

Richardton-Taylor Public School District #34

Board Meeting Agenda

Tuesday, February 8, 2011

5:30 P.M. at

Taylor-Richardton Elementary

- I)** Call meeting to order
- II)** Additions to the agenda
 - A) Board action required
- III)** Staff Presentations
 - A) Laura Messer
 - B) Scott Bohn
 - C) Gae Zentner
- IV)** Activities Report
 - A) Scoreboard and Shot Clock Bids
- V)** Board Minutes
 - 1) Board action required
- VI)** Bills
 - 1) Board action required
- VII)** Financial Report
 - 1) Board action required
- VIII)** Principal Reports
 - A) Elementary, Janine Olson
 - B) Secondary, Russ Ziegler
- IX)** Old Business
 - A) Finance
 - 1) RUFit Grant up-date
 - 2) GPT Infrastructure Grant
 - B) Transportation
 - C) Curriculum/Technology
 - 1) Elementary Science equipment
 - D) Building and Maintenance
 - E) Personnel
 - F) Policy
 - 1) NDSBA Negotiations Seminar
- X)** New Business
 - A) Finance
 - B) Transportation
 - 1) Bus radios
 - C) Curriculum/ Technology
 - D) Building and Maintenance
 - 1) Fire Inspections
 - 2) Structural damage up-date
 - E) Personnel
 - 1) Superintendent evaluation
 - (a) March 15 deadline
 - F) Policy
 - 1) 2011-2012 School Calendar
 - 2) 1st reading FAAB Early Entrance Requirements

Richardton-Taylor Public School District #34

Board Meeting Agenda

Tuesday, February 8, 2011

5:30 P.M. at

Taylor-Richardton Elementary

- (a) Board action required
- 3) 1st reading FAB School Assignment and Choice
 - (a) Board action required
- 4) FFE-AR Meals for Students Participating in Extracurricular Activities
 - (a) Board action required
- 5) FFE-AR2 Athletics Physicals
 - (a) Board action required
- 6) 1st Reading FFG Student Assemblies
 - (a) Board action required
- 7) 1st reading FGA Student Education Records
 - (a) Board action required
- 8) 1st reading FGDB Student Handbooks
 - (a) Board action required
- 9) 1st reading FDE Education of Special Education/Disabled Students
 - (a) Board action required
- F) RACTC Report
- G) RESP Report
- H) Other
 - 1) Legislative Up-date
- II)** Next meeting
 - 1) Tuesday, March 8th at RTHS, 5:30 p.m.
- XII)** Adjourn