

Richardton-Taylor Public School District #34

Board Meeting Agenda

Wednesday, March, 10th 2010

5:30 P.M. at

Richardton-Taylor High School

- I)** Call meeting to order
- II)** Additions to the agenda
- III)** Guests
 - A) Student Council Members
- IV)** Staff Presentations
 - A) Barb Kuhn
 - B) Deb Huffman
 - C) Rhonda Herauf
- V)** AD Report
 - A) Travis Olson
- VI)** Board Minutes
 - A) Motion to approve
- VII)** Bills
 - A) Motion to approve
- VIII)** Financial Report
 - A) Motion to approve
- IX)** Principal Reports
 - A) Elementary, Janine Olson
 - B) Secondary, Russ Ziegler
- X)** Old Business
 - A) Finance
 - B) Transportation
 - C) Building and Maintenance
 - 1) ESG Close-out Meeting Report
 - D) Personnel
 - 1) Superintendent Evaluation
 - 2) School Board Election
 - E) Curriculum/Technology
 - 1) Speech Promthean Activboard
 - F) Policy
 - 1) 2010-2011 School Calendar
 - (a) Motion to Approve
 - 2) Strategic Planning Public Meeting Dates
 - G) Other
- XI)** New Business
 - A) Finance
 - 1) Audit Report
 - 2) Extended Cobra Request
 - (a) Motion to approve
 - 3) Open Enrollment Applications
 - (a) Motion to approve
 - 4) 2010-2011 Title I Allocations
 - 5) 2010-2011 Title IV Allocations

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- 6) Senior Class Trip
- 7) Student Placement Contract
- 8) Title II D ARRA budget
 - (a) Motion to approve amendment
- B) Transportation
 - 1) Activity bus repairs
- C) Curriculum/Technology
- D) Building and Maintenance
- E) Personnel
 - 1) Part-time TRE Title I Para-professional
 - (a) Amanda Prentice
 - (1) Motion to approve
- F) Policy
 - 1) NDSBA Customized Policy Manual Services
 - 2) ABBE Displays of Religious Objects or Documents
 - (a) Motion to approve 1st reading
 - 3) ACBA Automated External Defibrillators
 - (a) Motion to approve 1st reading
 - 4) ACBB Significant Contagious Diseases
 - (a) Motion to approve 1st reading
 - 5) ACDA Acceptable Use
 - (a) Motion to approve 1st reading
 - 6) DDEA Jury and Witness Duty
 - (a) Motion to approve 1st reading
- G) RACTC Report
- H) RESP Report
- I) Other
 - 1) .
- XII) Next meeting @ TRE, 5:30 p.m.**
 - A) Tentative date- Tuesday, April 13