

# August Back-To-School Newsletter

## Highly Qualified (continued...)

There are also state qualifications for paraprofessionals, working in Title 1 school-wide schools. Paraprofessionals or instructional teacher aides assist classroom teachers, reading specialists, and special education teachers. They must have a two-year college degree, or have completed two years of college study, or pass a rigorous test. Listed below are the paraprofessionals and their qualifications:

| NAME               | ASSIGNMENT    | DEGREE/FIELD OF STUDY MEETS STATE QUALIFICATIONS |     |
|--------------------|---------------|--|-----|
| Friedt, Dawn       | Para Educator | Praxis Series Test for Para Educators            | YES |
| Friedt, Tammy      | Para Educator | Special Ed. Paraprofessional Certificate         | YES |
| Stockie, Kori      | Para Educator | (Major) Psychology, (Minor) Sociology            | YES |
| Transtrom, Mardell | Para Educator | (Major) B.S. Home Economics                      | YES |
| Van Orman, Toni    | Para Educator | Praxis Series Test for Para Educators            | YES |

Please contact the superintendent anytime during the school year if you would like more information about teachers or paraprofessionals who are working with your child. We wish to keep our parents informed on the quality education we deliver. Sharing staff qualifications is an excellent way to show our commitment to students. Staff members at any school define the education environment. We are devoted to finding the best quality educators to work with your child to ensure that school is a place where they can succeed.

## Mission Statement....

**To prepare and educate students to positively contribute in a diverse, global society.**

## Asbestos Management Notice

Asbestos is an issue we have been dealing with for many years. The Asbestos Hazard Emergency Response Act of 1986 (AHERA), as enacted by Congress to determine the extent of and develop solutions for any problems schools may have with asbestos.

To give you some background, asbestos has been used as a building material for many years. It is a naturally occurring mineral mined primarily in Canada, South Africa and Russia. Asbestos properties made it an ideal building material for insulat-

ing, sound absorption, decorative plasters, fire proofing, and a variety of miscellaneous uses. There have been over 3000 different products made using asbestos materials. EPA began action to limit uses of asbestos products in 1973 and most of asbestos products as building materials were banned in 1978.

Many years ago, we had our facilities inspected by a certified asbestos inspector as required by AHERA. The inspector located, sampled, and rated the condition and hazard potential of all material in our facilities suspected

of containing asbestos. The inspection and laboratory analysis records were turned over to Survey, Management and Design, a professional firm certified to develop asbestos management plan. They have in turn, developed an asbestos management plan for our facilities which includes: this notification, education and training of our employees, and a set of plans and procedures designed to minimize the disturbance of the asbestos-containing materials, and plans for regular surveillance of the asbestos-containing

materials.

A copy of the asbestos management plan is available for your inspection in our administrative office during regular office hours. The superintendent is our asbestos program manager and all inquiries regarding the plan should be directed to him.

We are intent on not only complying with, but exceeding federal, state and local regulations in this area. We plan to take whatever steps are necessary to insure your children and our employees have a healthy, safe environment in which to learn and work.

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## FERPA (Family Educational Rights and Privacy Act)

### Subpart A—General

The Act applies to educational agencies or institutions that receive federal funds through the Secretary of Education.

- Directory information— would not generally be considered harmful or invade privacy if disclosed. (example: name, address, telephone number, etc.)
- Personally identifiable information—name, family members name, address of student or student's family, personal identifier such as social security number, a list of personal characteristics making it easy to identify the student or other information that makes the student's identity easily traceable.
- Educational records— records directly related to a student or maintained by an educational agency (does not include teacher's notes and records that remain in the teacher's possession.)
- Eligible student— student who has reached age 18 or is attending a post-secondary educational institution.
- When a student becomes an eligible student all rights of the parents transfer to the student.
- Each educational agency must adopt a policy regarding how the agency will meet the requirements of the Act.
- Educational agencies must annually notify parents and eligible students of their rights under the Act.

### Subpart B—Rights of Inspection or Review of Educational Records

- Educational agencies must permit a parent or eligible student to inspect and review the education records of the student (must be within a reasonable time, no more than 45 days from request.)
  - A copy of the educational records must be provided if failure to do so will prevent the parent or eligible student from inspecting them.
  - An educational agency may charge a fee for copies of the education record unless the fee will prevent inspection of the records.
  - An educational agency may not charge a fee to search for or retrieve education records.
- ### Subpart C—Procedures for Amending Educational Records
- Parent or eligible student may request an amendment to records they believe contain information that is inaccurate, misleading or in violation of the student's rights of privacy or other rights.
  - If the hearing officer determines that the information is inaccurate, misleading or otherwise violates privacy or other rights the record will be amended.
  - If the hearing officer determines that the information is not inaccurate, misleading or otherwise does not violate privacy or other rights, the parent or eligible student must be informed of their right to place a statement in the record commenting on the information or stating why they disagree with the decision.
- ### Subpart D—Disclosure of Person-
- Personally Identifiable Information
    - Personally identifiable information can not be disclosed without written consent of the parent or eligible student.
    - The consent form must:
      - specify the records disclosed
      - state the purpose of disclosure
      - identify to whom disclosed
    - Prior consent to disclose is not required when:
      - disclosure is to other school officials (including teachers who have legitimate educational interests in the records)
      - disclosure is required by a post-secondary education agency that a student is seeking to attend
      - disclosure is made as a result of court order or subpoena
      - disclosure is in connection with a health or safety emergency
      - disclosure is of information the educational agency has designated as directory information

### Subpart E—Enforcement Procedures

- The Department of Education:
  - investigates, processes and reviews complaints and violations, and,
  - provides technical assistance to ensure compliance.
- If there is non-compliance, federal funds may be withheld.

### Individuals with Disabilities Education Act

- Incorporates and makes reference to FERPA in its implementing regulations.
- In addition to a right to reasonable inspection within 45 days, a parent or eligible student may inspect before any meeting regarding an IEP.
- Parents must be informed when personally identifiable information is no longer needed so that parents have an opportunity to request that it be destroyed.
- A list must be maintained of the types and locations of educational records collected, maintained or used by the educational agency.
- Persons collecting or using personally identifiable information must receive training on confidentiality.
- Each educational agency must maintain for public inspection a list of the names and positions of persons who have access to personally identifiable information.

# August Back-To-School Newsletter

## 2011-2012 School Immunization Requirements



Students are required to show proof of immunization (or certificate of exemption) upon entering school. If you are a new student at RTHS (including all 7th graders), the table below will show the required immunizations that are needed for entry into school. Also, new students entering kindergarten or first-time students at TRE will need to have a record of immunizations as listed below.



### 2011-2012 School Immunization Requirements

| Vaccine Type               | Minimum Number of Doses Required Per Grade |                |                |
|----------------------------|--|----------------|----------------|
|                            | Kindergarten                               | Grades 1-6     | Grades 7-12    |
| DTaP/DTP/DT/Td*            | 5 or more                                  | 5 or more      | 5 or more      |
| Hepatitis B                | 3  | 3              | 3 <sup>c</sup> |
| IPV/OPV <sup>†</sup>       | 4  | 4              | 4              |
| MMR                        | 2  | 2              | 2              |
| Varicella (Chickenpox)     | 2 <sup>s</sup>                             | 2 <sup>#</sup> | 0              |
| Meningococcal <sup>¶</sup> | 0  | 1              | 1              |
| Tdap <sup>§</sup>          | 0  | 1              | 1              |

\* One dose of DTaP must have been given on or after the 4th birthday. Only four doses are necessary if the 4<sup>th</sup> dose was administered on or after the 4th birthday. Three doses of Tdap/Td required for children ages seven or older who were not previously vaccinated. Tdap should be used as the first dose followed by two doses of Td for children age 7 or older not previously vaccinated.

<sup>c</sup> For the 2011-12 school year, three doses of hepatitis B vaccine is required of children attending kindergarten through eleventh grade.

<sup>†</sup> In all IPV or all OPV schedule: One dose must have been given on or after the 4th birthday. The final dose in the series should be administered on or after the 4th birthday and at least six months following the previous dose. If four doses are administered prior to age four a 5th dose should be administered at age four through six years. Only three doses of IPV are required if the 3rd is given on or after the 4th birthday.

<sup>s</sup> For the 2011-12 school year, two doses of varicella vaccine are required for kindergarten through third grade. If a child has a reliable history of chickenpox disease, the child is exempt from the vaccine requirement.

<sup>#</sup> For the 2011-12 school year, one dose of chickenpox vaccine is required of children attending fourth grade through seventh grade. If a child has a reliable history of chickenpox disease, the child is exempt from the vaccine requirement.

<sup>¶</sup> Meningococcal vaccine is required for entrance into middle school (sixth or seventh grade, depending on the school), effective with the 2008-2009 school year and thereafter. Meningococcal vaccine is recommended for children ages 11 years or older.

<sup>§</sup> Tdap vaccine is required for entrance into middle school (sixth or seventh grade, depending on the school), effective with the 2008-2009 school year and thereafter.

#### Exemptions

Students may be exempt from immunization requirements for the following reasons:

- **Medical Exemption:** Requires a certificate signed by a licensed physician stating that the physical condition of the child is such that immunization would endanger the life or health of the child.
- **Philosophical, Moral or Religious Belief Exemption:** Requires a certificate signed by the parent or guardian whose sincerely held philosophical, moral or religious belief is opposed to such immunization.
- **History of Disease Exemption:** Requires a certificate signed by the parent or guardian or physician stating that the child has a reliable history of chickenpox disease.

01/2011

## HELP WANTED

Richardton-Taylor Public School is looking to fill the following positions for the 2011-2012 school year:

2 Bus Drivers

Special Education Para professional

Cleaner (part time)

Food Service personnel (temporary)

Please contact Brent or Kim at 701-974-2111 for more information.

**LETTER TO HOUSEHOLDS - CHARGE**NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
CHILD NUTRITION AND FOOD DISTRIBUTION PROGRAMS

(Rev. 5/11) G/Tools/SNP/Letter to Households-Charge-11

Dear Parent or Guardian:

Children need healthy meals to learn. RTHS/TRE offers healthy meals every school day. Breakfast costs 1.65 lunch costs 2.40/2.05. Your children may qualify for free meals or for reduced price meals. Reduced price is .30 for breakfast and .40 for lunch.

**Do I need to fill out an application for each child?** No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: RTHS or TRE.

**Who can get free meals?** All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) the Food Distribution Program on Indian Reservations (FDPIR) or the Temporary Assistance Program for Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free or reduced price meals if your household income is within the limits on the Federal Income Chart.

**CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

**Can homeless, runaway, and migrant children get free meals?** If you haven't been told your children will get free meals, please call the school at 974-2111 or 974-3585 to see if they qualify.

**Should I fill out an application if I received a letter this school year saying my children are approved for free meals?** Please read the letter you got carefully and follow the instructions. Call the school at 974-2111 or 974-3585 if you have questions.

**My child's application was approved last year. Do I need to fill out another one?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

**I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

**Will the information I give be checked?** Yes and we may also ask you to send written proof.

**If I don't qualify now, may I apply later?** Yes, you may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP TANF or FDPIR. If you lose your job, your children may be able to get free or reduced price meals during the time you are unemployed.

**What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: JEROME MESSER, SCHOOL BOARD PRESIDENT.

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

**WhoM should I include as members of my household?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you.

**What if my income is not always the same?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes.

**We are in the military. Do we include our housing allowance as income?** If you get an off-base housing allowance, it must be included as income.

**MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

If you have other questions or need help, call Char at 974-2111 or Sandy at 974-3585.

Sincerely,

Brent Bautz, Superintendent

**APPLICATION FOR FREE AND REDUCED-PRICE MEALS**  
 NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
 CHILD NUTRITION AND FOOD DISTRIBUTION PROGRAMS  
 (Rev. 6/11) G/Tools/SNP/2011 Application for Free and Reduced-Price Meals

Complete one application per household.

**SNAP, TANF or FDPIR Benefits**

1. Enter the SNAP, TANF or FDPIR case number for **ANY** household member currently receiving benefits:  
 section 2, list all children in the household, indicating their school and grade. Do not list any adult household member names or income information. Then go to section 3

**Households that do not receive SNAP, TANF or FDPIR Benefits:**

- List the names of **EVERYONE** living in your household. If you need more space, attach a separate sheet of paper.
- Indicate if the household member is a foster child or receives no income by checking the box.
- For each child attending school, list the name of the school and the grade.
- List all income on the same line with the person who receives it. Record income under the correct pay period category. See the back of this application for additional assistance with income.
- Print the last 4 digits of Social Security Number of the household member who signs the form. If this household member does not have a Social Security Number, check the "I do not have a Social Security Number" box.

| HOUSEHOLD MEMBERS:<br>List the names of all household members | Check if Foster Child    | Check if No Income       | SCHOOL (if applicable) | Grade | Weekly | Every Two Weeks | Twice a Month | Monthly | Earnings from work before deductions. Enter gross income under the appropriate pay period. Record each income only once. |                        | Other Income | Indicate How Often Received<br>Interest, Unemployment, Social Security, etc. |
|---|--------------------------|--------------------------|------------------------|-------|--------|-----------------|---------------|---------|--|------------------------|--------------|--|
|   |                          |                          |                        |       |        |                 |               |         | Farm/Self Employment – See Back  | Child Support/ Alimony |              |  |
| 1.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |
| 2.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |
| 3.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |
| 4.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |
| 5.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |
| 6.  | <input type="checkbox"/> | <input type="checkbox"/> |                        |       |        |                 |               |         |  |                        |              |  |

Name of the Household Member who Signs this Form:

Social Security Number (last 4 digits)  
 XXX-XX-\_\_\_\_\_

I do not have a Social Security Number

**Does your child have health insurance?** Many children who qualify for free and reduced priced meals may also qualify for low-cost or free health coverage. For information or to see if your child may qualify, call: 1-877-KIDS-NOW (1-877-543-7669) or online at [www.healthystepsnd.com](http://www.healthystepsnd.com)  
 The information provided in the application may be shared with Medicaid or SCHIP office to seek enrollment of children into the programs. You are not required to consent to the disclosure of this information; this will not affect your students' eligibility for school meals. Your information WILL be shared unless you check the box:  Please do NOT share my information with the Medicaid or CHIP office.

Children's Racial and Ethnic Identities (Optional)

Mark one ethnic identity:

- Asian
- Black or African American
- American Indian or Alaska Native
- White
- Hispanic/Latino
- Not Hispanic/Latino

3. I certify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of Federal funds; that school officials may verify the information on the application, and the deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Signature of Adult Household Member

Print Name (last, first) \_\_\_\_\_ Street Address \_\_\_\_\_

|      |            |            |       |     |
|------|------------|------------|-------|-----|
| Date | Home Phone | Work Phone | State | Zip |
|      |            |            |       |     |

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.**

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

**Calculating Farm or Self-Employment Income**

Persons who are engaged in farming or who operate other types of private businesses may experience their income tax records from the preceding calendar year as a basis for applying for the free and reduced price meals. The income to be reported is income derived from the business venture less operating costs incurred while making that income. Deductions for personal expenses such as medical expenses and other non-business deductions are not allowed in reducing gross business income.

Additional income from other kinds of employment must be treated as separate and apart from the income generated from your business venture. USDA **DOES NOT** recognize income the same way as IRS. USDA does not permit a loss from a business venture to offset earnings from wages or salary. Though your business may have suffered a net operational loss, for purposes of this application, it is not possible to have a negative income. **The least self employed income possible is zero (no income).** For example, if you operated a business at a net loss but held another job where you received wages, your income for purposes of applying for free or reduced price meals would be the income from your wages only. The loss from the business cannot be deducted from the amount of the income earned in the other job.

A prior year loss from farming or other private business operation cannot be used to reduce the current year net income for determining free and reduced price eligibility. Wages paid to a spouse or other family member in the operation of a farm or private business must be shown as household income in Part 2 of the application.

**Income from private business operations is to be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Use the lines from the 1040 that are identified.**

| Line Number | Type of Income            | Amount listed on Form 1040 |
|-------------|---------------------------|----------------------------|
| 12          | Business income or (loss) | \$                         |
| 13          | Capital gain or (loss)    | \$                         |
| 14          | Other gains or (losses)   | \$                         |
| 17          | Rent royalties, etc.      | \$                         |
| 18          | Farm income or (loss)     | \$                         |
| Total       |                           | \$                         |

(Transfer this total to the front of the application under Farm/Self Employment Income. If the total is negative, it must be transferred to the front of this application as \$0). A NEGATIVE CANNOT BE USED TO OFFSET ANY OTHER INCOME.

NOTE: THIS IS FOR THE CALCULATION OF FARM AND BUSINESS INCOME ONLY. ALL OTHER INCOME RECEIVED BY THE FAMILY MUST BE LISTED ON THE FRONT OF THIS FORM.

|  |  |
|--|--|
| Date Received  | Date of Approval & Notification to Family  |
| Determination:<br><input type="checkbox"/> Approved Free<br><input type="checkbox"/> Reduced-Price | <input type="checkbox"/> Denied  |
| Reason For Denial:   |  |
| Signature of Determining Official  |  |
| Signature of Confirming Official   | Date of Confirmation   |
| Date of Verification   | Did Verification Change the Determination?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| If Yes, Explain  |  |

## August Back-To-School Newsletter

## Athletic Physicals Required BEFORE First Practice

| Date       | Day      | Opponent             | Site          | Time |
|------------|----------|----------------------|---------------|------|
| 8/23/2011  | Tuesday  | New Town             | DSU           | TBA  |
| 8/27/2011  | Saturday | Lewis and Clark      | Berthold      | 6:00 |
| 9/2/2011   | Friday   | Grant County/Flasher | RTHS          | 7:00 |
| 9/9/2011   | Friday   | Southern McLean      | Wilton        | 6:00 |
| 9/16/2011  | Friday   | Standing Rock        | Standing Rock | 6:00 |
| 9/23/2011  | Friday   | Hazen                | RTHS          | 7:00 |
| 9/30/2011  | Friday   | New Salem            | RTHS          | 7:00 |
| 10/7/2011  | Friday   | Heart River          | Belfield      | 6:00 |
| 10/14/2011 | Friday   | Killdeer             | RTHS          | 7:00 |

Prior to participation (including practice) a student participating in NDHSAA sanctioned athletic activities and representing his/her school must have on file with the [school office], an annual NDHSAA-approved Athletic Pre-Participation Health History Screening and Physical Examination clearance form completed by a qualified health care professional (i.e. Doc-

tor of medicine of Osteopathy, Nurse Practitioner or Physician Assistant under the supervision of a physician); the Athletic Pre-Participation Health History Screening and Physical Examination is valid for one school year; a physical examination completed before APRIL 15 is not valid for participation the following school year.

**Note: Changed for  
2011-2012: A physi-  
cal examination must  
be completed on or  
after April 15 to be  
valid for participation  
the following school  
year.**

(Taken from the North Dakota High School Activities Association website.)

Physical forms may be picked up in the high school office or you may download the form from our website at [www.richardtontaylor.k12.nd.us](http://www.richardtontaylor.k12.nd.us)



## **SPIRIT WEEK Scheduled August 29-September 2**

SPIRIT WEEK activities are planned for the week of August 29th. Below is a list of special dress up days that the students decided on at the close of the 2010-2011 school year. Start now getting your costumes ready!!

- |               |   |                              |
|---------------|---|------------------------------|
| Mon. Aug 29   | 80's Workout Day (JV FB @ Beulah 3:30)  | MENUS: French dip, brownies  |
| Tues. Aug 30  | Nerd Day  | Stromboli, banana split      |
| Wed. Aug 31   | Pair Day (ice cream social, dodge ball tournament)  | super potato oles, shortcake |
| Thurs. Sept 1 | Super Hero Day (5/6 GB vs. NS @ RT 2:00; JHVB @ Hebron 4:00;<br>ABC VB vs. HR @ RTHS 4:30)  | chef salad, fruit pizza      |
| Fri. Sept. 2  | Class Theme Day (Raider Relays; FB game vs. Grant Co./Flasher 7:00;<br>coronation @ half-time; Dance following game (Gr. 9-12);<br>JH Party 9:00—10:30 pm in music room | Indian taco, cheese cake     |

# August Back-To-School Newsletter

## School Breakfast Program

This year, we need your help to make sure all of our students are fully prepared for academic success. We all know that hungry children have a more difficult time doing their best work. That's why we encourage all students to begin the school day with a nutritious breakfast.

The School Breakfast Program is available to all students every weekday morning. You do not have to register your child in advance.

Your child can eat breakfast at school every day or only occasionally. Breakfast is served at the high school from 7:30—8:00 a.m. and at the elementary school from 8:00—8:25 a.m. (Elementary students may eat at the high school while waiting for their bus ride. Only one breakfast is allowed each day.)

School breakfast makes good sense — it provides 1/4 of your child's nutritional needs,

meets Dietary Guidelines recommendations, and offers children a chance to eat breakfast with their friends.

School Breakfast is an ideal solution on busy mornings when kids are running late or parents have to be at work early. Whatever the reason, if breakfast at home is not convenient, please have your child take advantage of breakfast at school.

Breakfast cost \$1.65 per meal at either school. Meals

must be paid for in advance, according to our policy. If your child is approved for free or reduced meals, that includes breakfast. (Reduced price for breakfast is .30 cents.)

Thank you for helping us to make sure that all of our students start the school day alert, well-fed and ready to learn.

| 2011 Raiders Jr High Football |            | Opponent             | Site     | Time |
|-------------------------------|------------|----------------------|----------|------|
| Day                           |            |                      |          |      |
| Monday                        | 8/29/2011  | Mott/Regent          | RTHS     | 4:30 |
| Tuesday                       | 9/6/2011   | Heart River          | RTHS     | 4:30 |
| Tuesday                       | 9/12/2011  | Beulah               | Beulah   | 4:00 |
| Tuesday                       | 9/20/2011  | Killdeer             | Killdeer | 4:00 |
| Monday                        | 9/26/2011  | Grant County/Flasher | Carson   | 4:30 |
| Monday                        | 10/3/2011  | New Salem            | RTHS     | 4:00 |
| Monday                        | 10/10/2011 |                      |          |      |

## Football Program Information

Equipment check out for Football will be on Tuesday, August 9 at 6:30 pm (MT) at the high school.

Practice will start on Wednesday, August 10th at 5:30 pm (MT) for athletes in grades 9-12.

### ALL ATHLETES MUST HAVE

#### A PHYSICAL CLEARANCE FORM TURNED IN TO THE OFFICE AND ALL FOOTBALL FEES MUST BE PAID BEFORE YOU WILL BE ALLOWED TO PRACTICE.

(Participation fee is \$30.00 per athlete.)

Reminder: There is a mandatory Parent/Player meeting

for all junior high students interested in playing football. This meeting is on Wednesday, August 3rd at 6:00 pm (MT) at the RTHS lunch room. Physical clearance forms must be turned in and participation fees (\$30) will need to be paid. Practice jerseys are also available for \$15.00 in the high school office, if needed.

## Football Practice Schedule

Wednesday, Aug 10

5:30 pm (MT)

Wednesday, Aug 17

5:30 pm

Thursday, Aug 11

5:30 pm

Thursday, Aug 18

5:30 pm

Friday, Aug 12

7:00 AM

Friday, Aug 19

5:30 pm

Saturday, Aug 13

8:00 AM

Saturday, Aug 20

7:30 AM

Monday, Aug 15

5:30 pm

Monday, Aug 22

5:30 pm

Tuesday, Aug 16

5:30 pm

Tuesday, Aug 23

GAME DAY 6:00pm

All times listed are Mountain Time.

# August Back-To-School Newsletter

## Volleyball Practice Schedule

### Raider Volleyball



**Volleyball Practice Begins**  
**Monday August 15, 2011**

**Pre-Season Schedule: Grades 9-12**

|                     |                                |                      |      |
|---------------------|--------------------------------|----------------------|------|
| Monday August 15    | Grades 9-12 = 9:00 to 11:30 am | -Top Gun Testing     | @ RT |
|                     | Grades 9-12 = 1:00 to 2:00 pm  | -Team Meeting        | @ RT |
|                     | Grades 9-12 = 2:00 to 5:00 pm  | -Practice Session #1 | @ RT |
| Tuesday August 16   | Grades 9-12 = 9:00 to 12:00 pm | -Practice Session #2 | @ RT |
|                     | Grades 9-12 = 2:00 to 5:00 pm  | -Pratice Session #3  | @ RT |
| Wednesday August 17 | Grades 9-12 = 9:00 to 12:00 pm | -Practice Session #4 | @ RT |
|                     | Grades 9-12 = 2:00 to 4:00 pm  | -Pratice Session #5  | @ RT |

**Pre-Season Schedule: Grades 7-8**

|                     |                               |                 |
|---------------------|-------------------------------|-----------------|
| Monday August 15    | Grades 7-8 = 9:00 to 11:30 am | -Practice @ TRE |
| Tuesday August 16   | Grades 7-8 = 9:00 to 11:30 am | -Practice @ TRE |
| Wednesday August 17 | Grades 7-8 = 9:00 to 11:30 am | -Practice @ TRE |

- Physical Forms must be turned into the office before you are allowed to practice
- Practice & Match schedules will be handed out at the 1<sup>st</sup> practice
- Questions call Coach Filly @ 701-590-1423

**Reminder:** Volleyball fee (\$30) must be paid in the office, and physical clearance forms must be turned in to the office before you will be allowed to practice. (Grades 7-12)

**2011 Raiders Jr. High Volleyball**

| Day      | Date      | Opponent           | Site     | Time |
|----------|-----------|--------------------|----------|------|
| Thursday | 9/1/2011  | Hebron/Glen Ullin  | Hebron   | 4:00 |
| Tuesday  | 9/6/2011  | Trinity            | TRE      | 4:30 |
| Thursday | 9/8/2011  | Mott/Regent        | TRE      | 4:30 |
| Tuesday  | 9/13/2011 | Killdeer           | Killdeer | 4:30 |
| Monday   | 9/19/2011 | Hazen              | Hazen    | 4:00 |
| Thursday | 9/22/2011 | Killdeer           | RTHS     | 5:15 |
| Saturday | 9/24/2011 | 7th Grade Tourney? | Fryburg  |      |
| Monday   | 9/26/2011 | Hebron/Glen Ullin  | TRE      | 4:00 |
| Thursday | 9/29/2011 | New England        | TRE      | 4:30 |
| Saturday | 10/1/2011 | 8th Grade Tourney? | Fryburg  |      |
| Monday   | 10/3/2011 | Mott/Regent?       | Mott     | 4:00 |
| Monday   | 10/3/2011 | New England?       | Mott     | 4:00 |
| Tuesday  | 10/4/2011 | Beulah             | Beulah   | 3:00 |

**2011 Raider Volleyball ABC**

| Day      | Date       | Teams        | Opponent          | Location     | Time    |
|----------|------------|--------------|-------------------|--------------|---------|
| Monday   | 8/15/2011  | 1st practice | RTHS              | TBA          |         |
| Monday   | 8/22/2011  | Scrimmage    | Center            | TBA          |         |
| Saturday | 8/27/2011  | A            | Tournament        | Hazen        | TBA     |
| Thursday | 9/1/2011   | ABC          | Heart River       | RTHS         | 4:30    |
| Tuesday  | 9/6/2011   | ABC          | New England       | New England  | 4:30    |
| Thursday | 9/8/2011   | ABC          | Mott/Regent       | RTHS         | 4:30    |
| Saturday | 9/10/2011  | A            | Tournament        | Watford City | TBA     |
| Tuesday  | 9/13/2011  | ABC          | Trinity           | Trinity      | 4:30    |
| Saturday | 9/17/2011  | C            | Tournament        | RTHS         | 9:00    |
| Tuesday  | 9/20/2011  | ABC          | Hazen             | RTHS         | 4:30    |
| Thursday | 9/22/2011  | ABC          | Bowman            | Bowman       | 4:30    |
| Saturday | 9/24/2011  | B            | Tournament        | RTHS         | 9:00    |
| Tuesday  | 9/27/2011  | ABC          | Glen Ullin/Hebron | GU or Hebron | ??????? |
| Saturday | 10/1/2011  | A            | Tournament        | Dickinson    | TBA     |
| Tuesday  | 10/4/2011  | ABC          | Beulah            | Beulah       | 3:30    |
| Saturday | 10/8/2011  | A            | Tournament        | Beach        | TBA     |
| Tuesday  | 10/11/2011 | ABC          | Killdeer          | RTHS         | 4:30    |
| Thursday | 10/13/2011 | ABC          | Hettinger         | RTHS         | 4:30    |
| Saturday | 10/15/2011 | B            | Tournament        | Hazen        | TBA     |
| Monday   | 10/17/2011 | ABC          | Shiloh            | RTHS         | 4:30    |
| Tuesday  | 10/25/2011 | ABC          | Beach             | Beach        | 4:30    |

| Day      | Date      | Opponent          | Site      | Time |
|----------|-----------|-------------------|-----------|------|
| Thursday | 9/1/2011  | New Salem         | RTHS      | 2:00 |
| Tuesday  | 9/6/2011  | Mott/Regent       | TRE       | 4:30 |
| Thursday | 9/8/2011  | Killdeer          | Killdeer  | 4:30 |
| Tuesday  | 9/13/2011 | Glen Ullin/Hebron | TRE       | 4:00 |
| Thursday | 9/15/2011 | Killdeer          | TRE       | 4:30 |
| Tuesday  | 9/20/2011 | Glen Ullin/Hebron | Hebron    | 4:00 |
| Thursday | 9/22/2011 | Trinity           | TRE       | 4:30 |
| Tuesday  | 9/27/2011 | New Salem         | New Salem | 4:00 |
| Thursday | 9/29/2011 | Mott/Regent       | Mott HS   | 4:30 |
| Saturday | 10/1/2011 | Tourney           | Killdeer  | ?    |
| Monday   | 10/3/2011 |                   |           | 4:00 |



## From the Principal's Printer

Well, it's time to gather your school supplies and get ready for another great year of school! I'd like to welcome the new staff and families to Richardson-Taylor. I am looking forward to a productive and exciting year!

Registration will be held on Thursday, August 11<sup>th</sup> and Friday, August 12<sup>th</sup> from 8:00 AM to 4:00 PM at TRE and RTHS. This is a time for everyone to come in and update the information in their child(ren)'s file(s) regarding emergency phone numbers, allergies, medications, etc. Also, please make sure that your child's immunizations are current. It is very important that everyone makes an effort to stop by the school to register, or call the office if you are unable to make it on either day. No appointments are necessary.

In an effort to improve communication between parents and classroom teachers, we are requesting email addresses on the enrollment sheet. We appreciate your cooperation with this issue and hope that the emails offer a better form for communication for all of us.

Our bus routes will remain basically the same this year with a few minor changes, please ask during registration about your family's route.

**NEW THIS YEAR:** Parents will be asked to pre-pay for meals at registration time. (See the enclosed page with prices for full priced meals and reduced meals.) New board policy dictates that students in the district will no longer be able to charge their meals. If your family qualified for free/reduced meals last year you must reapply before the end of September to continue to qualify for this benefit. If you do not reapply, your meal status goes back to full-price October 1<sup>st</sup>. I highly encourage all families to apply for free/reduced lunches. Our school district's Title I funds are determined by the number of children that qualify for free/reduced lunches. By applying and qualifying the school district may receive additional Title I

The first day of school for the students in grades K -6 is Wednesday, August 24<sup>th</sup>. Kindergarten student will follow the same school calendar as students in grades 1 - 12. Our school day is from 8:25 - 3:15. We have a breakfast program available if you would like to have your child eat at school. They can eat at the high school from 7:30 - 8:00 AM or at TRE from 8:00 - 8:25. The students are only allowed one breakfast a day, which may be eaten at the high school or at the elementary.

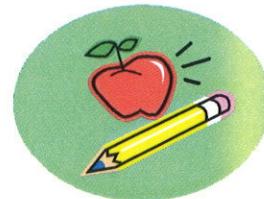
Please make sure that each of your children has an extra pair of shoes to bring to school. One pair should be left at school all year for PE. These shoes do not need to be

new, but they need to be clean with non-marking soles.

A list of needed school supplies for each grade is available at Country Drug, Wal Mart, K-Mart, White Drug and will be listed in this newsletter and the Merchant News.

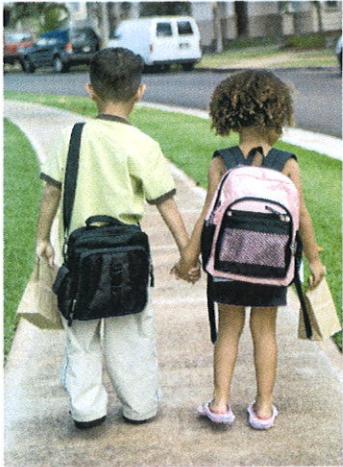
The Student Handbook has extensive information regarding TRE and the district's policies and procedures. It is important that you read through it and discuss it as a family when your child brings it home after the first day of school. Again this year we will be imposing our "NO TOLERANCE" policy. Students who disrupt the educational process in the classroom will be removed for the day and their parents will be notified.

We will continue to use the program "Positive Discipline in the Classroom" by Jane Nelsen and company. We believe this program will equip all of us with more effective and uniform procedures. We will keep parents informed as we continue to implement the program.



# August Back-To-School Newsletter

## From the Principal's Printer Continued...



AUGUST 24 !!

Each year we ask parents and community members to save BOX TOPS FOR EDUCATION, CAMPBELL'S LABELS, and POP TOPS. As you acquire these items, send them to school with your child or drop them off at the school office. You would be surprised how quickly they add up. Last year we received over \$800 from Box Tops for Education. We also can recycle old toner and ink cartridges. This year we received cash back for a box of recycled toners and cartridges. Something new: Our school has been registered for **My Coke Rewards for Schools**. By participating, our school can get valuable supplies like sports and P.E. equipment, classroom and art supplies, activity kits

and more, all without tapping into the school's budget. Parents and community members can show their support by joining My Coke Rewards and donating points to your school at [mycokerewards.com](http://mycokerewards.com).

We hope to have a great year. We could not be complete without the help of the parents and our community members. Thank you for your continued support!! We are looking forward to seeing everyone again!! Please call or stop in if you have any questions or concerns.

Remember: WE EXPECT SUCCESS!!

Mrs. Olson

## August Menu

### Breakfast:

August 24-26

- |            |                                  |
|------------|----------------------------------|
| Wednesday- | cereal, granola bar, juice, milk |
| Thursday-  | jelly donut, fruit, milk         |
| Friday-    | cereal, yogurt, juice, milk      |

### Lunch:

August 24-26

- |            |  |
|------------|--|
| Wednesday- | sub sandwich, chips, broccoli & cauliflower w/dip, watermelon, milk                  |
| Thursday-  | chicken strips, rice pilaf, bubble bread, peas, applesauce, milk                     |
| Friday-    | pepperoni pizza, lettuce salad w/ranch dressing, pineapple cup, sunflower nuts, milk |

August 29-Sept 2

- |            |  |
|------------|--|
| Monday-    | sausage, buttered noodles, California veggies w/cheese, muffin, chilled pears                  |
| Tuesday-   | hamburger, French fries, pickles, juice bar, milk  |
| Wednesday- | spaghetti w/meat sauce, green beans, bread sticks, fruit salad, milk                           |
| Thursday-  | chili crispitoes w/lettuce & cheese, nachos w/ salsa, carrot sticks, $\frac{1}{2}$ apple, milk |
| Friday-    | tomato soup, grilled cheese, crackers, chilled peaches, milk                                   |



## Taylor-Richardton Elementary Supply List 2011-2012

### KINDERGARTEN (supplies listed in kindergarten handbook ).

#### GRADE TWO

- 2 boxes Kleenex
- 3 folders (with pockets)
- 24 pencils, yellow #2
- 2 wide lined (spiral bound) notebooks
- red pencil or pen
- large glue stick
- large Elmers glue
- box crayons (with /8 basic colors)
- box markers
- ruler - 12" w/inches & centimeters
- scissors
- large eraser
- 3-ring binder (solid color)
- dry erase eraser or old sock
- school bag or back pack
- colored pencils
- writing journal (composition book)
- pencil case
- ziplock bags, small or large
- 8x11 dry erase board
- EXPO markers, at least 2 or set/4
- old paint shirt
- \*please label all items w/child's name

#### GRADE THREE

- 24 pencils
- 3 folders with pockets
- 2 pencil cases or boxes
- 2 boxes Kleenex
- writing journal (composition book)
- red pencil or pen
- 2" binder for loose leaf
- 1 - 8 tab divider for binder
- wide lined loose leaf
- crayons
- bottle glue
- glue stick
- good scissors
- ruler - 12" w/inches & centimeters
- colored pencils
- markers
- EXPO markers, at least 2 or set/4
- dry erase board 8x11
- inexpensive calculator
- 8x11 dry erase board-white only
- set of 4 expo markers
- box of large ziplock bags
- 35 mm disposable camera\*2 exp
- \*please label all items with name

#### GRADE FOUR

- 3 subject notebook
- 4 folders with pockets
- 2 boxes Kleenex
- writing journal (composition book)
- 1 1/2" binder
- 2" binder
- 1 - 5 tab divider for binder
- loose leaf paper, wide lined
- 12" ruler (inches & centimeters)
- Pencils
- highlighter
- large school glue & large glue stick
- colored pencils - box of 8
- crayons - box of 24
- markers
- scissors
- eraser
- pencil pouch (for binder)
- inexpensive calculator
- 8x11 dry erase board-white only
- set of 4 expo markers
- box of large ziplock bags
- 35 mm disposable camera\*2 exp

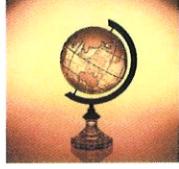
#### GRADE FIVE

- 1 - 3 subject notebook
- 2 spiral bound notebooks (not wireless)
- 2 portfolios (to hold loose leaf)
- loose leaf paper (wide lines)
- 1 1/2" binder
- 2" binder
- 1 - 8 tab divider for binder
- 2 boxes Kleenex
- spelling notebook (stenographers)
- 12" ruler (inches & centimeters)
- pencils
- fine tipped black marker
- eraser
- continued...

#### GRADE SIX

- eraser
- scissors
- school bag or back pack
- highlighter
- 8x11 dry erase board
- dry erase markers, fine point
- \*please label all with child's name
- 3 boxes Kleenex
- 5 lead mechanical pencils
- 4 pens (2 different colors)
- 2 glue sticks
- 3 pocket folders
- 2 spiral notebooks
- 1 binders (1")
- 2 sets of pocket dividers w/tabs
- pencil box
- loose leaf paper
- ruler 12" (w/inches & centimeters)
- crayons and markers
- colored pencils (12 pk or more)
- continued...

# August 2011

| SUN   | MON   | TUE   | WED   | THU  | FRI   | SAT  |
|---|---|---|---|--|---|--|
|   |   |   |   |  |   |  |
| 1   | 2   | 3<br>JH FB Parent/<br>Player Meeting<br>@ RTHS 6:00pm<br>MT (mandatory)           | 4<br>RESP Brd. Mtg.   | 5  | 6   |  |
|   |   |  |   |  |   |  |
| 7   | 8<br>CTE Conference--   | 9<br>CTE Conference--<br><br>FB equipment<br>handout 6:30 pm                      | 10<br>CTE Conference<br><br>FB practice be-<br>gins 5:30 pm MT                      | 11<br><b>REGISTRATION</b><br>RTHS:<br>Gr. 7-8 (a.m.)<br>Gr. 12 (p.m.)<br>TRE:<br>All grades      | 12<br><b>REGISTRATION</b><br>RTHS:<br>Gr. 11-10-9<br>TRE:<br>All grades               | 13   |
|   |   |   |  |  |   |  |
| 14  | 15<br>VB practice begins<br>9:00 a.m.   | 16  | 17  | 18   | 19  | 20   |
|   |  |   |   |  |  |  |
| 21  | 22<br>VB scrimmage at<br>Center   | 23<br>Faculty and Staff<br>In-Service Day   | 24<br><b>1ST DAY OF<br/>SCHOOL</b>  | 25   | 26  | 27<br>A VB Tournament<br>@ Hazen                     |
|  |   |   |   |  |   | <br>FB @ Berthold<br>vs. Lewis & Clark<br>6:00 pm MT |
| 28<br>SPIRIT WEEK —<br><br>(see article for<br>more informa-<br>tion)               | 29<br>JV FB @ Beulah<br>3:30  | 30  | 31<br>Jr. Class maga-<br>zine sales mtg<br>11:05                                    | Sept. 1<br>ABC VB vs. HR<br>@ RTHS 4:30<br>JHVB @ Hebron<br>4:00<br>5/6 GB vs. NS<br>@ RTHS 2:00 | Sept. 2<br>FB vs. Grant Co./<br>Flasher @ RTHS<br>7:00 pm<br>(Homecoming)             | Sept. 3  |
|   | <b>RAIDERS</b>  |   |   |  |   |  |

RICHARDTON-TAYLOR PUBLIC SCHOOLS

Richardton-Taylor High School  
PO Box 289  
Richardton ND 58652

Taylor-Richardton Elementary  
PO Box 157  
Taylor ND 58656

RTHS Phone: 701-974-2111  
RTHS Fax: 701-974-2161  
TRE Phone: 701-974-3585  
TRE Fax: 701-974-3520

Carrier Route Pre-Sort  
Non-Profit Organization  
US POSTAGE PAID  
PERMIT Number 29  
Richardton, North Dakota 58652

**EXPECT SUCCESS!**

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[www.richardton  
-taylor.k12.nd.us](http://www.richardton-taylor.k12.nd.us)

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BOXHOLDER

**Back To School**