



Cooked Mid-Day-Meal Programme
School Education Department
Government of West Bengal
Mid-Day-Meal Information System

FORM-C



MONTHLY COVERAGE REPORT OF COOKED-MID-DAY-MEAL PROGRAMME (FOR-C) (To be filled up in English Block)

FOR THE MONTH OF :-

YEAR :-

DISTRICT :- NORTH 24-PGS, SUB-DIVISION:- BASIRHAT, BLOCK :- HAROA,

NAME OF THE GRAM PANCHAYAT:-

GP SANSAD NO.-

NAME OF THE SCHOOL :-

DISE CODE :-

Enrolled Studen in Class -PP :

Enrolled Studen in Class -I /VI :

Enrolled Studen in Class -III /VIII :

Enrolled Studen in Class -V :

No. of VEC Meeting held during this month:

Enrolled Studen in Class -II /VII :

Enrolled Studen in Class -IV :

TOTAL=

No. of VEC Meeting held during this month:

| SL No | CMDM Serving Date | No. of Children Provided CMDM and Present for Primary/Upper Primary | | | | | | | | | | | | Rice Utilized (in KG) | Menu |
|-------|-------------------|---|----|-----------|----|-------------|----|---------------|----|---------------|----|----------|----|-----------------------|------|
| | | Class PP | | Class I/V | | Class II/VI | | Class III/VII | | Class IV/VIII | | Class -V | | | |
| | | CP | MT | CP | MT | CP | MT | CP | MT | CP | MT | CP | MT | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

TOTAL PRESENT =

TOTAL MDM TAKER=

দলনেত্রীর শীলসহ স্বাক্ষর

প্রধান শিক্ষক / শিক্ষিকার শীলসহ স্বাক্ষর



পশ্চিমবঙ্গ সরকার
বিদ্যালয় শিক্ষা দপ্তর
(দ্বিপ্রাহরিক আহার প্রকল্প)
মাসিক আয় ও ব্যয়ের হিসাব



| | | | |
|--|-------------------|---------------------------------|--|
| 1. মাস (Month): | | 2. বছর (Year): | |
| 3. স্কুল (School): | | 4. ডাইস কোড (DISE CODE):- 19113 | |
| 5. জেলা (District): | NORTH 24 PARGANAS | | |
| 6. মহকুমা (Sub-Division): | BASIRHAT | | |
| 7. গ্রাম পঞ্চায়েত (GP):- | | GP SANSAD NO.- | |
| 8. রান্নার দিনের সংখ্যা :- | | | |
| 9. কতজন মিড-ডে-মিল খেয়েছে :- | | | |
| 10. স্বনির্ভর দলের নাম (SHG NAME) :- | | | |
| 11. ব্যাঙ্কের নাম (BANK NAME) :- | | | |
| 12. ব্যাঙ্কের সঠিক একাউন্ট নম্বর (BANK A/C NO.): - | | | |

| ** ACCOUNTS CALCULATION OF CASH & RICE ** | | | |
|---|---|--|--|
| এই মাসের শুরুতে কত চাল ছিল (Opening balance of rice of this month) | এই মাসে কত চাল পাওয়া গেছে (Food grain received during this month) | এই মাসে কত চাল খরচ হয়েছে (Food grain utilized during this month) | এই মাসের শেষে কত চাল অবশিষ্ট আছে (Closing balance of rice at the end of this month) |
| 1) RICE = | | | |
| 2) CASH = | | | |

-: অন্যান্য ব্যয়ের হিসাব (Other Expenditure):-

| | | |
|---------------------------------------|------------|----------|
| সজ্জি বাবদ (Vegetable) | কেজি (Kg.) | টাকা (') |
| ডিম বাবদ (Egg) | টি (pcs) | টাকা (') |
| ডাল বাবদ (Pulse) | কেজি (Kg.) | টাকা (') |
| তেল বাবদ (Oil) | কেজি (Kg.) | টাকা (') |
| মশলাপাতি ও অন্যান্য (Spice or Others) | কেজি (Kg.) | টাকা (') |
| সয়াবিন (Soyabean) | কেজি (Kg.) | টাকা (') |
| জ্বালানি বাবদ (Fuel) | কেজি (Kg.) | টাকা (') |
| অন্যান্য (Other) | কেজি (Kg.) | টাকা (') |
| রান্নার মজুরী বাবদ (Cooking Cost) | | টাকা (') |
| মোট ব্যয় (Total Expenditure) | | টাকা (') |

অতএব, মহাশয় উপরোক্ত ব্যয় বাবদ মোট টাকা যত শীঘ্র সম্ভব
আমার দলের একাউন্টে দিয়ে বাধিত করবেন।

Mid Day Meal Scheme

School Monthly Data Capture Format (MDCF)

Instructions: Keep following registers at the time of filling the form:-

1) Enrolment Register. 2) Account 3) Bank Account Pass book. 4) Cooking cost details etc.

| | | | |
|--------------------------|--|-----------------|--|
| 1. School Details | | | |
| Month : | | Year : | |
| School Code | | School Name | |
| School Type | i) Government <input type="checkbox"/> | Category | i) Primary <input type="checkbox"/> |
| | ii) Local Body <input type="checkbox"/> | | ii) Upper Primary <input type="checkbox"/> |
| | iii) EGS/AIE Centers <input type="checkbox"/> | | iii) Primary with Upper Primary <input type="checkbox"/> |
| | iv) NCLP <input type="checkbox"/> | Village/Ward | |
| | v) Madras/Maqtab <input type="checkbox"/> | Block | |
| Area | i) Rural <input type="checkbox"/> ii) Urban <input type="checkbox"/> | District | |
| | | Type of Kitchen | |
| | | Total Enrolment | |
| State | | NGO/SHG | |

| | | |
|--|----------------|----------------------|
| 2. Meals Availed Status | | |
| | Primary | Upper Primary |
| i) Number of School days during month. | | |
| ii) Actual number of days Mid Day Meal served. | | |
| iii) Total Meals served during the month.* | | |

*Total Meals Served during the month: Total attendance (- minus) total children not availed Mid Day Meals during the month.

| | | | | | | | | |
|---|---|----------------------------------|------------------------------------|--|---|-----------------|--|--|
| 3. Cook Cum Helper Amount Details (In Rs.) | | | | | | | | |
| Opening Balance | Received during the month | | Total Expenditure during the month | | | Closing Balance | | |
| | | | | | | | | |
| Cook-cum-helper Name | Gender (Male(M)/ Female(F)) | Category (SC/ST/ OBC/ Gen) | Mode of Payment (Cash/ Bank) | | Amount Received during the month (Rs.) | | | |
| | M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | |
| | M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | |
| | M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | |
| | M <input type="checkbox"/> F <input type="checkbox"/> | | | | | | | |
| No of Cook cum Helpers Trained during the Month | | | | | | | | |

| 5. Cooking cost Details (in Rs.) | | | | | | | |
|----------------------------------|------------------------------|------------------------------|-----------------|-----------------|------------------------------|------------------------------|-----------------|
| Primary | | | | Upper Primary | | | |
| Opening Balance | Amount received during month | Expenditure during the month | Closing Balance | Opening Balance | Amount received during month | Expenditure during the month | Closing Balance |
| | | | | | | | |

| 6. School Expenses: Management, Monitoring and Evaluation Expenses | | | |
|--|---------------------------|------------------------------------|-----------------|
| Opening Balance | Received during the month | Total Expenditure during the month | Closing Balance |
| | | | |

| 7. Details of food grain (in kilograms) | | | | | | | | |
|---|-----------------|----------------------------------|------------------------------|-----------------|-----------------|----------------------------------|------------------------------|-----------------|
| Primary | | | | | Upper Primary | | | |
| Food grain | Opening Balance | Food grain received during month | Consumption during the month | Closing Balance | Opening Balance | Food grain received during month | Consumption during the month | Closing Balance |
| Wheat | | | | | | | | |
| Rice | | | | | | | | |

| 8. School Inspection | | |
|---|------------------------------|-----------------------------|
| School Inspection done during the month | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Inspected by | (In numbers) | |
| Member of Task Force | | |
| District Officials | | |
| Block/ Taluka level officials | | |
| SMC Members | | |

| 9. Untoward incidents during the month (if any) | |
|---|--|
| Number of Incident occurred during the month | |

Signature of Head Teacher

Signature of the SMC Chairperson/Gram Pradhan