

# MID-DAY-MEAL SCHEME

## ANNUAL DATA CAPTURE FORMAT-2019

### \*\*SCHOOL DETAILS\*\*

FINANCIAL YEAR :- _____		GRAM PANCHAYAT :- _____
1) NAME OF THE SCHOOL _____	DISE CODE : 191113	
2) ADDRESS :- VILL _____, PO :- _____, PS+CIRCLE:- HAROA, DIST :-NORTH 24 PGS.		
3) SCHOOL MANAGEMENT :- (GOVT. ADDED / P&RD (SSK-MSK)/ MSK TYPE(SUP. BY SSA)		
5) CATEGORY OF THE SCHOOL :- (PRIMARY/ UPPER PRIMARY), 6) SANSAD/WARD NO. :- _____		

### \*\*CONTACT DETAILS\*\*

1) NAME OF THE HM/ TIC _____	REG. MOBILE NO. _____
2) NAME OF THE 2ND. TEACHER :- _____	REG. MOBILE NO. _____
3) NAME OF THE 3RD. TEACHER :- _____	REG. MOBILE NO. _____

### \*\*ENROLLMENT DETAILS\*\*

CLASS P.P	MALE	FEMALE	CLASS -I	MALE	FEMALE	CLASS -II	MALE	FEMALE
CLASS -III	MALE	FEMALE	CLASS -IV	MALE	FEMALE	CLASS -V	MALE	FEMALE
CLASS -VI	MALE	FEMALE	CLASS -VII	MALE	FEMALE	CLASS -VIII	MALE	FEMALE
TOTAL NO. OF STUDENTS (CLASS PP TO CLASS VIII) :-				**TOTAL MALE STUDENTS		**TOTAL FEMALE STUDENTS		

GENDER	GENERAL	SC	ST	OBC	MINORITY	TOTAL	GRAND TOTAL
MALE							
FEMALE							

### \*\* SCHOOL LPG BANK ACCOUNT DETAILS (M.D.M) \*\*

1) NAME OF THE BANK :- _____	2) BRANCH NAME :- _____
3) IFSC CODE :- _____	4) BANK ACCOUNT NO. :- _____

### \*\*SCHOOL INFRASTRUCTURE\*\*

1) DRINKING WATER FACILITY :- (YES / NO)		2) WATER SOURCE:- (HAND PUMP/ TAP WATER/ FILTER WATER)	
3) IF, HAVING HAND PUMP (WORKING / NOT WORKING) :-			
4) HAND PUMP REPAIRING REQUIRED (YES/NO) :-		5) HAVING TOILET (YES/NO)	
6) STATUS OF TOILET (ONLY BOYS/ ONLY GIRL / SEPARATE FOR BOYS & GIRLS / COMMON) :-			
7) HAVING ELECTRICITY FACILITY (YES/ NO)		8) ELECTRICITY FACILITY (WORKING / NOT-WORKING)	
8) HAVING WEIGHT MECHINE (YES/ NO)		9) WEIGHT MECHINE PROCUREMENT YEAR :-	
10) HAVING HEIGHT MEASUREMENT TOOL (YES/ NO)		11) HEIGHT MEASUREMENT TOOL PROCUREMENT YEAR :-	
12) HAVING COOKING UTENSILS (YES/ NO)		13) COOKING UTENSILS PROCUREMENT YEAR :-	
14) HAVING EATING UTENSILS (YES/ NO)		13) EATING UTENSILS PROCUREMENT YEAR :-	



**\*\*SCHOOL INFRASTRUCTURE\*\***

14) HAVING DINING HALL :- (YES /NO)	
15) IF, NO REQUIRED DINING HALL (YES/NO)	
16) IF REQUIRED DINING HALL , SO PLS. MENTION AVAILABLE SPACE :- (AVAILABLE SPACE FOR PRIMARY-90 SQ. MITRE, UPP. PRIMARY-170 SQ. MITRE)	_____SQ. MITRE
17) HAVING KITCHEN-CUM-STORE (YES /NO)	
18) KITCHEN-CUM-STORE STATUS (USE / /NOT USE)	
19) KITCHEN-CUM-STORE REPAIRING (REQUIRE / NOT REQUIRED)	
20) TYPE OF KITCHEN (SCHOOL KITCHEN/ CENTRALIZED KITCHEN)	
21) MODE OF MDM COOKING (FIRE-WOOD / LPG GAS)	

**\*\* SHG/SGSY GROUP DETAILS \*\***

SL. NO.	NAME OF THE REGISTER GROUP	BANK ACCOUNT NO. (SHG GROUP)	NAME OF THE BANK WITH BRANCH	IFSC CODE
1				
2				
3				
4				
5				

**\*\* COOK-CUM-HELPER DETAILS \*\***

SL. NO.	NAME OF THE COOK-CUM-HELPER	CATEGORY (SC/ ST/ OBC/ MIN/ GEN)	MODE OF PAYMENT (CASH/ BANK)	HONORARIUM (PER MONTH RS/-)
1				1500/-
2				1500/-
3				1500/-
4				1500/-
5				1500/-
6				1500/-
7				1500/-
8				1500/-
9				1500/-
10				1500/-

\*DATE :- \_\_\_\_/\_\_\_\_/\_\_\_\_

SIGNATURE WITH SEAL OF HM/TIC  
\_\_\_\_\_  
SCHOOL, HAROA CLRC