শহরাঞ্চলের জন্য

Form: III-U (Application form for Inclusion in NFSA/RKSY eligible Family List) যে পরিবারের কোনও সদস্যই ডিজিটাল কার্ড পাননি তাঁদের আবেদনের জন্য

Sub Divisional Controller Food & Supplies...,/Rationing Officer,.....

Ward No.: Corporation		Corporation/Municipal	ity: P.O.	Flat/Premises No.:		Mobile No.:	bile No.: e-mail ID:				
Road/Street/Lane Name :		PIN Code:		District:	District:			member)*			
If Ration Card is possessed/held at Present, please mention present Ration Card no., Folio no., Name & No. of the Ration Shop** and Type of Ration Card (APL/BPL/AAY)**	,	Name of the Members of Family	Father's Name	Mother's Name	Gender	EPIC no.	Aadhaar no.	Relation with Head of the Family (in case of Head of the family, please mention as "Head")	Date of Birth / Age (as on 1st January of current year)	Reason for inclusion (please note sl no. of Deprivation Index noted in back side)	PAN No.
					• • •						
Please write the name I do hereby also declar		on Shop and Number in the first co m that	lumn. In case of other member	s of the family mention Ration	on Card no	., Folio no., na	me of the Ration S	hop and no., type	of Ration	Card.	
(1) The auto excl(2) None is appli		indices as indices as in [Please strike out whice	referred on the reverse page is/s the is not inapplicable between	•	family (wri	te the Sl. No. o	f the Depreciation	Index)			
								-	Signature	of Applican	t t
*		×	Retu				×				×
The application form II	I-U (for inc	lusion in the NFSA/RKSY eligible F	amily List) has been received fro	om Shri/Smt					•••••		
Address			, W	ard no				_			
						Signature of Authority (with Seal)					

Sl. No.	Deprivation Criteria					
1	The family lives in house with wall and roof made of grass/straw/bamboo/wood/mud					
2	The family lives in house with roofs covered with Tali/GI/ Tin/Asbestos and having earthen					
	wall or wall made of un-burnt brick or wood/stone					
3	There is no source of drinking water near the house					
4	The family does not have any electric connection					
5	The family has no concrete latrine					
6	Such family that does not have any male member within the age group between 16-59 years					
	and head of the family is a female					
7	The family belongs to SC category					
8	The family belongs to ST category					
9	Such family having no literate adult member					
10	Such family that does not have any adult member having primary education					
11	Such family having one of the members is handicapped/suffering from prolonged diseases					
12	a) Peddler/Cobbler/Hawker b) Construction worker/Plumber/Mason/Labour/Dyer/Welder/					
	Security Guard c) Maid Servant/Worker/Tailor d) Helper/Transport labour/Driver/Conductor/					
	Helper of the Driver and Conductor/Garowan/ Rickshaw Puller e) Washerman/Chowkider					
- 12	f) Coolie/Porter					
13	Head of the family: Staff of a shop/Sahayak/Helper/Peon of a small concern/Ardali/Waiter/					
1.4	Electric mechanic/Mechanic/Repairing workmen					
14	Head of the family works on daily wage or weekly wage					
15	Such family that has no permanent job & source of income is mainly from Pension/interest and/or rent					
16						
17	Shelterless family Such family living in a single room with Kachha wall and Kachha roof					
18	One who lives on Destitution or mendicancy (begging) / Rag-picking / Sweeping / Scavenging/					
10	Gardening					
19	Such family who does not have income					
20	All adult members who work on irregular or daily wage basis					
21	The Head of the family is minor					
22	All members of a family within the age group between 18-60 years are either handicapped or					
	have been suffering from prolonged diseases					
23	All members of a family above 65 years or either handicapped or have been suffering from					
	prolonged diseases					
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The indices for Auto Exclusion – For Urban areas

- Such family having house with 3 or more than 3 rooms made of concrete wall and roof.
- 2) Such family having one of the following consumer goods
 - a) Four-wheeler Motorized Car
 - b) AC Machine
 - c) Computer or Laptop with internet facilities
- 3) Such family having any 3 of the following consumer goods
 - a) Refrigerator
 - b) Landline Telephone
 - c) Washing Machine
 - d) Two-wheeler Motorized Vehicle
- 4) Such family of which any member is a Gazetted or non-Gazetted employee of State / Central Govt. Undertaking / Govt. Aided / Statutory / Autonomous bodies
- 5) Any person who pays Income Tax or Professional Tax