 029/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 034/050 | 068/100 | 021/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 014/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 035/050 | 028/050 | 063/100 | 020/025 | ----- | ----- | 66 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 027/050 | 005/050 | 032/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 025/050 | 026/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 022/050 | 023/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081064 KULKARNI LATESH SHARAD | | | | SHARADA KULKARNI | | | | 71842673J DYPP | | | |
|-----------------------------------|---------|---------|---------|------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 022/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 026/050 | 022/050 | 048/100 | 024/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 027/050 | 031/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 039/050 | 031/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107002 * | 023/050 | 031/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 * | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 027/050 | 024/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 103004 * | 028/050 | 021/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 * | 028/050 | 024/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 * | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081066 KUMAR SINGH RAHUL SHAMBHUNATH SINGH | | | | LAXMI | | | | 71602460J DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 026/050 | 048/100 | 019/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107009 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 021/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107002 | 026/050 | 021/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 030/050 | 024/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 104012 | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 * | 018/050 | 014/050 | 032/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

ORD1MARKS : (103004=>2)

AFTER REVAL : [107002 : 13=>21,101011 : 21=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081067 KUMBHAR YOGESH NIVRUTTI | | | | JAYASHREE | | | | 71702122L DYPP | | | |
|------------------------------------|---------|----------|---------|-----------|---------|-------|-----|----------------|------|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 040/050 | 022/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 026/050 | 014/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 032/050 | 033/050 | 065/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 | 029/050 | 025/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 103004 | 025/050 | 023/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 031/050 | 025/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (102006=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081069 KUSHAGRA KASHYAP | | | | KANCHAN GUPTA | | | | 71702125E DYPP | | | |
|-----------------------------|---------|----------|---------|---------------|---------|-------|-----|----------------|------|------|------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107002 | 026/050 | 027/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 031/050 | 20\$/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 021/050 | 060/100 | 018/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 043/050 | 025/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 028/050 | 021/050 | 049/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 | 015/050 | 030/050 | 045/100 | 016/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 027/050 | 020/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 033/050 | 022/050 | 055/100 | 019/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.56, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (103004=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081070 LALIT PAL SINGH | | SHAKEEL KOUR | | | | 71842688G | | DYPP | |
|----------------------------|---------|--------------|---------|---------|---------|-----------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 | 028/050 | 021/050 | 049/100 | 020/025 | ----- | 55 | 05 | B+ | 07 |
| 107009 | 026/050 | 029/050 | 055/100 | 020/025 | ----- | 60 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 |
| 104012 | 026/050 | 024/050 | 050/100 | 019/025 | ----- | 55 | 04 | B+ | 07 |
| 101005 | 040/050 | 028/050 | 068/100 | 018/025 | ----- | 68 | 04 | A | 08 |
| 102006 | 026/050 | 026/050 | 052/100 | ----- | ----- | 52 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 |
| SEM.:2 | | | | | | | | | |
| 107008 * | 025/050 | 025/050 | 050/100 | ----- | ----- | 50 | 04 | B | 06 |
| 107002 | 024/050 | 020/050 | 044/100 | 013/025 | ----- | 45 | 05 | C | 05 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 |
| 101011 | 022/050 | 023/050 | 045/100 | 013/025 | ----- | 46 | 05 | C | 05 |
| 103004 * | 021/050 | 037/050 | 058/100 | 013/025 | ----- | 56 | 04 | B+ | 07 |
| 102013 * | 030/050 | 014/050 | 044/100 | 013/025 | ----- | FF | 04 | F | 00 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081071 LAMBOLE ROHAN SHAILENDRAKUMAR | | ASHA | | | | 71842690J | | DYPP | |
|--|---------|---------|---------|---------|---------|-----------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | |
| 107001 | 030/050 | 033/050 | 063/100 | 021/025 | ----- | 67 | 05 | A | 08 |
| 107002 | 034/050 | 020/050 | 054/100 | 024/025 | ----- | 62 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 |
| 103004 | 035/050 | 025/050 | 060/100 | 021/025 | ----- | 64 | 04 | A | 08 |
| 101005 | 030/050 | 033/050 | 063/100 | 021/025 | ----- | 67 | 04 | A | 08 |
| 102006 | 027/050 | 027/050 | 054/100 | ----- | ----- | 54 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 |
| SEM.:2 | | | | | | | | | |
| 107008 | 024/050 | 020/050 | 044/100 | ----- | ----- | 44 | 04 | P | 04 |
| 107009 | 024/050 | 021/050 | 045/100 | 021/025 | ----- | 52 | 05 | B | 06 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 |
| 101011 * | 026/050 | 009/050 | 035/100 | 023/025 | ----- | FF | 05 | F | 00 |
| 104012 | 033/050 | 022/050 | 055/100 | 020/025 | ----- | 60 | 04 | A | 08 |
| 102013 | 029/050 | 023/050 | 052/100 | 022/025 | ----- | 59 | 04 | B+ | 07 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081073 MAGAR NAVNATH DHARMARAJ | | | | PREMA | | | | 71842697F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 017/050 | 046/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 018/050 | 025/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 028/050 | 034/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 010/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 022/050 | 024/050 | 046/100 | 023/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | 013/050 | 036/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 028/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 021/050 | 024/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081076 MAHAJAN HARSHA ASHOK | | | | MANGALA ASHOK MAHAJAN | | | | 71702141G DYPP | | | |
|---------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 015/050 | 040/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 039/050 | 026/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 008/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 016/050 | 24\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 021/050 | 033/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 025/050 | 023/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-------------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081078 | MAHALE PRAFULLAKUMAR RAJENDRA | | | | SAVITA | | | | 71702145K | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 * | 017/050 | 011/050 | 028/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 027/050 | 20\$/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 014/050 | 26\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 | 030/050 | 021/050 | 051/100 | 017/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 | 023/050 | 020/050 | 043/100 | 016/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 103004 * | 017/050 | 024/050 | 041/100 | 015/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102013 | 026/050 | 020/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

ORD1MARKS : (101005=>1,107008=>1)

AFTER REVAL : [101005 : 16=>19,107002 : 12=>21,102013 : 15=>20]

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| | | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|-------|-----|-----------|---------|---------|----|
| F150081079 | MAHESH BALAJI THAKUR | | | | LALITA | | | | 71842706J | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 022/050 | AB/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 025/050 | AB/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | 024/050 | ----- | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | * | 018/050 | 011/050 | 029/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 034/050 | 023/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 008/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 017/050 | 008/050 | 025/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 037/050 | 020/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 * | 027/050 | 20\$/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081080 MAITRAYEE DE | | | | GARGI DANDA DE | | | | 71842709C DYPP | | | |
|-------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 037/050 | 064/100 | 021/025 | ----- | ----- | 68 | 05 | A | 08 | 40 |
| 107002 | 026/050 | 021/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 019/050 | 024/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 033/050 | 066/100 | 022/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 010/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 026/050 | 029/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 | 026/050 | 025/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 104012 | 033/050 | 021/050 | 054/100 | 019/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 | 024/050 | 023/050 | 047/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081083 MALKHEDE SIDDHI HEMANT | | | | SHEETAL | | | | 71842711E DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 009/050 | 031/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 023/050 | 044/100 | 017/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 021/050 | 012/050 | 033/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 024/050 | 024/050 | 048/100 | 016/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102006 | 011/050 | 29\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 003/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 012/050 | 035/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 013/050 | AB/050 | 013/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 003/050 | 027/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

ORD1MARKS : (110003=>1,102006=>3,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081084 MALVI PRASAD SHARAD | | | | JYOTI | | | | 71842713M DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 006/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 032/050 | 015/050 | 047/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 * | 023/050 | 012/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 026/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | 013/050 | 037/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | 24\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 035/050 | 020/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 030/050 | 028/050 | 058/100 | 019/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081086 MANE OMKAR JAGDISH | | | | NANDINI | | | | 71842716F DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 025/050 | 049/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 * | 024/050 | 023/050 | 047/100 | 014/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 023/050 | 028/050 | 051/100 | 015/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 024/050 | 025/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 016/050 | 024/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 * | 023/050 | 028/050 | 051/100 | 021/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 104012 | 043/050 | 021/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 | 032/050 | 020/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.32, TOTAL CREDITS EARNED : 50

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081088 MANISHIKA DHAR | | | | PAMI DHAR | | | | 71842719L DYPP | | | |
|---------------------------|---------|----------|---------|-----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 025/050 | 055/100 | 016/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 024/050 | 013/050 | 037/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 * | 020/050 | 013/050 | 033/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 040/050 | 023/050 | 063/100 | 014/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 010/050 | 30\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 | 021/050 | 021/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 019/050 | 21\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 103004 | 016/050 | 024/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 * | 017/050 | 23\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102006=>3,101011=>3,102013=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081089 MANJEET KUMAR | | | | NEELAM | | | | 71842720D DYPP | | | |
|--------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 006/050 | 027/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 026/050 | 000/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 * | 016/050 | 002/050 | 018/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 012/050 | 010/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 002/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 017/050 | 000/050 | 017/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 027/050 | 001/050 | 028/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 014/050 | 006/050 | 020/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081090 MARGE SAUROV SADASHIV | | | | VAISHALI | | | | 71842725E DYPP | | | |
|----------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 022/050 | 049/100 | 021/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 107002 * | 026/050 | 015/050 | 041/100 | 024/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 103004 * | 022/050 | 021/050 | 043/100 | 021/025 | ----- | 51 | 04 | B | 06 | 24 | |
| 101005 | 040/050 | 036/050 | 076/100 | 024/025 | ----- | 80 | 04 | O | 10 | 40 | |
| 102006 | 023/050 | 023/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 | 025/050 | 024/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107009 * | 038/050 | 020/050 | 058/100 | 023/025 | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 101011 * | 027/050 | 006/050 | 033/100 | 023/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 032/050 | 023/050 | 055/100 | 022/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 102013 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40

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| F150081091 MASAL KAJAL RAMESH | | | | MALTI | | | | 71842726C DYPP | | | |
|-------------------------------|---------|---------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 017/050 | 023/050 | 040/100 | 016/025 | ----- | 44 | 05 | P | 04 | 20 | |
| 107009 | 023/050 | 020/050 | 043/100 | 018/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | 40 | 02 | P | 04 | 08 | |
| 104012 | 027/050 | 022/050 | 049/100 | 016/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 039/050 | 025/050 | 064/100 | 020/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 022/050 | 021/050 | 043/100 | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 018/050 | 22\$/050 | 040/100 | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107002 | 020/050 | 020/050 | 040/100 | 022/025 | ----- | 49 | 05 | C | 05 | 25 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 | 025/050 | 022/050 | 047/100 | 021/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 103004 * | 021/050 | 035/050 | 056/100 | 022/025 | ----- | 62 | 04 | A | 08 | 32 | |
| 102013 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 5.66, TOTAL CREDITS EARNED : 50

ORD1MARKS : (110003=>2,107008=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081092 MASURKAR PAVAN UMESH | | SANGITA | | | | 71842727M DYPP | |
|---------------------------------|---------|---------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| SEM.:1 | | | | | | | |
| 107001 * | 028/050 | 030/050 | 058/100 | 018/025 | ----- | 60 05 | A 08 |
| 107002 * | 027/050 | 020/050 | 047/100 | 018/025 | ----- | 52 05 | B 06 |
| 110003 | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B 06 |
| 103004 * | 020/050 | 028/050 | 048/100 | 017/025 | ----- | 52 04 | B 06 |
| 101005 | 026/050 | 021/050 | 047/100 | 021/025 | ----- | 54 04 | B 06 |
| 102006 | 023/050 | 030/050 | 053/100 | ----- | ----- | 53 04 | B 06 |
| 111007 | ----- | ----- | 043/050 | ----- | ----- | 86 01 | O 10 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|-------|
| 107008 * | 026/050 | 035/050 | 061/100 | ----- | ----- | 61 04 | A 08 |
| 107009 * | 021/050 | 022/050 | 043/100 | 014/025 | ----- | 45 05 | C 05 |
| 110010 | ----- | ----- | ----- | 027/050 | ----- | 54 02 | B 06 |
| 101011 | 031/050 | 021/050 | 052/100 | 014/025 | ----- | 52 05 | B 06 |
| 104012 * | 032/050 | 014/050 | 046/100 | 014/025 | ----- | FF 04 | F 00 |
| 102013 * | 022/050 | 015/050 | 037/100 | 014/025 | ----- | FF 04 | F 00 |
| 102014 | ----- | ----- | 035/050 | ----- | ----- | 70 01 | A+ 09 |
| 107010 | ----- | ----- | PP | ----- | ----- | PP 00 | PP 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (107002=>2)

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| F150081095 MD AATIF KHAN | | WASILA PARWEEN | | | | 71602414E DYPP | |
|--------------------------|---------|----------------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| SEM.:1 | | | | | | | |
| 107001 | 030/050 | 022/050 | 052/100 | 021/025 | ----- | 58 05 | B+ 07 |
| 107009 | 022/050 | 020/050 | 042/100 | 018/025 | ----- | 48 05 | C 05 |
| 110003 | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B 06 |
| 103004 | 022/050 | 024/050 | 046/100 | 017/025 | ----- | 50 04 | B 06 |
| 101005 | 027/050 | 020/050 | 047/100 | 020/025 | ----- | 53 04 | B 06 |
| 102006 * | 026/050 | 020/050 | 046/100 | ----- | ----- | 46 04 | C 05 |
| 111007 | ----- | ----- | 040/050 | ----- | ----- | 80 01 | O 10 |
| SEM.:2 | | | | | | | |
| 107008 | 021/050 | 021/050 | 042/100 | ----- | ----- | 42 04 | P 04 |
| 107002 | 030/050 | 020/050 | 050/100 | 014/025 | ----- | 51 05 | B 06 |
| 110010 | ----- | ----- | ----- | 020/050 | ----- | 40 02 | P 04 |
| 101011 | 018/050 | 023/050 | 041/100 | 012/025 | ----- | 42 05 | P 04 |
| 104012 | 016/050 | 024/050 | 040/100 | 013/025 | ----- | 42 04 | P 04 |
| 102013 * | 023/050 | 020/050 | 043/100 | 013/025 | ----- | 44 04 | P 04 |
| 102014 | ----- | ----- | 027/050 | ----- | ----- | 54 01 | B 06 |

FIRST YEAR SGPA : 5.24, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081096 MESTRY OMKAR GOVIND | | | | POONAM | | | | 71702168J DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 032/050 | 060/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 027/050 | 023/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 101005 | 042/050 | 022/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 | 035/050 | 023/050 | 058/100 | 017/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 028/050 | 022/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 | 031/050 | 021/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 035/050 | 021/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 50

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| F150081098 MHASKE AKSHAY GANGADHAR | | | | VIJAYA | | | | 71842734D DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 002/050 | 022/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 014/050 | 010/050 | 024/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 015/050 | AB/050 | 015/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 * | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|--------|-------|----|----|----|----|----|
| 107008 * | 021/050 | AB/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 021/050 | 006/050 | 027/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 101011 * | 013/050 | 011/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 017/050 | AB/050 | 017/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 005/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 12

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081100 MISTRY ABHISHEK NARENDRA HEMLATA 71702173E DYPP
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~ ~ ~ ~ ~  
 SEM.:1  
 107001 023/050 020/050 043/100 022/025 ----- 52 05 B 06 30  
 107009 022/050 021/050 043/100 022/025 ----- 52 05 B 06 30  
 110003 ----- 027/050 ----- 54 02 B 06 12  
 104012 022/050 023/050 045/100 023/025 ----- 54 04 B 06 24  
 101005 032/050 030/050 062/100 024/025 ----- 68 04 A 08 32  
 102006 031/050 031/050 062/100 ----- 62 04 A 08 32  
 111007 ----- 044/050 ----- 88 01 O 10 10

SEM.:2

107008 027/050 026/050 053/100 ----- 53 04 B 06 24  
 107002 023/050 20\$/050 043/100 021/025 ----- 51 05 B 06 30  
 110010 ----- 029/050 ----- 58 02 B+ 07 14  
 101011 021/050 020/050 041/100 021/025 ----- 49 05 C 05 25  
 103004 \* 026/050 028/050 054/100 021/025 ----- 60 04 A 08 32  
 102013 022/050 024/050 046/100 021/025 ----- 53 04 B 06 24  
 102014 ----- 044/050 ----- 88 01 O 10 10  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : 6.58, TOTAL CREDITS EARNED : 50  
 ORD1MARKS : (107002=>2)

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F150081104 MONTEK PRATAP SINGH RAMNIK KAUR 71702182D DYPP  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~ ~ ~ ~ ~  
 SEM.:1
 107001 022/050 020/050 042/100 022/025 ----- 51 05 B 06 30
 107002 025/050 020/050 045/100 021/025 ----- 52 05 B 06 30
 110003 * ----- 20#/050 ----- 40 02 P 04 08
 103004 021/050 20\$/050 041/100 021/025 ----- 49 04 C 05 20
 101005 032/050 022/050 054/100 020/025 ----- 59 04 B+ 07 28
 102006 028/050 020/050 048/100 ----- 48 04 C 05 20
 111007 ----- 040/050 ----- 80 01 O 10 10
 SEM.:2
 107008 020/050 020/050 040/100 ----- 40 04 P 04 16
 107009 * 018/050 22\$/050 040/100 020/025 ----- 48 05 C 05 25
 110010 ----- 024/050 ----- 48 02 C 05 10
 101011 027/050 022/050 049/100 019/025 ----- 54 05 B 06 30
 104012 023/050 022/050 045/100 023/025 ----- 54 04 B 06 24
 102013 027/050 020/050 047/100 023/025 ----- 56 04 B+ 07 28
 102014 ----- 039/050 ----- 78 01 A+ 09 09
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : 5.76, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (103004=>2,107009=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081108 MOTE SAURABH FAKIRA | | | | SAVITA | | | | 71842746H DYPP | | | |
|--------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 029/050 | 024/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 * | 029/050 | 030/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 031/050 | 033/050 | 064/100 | 022/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 | 025/050 | 025/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.3, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107001=>2,107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081109 MUKE SURAJ GULAB | | | | SUREKHA | | | | 71842748D DYPP | | | |
|-----------------------------|---------|---------|---------|---------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 038/050 | 038/050 | 076/100 | 022/025 | ----- | ----- | 78 | 05 | A+ | 09 | 45 |
| 107002 | 025/050 | 024/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 035/050 | 028/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 037/050 | 026/050 | 063/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107009 * | 025/050 | 025/050 | 050/100 | 023/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | 030/050 | 022/050 | 052/100 | 020/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 104012 | 029/050 | 026/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 028/050 | 024/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.4, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081111 | | MUTTHA AKASH RAM | | | | SAROJ | | | | 71842750F | | DYPP |
|------------|---|------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 014/050 | AB/050 | 014/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | | 022/050 | 020/050 | 042/100 | 016/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | * | 019/050 | AB/050 | 019/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 039/050 | 030/050 | 069/100 | 020/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | | 030/050 | 20\$/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 | | 033/050 | 026/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 101011 | * | 012/050 | AB/050 | 012/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | | 025/050 | 027/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | | 035/050 | 033/050 | 068/100 | 015/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 | | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107008=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------|----------|-------------|---------|----------|-------|------|-----|-----------|---------|---------|
| F150081112 | NAIKWADI | MAYUR | CHANDRAKANT | ANITA | | | | | 71702199J | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 031/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107009 * | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107002 | 019/050 | 021/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 103004 * | 019/050 | 010/050 | 029/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 024/050 | 024/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (110003=>1,101011=>2)
 AFTER REVAL : [107008 : 17=>20,107002 : 14=>21]

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081113 | NANDAN SIDDHESH VIJAY | | | | HIRA | | | | 71702208M DYPP | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| 107001 | 024/050 | 041/050 | 065/100 | 023/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 | |
| 107009 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 104012 | 023/050 | 020/050 | 043/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 043/050 | 030/050 | 073/100 | 024/025 | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 102006 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 107002 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 101011 | 018/050 | 032/050 | 050/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 028/050 | 036/050 | 064/100 | 018/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102013 | 027/050 | 024/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107002=>1)

AFTER REVAL : [107008 : 17=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081115 | NARALE SHARDA PANDIT | | | | SAKHUBAI | | | | 71702212K DYPP | | | |
|------------|----------------------|---------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| 107001 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107002 * | 025/050 | 011/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 103004 | 018/050 | 022/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 028/050 | 024/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102006 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 107009 * | 033/050 | 024/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 | 019/050 | 021/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 | |
| 104012 * | 016/050 | 016/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 017/050 | 023/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

ORD1MARKS : (101011=>1,102013=>2)

AFTER REVAL : [107001 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081116 NAVNEET PARMAR | | | | NEELAM PARMAR | | | | 71702216B DYPP | | | |
|---------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 026/050 | 051/100 | 013/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107002 | 033/050 | 027/050 | 060/100 | 013/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 103004 | 028/050 | 020/050 | 048/100 | 012/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 039/050 | 024/050 | 063/100 | 013/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 013/050 | AB/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 003/050 | 024/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 024/050 | AB/050 | 024/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 027/050 | 026/050 | 053/100 | 015/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 023/050 | 021/050 | 044/100 | 015/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

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| F150081117 NAWALE NIVRUTTI SHYAMRAO | | | | NANDA | | | | 71702217L DYPP | | | |
|-------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 033/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107002 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 * | 024/050 | 010/050 | 034/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 021/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 014/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 | 022/050 | 026/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 019/050 | 026/050 | 045/100 | 018/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081118 NAWALE SHUBHAM DIPAK | | | | | | | | | | | | SHOBHA | | | 71702218J DYPP | | |
|---------------------------------|---------|----------|---------|---------|---------|-------|------|-----|------|-----|------|--------|--|--|----------------|--|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | | | | | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | | | | | | |
| SEM.:1 | | | | | | | | | | | | | | | | | |
| 107001 * | 029/050 | AB/050 | 029/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | | | | |
| 107009 * | 024/050 | AB/050 | 024/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | | | | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | | | | | | |
| 104012 | 027/050 | 030/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | | | | | | |
| 101005 | 034/050 | 024/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | | | | | | |
| 102006 * | 015/050 | AB/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | | | | |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 | | | | | | |
| SEM.:2 | | | | | | | | | | | | | | | | | |
| 107008 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | | | | |
| 107002 | 025/050 | 023/050 | 048/100 | 018/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | | | | | | |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 | | | | | | |
| 101011 * | 018/050 | AB/050 | 018/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | | | | |
| 103004 * | 025/050 | AB/050 | 025/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | | | | | |
| 102013 | 025/050 | 20\$/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | | | | | | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | | | | | | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | | | | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (102013=>1)
 AFTER PHOTO COPY : [102013 : 17=>19]

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| F150081119 NELSON DSOUZA | | | | | | | | | | | | ANJANA | | | 71602486B DYPP | | |
|--------------------------|---------|----------|---------|---------|---------|-------|------|-----|------|-----|------|--------|--|--|----------------|--|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | | | | | | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | | | | | | |
| SEM.:1 | | | | | | | | | | | | | | | | | |
| 107001 | 024/050 | 032/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | | | | | | |
| 107009 | 033/050 | 022/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | | | | | | |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | | | | | | |
| 103004 * | 029/050 | 014/050 | 043/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | | | | | | |
| 101005 | 029/050 | 027/050 | 056/100 | 019/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | | | | | | |
| 102006 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | | | | | | |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 | | | | | | |
| SEM.:2 | | | | | | | | | | | | | | | | | |
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | | | | | | |
| 107002 | 036/050 | 021/050 | 057/100 | 022/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | | | | | | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | | | | | | |
| 101011 * | 031/050 | 002/050 | 033/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 | | | | | | |
| 104012 | 024/050 | 20\$/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | | | | | | |
| 102013 | 030/050 | 025/050 | 055/100 | 018/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | | | | | |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | | | | | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (104012=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081120 NETKE GANESH SUBHASH | | | | SUNITA | | | | 71842765D DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 032/050 | 032/050 | 064/100 | 024/025 | ----- | 70 | 05 | A+ | 09 | 45 | |
| 107009 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | 49 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 104012 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | 54 | 04 | B | 06 | 24 | |
| 101005 | 035/050 | 031/050 | 066/100 | 022/025 | ----- | 70 | 04 | A+ | 09 | 36 | |
| 102006 | 028/050 | 033/050 | 061/100 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 | 027/050 | 022/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107002 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 101011 * | 024/050 | 025/050 | 049/100 | 022/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 | 031/050 | 020/050 | 051/100 | 024/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 | 041/050 | 030/050 | 071/100 | 024/025 | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081121 NIKALJE PRATIK GAUTAM | | | | NIKALJE PREMA GAUTAM | | | | 71702222G DYPP | | | |
|----------------------------------|---------|---------|---------|----------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | AB/050 | 026/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107002 * | 032/050 | AB/050 | 032/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 103004 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 030/050 | 032/050 | 062/100 | 021/025 | ----- | 66 | 04 | A | 08 | 32 | |
| 102006 | 020/050 | 022/050 | 042/100 | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 107008 * | 026/050 | AB/050 | 026/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 028/050 | AB/050 | 028/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 101011 | 019/050 | 022/050 | 041/100 | 017/025 | ----- | 46 | 05 | C | 05 | 25 | |
| 104012 * | 026/050 | AB/050 | 026/100 | 019/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | 028/050 | 024/050 | 052/100 | 019/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 AFTER REVAL : [102006 : 16=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081123 NIKHIL KUMAR | | | | SANGITA DEVI | | | | 71842770L DYPP | | | |
|-------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 021/050 | 023/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 * | 023/050 | 022/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 029/050 | 022/050 | 051/100 | 015/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 032/050 | 040/050 | 072/100 | 019/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 103004 * | 028/050 | 044/050 | 072/100 | 020/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102013 | 016/050 | 24\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.54, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081124 NITNAWARE JANHAVI PRAVIN | | | | SMITA | | | | 71842779D DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 033/050 | 022/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 027/050 | 008/050 | 035/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 015/050 | 006/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 030/050 | 021/050 | 051/100 | 022/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 007/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 019/050 | 009/050 | 028/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 022/050 | 011/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 031/050 | 008/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 015/050 | 25\$/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (110003=>1,102013=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081126 OSAMA ANAS KHAN ASLAM KHAN | | | | SHABANA PARVEEN | | | | 71842782D DYPP | | | |
|---------------------------------------|---------|----------|---------|-----------------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 026/050 | 002/050 | 028/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 023/050 | 021/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 029/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 023/050 | 027/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 | 018/050 | 22\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102013 | 025/050 | 022/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (110003=>2,104012=>1,103004=>2)
 AFTER REVAL : [107009 : 14=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081127 PABALE PRANAV PRAKASH | | | | BHARATI | | | | 71842784L DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 016/050 | 005/050 | 021/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 011/050 | 002/050 | 013/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 021/050 | 008/050 | 029/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 031/050 | 020/050 | 051/100 | 015/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 * | 014/050 | 013/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 001/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | 009/050 | 028/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 000/050 | 025/100 | 011/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | 001/050 | 020/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | 010/050 | 029/100 | 011/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 022/050 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081128 PACHARNE SAURABH EKNATH | | | | VARSHA | | | | 71702240E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 034/050 | 021/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107009 | 017/050 | 031/050 | 048/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 029/050 | 021/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 021/050 | 021/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|--------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 | 022/050 | 026/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 | 021/050 | 024/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.08, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (101011=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081130 PACHPUTE SHRIRAM CHANDU | | | | BHAGYASHRI | | | | 71842785J DYPP | | | |
|------------------------------------|---------|----------|---------|------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 036/050 | 055/100 | 017/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 * | 020/050 | 020/050 | 040/100 | 016/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 021/050 | 009/050 | 030/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 025/050 | 020/050 | 045/100 | 017/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 | 021/050 | 027/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 023/050 | 013/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 21\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 104012 * | 019/050 | 21\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 102013 | 024/050 | 022/050 | 046/100 | 018/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107008=>2,101011=>1,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081131 PADVI HEMANT ROHIDAS | | | | SUNITABAI | | | | 71842788C DYPP | | | |
|---------------------------------|---------|---------|---------|-----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 004/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 016/050 | 006/050 | 022/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 011/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 * | 022/050 | 002/050 | 024/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 * | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 000/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 011/050 | 028/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 014/050 | 000/050 | 014/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 025/050 | 021/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 * | 019/050 | 021/050 | 040/100 | 023/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 20

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081132 PANDHARE PRANAV ISHWARDAS | | | | INDIRA | | | | 71702251L DYPP | | | |
|--------------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 017/050 | 036/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 023/050 | 20\$/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 038/050 | 023/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 006/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 * | 019/050 | 006/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 031/050 | 022/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

ORD1MARKS : (103004=>2,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081133 PARAG SHASHIKANT PATIL | | | | KAVERI SHASHIKANT PATIL | | | | 71842794H DYPP | | | |
|-----------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 032/050 | 072/100 | 017/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 107009 | 038/050 | 035/050 | 073/100 | 015/025 | ----- | ----- | 70 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 047/050 | 020/050 | 067/100 | 018/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 101005 | 041/050 | 033/050 | 074/100 | 017/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 035/050 | 011/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 045/050 | 027/050 | 072/100 | 017/025 | ----- | ----- | 71 | 05 | A+ | 09 | 45 |
| 110010 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 101011 | 032/050 | 020/050 | 052/100 | 016/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 | 041/050 | 020/050 | 061/100 | 018/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 | 033/050 | 020/050 | 053/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081135 PARIHAR HARSHAD SUSHILSINGH | | | | RASHMI | | | | 71602011E DYPP | | | |
|--|---------|---------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 007/050 | 025/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 021/050 | 010/050 | 031/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 024/050 | 021/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 013/050 | AB/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 030/050 | 023/050 | 053/100 | 014/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 019/050 | AB/050 | 019/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 035/050 | 026/050 | 061/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (110003=>2,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081136 | | PATEL JUNAID JAMIL | | | | MUSARRAT | | | | 71842801D | | DYPP | |
|------------|---|--------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|--|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 017/050 | 001/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 | * | 020/050 | 008/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 | |
| 104012 | * | 023/050 | 005/050 | 028/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | | 034/050 | 025/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 111007 | | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|----|
| 107008 * | 025/050 | 000/050 | 025/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 107002 * | 015/050 | 005/050 | 020/100 | 013/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 02 | C | 05 | 10 | 10 |
| 101011 * | 018/050 | 000/050 | 018/100 | 013/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 103004 * | 016/050 | 004/050 | 020/100 | 013/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102013 * | 017/050 | 000/050 | 017/100 | 013/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 01 | B | 06 | 06 | 06 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 12

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081137 | PATHAK BHAVANA ARUNRAO | | | | MANGAL | | | | 71842803L | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107002 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 019/050 | 025/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 021/050 | 20\$/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|----------|-------|-------|----|----|----|----|
| 107008 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 04 | C | 05 | 20 | 20 |
| 107009 * | 017/050 | 23\$/050 | 040/100 | 020/025 | ----- | ----- | 48 05 | C | 05 | 25 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 02 | P | 04 | 08 | 08 |
| 101011 * | 018/050 | 007/050 | 025/100 | 022/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 104012 | 023/050 | 023/050 | 046/100 | 021/025 | ----- | ----- | 53 04 | B | 06 | 24 | 24 |
| 102013 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 04 | B | 06 | 24 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

ORD1MARKS : (102006=>2,107009=>3,110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081138 PATHAK OMKAR SANJAY | | KIRTI | | | | 71842804J DYPP | | | | | |
|--------------------------------|---------|----------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107002 | 027/050 | 024/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 016/050 | 008/050 | 024/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 001/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 022/050 | 024/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 018/050 | 022/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (107009=>1,101011=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081139 PATIL BHARAT SHRIRAM | | VIDYA | | | | 71842810C DYPP | | | | | |
|---------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 029/050 | 005/050 | 034/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 007/050 | 030/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | 014/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 020/050 | 007/050 | 027/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 028/050 | 011/050 | 039/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 013/050 | 000/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 020/050 | 000/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 002/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 020/050 | 013/050 | 033/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 13

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081140 | PATIL GAYATRI SHIVAJIRAO | | | | SHEELA | | | | 71842812K DYPP | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 023/050 | 028/050 | 051/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 104012 | 028/050 | 030/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 101005 | 028/050 | 027/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 013/050 | 028/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 107002 | 020/050 | 022/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 027/050 | 027/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 103004 | 021/050 | 20\$/050 | 041/100 | 022/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 102013 | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.9, TOTAL CREDITS EARNED : 50

ORD1MARKS : (103004=>2)

AFTER REVAL : [103004 : 15=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081141 | PATIL HARDIK DILEEP | | | | NIRMALA | | | | 71842813H DYPP | | | |
|------------|---------------------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 024/050 | 026/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107009 | 021/050 | 20\$/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 104012 | 033/050 | 023/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 029/050 | 026/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 107002 | 028/050 | 022/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 101011 | 027/050 | 030/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 103004 * | 020/050 | 033/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102013 | 029/050 | 027/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 7.1, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107009=>1)

AFTER REVAL : [107009 : 14=>19]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081142 | | PATIL JAYESH NANA | | | | MALUBAI | | | | 71842815D | | DYPP |
|------------|---|-------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 025/050 | 025/050 | 050/100 | 017/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | | 031/050 | 023/050 | 054/100 | 019/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | * | 016/050 | 025/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 101005 | | 035/050 | 023/050 | 058/100 | 017/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 017/050 | 001/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 023/050 | 012/050 | 035/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | * | 023/050 | 016/050 | 039/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | | 018/050 | 024/050 | 042/100 | 017/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102013 | | 018/050 | 022/050 | 040/100 | 017/025 | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081144 | | PATIL MANGESH KISHOR | | | | SANGITA | | | | 71702264B | | DYPP |
|------------|---|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | * | 029/050 | 024/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | | 039/050 | 020/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 018/050 | 008/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 022/050 | 023/050 | 045/100 | 017/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 | | 018/050 | 032/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 | | 020/050 | 029/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | | 026/050 | 022/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081145 | | PATIL NIKHIL NANASAHEB | | | | RAJSHREE | | | | 71842820L | | DYPP | |
|------------|---|------------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|--|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 026/050 | 022/050 | 048/100 | 016/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 107002 | | 022/050 | 020/050 | 042/100 | 014/025 | ----- | ----- | 44 | 05 | P | 04 | 20 | |
| 110003 | | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 103004 | * | 025/050 | 014/050 | 039/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | | 037/050 | 022/050 | 059/100 | 014/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102006 | * | 016/050 | 010/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 002/050 | 022/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 006/050 | 027/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 010/050 | 034/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 022/050 | 021/050 | 043/100 | 015/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081146 | PATIL PRADIP DAYANAND | | | | SUREKHA | | | | 71842821J | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 017/050 | 031/050 | 048/100 | 014/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 | 020/050 | 020/050 | 040/100 | 016/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 019/050 | 024/050 | 043/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 031/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 025/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 038/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 107002 | 027/050 | 021/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 023/050 | 023/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 103004 | 025/050 | 024/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 | 028/050 | 030/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.06, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081147 PATIL PRATHAMESH SUNIL | | | | MANISHA | | | | 71601912E DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 010/050 | 035/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 020/050 | 011/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 * | 015/050 | 021/050 | 036/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 019/050 | 21\$/050 | 040/100 | 013/025 | ----- | ----- | 42 | 05 | P | 04 | 20 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | 022/050 | 027/050 | 049/100 | 013/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 103004 * | 017/050 | 011/050 | 028/100 | 012/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 023/050 | 031/050 | 054/100 | 012/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107009=>1,110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081149 PATIL RUCHAY HANUMANT | | | | VARSHA PATIL | | | | 71702273M DYPP | | | |
|----------------------------------|---------|---------|---------|--------------|----------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 012/050 | 036/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 031/050 | 011/050 | 042/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 017/050 | 001/050 | 018/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 022/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 008/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 021/050 | 006/050 | 027/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 035/050 | 014/050 | 049/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23
 ORD1MARKS : (110003=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081150 | | PATIL RUSHIKESH DILIPRAO | | | | SAVITA | | | | 71842827H | | DYPP | |
|------------|---|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|-----|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | | |
| 107001 | * | 021/050 | 001/050 | 022/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 107009 | * | 020/050 | 008/050 | 028/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 110003 | * | ----- | ----- | ----- | ----- | 016/050 | ----- | FF | 02 | F | 00 | 00 | 00 |
| 104012 | * | 020/050 | 007/050 | 027/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 101005 | | 024/050 | 020/050 | 044/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | 20 |
| 102006 | | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | 16 |
| 111007 | | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|----|
| 107008 * | 016/050 | 000/050 | 016/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 107002 * | 025/050 | 010/050 | 035/100 | 018/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 02 | C | 05 | 10 | 10 |
| 101011 * | 027/050 | 000/050 | 027/100 | 019/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 103004 * | 025/050 | 003/050 | 028/100 | 018/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102013 * | 020/050 | 020/050 | 040/100 | 019/025 | ----- | ----- | 47 04 | C | 05 | 20 | 20 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 01 | A+ | 09 | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 16

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | | |
|------------|---|--------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081152 | | PATIL SAUROWBH BALAJIRAO | | | | RENUKA | | | | 71842833B | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 023/050 | AB/050 | 023/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 035/050 | 024/050 | 059/100 | 018/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | | 032/050 | 027/050 | 059/100 | 020/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | | 028/050 | 027/050 | 055/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | * | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|-------|----|----|----|----|
| 107008 * | 020/050 | 004/050 | 024/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 107002 | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 05 | C | 05 | 25 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B | 06 | 12 | 12 |
| 101011 * | 026/050 | AB/050 | 026/100 | 017/025 | ----- | ----- | FF 05 | F | 00 | 00 | 00 |
| 103004 * | 024/050 | 012/050 | 036/100 | 017/025 | ----- | ----- | FF 04 | F | 00 | 00 | 00 |
| 102013 | 026/050 | 024/050 | 050/100 | 020/025 | ----- | ----- | 56 04 | B+ | 07 | 28 | 28 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32

ORD1MARKS : (102006=>2,107002=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081154 PATIL SHIVKUMAR DEVIDAS | | | | VIJAYSHREE | | | | 71702276F DYPP | | | |
|------------------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 021/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 023/050 | 026/050 | 049/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 030/050 | 022/050 | 052/100 | 022/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 026/050 | 029/050 | 055/100 | 023/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107002 | 030/050 | 020/050 | 050/100 | 024/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 019/050 | 031/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 103004 * | 025/050 | 025/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081156 PATIL VAIBHAV PRADIP | | | | MEENA | | | | 71602682B DYPP | | | |
|---------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 020/050 | 022/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 032/050 | 020/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 017/050 | 23\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 027/050 | 024/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 016/050 | 24\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 5.6, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107001=>1,101011=>2,102013=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081157 PATIL VIVEK PRAKASH | | BHAGYASHREE | | | | 71842845F DYPP | |
|--------------------------------|---------|-------------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 * | 031/050 | 002/050 | 033/100 | 016/025 | ----- | FF 05 | F 00 |
| 107009 * | 022/050 | 003/050 | 025/100 | 016/025 | ----- | FF 05 | F 00 |
| 110003 | ----- | ----- | ----- | 025/050 | ----- | 50 02 | B 06 |
| 104012 * | 023/050 | AB/050 | 023/100 | 016/025 | ----- | FF 04 | F 00 |
| 101005 | 028/050 | 020/050 | 048/100 | 016/025 | ----- | 51 04 | B 06 |
| 102006 | 018/050 | 031/050 | 049/100 | ----- | ----- | 49 04 | C 05 |
| 111007 | ----- | ----- | 032/050 | ----- | ----- | 64 01 | A 08 |

SEM.:2

| | | | | | | | |
|----------|---------|---------|---------|---------|-------|-------|-------|
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | FF 04 | F 00 |
| 107002 * | 024/050 | 000/050 | 024/100 | 013/025 | ----- | FF 05 | F 00 |
| 110010 | ----- | ----- | ----- | 029/050 | ----- | 58 02 | B+ 07 |
| 101011 * | 019/050 | 000/050 | 019/100 | 013/025 | ----- | FF 05 | F 00 |
| 103004 * | 017/050 | 001/050 | 018/100 | 013/025 | ----- | FF 04 | F 00 |
| 102013 * | 024/050 | 000/050 | 024/100 | 013/025 | ----- | FF 04 | F 00 |
| 102014 | ----- | ----- | 026/050 | ----- | ----- | 52 01 | B 06 |
| 107010 | ----- | ----- | PP | ----- | ----- | PP 00 | PP 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
 AFTER REVAL : [102006 : 21=>31]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081158 PAWAL GAYATRI BAPURAO | | KAVERI | | | | 71602334C DYPP | |
|----------------------------------|---------|----------|---------|---------|-------|----------------|---------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 * | 023/050 | 20\$/050 | 043/100 | 022/025 | ----- | 52 05 | B 06 |
| 107002 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | 51 05 | B 06 |
| 110003 | ----- | ----- | ----- | 022/050 | ----- | 44 02 | P 04 |
| 104012 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | 49 04 | C 05 |
| 101005 | 026/050 | 026/050 | 052/100 | 021/025 | ----- | 58 04 | B+ 07 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | 46 04 | C 05 |
| 111007 | ----- | ----- | 038/050 | ----- | ----- | 76 01 | A+ 09 |
| SEM.:2 | | | | | | | |
| 107008 | 019/050 | 023/050 | 042/100 | ----- | ----- | 42 04 | P 04 |
| 107009 * | 025/050 | 020/050 | 045/100 | 023/025 | ----- | 54 05 | B 06 |
| 110010 | ----- | ----- | ----- | 023/050 | ----- | 46 02 | C 05 |
| 101011 * | 015/050 | 012/050 | 027/100 | 022/025 | ----- | FF 05 | F 00 |
| 103004 * | 017/050 | 011/050 | 028/100 | 022/025 | ----- | FF 04 | F 00 |
| 102013 | 023/050 | 021/050 | 044/100 | 022/025 | ----- | 52 04 | B 06 |
| 102014 | ----- | ----- | 042/050 | ----- | ----- | 84 01 | O 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107001=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081159 PAWAN BALASAHEB UNDE | | | | LALITA | | | | 71702287M DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 027/050 | AB/050 | 027/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 026/050 | 008/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 * | 019/050 | AB/050 | 019/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 023/050 | 020/050 | 043/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | 002/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 018/050 | AB/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 | 022/050 | 020/050 | 042/100 | 015/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 104012 * | 023/050 | 006/050 | 029/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 019/050 | 025/050 | 044/100 | 016/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081161 PAWAR MAHESH ASHOK | | | | MEERA | | | | 71702292H DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 033/050 | 023/050 | 056/100 | 021/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 | 030/050 | 021/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 040/050 | 021/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 | 031/050 | 029/050 | 060/100 | 018/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 018/050 | 029/050 | 047/100 | 017/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 103004 * | 023/050 | 023/050 | 046/100 | 016/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 021/050 | 023/050 | 044/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

.....

| F150081162 | PAWAR NITESH BHARAT | | | | SHOBHA | | | | 71602693H | | DYPP |
|------------|---------------------|----------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 033/050 | 20\$/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 107002 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 028/050 | 031/050 | 059/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 026/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 011/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 019/050 | 017/050 | 036/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 027/050 | 009/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (107001=>2,107009=>1,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081163 | PHAD VAIBHAVI CHHABU | | | | SUNITA | | | | 71842864B | | DYPP |
|------------|----------------------|----------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 025/050 | 20\$/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 * | 027/050 | 014/050 | 041/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 041/050 | 025/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 016/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 * | 015/050 | 010/050 | 025/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 025/050 | 028/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 | 027/050 | 021/050 | 048/100 | 024/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (107001=>2)
 AFTER REVAL : [102013 : 17=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081164 POKALE SURVESH SUNIL | | | | SANDHYA | | | | 71842871E DYPP | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 032/050 | 001/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | 000/050 | 022/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 023/050 | 000/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 023/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 029/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | 009/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 016/050 | 002/050 | 018/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 011/050 | 035/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 030/050 | 002/050 | 032/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081165 POTEKAR VIJAY RAMESH | | | | USHA | | | | 71842875H DYPP | | | |
|---------------------------------|---------|----------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 019/050 | 21\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 107002 * | 024/050 | 026/050 | 050/100 | 017/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 019/050 | 029/050 | 048/100 | 016/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 026/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 024/050 | 031/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 | 028/050 | 20\$/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 037/050 | 030/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.22, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107001=>1,110003=>1,107008=>3,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081166 PRAJWAL JAISINGKAR | | | | RANJITA | | | | 71842881B DYPP | | | |
|-------------------------------|---------|---------|---------|---------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 022/050 | 028/050 | 050/100 | 019/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 021/050 | 021/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 025/050 | 023/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 030/050 | 063/100 | 019/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 20#/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107002 * | 025/050 | 028/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 027/050 | 033/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102013 | 026/050 | 023/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.36, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (110003=>1)

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| F150081167 PRANAY VIJAY JADHAV | | | | VANDANA | | | | 71702310K DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 024/050 | 021/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 | 030/050 | 021/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 | 026/050 | 021/050 | 047/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 041/050 | 020/050 | 061/100 | 019/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 030/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 | 024/050 | 022/050 | 046/100 | 017/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 023/050 | 026/050 | 049/100 | 013/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 | 017/050 | 029/050 | 046/100 | 015/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 024/050 | 020/050 | 044/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081168 PRANJALI MARODKAR | | KALPANA | | | | 71842885E DYPP | | | | | |
|------------------------------|---------|----------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107009 | 028/050 | 023/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 032/050 | 024/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 038/050 | 040/050 | 078/100 | 022/025 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 102006 | 025/050 | 032/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107002 | 031/050 | 024/050 | 055/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 103004 | 027/050 | 026/050 | 053/100 | 019/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.98, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>1)

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| F150081169 PRATEEK KUMAR SINGH | | KIRAN SINGH | | | | 71842887M DYPP | | | | | |
|--------------------------------|---------|-------------|---------|---------|---------|----------------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107002 | 028/050 | 20\$/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 | 021/050 | 024/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 035/050 | 068/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 * | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 022/050 | 020/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 104012 | 023/050 | 027/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102013 | 028/050 | 20\$/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.26, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107002=>1,107008=>3,102013=>1)
 AFTER REVAL : [107001 : 17=>20,102013 : 13=>19]

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081173 RAHUL SINGH | | | | SHEELA SINGH | | | | 71842903G DYPP | | | |
|------------------------|---------|---------|---------|--------------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 023/050 | AB/050 | 023/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 022/050 | AB/050 | 022/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | AB/050 | 018/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 025/050 | 057/100 | 017/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 000/050 | AB/050 | 000/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 031/050 | ----- | ----- | 62 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 012/050 | AB/050 | 012/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | AB/050 | 023/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 026/050 | AB/050 | 026/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | AB/050 | 026/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081174 RAHUL YASHWANT SULAKHE | | | | NIRMALA SULAKHE | | | | 71842904E DYPP | | | |
|-----------------------------------|---------|----------|---------|-----------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 025/050 | 012/050 | 037/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 030/050 | 033/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 107002 * | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 023/050 | 006/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 * | 033/050 | 006/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (107002=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081175 RAJ AJAY DAVE | | | | | NEHA DAVE | | | | 71842905C DYPP | | | |
|--------------------------|---------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 028/050 | 022/050 | 050/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 107002 * | 030/050 | 017/050 | 047/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 | 024/050 | 021/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 101005 | 038/050 | 028/050 | 066/100 | 020/025 | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 102006 | 024/050 | 027/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 021/050 | 007/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 031/050 | 020/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 101011 * | 017/050 | 006/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 033/050 | 20\$/050 | 053/100 | 016/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102013 | 026/050 | 023/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (104012=>2)

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| F150081177 RAJEEV SINGH | | | | | RANI | | | | 71702334G DYPP | | | |
|-------------------------|---------|----------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 020/050 | 006/050 | 026/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 | 018/050 | 22\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 103004 | 022/050 | 020/050 | 042/100 | 017/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 101005 | 033/050 | 024/050 | 057/100 | 018/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 023/050 | 024/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 030/050 | 020/050 | 050/100 | 017/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 101011 | 020/050 | 025/050 | 045/100 | 015/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 104012 | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 | 024/050 | 035/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107002=>2,110010=>1,104012=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081178 | RAJESHREE LAHU CHAUDHARI | | | | CHHOTIBAI | | | | 71842907K DYPP | | | |
|------------|--------------------------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 027/050 | 026/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 104012 | 027/050 | 020/050 | 047/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 022/050 | 038/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 | 027/050 | 027/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 107002 * | 024/050 | 021/050 | 045/100 | 024/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 103004 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 102013 | 021/050 | 020/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081179 | RAJHUNS AKSHAY AJAY | | | | ANUJAYINI | | | | 71702335E DYPP | | | |
|------------|---------------------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 107002 | 031/050 | 020/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 103004 * | 022/050 | 017/050 | 039/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 035/050 | 031/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 102006 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 018/050 | 008/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 101011 | 024/050 | 023/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 104012 | 028/050 | 025/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102013 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

ORD1MARKS : (107001=>1)

AFTER REVAL : [107009 : 17=>20,102013 : 15=>20]

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081186 RAUT RISHIKESH CHANDRAKANT | | | | CHHAYA CHANDRAKANT RAUT | | | | 71702345B | DYPP | | |
|---------------------------------------|---------|----------|---------|-------------------------|---------|-------|-------|-----------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 018/050 | 22\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107002 | 032/050 | 023/050 | 055/100 | 017/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 037/050 | 023/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 020/050 | 029/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107009 | 019/050 | 028/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 017/050 | 23\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 104012 | 030/050 | 024/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.36, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107001=>1,101011=>3)

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| F150081187 RAUT TUSHAR AVINASH | | | | SUKHADA AVINASH RAUT | | | | 71842925H | DYPP | | |
|--------------------------------|---------|----------|---------|----------------------|---------|-------|-------|-----------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 028/050 | 025/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 101005 | 032/050 | 030/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 | 016/050 | 025/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 024/050 | 022/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.46, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081188 RAYAKAR SAURABH PRAKASH | | | | RAJASHREE PRAKASH RAYAKAR71842927D DYPP | | | | | | | |
|------------------------------------|---------|----------|---------|---|---------|-------|------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 027/050 | 050/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 018/050 | 22\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 * | 018/050 | 031/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 101005 | 026/050 | 030/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | 023/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107009 | 018/050 | 023/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 025/050 | 022/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 | 024/050 | 20\$/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 036/050 | 031/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.4, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107002=>2,104012=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081191 RITUJA NITIN CHAVAN | | | | RUPALI | | | | 71842931B DYPP | | | |
|--------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 006/050 | 025/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 011/050 | 029/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 027/050 | 024/050 | 051/100 | 023/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 031/050 | 008/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | 027/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 023/050 | 000/050 | 023/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 029/050 | 029/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102013 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107002=>1,102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081193 ROHIT DNYANESHWAR SONJE | | | | LILA | | | | 71842935E DYPP | | | |
|------------------------------------|---------|---------|---------|---------|--------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 014/050 | AB/050 | 014/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | 003/050 | 021/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 019/050 | 000/050 | 019/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 027/050 | 016/050 | 043/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 * | 016/050 | 006/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 009/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 015/050 | 000/050 | 015/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 014/050 | 000/050 | 014/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 029/050 | 000/050 | 029/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 4

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081194 ROKADE DIKSHANT VILAS | | | | SUSHMA VILAS ROKADE | | | | 71842939H DYPP | | | |
|----------------------------------|---------|---------|---------|---------------------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 004/050 | 030/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 024/050 | 001/050 | 025/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 004/050 | 022/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 036/050 | 023/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 026/050 | 005/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 004/050 | 026/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 028/050 | 008/050 | 036/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 002/050 | 028/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19
 ORD1MARKS : (110003=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081195 ROKADE SHUBHAM SHARAD | | | | | SHAILA | | | | 71702360F DYPP | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 018/050 | 002/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 028/050 | 000/050 | 028/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 020/050 | 000/050 | 020/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 * | 017/050 | 004/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 016/050 | 000/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 005/050 | 022/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 014/050 | 000/050 | 014/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 014/050 | 000/050 | 014/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 000/050 | 023/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

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| F150081196 | | ROUSHAN KUMAR | | | | CHANDRAWATI DEVI | | | | 71842941K | | DYPP |
|------------|---------|---------------|---------|---------|---------|------------------|------|-----|------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 032/050 | 027/050 | 059/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 | |
| 107002 * | 024/050 | 022/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 103004 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 035/050 | 027/050 | 062/100 | 020/025 | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 102006 | 022/050 | 033/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|--------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 | 028/050 | 026/050 | 054/100 | 020/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 | 033/050 | 023/050 | 056/100 | 022/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 104012 | 035/050 | 029/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102013 | 026/050 | 028/050 | 054/100 | 021/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | |
|------------|-------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081197 | RUCHITA RAJENDRA KAKADE | | | | SAVITA | | | | 71842942H | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 030/050 | 053/100 | 019/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 107009 | 025/050 | 021/050 | 046/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 104012 | 026/050 | 029/050 | 055/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 033/050 | 064/100 | 020/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 020/050 | 20\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 029/050 | 007/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102006=>2,107008=>1,103004=>2)

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| | | | | | | | | | | | |
|------------|---------------------------------|---------|---------|---------|-----------|-------|------|-----|-----------|---------|---------|
| F150081199 | RUSHIKESH GANGADHAR CHINCHOLKAR | | | | JYOTIMALA | | | | 71842944D | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 025/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 024/050 | 022/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 029/050 | 028/050 | 057/100 | 022/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 019/050 | 022/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 | 030/050 | 024/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 101011 * | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 018/050 | 023/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.3, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107009 : 17=>20]

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081201 | RUTIK NARENDRA PAWAR | | | | NILIMA | | | | 71842947J DYPP | | | |
|------------|----------------------|---------|---------|---------|----------|-------|------|-----|----------------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 029/050 | 029/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 107009 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 104012 | 032/050 | 028/050 | 060/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 037/050 | 027/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 107002 * | 031/050 | 020/050 | 051/100 | 013/025 | ----- | ----- | 51 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 | 024/050 | 038/050 | 062/100 | 013/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 103004 | 031/050 | 020/050 | 051/100 | 013/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 | 027/050 | 021/050 | 048/100 | 013/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.52, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (110003=>1)

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| F150081202 | SABLE SUYOG RAMDAS | | | | SUREKHA | | | | 71602520F DYPP | | | |
|------------|--------------------|----------|---------|---------|---------|-------|------|-----|----------------|------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 107009 * | 020/050 | 014/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 103004 * | 023/050 | 020/050 | 043/100 | 023/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 029/050 | 020/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 102006 | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 107002 | 026/050 | 20\$/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 101011 | 017/050 | 23\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 | |
| 104012 | 021/050 | 027/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102013 | 027/050 | 022/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107008=>2,107002=>2,101011=>3)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081204 SAGAR RAJENDRA CHIRMADE | | | | KALPANA | | | | 71702368M DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 021/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 027/050 | 023/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 020/050 | 032/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 030/050 | 028/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 * | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 107009 | 015/050 | 031/050 | 046/100 | 017/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 021/050 | 021/050 | 042/100 | 017/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 104012 | 031/050 | 020/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 036/050 | 021/050 | 057/100 | 017/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081205 SAHU ASHUTOSH BINOD BIHARI SAHU | | | | SANDHYA | | | | 71602043C DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 024/050 | 020/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 022/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 018/050 | 005/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 020/050 | 025/050 | 045/100 | 015/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 026/050 | AB/050 | 026/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | 023/050 | 023/050 | 046/100 | 015/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 022/050 | 023/050 | 045/100 | 015/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 39

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081207 SALOKHE SATYAJEET BALASAHEB SHILPA BALASAHEB SALOKHE 71842955K DYPP
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Grd Crd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 022/050 015/050 037/100 018/025 ----- 51 05 F 00 00  
 107002 026/050 020/050 046/100 018/025 ----- 51 05 B 06 30  
 110003 ----- 031/050 ----- 62 02 A 08 16  
 103004 \* 024/050 023/050 047/100 019/025 ----- 52 04 B 06 24  
 101005 030/050 036/050 066/100 019/025 ----- 68 04 A 08 32  
 102006 027/050 021/050 048/100 ----- 48 04 C 05 20  
 111007 ----- 045/050 ----- 90 01 O 10 10

SEM.:2

107008 \* 023/050 011/050 034/100 ----- 58 05 B+ 07 35  
 107009 030/050 020/050 050/100 023/025 ----- 52 02 B 06 12  
 110010 ----- 026/050 ----- 52 02 B 06 12  
 101011 \* 026/050 014/050 040/100 024/025 ----- 46 04 C 05 20  
 104012 020/050 20\$/050 040/100 018/025 ----- 63 04 A 08 32  
 102013 035/050 020/050 055/100 024/025 ----- 92 01 O 10 10  
 102014 ----- 046/050 ----- PP 00 PP 11 00  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36  
 ORD1MARKS : (104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150081208 SALUNKE SWARUPA NANDKISHOR NILIMA 71842958D DYPP  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Grd Crd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 018/050 22\$/050 040/100 017/025 ----- 45 05 C 05 25
 107002 * 022/050 AB/050 022/100 018/025 ----- 52 02 B 06 12
 110003 ----- 026/050 ----- 47 04 C 05 20
 103004 * 018/050 22\$/050 040/100 019/025 ----- 52 04 B 06 24
 101005 025/050 021/050 046/100 020/025 ----- 43 04 P 04 16
 102006 015/050 028/050 043/100 ----- 78 01 A+ 09 09
 111007 ----- 039/050 -----
 SEM.:2
 107008 * 014/050 014/050 028/100 ----- 55 05 B+ 07 35
 107009 * 025/050 022/050 047/100 022/025 ----- 56 02 B+ 07 14
 110010 ----- 028/050 ----- 56 02 B+ 07 14
 101011 * 019/050 012/050 031/100 020/025 ----- 45 04 C 05 20
 104012 019/050 021/050 040/100 017/025 ----- 47 04 C 05 20
 102013 020/050 20\$/050 040/100 019/025 ----- 76 01 A+ 09 09
 102014 ----- 038/050 ----- PP 00 PP 11 00
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (107001=>2,103004=>2,102013=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081209 SANKALPA DAS | | SIMPU DAS | | | | 71842967C DYPP | |
|-------------------------|---------|-----------|---------|---------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 026/050 | 025/050 | 051/100 | 022/025 | ----- | 58 05 | B+ 07 35 |
| 107002 | 035/050 | 024/050 | 059/100 | 023/025 | ----- | 65 05 | A 08 40 |
| 110003 | ----- | ----- | ----- | 043/050 | ----- | 86 02 | O 10 20 |
| 103004 * | 029/050 | 006/050 | 035/100 | 021/025 | ----- | FF 04 | F 00 00 |
| 101005 | 035/050 | 021/050 | 056/100 | 018/025 | ----- | 59 04 | B+ 07 28 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | 46 04 | C 05 20 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | 40 04 | P 04 16 |
| 107009 * | 024/050 | 008/050 | 032/100 | 018/025 | ----- | FF 05 | F 00 00 |
| 110010 | ----- | ----- | ----- | 027/050 | ----- | 54 02 | B 06 12 |
| 101011 | 020/050 | 024/050 | 044/100 | 020/025 | ----- | 51 05 | B 06 30 |
| 104012 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | 52 04 | B 06 24 |
| 102013 | 030/050 | 20\$/050 | 050/100 | 019/025 | ----- | 55 04 | B+ 07 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | 76 01 | A+ 09 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP 00 | PP 11 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107008=>1,102013=>2)

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| F150081210 SANTRE YOGESH MANOJ | | GITA MANOJ SANTRE | | | | 71842970C DYPP | |
|--------------------------------|---------|-------------------|---------|----------|-------|----------------|----------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | |
| 107001 | 025/050 | 024/050 | 049/100 | 016/025 | ----- | 52 05 | B 06 30 |
| 107002 * | 024/050 | 012/050 | 036/100 | 019/025 | ----- | FF 05 | F 00 00 |
| 110003 | ----- | ----- | ----- | 20\$/050 | ----- | 40 02 | P 04 08 |
| 103004 | 021/050 | 020/050 | 041/100 | 018/025 | ----- | 47 04 | C 05 20 |
| 101005 | 038/050 | 023/050 | 061/100 | 021/025 | ----- | 65 04 | A 08 32 |
| 102006 | 030/050 | 037/050 | 067/100 | ----- | ----- | 67 04 | A 08 32 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | 86 01 | O 10 10 |
| SEM.:2 | | | | | | | |
| 107008 * | 011/050 | 007/050 | 018/100 | ----- | ----- | FF 04 | F 00 00 |
| 107009 * | 027/050 | 022/050 | 049/100 | 019/025 | ----- | 54 05 | B 06 30 |
| 110010 | ----- | ----- | ----- | 026/050 | ----- | 52 02 | B 06 12 |
| 101011 | 021/050 | 020/050 | 041/100 | 018/025 | ----- | 47 05 | C 05 25 |
| 104012 | 027/050 | 020/050 | 047/100 | 018/025 | ----- | 52 04 | B 06 24 |
| 102013 | 023/050 | 027/050 | 050/100 | 019/025 | ----- | 55 04 | B+ 07 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | 76 01 | A+ 09 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | PP 00 | PP 11 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (110003=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|--|
| F150081212 | SARATE APOORVA RAJENDRA | | | | VAISHALI | | | | 71842973H | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 014/050 | AB/050 | 014/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 022/050 | 001/050 | 023/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 * | ----- | ----- | ----- | ----- | 013/050 | ----- | FF | 02 | F | 00 | 00 | |
| 104012 * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 * | 020/050 | 002/050 | 022/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102006 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 014/050 | AB/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 014/050 | 000/050 | 014/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 * | ----- | ----- | ----- | ----- | 017/050 | ----- | FF | 02 | F | 00 | 00 | |
| 101011 * | 017/050 | 000/050 | 017/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 015/050 | AB/050 | 015/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 021/050 | 000/050 | 021/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 2

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| | | | | | | | | | | | |
|------------|-----------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081213 | SARGAIYYE | SAURABH | ARJUN | ALKA | | | | | 71842974F | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 024/050 | 014/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102006 | 017/050 | 026/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 016/050 | 005/050 | 021/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 020/050 | 009/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 032/050 | 004/050 | 036/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 027/050 | AB/050 | 027/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081214 SATPUTE SHANTANU VINOD | | | | ARCHANA SATPUTE | | | | 71842980L DYPP | | | |
|-----------------------------------|---------|----------|---------|-----------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 023/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 | 025/050 | 022/050 | 047/100 | 020/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 030/050 | 048/100 | 017/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 039/050 | 023/050 | 062/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 032/050 | 20\$/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 027/050 | 020/050 | 047/100 | 017/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 026/050 | 025/050 | 051/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.24, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>2)

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| F150081215 SATPUTE VAIBHAV NAVNATH | | | | VAISHALI | | | | 71702384C DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 107002 * | 026/050 | AB/050 | 026/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 023/050 | 000/050 | 023/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 036/050 | AB/050 | 036/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 023/050 | AB/050 | 023/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 018/050 | 025/050 | 043/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 * | 021/050 | AB/050 | 021/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081216 SATYAM | | | | REKHA DEVI | | | | 71842981J DYPP | | | |
|-------------------|---------|---------|---------|------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 027/050 | 020/050 | 047/100 | 016/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | 022/050 | 020/050 | 042/100 | 016/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 104012 * | 028/050 | 007/050 | 035/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 020/050 | 055/100 | 014/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 011/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 020/050 | 020/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 031/050 | 021/050 | 052/100 | 015/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 021/050 | 043/100 | 017/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 018/050 | 031/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42

AFTER PHOTO COPY : [107002 : 13=>16]

AFTER REVAL : [107009 : 12=>20,101005 : 16=>20,107002 : 16=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081217 SATYAM BHARDWAJ | | | | BEBY CHOUDHARY | | | | 71842982G DYPP | | | |
|----------------------------|---------|----------|---------|----------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 023/050 | 022/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 023/050 | 020/050 | 043/100 | 019/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 021/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 017/050 | 025/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 015/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 018/050 | 22\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 018/050 | 011/050 | 029/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 029/050 | 020/050 | 049/100 | 015/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 023/050 | 024/050 | 047/100 | 016/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

ORD1MARKS : (103004=>3,107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081220 | | SAYAR ASHWINI NAMDEO | | | | JAYASHRI | | | | 71842989D | | DYPP |
|------------|----------|----------------------|----------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| | 107001 | 027/050 | 028/050 | 055/100 | 015/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| | 107009 * | 018/050 | 011/050 | 029/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| | 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| | 104012 | 017/050 | 028/050 | 045/100 | 017/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| | 101005 | 024/050 | 024/050 | 048/100 | 014/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| | 102006 | 027/050 | 035/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| | 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| | 107008 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| | 107002 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| | 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| | 101011 | 022/050 | 026/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| | 103004 * | 016/050 | 016/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| | 102013 | 024/050 | 021/050 | 045/100 | 023/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| | 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| | 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (107002=>2)
 AFTER REVAL : [107002 : 17=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081222 | | SAYLEE KANTRAO KESKAR | | | | SANGEETA | | | | 71842990H | | DYPP |
|------------|---------|-----------------------|---------|---------|---------|----------|------|-----|------|-----------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 037/050 | 034/050 | 071/100 | 023/025 | ----- | ----- | 75 | 05 | A+ | 09 | 45 | |
| 107009 * | 026/050 | 024/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 104012 | 029/050 | 027/050 | 056/100 | 022/025 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 101005 | 038/050 | 031/050 | 069/100 | 024/025 | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 102006 | 024/050 | 034/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 018/050 | 025/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 107002 | 031/050 | 021/050 | 052/100 | 021/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 101011 | 023/050 | 023/050 | 046/100 | 021/025 | ----- | ----- | 53 | 05 | B | 06 | 30 | |
| 103004 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 024/050 | 022/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081223 SHAHNAWAZ KALIM NASIM AARA 71842993B DYPP
 Grd Crd
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 014/050 000/050 014/100 018/025 ----- 42 02 P 04 08  
 107009 \* 023/050 016/050 039/100 016/025 ----- 46 04 C 05 20  
 110003 ----- 021/050 ----- 44 04 P 04 16  
 104012 023/050 020/050 043/100 015/025 ----- 44 04 P 04 16  
 101005 019/050 021/050 033/100 ----- 74 01 A+ 09 09  
 102006 \* 012/050 021/050 033/100 -----  
 111007 ----- 037/050 -----

SEM.:2

107008 \* 014/050 000/050 014/100 ----- 58 02 B+ 07 14  
 107002 \* 016/050 008/050 024/100 015/025 ----- 58 02 B+ 07 14  
 110010 ----- 029/050 ----- 58 02 B+ 07 14  
 101011 \* 020/050 002/050 022/100 017/025 ----- 58 02 B+ 07 14  
 103004 \* 016/050 000/050 016/100 018/025 ----- 58 02 B+ 07 14  
 102013 \* 020/050 009/050 029/100 019/025 ----- 76 01 A+ 09 09  
 102014 ----- 038/050 ----- 76 01 A+ 09 09  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14  
 ORD1MARKS : (101005=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150081224 SHAIKH AKHLAQUR RAHMAN SHAKIL AHMAD NUZHAT ARA 71602335M DYPP  
 Grd Crd  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 038/050 032/050 070/100 021/025 ----- 56 05 B+ 07 35
 107009 * 026/050 023/050 049/100 021/025 ----- 72 02 A+ 09 18
 110003 ----- 036/050 ----- 55 04 B+ 07 28
 103004 029/050 020/050 049/100 020/025 ----- 69 04 A 08 32
 101005 043/050 022/050 065/100 022/025 ----- 47 04 C 05 20
 102006 027/050 020/050 047/100 ----- 82 01 O 10 10
 111007 ----- 041/050 -----
 SEM.:2
 107008 032/050 024/050 056/100 ----- 53 05 B 06 30
 107002 032/050 020/050 052/100 015/025 ----- 54 02 B 06 12
 110010 ----- 027/050 ----- 49 05 C 05 25
 101011 024/050 020/050 044/100 018/025 ----- 52 04 B 06 24
 104012 022/050 023/050 045/100 021/025 ----- 52 04 B 06 24
 102013 024/050 020/050 044/100 021/025 ----- 84 01 O 10 10
 102014 ----- 042/050 -----

FIRST YEAR SGPA : 6.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081227 | SHELAR HRUSHIKESH LAXMAN | | | | ANITA SHELAR | | | | 71702404M | DYPP |
|------------|--------------------------|----------|---------|---------|--------------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 023/050 | 20\$/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 |
| 107009 | 025/050 | 029/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 |
| 104012 | 033/050 | 029/050 | 062/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 |
| 101005 | 024/050 | 029/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 |
| 102006 | 021/050 | 032/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 |

SEM.:2

| | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 |
| 107002 | 026/050 | 020/050 | 046/100 | 018/025 | ----- | ----- | 51 | 05 | B | 06 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 |
| 101011 * | 024/050 | 010/050 | 034/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 |
| 103004 | 024/050 | 021/050 | 045/100 | 014/025 | ----- | ----- | 47 | 04 | C | 05 |
| 102013 | 027/050 | 020/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (107001=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081228 | SHELKE ANIKET SHESHARAO | | | | SUNITA | | | | 71843005M | DYPP |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 107001 | 033/050 | 030/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 |
| 107009 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 |
| 104012 | 033/050 | 020/050 | 053/100 | 019/025 | ----- | ----- | 57 | 04 | B+ | 07 |
| 101005 | 040/050 | 025/050 | 065/100 | 023/025 | ----- | ----- | 70 | 04 | A+ | 09 |
| 102006 | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 |
| SEM.:2 | | | | | | | | | | |
| 107008 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 |
| 107002 | 021/050 | 020/050 | 041/100 | 019/025 | ----- | ----- | 48 | 05 | C | 05 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 |
| 101011 * | 015/050 | 005/050 | 020/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 |
| 103004 * | 023/050 | 022/050 | 045/100 | 017/025 | ----- | ----- | 49 | 04 | C | 05 |
| 102013 | 017/050 | 028/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081230 SHETE GAURI SANJAY | | | | MANISHA | | | | 71843009D DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | AB/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 020/050 | AB/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 * | 016/050 | AB/050 | 016/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 018/050 | 026/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 021/050 | AB/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 027/050 | AB/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 021/050 | AB/050 | 021/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 015/050 | 002/050 | 017/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 019/050 | AB/050 | 019/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081231 SHINDE GAURI BABASAHEB | | | | SANGITA | | | | 71702417C DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 037/050 | 021/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107002 | 030/050 | 025/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 029/050 | 024/050 | 053/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 023/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 107009 | 037/050 | 021/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 104012 | 037/050 | 029/050 | 066/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102013 | 027/050 | 022/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081232 | | SHINDE JOSNA VASANT | | | | SUREKHA | | | | 71702419K | | DYPP |
|------------|---|---------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 017/050 | 017/050 | 034/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | | 017/050 | 025/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | | 022/050 | 023/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 018/050 | 004/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | * | 030/050 | 005/050 | 035/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | * | 021/050 | 021/050 | 042/100 | 018/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | | 016/050 | 024/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081233 | | SHINDE KULDEEP SARJERAO | | | | KULDEEP | | | | 71602742K | | DYPP |
|------------|---|-------------------------|----------|---------|---------|---------|-------|------|-----|-----------|------------|------------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 026/050 | 007/050 | 033/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | | 022/050 | 021/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | | 019/050 | 033/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | | 033/050 | 020/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | | 027/050 | 027/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 014/050 | 000/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | * | 016/050 | 000/050 | 016/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 | | 017/050 | 23\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | | 019/050 | 21\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (103004=>3,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081234 SHINDE ROHIT RAJEEV | | REKHA | | | | 71602628H DYPP | | | | | |
|--------------------------------|---------|----------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 025/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 016/050 | 24\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 019/050 | 023/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 | 013/050 | 27\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 020/050 | 021/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 026/050 | 020/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : 5.66, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107002=>1,104012=>2,107009=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081238 SHIVAM NAMDEO DHURDE | | BABITA | | | | 71843031L DYPP | | | | | |
|---------------------------------|---------|---------|---------|---------|---------|----------------|------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 024/050 | 055/100 | 018/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 | 024/050 | 020/050 | 044/100 | 018/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 020/050 | 024/050 | 044/100 | 014/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 101005 | 024/050 | 023/050 | 047/100 | 015/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 * | 035/050 | AB/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 023/050 | ----- | ----- | 46 | 01 | C | 05 | 05 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 | 020/050 | 020/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 021/050 | 024/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 104012 | 043/050 | 020/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 | 026/050 | 020/050 | 046/100 | 021/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081240 SHREYA SHANKAR | | | | KIRAN KUMARI SINGH | | | | 71843036M DYPP | | | |
|---------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 017/050 | 004/050 | 021/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 031/050 | 011/050 | 042/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 * | 024/050 | 014/050 | 038/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 035/050 | 024/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 * | 016/050 | 014/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 002/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 021/050 | 013/050 | 034/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 018/050 | 000/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 025/050 | 013/050 | 038/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 016/050 | 040/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081241 SHRIGIRE PANKAJ GOURAJI | | | | KEVAL | | | | 71843039F DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 026/050 | 049/100 | 018/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 103004 | 021/050 | 022/050 | 043/100 | 019/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 033/050 | 026/050 | 059/100 | 021/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 022/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 026/050 | 20#/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 107009 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 022/050 | 026/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 104012 | 028/050 | 027/050 | 055/100 | 019/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 | 032/050 | 026/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081243 | | SHUBHAM BABANRAO HIWALE | | | | MINA | | | | 71843040K | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 033/050 | 025/050 | 058/100 | 021/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 107002 | * | 016/050 | AB/050 | 016/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | * | 023/050 | 025/050 | 048/100 | 020/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102006 | | 033/050 | 021/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 023/050 | 014/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 020/050 | 020/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 028/050 | 020/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 032/050 | 020/050 | 052/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081244 | | SHUBHAM DEEPAK KUMBHAR | | | | NEELAM DEEPAK KUMBHAR | | | | 71843041H DYPP | | |
|------------|---|------------------------|---------|---------|---------|-----------------------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 031/050 | 024/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 | * | 022/050 | 022/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | | 020/050 | 028/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | | 033/050 | 020/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | | 020/050 | 030/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 107002 * | 022/050 | 028/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 | 025/050 | 020/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102013 | 024/050 | 026/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081245 SHUBHAM DHANRAJ NINAVE | | | | VANDANA NINAVE | | | | 71843042F DYPP | | | |
|-----------------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 031/050 | 061/100 | 020/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107009 | 034/050 | 024/050 | 058/100 | 022/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 104012 | 029/050 | 021/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 029/050 | 064/100 | 023/025 | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 032/050 | 20\$/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107002 | 038/050 | 020/050 | 058/100 | 024/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 | 028/050 | 026/050 | 054/100 | 024/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 103004 | 042/050 | 20\$/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 | 040/050 | 020/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107008=>2,103004=>2)

AFTER PHOTO COPY : [103004 : 16=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081246 SHUBHAM KUMAR SAHU | | | | KIRAN DEVI | | | | 71843044B DYPP | | | |
|-------------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 005/050 | 026/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 019/050 | 011/050 | 030/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 104012 | 027/050 | 020/050 | 047/100 | 017/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 020/050 | 051/100 | 017/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102006 * | 014/050 | 017/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | AB/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | 006/050 | 025/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 * | 021/050 | 003/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 005/050 | 023/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 022/050 | 024/050 | 046/100 | 017/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081247 SHWETA UTTAM MANE | | | | SUNITA UTTAM MANE | | | | 71843046J DYPP | | | |
|------------------------------|---------|----------|---------|-------------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107009 | 022/050 | 021/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 027/050 | 032/050 | 059/100 | 024/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 020/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 028/050 | 011/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 008/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 028/050 | 024/050 | 052/100 | 022/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 * | 022/050 | 005/050 | 027/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 025/050 | 014/050 | 039/100 | 023/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 013/050 | 27\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
 ORD1MARKS : (102013=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081248 SIDDHARTH | | | | ANJU SINGH | | | | 71843049C DYPP | | | |
|----------------------|---------|----------|---------|------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 020/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 036/050 | 022/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 034/050 | 026/050 | 060/100 | 023/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 20\$/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 20\$/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 023/050 | 020/050 | 043/100 | 021/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.7, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102006=>2,101011=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081251 SNEHA SURESH GAWALI | | | | JYOTI SURESH GAWALI | | | | 71843055H DYPP | | | |
|--------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 040/050 | 029/050 | 069/100 | 022/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107002 | 021/050 | 026/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | 019/050 | 021/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 032/050 | 020/050 | 052/100 | 024/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 107009 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 018/050 | 005/050 | 023/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 030/050 | 028/050 | 058/100 | 022/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102013 * | 016/050 | 016/050 | 032/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (103004=>1,107008=>2)
 AFTER REVAL : [107009 : 17=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081252 SOLANKE SHUBHAM SOLANKE | | | | PRATIBHA | | | | 71843056F DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 032/050 | 036/050 | 068/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 107009 * | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 104012 | 037/050 | 020/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 101005 | 036/050 | 021/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 107002 * | 028/050 | 024/050 | 052/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 | 033/050 | 026/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 103004 * | 027/050 | 020/050 | 047/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 031/050 | 026/050 | 057/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081253 SOMASE SAMRUDH DNYANESHWAR | | | | SNEHALATA SOMASE | | | | 71702457B DYPP | | | |
|---------------------------------------|---------|----------|---------|------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 025/050 | 020/050 | 045/100 | 022/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 107002 | 031/050 | 20\$/050 | 051/100 | 023/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 * | 030/050 | 021/050 | 051/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 041/050 | 023/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 033/050 | 035/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 032/050 | 014/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 031/050 | 028/050 | 059/100 | 023/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 104012 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 * | 022/050 | 008/050 | 030/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 ORD1MARKS : (107002=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081254 SOMWANSHI PIYUSH KAILASRAO | | | | SHAKUNTALA | | | | 71843059L DYPP | | | |
|---------------------------------------|---------|----------|---------|------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 020/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107002 | 024/050 | 020/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 103004 | 027/050 | 20\$/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 030/050 | 025/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 107009 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 101011 | 028/050 | 020/050 | 048/100 | 020/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 | 037/050 | 027/050 | 064/100 | 021/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102013 | 025/050 | 20\$/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.7, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (103004=>2,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081255 SONAR PRACHITI SANJAY | | | | | RATNAMALA | | | | 71843060D DYPP | | | |
|----------------------------------|---------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 040/050 | 025/050 | 065/100 | 020/025 | ----- | ----- | 68 | 05 | A | 08 | 40 | |
| 107002 | 028/050 | 022/050 | 050/100 | 022/025 | ----- | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 | 019/050 | 021/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 101005 | 035/050 | 023/050 | 058/100 | 023/025 | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 | 033/050 | 035/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 107009 | 019/050 | 027/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 027/050 | 028/050 | 055/100 | 019/025 | ----- | ----- | 59 | 05 | B+ | 07 | 35 | |
| 104012 | 025/050 | 020/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102013 | 028/050 | 024/050 | 052/100 | 021/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081256 SONAWANE BHUSHAN SANJAY | | | | | LALITA | | | | 71843063J DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 028/050 | 004/050 | 032/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 019/050 | 017/050 | 036/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 104012 | 030/050 | 024/050 | 054/100 | 020/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 101005 | 033/050 | 025/050 | 058/100 | 021/025 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 029/050 | 007/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 021/050 | 009/050 | 030/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 101011 * | 019/050 | 005/050 | 024/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 020/050 | 012/050 | 032/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 018/050 | 015/050 | 033/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081257 SONAWANE SHUBHAM RAJENDRA | | | | KAVITA | | | | 71843066C DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 036/050 | 083/100 | 024/025 | ----- | 85 | 05 | O | 10 | 50 | |
| 107002 | 030/050 | 020/050 | 050/100 | 022/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | 42 | 02 | P | 04 | 08 | |
| 103004 | 033/050 | 020/050 | 053/100 | 024/025 | ----- | 61 | 04 | A | 08 | 32 | |
| 101005 | 027/050 | 022/050 | 049/100 | 023/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102006 | 036/050 | 036/050 | 072/100 | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | 94 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 039/050 | 023/050 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 107009 * | 036/050 | 031/050 | 067/100 | 024/025 | ----- | 72 | 05 | A+ | 09 | 45 | |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 101011 | 036/050 | 028/050 | 064/100 | 023/025 | ----- | 69 | 05 | A | 08 | 40 | |
| 104012 * | 041/050 | 026/050 | 067/100 | 023/025 | ----- | 72 | 04 | A+ | 09 | 36 | |
| 102013 | 026/050 | 020/050 | 046/100 | 023/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 8.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081260 SOUMYA MISHRA | | | | BENU MISHRA | | | | 71843071K DYPP | | | |
|--------------------------|---------|----------|---------|-------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 031/050 | 021/050 | 052/100 | 021/025 | ----- | 58 | 05 | B+ | 07 | 35 | |
| 107002 | 025/050 | 022/050 | 047/100 | 023/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | 40 | 02 | P | 04 | 08 | |
| 103004 | 020/050 | 021/050 | 041/100 | 021/025 | ----- | 49 | 04 | C | 05 | 20 | |
| 101005 | 030/050 | 020/050 | 050/100 | 023/025 | ----- | 58 | 04 | B+ | 07 | 28 | |
| 102006 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 029/050 | 020/050 | 049/100 | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 107009 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | 42 | 02 | P | 04 | 08 | |
| 101011 * | 025/050 | 008/050 | 033/100 | 023/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 032/050 | 026/050 | 058/100 | 021/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102013 | 024/050 | 020/050 | 044/100 | 021/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102006=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081261 | SRISHTI PARIHAR | | | | RATNA SINGH PARIHAR | | | | 71702462J | DYPP | |
|------------|-----------------|----------|---------|---------|---------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 028/050 | 027/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 023/050 | 020/050 | 043/100 | 020/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 101005 | 033/050 | 021/050 | 054/100 | 023/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 | 029/050 | 020/050 | 049/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 023/050 | 026/050 | 049/100 | 019/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 * | 022/050 | 034/050 | 056/100 | 016/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 022/050 | 025/050 | 047/100 | 015/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.22, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107009=>1,102006=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081262 | SUDARSHANI SWAROOP VIJAY | | | | NEETA | | | | 71702464E | DYPP | |
|------------|--------------------------|----------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 014/050 | 037/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 024/050 | 027/050 | 051/100 | 019/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 018/050 | 22\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 101005 | 031/050 | 022/050 | 053/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 * | 023/050 | 010/050 | 033/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 023/050 | 034/050 | 057/100 | 019/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 103004 | 019/050 | 028/050 | 047/100 | 016/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102013 | 026/050 | 020/050 | 046/100 | 016/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 ORD1MARKS : (104012=>1,107008=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|--------------|---------|---------|---------|--------------|-------|------|-----|-----------|---------|---------|
| F150081263 | | SUDHIR KUMAR | | | | LAXMI KUMARI | | | | 71843073F | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 024/050 | AB/050 | 024/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 021/050 | 001/050 | 022/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | * | 014/050 | 002/050 | 016/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | * | 029/050 | 020/050 | 049/100 | 016/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 019/050 | AB/050 | 019/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 018/050 | AB/050 | 018/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 016/050 | AB/050 | 016/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 000/050 | 026/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 028/050 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081264 | | SUPEKAR ADITI LAXMAN | | | | RANJANA | | | | 71601977K DYPP | | |
|------------|---|----------------------|----------|---------|---------|---------|-------|------|-----|----------------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 107002 | * | 020/050 | 006/050 | 026/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | | 029/050 | 023/050 | 052/100 | 023/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | | 021/050 | 023/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 020/050 | 012/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 024/050 | 023/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 | | 018/050 | 22\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 | | 019/050 | 027/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | * | 020/050 | 20\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (101011=>2,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081266 | SURAJ SANJAY DALVI | | | | MANISHA | | | | 71843079E DYPP | | | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | 029/050 | 022/050 | 051/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107009 | 032/050 | 024/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 104012 | 021/050 | 021/050 | 042/100 | 021/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 101005 | 042/050 | 028/050 | 070/100 | 024/025 | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 102006 | 020/050 | 030/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 020/050 | 20#/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 107002 | 021/050 | 020/050 | 041/100 | 022/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 101011 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 | |
| 103004 | 026/050 | 022/050 | 048/100 | 024/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102013 | 035/050 | 021/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.98, TOTAL CREDITS EARNED : 50

ORD1MARKS : (101011=>1)

AFTER REVAL : [103004 : 14=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081267 | SUROSHI AKSHADA VIJAY | | | | VAISHALI | | | | 71843080J DYPP | | | |
|------------|-----------------------|---------|---------|---------|----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 026/050 | 027/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 | |
| 107009 | 029/050 | 022/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 104012 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 101005 | 027/050 | 029/050 | 056/100 | 020/025 | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 102006 | 019/050 | 037/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 032/050 | 010/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | 027/050 | 026/050 | 053/100 | 024/025 | ----- | ----- | 61 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 101011 * | 020/050 | 006/050 | 026/100 | 023/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 | 021/050 | 020/050 | 041/100 | 023/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102013 | 026/050 | 020/050 | 046/100 | 023/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

AFTER REVAL : [107009 : 17=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081268 SURVASE YOGESH RANJIT | | | | RAJKANYA | | | | 71702471H DYPP | | | |
|----------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 041/050 | 020/050 | 061/100 | 021/025 | ----- | ----- | 65 | 05 | A | 08 | 40 |
| 107009 * | 027/050 | 008/050 | 035/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 029/050 | 000/050 | 029/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 029/050 | 023/050 | 052/100 | 018/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 037/050 | 023/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 107002 | 023/050 | 022/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 101011 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 031/050 | 008/050 | 039/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 023/050 | 008/050 | 031/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081269 SURYAWANSHI SWAPNIL ANIL | | | | JYOTI | | | | 71702474B DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | AB/050 | 026/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 016/050 | 039/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 * | 026/050 | AB/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 026/050 | 026/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 019/050 | 002/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 030/050 | 000/050 | 030/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 016/050 | 000/050 | 016/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 016/050 | 006/050 | 022/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 017/050 | 23\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

ORD1MARKS : (102006=>2,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081270 SYED MUQUEEM A RAHEEM | | | | RIZWANA BEGUM | | | | 71602003D DYPP | | | |
|----------------------------------|---------|----------|---------|---------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 021/050 | 044/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 028/050 | 020/050 | 048/100 | 021/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 104012 | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 20\$/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 011/050 | 035/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 021/050 | 004/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 026/050 | 021/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 012/050 | 006/050 | 018/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 012/050 | 035/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 021/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (101005=>2,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081271 TAILOR ROHIL JEETENDRA | | | | HEMINI | | | | 71702482C DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|--------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | AB/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 033/050 | AB/050 | 033/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 104012 * | 021/050 | 004/050 | 025/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 033/050 | 20\$/050 | 053/100 | 020/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 030/050 | 020/050 | 050/100 | 016/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 017/050 | 000/050 | 017/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 020/050 | 000/050 | 020/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 021/050 | 000/050 | 021/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 17
 ORD1MARKS : (101005=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081272 TAKANKHAR TANVI SANJAY | | | | SUNANDA | | | | 71843092B DYPP | | | |
|-----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 038/050 | 035/050 | 073/100 | 022/025 | ----- | 76 | 05 | A+ | 09 | 45 | |
| 107009 | 022/050 | 020/050 | 042/100 | 023/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 027/050 | 54 | 02 | B | 06 | 12 | |
| 104012 | 027/050 | 020/050 | 047/100 | 023/025 | ----- | 56 | 04 | B+ | 07 | 28 | |
| 101005 | 032/050 | 033/050 | 065/100 | 022/025 | ----- | 69 | 04 | A | 08 | 32 | |
| 102006 | 034/050 | 024/050 | 058/100 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 027/050 | 036/050 | 063/100 | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 107002 | 030/050 | 021/050 | 051/100 | 020/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 101011 | 027/050 | 036/050 | 063/100 | 023/025 | ----- | 68 | 05 | A | 08 | 40 | |
| 103004 * | 020/050 | 028/050 | 048/100 | 021/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102013 | 032/050 | 028/050 | 060/100 | 022/025 | ----- | 65 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | 92 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081273 TALAPE HARSHADA NAMDEV | | | | PRATIBHA | | | | 71702485H DYPP | | | |
|-----------------------------------|---------|----------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 20\$/050 | 043/100 | 021/025 | ----- | 51 | 05 | B | 06 | 30 | |
| 107002 * | 024/050 | 013/050 | 037/100 | 022/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 103004 * | 021/050 | 013/050 | 034/100 | 022/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102006 | 033/050 | 20\$/050 | 053/100 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 030/050 | 011/050 | 041/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 031/050 | 023/050 | 054/100 | 021/025 | ----- | 60 | 05 | A | 08 | 40 | |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 101011 | 014/050 | 26\$/050 | 040/100 | 021/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 104012 | 023/050 | 027/050 | 050/100 | 024/025 | ----- | 59 | 04 | B+ | 07 | 28 | |
| 102013 | 032/050 | 021/050 | 053/100 | 022/025 | ----- | 60 | 04 | A | 08 | 32 | |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 ORD1MARKS : (107001=>2,102006=>2,101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081274 TAMSHETE RUPESH BHIMASHANKAR. | | | | RANJANA | | | | 71843097C DYPP | | | |
|--|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 034/050 | 020/050 | 054/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 028/050 | 020/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 103004 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 039/050 | 022/050 | 061/100 | 024/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 020/050 | 006/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 026/050 | 024/050 | 050/100 | 018/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 * | 018/050 | 022/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 030/050 | 027/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102013 | 035/050 | 020/050 | 055/100 | 022/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081275 TANDALE SANSKRUTI JAGANNATH | | | | CHITRA | | | | 71702490D DYPP | | | |
|--|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 20\$/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 | 019/050 | 21\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 024/050 | 021/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 021/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102006 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 018/050 | 025/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 107002 | 021/050 | 021/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 017/050 | 024/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 103004 * | 020/050 | 027/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 027/050 | 021/050 | 048/100 | 021/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.62, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107001=>2,107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081276 TANMAYI SUNDAR ROKADE | | | | SHEETAL | | | | 71702491B DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 022/050 | 042/100 | 021/025 | ----- | 50 | 05 | B | 06 | 30 | |
| 107002 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | 53 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | 46 | 02 | C | 05 | 10 | |
| 103004 | 023/050 | 021/050 | 044/100 | 022/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 036/050 | 024/050 | 060/100 | 024/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 024/050 | 022/050 | 046/100 | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|----|----|----|----|----|--|
| 107008 | 020/050 | 025/050 | 045/100 | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 107009 | 028/050 | 021/050 | 049/100 | 019/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 101011 * | 021/050 | 011/050 | 032/100 | 020/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 | 030/050 | 021/050 | 051/100 | 021/025 | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102013 | 019/050 | 21\$/050 | 040/100 | 021/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45
 ORD1MARKS : (102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081278 TANYA VASHISTH | | | | SUDHA SINGH | | | | 71843101E DYPP | | | |
|---------------------------|---------|---------|---------|-------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | AB/050 | 023/100 | 019/025 | ----- | FF | 05 | F | 00 | 00 | |
| 107002 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | 48 | 05 | C | 05 | 25 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | 44 | 02 | P | 04 | 08 | |
| 103004 * | 027/050 | AB/050 | 027/100 | 020/025 | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 040/050 | 022/050 | 062/100 | 019/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102006 * | 011/050 | AB/050 | 011/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | AB/050 | 017/100 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 * | 022/050 | AB/050 | 022/100 | 017/025 | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | |
| 101011 * | 020/050 | AB/050 | 020/100 | 018/025 | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 017/050 | AB/050 | 017/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 017/050 | AB/050 | 017/100 | 018/025 | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081279 TATE SWAPNIL DILIP | | | | VAISHALI | | | | 71843103M DYPP | | | |
|-------------------------------|---------|---------|---------|----------|----------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 000/050 | 019/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 019/050 | AB/050 | 019/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 010/050 | AB/050 | 010/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 021/050 | AB/050 | 021/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 016/050 | 028/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|
| 107008 * | 014/050 | 000/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 025/050 | AB/050 | 025/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 020/050 | AB/050 | 020/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | AB/050 | 020/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 018/050 | 000/050 | 018/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10
 ORD1MARKS : (110003=>2,110010=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081281 TAYADE GAURAV `PRADIP | | | | LATA | | | | 71602622J DYPP | | | |
|----------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 024/050 | 020/050 | 044/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 * | 014/050 | 017/050 | 031/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 * | 022/050 | 027/050 | 049/100 | 019/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 030/050 | 020/050 | 050/100 | 020/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 011/050 | 029/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107002 * | 026/050 | 012/050 | 038/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 | 020/050 | 020/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 104012 * | 020/050 | 020/050 | 040/100 | 016/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102013 * | 028/050 | 016/050 | 044/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081282 TAYADE RITUL RAMBHAU | | | | TEJASWINI | | | | 71702494G DYPP | | | |
|---------------------------------|---------|----------|---------|-----------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 030/050 | 023/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 * | 018/050 | 22\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 025/050 | 022/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 101005 | 034/050 | 022/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102006 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | 018/050 | 027/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 104012 | 021/050 | 020/050 | 041/100 | 021/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.8, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107002=>1,102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081283 TEJAS VENKATESH | | | | MYTHILI | | | | 71702496C DYPP | | | |
|----------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 034/050 | 011/050 | 045/100 | 022/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 035/050 | 036/050 | 071/100 | 022/025 | ----- | ----- | 74 | 05 | A+ | 09 | 45 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | 027/050 | 020/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 030/050 | 069/100 | 022/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 | 036/050 | 020/050 | 056/100 | 015/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 024/050 | 020/050 | 044/100 | 015/025 | ----- | ----- | 47 | 05 | C | 05 | 25 |
| 103004 | 035/050 | 020/050 | 055/100 | 015/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 032/050 | 020/050 | 052/100 | 015/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|-----------------------------|---------|---------|---------|---------|-------|-------|-----|-----------|---------|---------|----|
| F150081284 | TEKALE ANIKET HARSHSWARDHAN | | | | MINA | | | | 71843107D | | DYPP | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 026/050 | 014/050 | 040/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | * | 011/050 | 020/050 | 031/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | 023/050 | ----- | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | | 021/050 | 022/050 | 043/100 | 016/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | | 029/050 | 025/050 | 054/100 | 015/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | | ----- | ----- | ----- | 030/050 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 * | 017/050 | 008/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 107002 * | 016/050 | 030/050 | 046/100 | 017/025 | ----- | ----- | 50 | 05 | B | 06 | 30 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | 12 |
| 101011 * | 018/050 | 002/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | 00 |
| 103004 * | 017/050 | 012/050 | 029/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | 00 |
| 102013 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 | 24 |
| 102014 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27

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| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| F150081286 | TELI PRITAM BAJARANG | | | | LATIKA | | | | 71702500E | | DYPP |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 030/050 | 027/050 | 057/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 107002 | 031/050 | 022/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 018/050 | 023/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 030/050 | 020/050 | 050/100 | 019/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|----|
| 107008 | 015/050 | 25\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | 16 |
| 107009 * | 026/050 | 20#/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 | 12 |
| 101011 | 020/050 | 022/050 | 042/100 | 024/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | 30 |
| 104012 | 029/050 | 020/050 | 049/100 | 024/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 | 28 |
| 102013 | 025/050 | 022/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | 00 |

FIRST YEAR SGPA : 6.68, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081287 TEMKAR SAKSHI DINKAR RATNABAI 71843109L DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 026/050 | 009/050 | 035/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 * | 020/050 | 013/050 | 033/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 104012 | 024/050 | 023/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 101005 | 025/050 | 020/050 | 045/100 | 019/025 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 102006 | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 036/050 | 011/050 | 047/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 * | 020/050 | 011/050 | 031/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 110010 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 101011 * | 021/050 | 009/050 | 030/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 * | 022/050 | 015/050 | 037/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150081289 THOMBARE DEEPALI VISHAL POOJA THOMBARE 71843111B DYPP

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
|----------|---------|---------|---------|---------|---------|-------|------|-----|------|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 * | 022/050 | 002/050 | 024/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107009 | 022/050 | 023/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110003 | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 104012 | 026/050 | 020/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 101005 | 022/050 | 020/050 | 042/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 102006 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 107008 * | 025/050 | 007/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107002 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 101011 * | 018/050 | 002/050 | 020/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 103004 * | 019/050 | 21\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 102013 | 025/050 | 20\$/050 | 045/100 | 020/025 | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

ORD1MARKS : (103004=>1,102013=>2)

AFTER REVAL : [107002 : 13=>20]

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

F150081290 THORAT SAMIKSHA BALASAHEB VIDYA 71843113J DYPP
 Grd Crd
 Grd Pts Pts
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1  
 107001 \* 018/050 AB/050 018/100 019/025 ----- 023/050 ----- FF 05 F 00 00  
 107002 \* 018/050 007/050 025/100 020/025 ----- 023/050 ----- FF 05 F 00 00  
 110003 ----- 023/050 ----- 46 02 C 05 10  
 103004 \* 019/050 AB/050 019/100 019/025 ----- 023/050 ----- FF 04 F 00 00  
 101005 019/050 21\$/050 040/100 021/025 ----- 023/050 ----- 48 04 C 05 20  
 102006 \* 010/050 001/050 011/100 ----- 023/050 ----- FF 04 F 00 00  
 111007 ----- 041/050 ----- 82 01 O 10 10

SEM.:2

107008 \* 015/050 AB/050 015/100 ----- 025/050 ----- FF 04 F 00 00  
 107009 \* 007/050 008/050 015/100 020/025 ----- 025/050 ----- FF 05 F 00 00  
 110010 ----- 025/050 ----- 50 02 B 06 12  
 101011 \* 010/050 AB/050 010/100 020/025 ----- 025/050 ----- FF 05 F 00 00  
 104012 \* 019/050 AB/050 019/100 020/025 ----- 025/050 ----- FF 04 F 00 00  
 102013 \* 013/050 002/050 015/100 020/025 ----- 025/050 ----- FF 04 F 00 00  
 102014 ----- 040/050 ----- 80 01 O 10 10  
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10  
 ORD1MARKS : (101005=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

F150081294 TOCHE NIKHIL BALU VAISHALI 71843119H DYPP  
 Grd Crd  
 Grd Pts Pts  
 OE TH [OE+TH] TW PR OR Tot% Crd Grd Pts Pts  
 ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 SEM.:1
 107001 039/050 032/050 071/100 024/025 ----- 029/050 ----- 76 05 A+ 09 45
 107009 030/050 020/050 050/100 023/025 ----- 029/050 ----- 58 05 B+ 07 35
 110003 ----- 029/050 ----- 58 02 B+ 07 14
 104012 029/050 026/050 055/100 022/025 ----- 029/050 ----- 61 04 A 08 32
 101005 038/050 021/050 059/100 022/025 ----- 029/050 ----- 64 04 A 08 32
 102006 033/050 035/050 068/100 ----- 029/050 ----- 68 04 A 08 32
 111007 ----- 043/050 ----- 86 01 O 10 10
 SEM.:2
 107008 037/050 029/050 066/100 ----- 033/050 ----- 66 04 A 08 32
 107002 025/050 022/050 047/100 023/025 ----- 033/050 ----- 56 05 B+ 07 35
 110010 ----- 033/050 ----- 66 02 A 08 16
 101011 033/050 020/050 053/100 022/025 ----- 033/050 ----- 60 05 A 08 40
 103004 * 024/050 020/050 044/100 022/025 ----- 033/050 ----- 52 04 B 06 24
 102013 019/050 026/050 045/100 022/025 ----- 033/050 ----- 53 04 B 06 24
 102014 ----- 044/050 ----- 88 01 O 10 10
 107010 ----- PP ----- PP 00 PP 11 00

FIRST YEAR SGPA : 7.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081295 | TOMAR SHUBHAM DIWANSING | | | | USHA | | | | 71602064F DYPP | | | |
|------------|-------------------------|----------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| 107001 | 034/050 | 020/050 | 054/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 107002 | 034/050 | 022/050 | 056/100 | 020/025 | ----- | ----- | 60 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 104012 | 037/050 | 030/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 101005 | 045/050 | 026/050 | 071/100 | 024/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 102006 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | 032/050 | 20\$/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 107009 | 026/050 | 022/050 | 048/100 | 017/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 101011 | 029/050 | 024/050 | 053/100 | 017/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 | |
| 103004 * | 022/050 | 014/050 | 036/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | 033/050 | 020/050 | 053/100 | 019/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (107008=>2)

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| F150081297 | TUSHAR PAWAN KUMAR THAKUR | | | | VEENA THAKUR | | | | 71843124D DYPP | | | |
|------------|---------------------------|----------|---------|---------|--------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| 107001 * | 022/050 | AB/050 | 022/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 107002 | 017/050 | 23\$/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 | |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 103004 * | 019/050 | AB/050 | 019/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 101005 | 031/050 | 020/050 | 051/100 | 016/025 | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 102006 | 021/050 | 025/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| SEM.:2 | | | | | | | | | | | | |
| 107008 * | 026/050 | AB/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 107009 | 031/050 | 020/050 | 051/100 | 015/025 | ----- | ----- | 52 | 05 | B | 06 | 30 | |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 101011 * | 012/050 | AB/050 | 012/100 | 014/025 | ----- | ----- | FF | 05 | F | 00 | 00 | |
| 104012 * | 025/050 | AB/050 | 025/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 102013 | 028/050 | 026/050 | 054/100 | 014/025 | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (107002=>2)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081299 UGALE KSHMATA PANDURANG | | | | MEERABAI | | | | 71601916H DYPP | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | AB/050 | 020/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 015/050 | AB/050 | 015/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 015/050 | AB/050 | 015/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 022/050 | 003/050 | 025/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 | 017/050 | 023/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 107008 * | 014/050 | AB/050 | 014/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 013/050 | AB/050 | 013/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 | 021/050 | 026/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 103004 | 018/050 | 22\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 * | 022/050 | AB/050 | 022/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19
 ORD1MARKS : (103004=>2)

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| F150081300 UGHADAE VAISHNAV DNYANESHWAR | | | | KALPANA | | | | 71843129E DYPP | | | |
|---|---------|---------|---------|---------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 107002 * | 014/050 | 022/050 | 036/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 103004 * | 024/050 | 027/050 | 051/100 | 018/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 029/050 | 027/050 | 056/100 | 021/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 * | 007/050 | AB/050 | 007/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 107009 * | 015/050 | 021/050 | 036/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 018/050 | 008/050 | 026/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 016/050 | 000/050 | 016/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 026/050 | 020/050 | 046/100 | 018/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
 ORD1MARKS : (110003=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081301 UJWALKAR ADITYA MORESHWAR | | | | NISHA | | | | 71843132E DYPP | | | |
|--------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 017/050 | 003/050 | 020/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 018/050 | AB/050 | 018/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 * | 020/050 | AB/050 | 020/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 * | 039/050 | 008/050 | 047/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102006 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 012/050 | 000/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 025/050 | AB/050 | 025/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 022/050 | 000/050 | 022/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 019/050 | AB/050 | 019/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 028/050 | AB/050 | 028/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 6

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081302 UNMESH SURESH MHETRE | | | | UJWALA SURESH MHETRE | | | | 71702521H DYPP | | | |
|---------------------------------|---------|----------|---------|----------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 018/050 | 22\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 107009 | 019/050 | 021/050 | 040/100 | 015/025 | ----- | ----- | 44 | 05 | P | 04 | 20 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 029/050 | 020/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 035/050 | 024/050 | 059/100 | 019/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107002 | 024/050 | 021/050 | 045/100 | 013/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 | 020/050 | 020/050 | 040/100 | 014/025 | ----- | ----- | 43 | 05 | P | 04 | 20 |
| 103004 * | 020/050 | 031/050 | 051/100 | 013/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 025/050 | 020/050 | 045/100 | 013/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 5.54, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107001=>2)

AFTER REVAL : [107002 : 17=>21]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081304 VARADE MANGESH VIRABHAN | | | | ARUNA | | | | 71843139B DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 039/050 | 027/050 | 066/100 | 021/025 | ----- | ----- | 69 | 05 | A | 08 | 40 |
| 107009 * | 019/050 | 025/050 | 044/100 | 020/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 * | 022/050 | AB/050 | 022/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 032/050 | 035/050 | 067/100 | 021/025 | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 102006 | 017/050 | 026/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 015/050 | 020/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 020/050 | 021/050 | 041/100 | 016/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 024/050 | 021/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 019/050 | AB/050 | 019/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 024/050 | 022/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081306 VARUN KUMAR | | | | SEEMI KUMARI | | | | 71843141D DYPP | | | |
|------------------------|---------|---------|---------|--------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 018/050 | 028/050 | 046/100 | 022/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107002 | 018/050 | 024/050 | 042/100 | 018/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 | 022/050 | 022/050 | 044/100 | 022/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 026/050 | 020/050 | 046/100 | 024/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 * | 023/050 | 029/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |

SEM.:2

| | | | | | | | | | | | |
|--------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 107009 | 032/050 | 035/050 | 067/100 | 023/025 | ----- | ----- | 72 | 05 | A+ | 09 | 45 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 | 023/050 | 022/050 | 045/100 | 023/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 104012 | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102013 | 029/050 | 024/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.58, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [107002 : 11=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| | | | | | | | | | | | | |
|------------|---|----------------------|---------|---------|---------|--------|-------|------|-----|-----------|---------|---------|
| F150081307 | | VASAVE VIVEK VASUDEO | | | | LAXMI | | | | 71843142B | | DYPP |
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 013/050 | 000/050 | 013/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 019/050 | 000/050 | 019/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 103004 | * | 023/050 | AB/050 | 023/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 026/050 | 023/050 | 049/100 | 020/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 102006 | * | 011/050 | AB/050 | 011/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 013/050 | 003/050 | 016/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 014/050 | AB/050 | 014/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 014/050 | AB/050 | 014/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 025/050 | AB/050 | 025/100 | 016/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 032/050 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 8

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081309 | | VETALE GANESH BHARAT | | | | MANGALA | | | | 71843145G | | DYPP |
|------------|-------|----------------------|---------|---------|---------|---------|-------|-----|------|-----------|---------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 033/050 | 030/050 | 063/100 | 021/025 | ----- | ----- | 67 | 05 | A | 08 | 40 |
| 107009 | | 027/050 | 024/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 | | 027/050 | 024/050 | 051/100 | 019/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | | 032/050 | 029/050 | 061/100 | 022/025 | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 102006 | | 027/050 | 040/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 | 023/050 | 025/050 | 048/100 | 013/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 101011 * | 025/050 | 030/050 | 055/100 | 013/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 103004 * | 023/050 | 025/050 | 048/100 | 013/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 021/050 | 030/050 | 051/100 | 013/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081310 VIBHUTE VED MILIND | | | | VIJAYA | | | | 71843146E DYPP | | | |
|-------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 012/050 | 032/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | 025/050 | 020/050 | 045/100 | 018/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 * | 021/050 | 003/050 | 024/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 038/050 | 029/050 | 067/100 | 024/025 | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 102006 | 018/050 | 028/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 018/050 | 000/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 024/050 | 005/050 | 029/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 101011 * | 015/050 | 000/050 | 015/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 032/050 | 013/050 | 045/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | 014/050 | 040/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081311 VIKAS BHAGWAN AWATE | | | | SUMATI | | | | 71702528E DYPP | | | |
|--------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 016/050 | 24\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 107009 * | 018/050 | 22\$/050 | 040/100 | 022/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 030/050 | 027/050 | 057/100 | 021/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 101005 | 025/050 | 022/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 107002 | 017/050 | 026/050 | 043/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 | 016/050 | 026/050 | 042/100 | 022/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 103004 * | 021/050 | 036/050 | 057/100 | 020/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102013 * | 018/050 | 029/050 | 047/100 | 020/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 50

ORD1MARKS : (107001=>2,107009=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081312 VIKRANT SHARMA | | | | SHIVANI SHARMA | | | | 71843149K DYPP | | | |
|---------------------------|---------|----------|---------|----------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 021/050 | 021/050 | 042/100 | 024/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 025/050 | 020/050 | 045/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 104012 | 028/050 | 028/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 101005 | 031/050 | 022/050 | 053/100 | 024/025 | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 102006 | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 107002 * | 022/050 | 20\$/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 101011 | 024/050 | 020/050 | 044/100 | 019/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 103004 * | 021/050 | 028/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102013 | 023/050 | 027/050 | 050/100 | 022/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.76, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107002=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081313 VISHAL KOUL | | | | RINKY KOUL | | | | 71843151M DYPP | | | |
|------------------------|---------|----------|---------|------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 * | 031/050 | 015/050 | 046/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 023/050 | 020/050 | 043/100 | 022/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 104012 * | 029/050 | 020/050 | 049/100 | 023/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 033/050 | 040/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 102006 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 015/050 | 008/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 026/050 | 020/050 | 046/100 | 020/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 022/050 | 008/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 018/050 | 22\$/050 | 040/100 | 016/025 | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 102013 | 030/050 | 025/050 | 055/100 | 019/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36
 ORD1MARKS : (103004=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081314 VISHAL KUMAR SINGH | | | | SUNITA SINGH | | | | 71843152K DYPP | | | |
|-------------------------------|---------|----------|---------|--------------|----------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 019/050 | 021/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 107009 * | 025/050 | 020/050 | 045/100 | 016/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 031/050 | 022/050 | 053/100 | 019/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 030/050 | 066/100 | 016/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 029/050 | ----- | ----- | 58 | 01 | B+ | 07 | 07 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 019/050 | 000/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 026/050 | 013/050 | 039/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 003/050 | 023/100 | 013/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 007/050 | 030/100 | 013/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 017/050 | 23\$/050 | 040/100 | 013/025 | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (110003=>2,102013=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081315 VISHWAJEET VINOD BHAGAT | | | | SHOBHA | | | | 71843153H DYPP | | | |
|------------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 107001 | 028/050 | 027/050 | 055/100 | 021/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 107002 | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110003 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 103004 | 021/050 | 020/050 | 041/100 | 018/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 035/050 | 033/050 | 068/100 | 024/025 | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 102006 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 021/050 | 023/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 107009 | 030/050 | 023/050 | 053/100 | 022/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 | 024/050 | 020/050 | 044/100 | 023/025 | ----- | ----- | 53 | 05 | B | 06 | 30 |
| 104012 * | 024/050 | 025/050 | 049/100 | 018/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 031/050 | 025/050 | 056/100 | 023/025 | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 6.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081316 VISPUTE ADITYA RAJENDRA | | | | VARSHA | | | | 71602337H DYPP | | | |
|------------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 029/050 | 048/100 | 021/025 | ----- | 55 | 05 | B+ | 07 | 35 | |
| 107002 | 029/050 | 020/050 | 049/100 | 023/025 | ----- | 57 | 05 | B+ | 07 | 35 | |
| 110003 | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 104012 | 033/050 | 029/050 | 062/100 | 022/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 101005 | 028/050 | 034/050 | 062/100 | 022/025 | ----- | 67 | 04 | A | 08 | 32 | |
| 102006 | 022/050 | 020/050 | 042/100 | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 111007 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 024/050 | 023/050 | 047/100 | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 107009 | 026/050 | 026/050 | 052/100 | 022/025 | ----- | 59 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 025/050 | 50 | 02 | B | 06 | 12 | |
| 101011 | 026/050 | 022/050 | 048/100 | 020/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 103004 | 019/050 | 021/050 | 040/100 | 020/025 | ----- | 48 | 04 | C | 05 | 20 | |
| 102013 | 027/050 | 20\$/050 | 047/100 | 022/025 | ----- | 55 | 04 | B+ | 07 | 28 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |

FIRST YEAR SGPA : 6.62, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (102013=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081317 VYAWAHARE VAIDEHI SANJOG | | | | NEETA | | | | 71843160L DYPP | | | |
|-------------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 027/050 | 20\$/050 | 047/100 | 021/025 | ----- | 54 | 05 | B | 06 | 30 | |
| 107002 * | 022/050 | 034/050 | 056/100 | 021/025 | ----- | 61 | 05 | A | 08 | 40 | |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | 52 | 02 | B | 06 | 12 | |
| 103004 * | 028/050 | 032/050 | 060/100 | 020/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 101005 | 030/050 | 030/050 | 060/100 | 019/025 | ----- | 63 | 04 | A | 08 | 32 | |
| 102006 | 031/050 | 020/050 | 051/100 | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 111007 | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 024/050 | 024/050 | 048/100 | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 107009 | 024/050 | 026/050 | 050/100 | 020/025 | ----- | 56 | 05 | B+ | 07 | 35 | |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | 48 | 02 | C | 05 | 10 | |
| 101011 | 023/050 | 021/050 | 044/100 | 022/025 | ----- | 52 | 05 | B | 06 | 30 | |
| 104012 | 028/050 | 033/050 | 061/100 | 019/025 | ----- | 64 | 04 | A | 08 | 32 | |
| 102013 | 019/050 | 024/050 | 043/100 | 022/025 | ----- | 52 | 04 | B | 06 | 24 | |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 107010 | ----- | ----- | ----- | PP | ----- | PP | 00 | PP | 11 | 00 | |

FIRST YEAR SGPA : 6.82, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (107001=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081319 | WAGHMARE | SACHIN | GANESH | | NANDA | | | | 71702542L | DYPP | |
|------------|----------|----------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 028/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 107002 * | 018/050 | 024/050 | 042/100 | 020/025 | ----- | ----- | 49 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 * | 020/050 | 012/050 | 032/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 024/050 | 021/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102006 | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 017/050 | 025/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 107009 * | 021/050 | 029/050 | 050/100 | 015/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 024/050 | 014/050 | 038/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 024/050 | 024/050 | 048/100 | 019/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 026/050 | 20\$/050 | 046/100 | 022/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102006=>2,102013=>2)

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| F150081321 | WAGHMODE | GANESH | DNYANESHWAR | | SUNITA | | | | 71602508G | DYPP | |
|------------|----------|---------|-------------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 028/050 | 049/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 107009 * | 021/050 | 012/050 | 033/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 017/050 | 023/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 101005 | 022/050 | 020/050 | 042/100 | 020/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102006 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107002 | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 110010 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 101011 | 020/050 | 020/050 | 040/100 | 020/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 104012 | 019/050 | 026/050 | 045/100 | 022/025 | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 102013 | 020/050 | 024/050 | 044/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081322 WALE GAURI CHANDRAKANT | | | | VIDYA | | | | 71843168F DYPP | | | |
|-----------------------------------|---------|----------|---------|---------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 029/050 | 008/050 | 037/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 | 018/050 | 22\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 104012 | 023/050 | 023/050 | 046/100 | 016/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 101005 | 025/050 | 038/050 | 063/100 | 018/025 | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 102006 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 027/050 | 002/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 028/050 | 023/050 | 051/100 | 020/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 024/050 | 003/050 | 027/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 021/050 | 026/050 | 047/100 | 021/025 | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 102013 | 029/050 | 031/050 | 060/100 | 022/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

ORD1MARKS : (107009=>2)

AFTER REVAL : [104012 : 17=>23]

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| F150081323 WALKE VAIBHAVI BALASAHEB | | | | JAYSHREE | | | | 71843169D DYPP | | | |
|-------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 023/050 | 022/050 | 045/100 | 021/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 028/050 | 024/050 | 052/100 | 024/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 024/050 | 024/050 | 048/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 044/050 | 040/050 | 084/100 | 024/025 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 102006 | 030/050 | 036/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 017/050 | 006/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 031/050 | 020/050 | 051/100 | 022/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 02 | A | 08 | 16 |
| 101011 * | 026/050 | 001/050 | 027/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 022/050 | 020/050 | 042/100 | 022/025 | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 102013 | 017/050 | 030/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 048/050 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081324 | | WAMANACHARYA SAMPADA PRAMOD | | | | PRADNYA | | | | 71702547M | | DYPP |
|------------|---|-----------------------------|----------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 021/050 | 010/050 | 031/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | | 027/050 | 020/050 | 047/100 | 011/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 110003 | | ----- | ----- | ----- | ----- | 027/050 | ----- | 54 | 02 | B | 06 | 12 |
| 103004 | * | 017/050 | 023/050 | 040/100 | 014/025 | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 101005 | | 027/050 | 020/050 | 047/100 | 014/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102006 | | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 107009 | | 021/050 | 022/050 | 043/100 | 021/025 | ----- | ----- | 51 | 05 | B | 06 | 30 |
| 110010 | | ----- | ----- | ----- | ----- | 20\$/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 | * | 023/050 | 012/050 | 035/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | | 021/050 | 020/050 | 041/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | | 019/050 | 21\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 102014 | | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 40
 ORD1MARKS : (102006=>2,107008=>2,110010=>2,102013=>1)

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| F150081325 | | WANKHEDE | SANKALP | BALASAHEB | ARCHANA | | | | | 71843172D | | DYPP |
|------------|---|----------|---------|-----------|---------|---------|-------|------|-----|-----------|------------|------------|
| | | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd
Pts | Crd
Pts |
| | | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 107001 | * | 017/050 | AB/050 | 017/100 | 016/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 | * | 022/050 | 008/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | | ----- | ----- | ----- | ----- | 022/050 | ----- | 44 | 02 | P | 04 | 08 |
| 103004 | * | 019/050 | 008/050 | 027/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | | 036/050 | 030/050 | 066/100 | 023/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | * | 012/050 | 024/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 111007 | | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | | |
| 107008 | * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | * | 024/050 | 011/050 | 035/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | * | 020/050 | 000/050 | 020/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | * | 015/050 | 005/050 | 020/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | * | 031/050 | 014/050 | 045/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 107010 | | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 10

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081328 WARANG RAJAT RAVINDRA | | | | RAKSHALI | | | | 71702552H DYPP | | | |
|----------------------------------|---------|----------|---------|----------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 022/050 | 020/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107002 | 030/050 | 028/050 | 058/100 | 023/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 103004 | 029/050 | 023/050 | 052/100 | 020/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 026/050 | 065/100 | 024/025 | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 102006 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 024/050 | 013/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 | 027/050 | 021/050 | 048/100 | 023/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 101011 * | 020/050 | 006/050 | 026/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 | 021/050 | 20\$/050 | 041/100 | 019/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 023/050 | 027/050 | 050/100 | 023/025 | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (102006=>2,104012=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081335 YADAV PRADIP BHARAT | | | | SHOBHA | | | | 71843182M DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 028/050 | 000/050 | 028/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 018/050 | 012/050 | 030/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 103004 * | 023/050 | 005/050 | 028/100 | 019/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 034/050 | 028/050 | 062/100 | 022/025 | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 102006 | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 017/050 | 004/050 | 021/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 101011 * | 015/050 | 000/050 | 015/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 023/050 | 000/050 | 023/100 | 014/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 | 020/050 | 025/050 | 045/100 | 015/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081336 YADAV RAHUL MOHAN | | | | SUMITRA | | | | 71702556L DYPP | | | |
|------------------------------|---------|----------|---------|---------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 020/050 | 027/050 | 047/100 | 021/025 | ----- | ----- | 54 | 05 | B | 06 | 30 |
| 107009 | 035/050 | 20\$/050 | 055/100 | 023/025 | ----- | ----- | 62 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 104012 | 025/050 | 024/050 | 049/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 101005 | 036/050 | 026/050 | 062/100 | 023/025 | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 102006 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 111007 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | 006/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 024/050 | ----- | 48 | 02 | C | 05 | 10 |
| 101011 | 017/050 | 23\$/050 | 040/100 | 018/025 | ----- | ----- | 46 | 05 | C | 05 | 25 |
| 103004 * | 019/050 | 025/050 | 044/100 | 018/025 | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 102013 | 029/050 | 020/050 | 049/100 | 021/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (107009=>2,101011=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081337 YADAV SHUBHAM SHIVMANGAL | | | | INDU SHIVMANGAL YADAV | | | | 71843183K DYPP | | | |
|-------------------------------------|---------|----------|---------|-----------------------|---------|-------|-------|----------------|-------|-------|-------|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 031/050 | 008/050 | 039/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 017/050 | 23\$/050 | 040/100 | 017/025 | ----- | ----- | 45 | 05 | C | 05 | 25 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 018/050 | 22\$/050 | 040/100 | 019/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 101005 | 027/050 | 021/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102006 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 111007 | ----- | ----- | ----- | 047/050 | ----- | ----- | 94 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 020/050 | 005/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 030/050 | 015/050 | 045/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 101011 * | 019/050 | 012/050 | 031/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 020/050 | 20\$/050 | 040/100 | 020/025 | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 102013 | 026/050 | 021/050 | 047/100 | 023/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 046/050 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 31
 ORD1MARKS : (107002=>2,103004=>2,104012=>1)

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COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081339 YASH THAKRE | | | | MEENAKSHI THAKRE | | | | 71843185F DYPP | | | |
|------------------------|---------|---------|---------|------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 040/050 | 016/050 | 056/100 | 017/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107009 * | 016/050 | AB/050 | 016/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 104012 | 021/050 | 020/050 | 041/100 | 017/025 | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 101005 | 034/050 | 027/050 | 061/100 | 017/025 | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 102006 | 018/050 | 028/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 022/050 | AB/050 | 022/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 * | 015/050 | AB/050 | 015/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 020/050 | ----- | 40 | 02 | P | 04 | 08 |
| 101011 * | 021/050 | 002/050 | 023/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 017/050 | 007/050 | 024/100 | 017/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 026/050 | AB/050 | 026/100 | 020/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081341 YEDME PRATIK SANJAY | | | | VAISHALI | | | | 71843188L DYPP | | | |
|--------------------------------|---------|---------|---------|----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 019/050 | 009/050 | 028/100 | 019/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 107002 * | 021/050 | 014/050 | 035/100 | 020/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 023/050 | ----- | 46 | 02 | C | 05 | 10 |
| 103004 * | 018/050 | 005/050 | 023/100 | 018/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 101005 | 023/050 | 022/050 | 045/100 | 021/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102006 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 107008 * | 015/050 | 000/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107009 * | 023/050 | 015/050 | 038/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 101011 * | 016/050 | 006/050 | 022/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 104012 * | 024/050 | 007/050 | 031/100 | 015/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | 022/050 | 015/050 | 037/100 | 021/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081344 YOGESH BABURAO TAMMYREDDY | | | | SUJATA TAMMYREDDY | | | | 71843190B DYPP | | | |
|--------------------------------------|---------|---------|---------|-------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 021/050 | 021/050 | 042/100 | 023/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 107009 | 031/050 | 022/050 | 053/100 | 023/025 | ----- | ----- | 60 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 025/050 | 022/050 | 047/100 | 022/025 | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 101005 | 039/050 | 020/050 | 059/100 | 023/025 | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 102006 | 018/050 | 027/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 111007 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 107002 | 038/050 | 021/050 | 059/100 | 021/025 | ----- | ----- | 64 | 05 | A | 08 | 40 |
| 110010 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 101011 | 028/050 | 027/050 | 055/100 | 022/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 103004 * | 032/050 | 022/050 | 054/100 | 022/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102013 * | 026/050 | 022/050 | 048/100 | 022/025 | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 102014 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : 7.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081347 BAGAL DNYANESHWAR PRAKASH | | | | GIRIJABAI | | | | 71842254G DYPP | | | |
|--------------------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 026/050 | 031/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 107009 * | 024/050 | AB/050 | 024/100 | 018/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110003 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 104012 | 027/050 | 021/050 | 048/100 | 018/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 101005 | 031/050 | 025/050 | 056/100 | 018/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 023/050 | 028/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 111007 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 026/050 | 015/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 027/050 | 020/050 | 047/100 | 019/025 | ----- | ----- | 52 | 05 | B | 06 | 30 |
| 110010 | ----- | ----- | ----- | ----- | 021/050 | ----- | 42 | 02 | P | 04 | 08 |
| 101011 * | 015/050 | 007/050 | 022/100 | 015/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 103004 * | 023/050 | 023/050 | 046/100 | 019/025 | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 102013 | 020/050 | 026/050 | 046/100 | 013/025 | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 102014 | ----- | ----- | ----- | 026/050 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 107010 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : D.Y. PATIL COLLEGE OF ENGINEERING, PUNE
 BRANCH CODE: 05
 DATE : 21 JUL 2019

Version No: 2

| F150081348 HUDEKAR SHANTANU SATISH | | | | BHAGYASHRI | | | | 71842525B DYPP | | | |
|------------------------------------|---------|----------|---------|------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 047/050 | 034/050 | 081/100 | 022/025 | ----- | ----- | 82 | 05 | O | 10 | 50 |
| 107002 | 034/050 | 023/050 | 057/100 | 020/025 | ----- | ----- | 61 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 025/050 | ----- | 50 | 02 | B | 06 | 12 |
| 103004 | 047/050 | 040/050 | 087/100 | 022/025 | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 101005 | 034/050 | 024/050 | 058/100 | 018/025 | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 102006 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | AB/050 | 40\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 107009 * | AB/050 | 029/050 | 029/100 | 021/025 | ----- | ----- | FF | 05 | F | 00 | 00 |
| 110010 * | ----- | ----- | ----- | ----- | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 101011 * | AB/050 | 042/050 | 042/100 | 021/025 | ----- | ----- | 50 | 05 | B | 06 | 30 |
| 104012 * | AB/050 | 023/050 | 023/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102013 * | AB/050 | 020/050 | 020/100 | 022/025 | ----- | ----- | FF | 04 | F | 00 | 00 |
| 102014 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 35
 ORD1MARKS : (107008=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| F150081349 NILESH CHATURVEDI . | | | | SEEMA | | | | 71602105G DYPP | | | |
|--------------------------------|---------|---------|---------|---------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 107001 | 020/050 | 020/050 | 040/100 | 021/025 | ----- | ----- | 48 | 05 | C | 05 | 25 |
| 107009 | 030/050 | 026/050 | 056/100 | 023/025 | ----- | ----- | 63 | 05 | A | 08 | 40 |
| 110003 | ----- | ----- | ----- | ----- | 026/050 | ----- | 52 | 02 | B | 06 | 12 |
| 103004 | 035/050 | 038/050 | 073/100 | 023/025 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 101005 | 033/050 | 020/050 | 053/100 | 021/025 | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 102006 | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 111007 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 024/050 | 012/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 107002 | 030/050 | 023/050 | 053/100 | 020/025 | ----- | ----- | 58 | 05 | B+ | 07 | 35 |
| 110010 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 02 | A | 08 | 16 |
| 101011 | 030/050 | 020/050 | 050/100 | 021/025 | ----- | ----- | 56 | 05 | B+ | 07 | 35 |
| 104012 | 028/050 | 023/050 | 051/100 | 021/025 | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 102013 | 023/050 | 021/050 | 044/100 | 019/025 | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 102014 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 46

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