

APPLICATION FORM OF CANDIDATES FOR SELECTION IN INDIAN AIR FORCE AS AGNIVEERVAYU **Both Science and other than Science Subjects: INTAKE 02/2025**



| Payment Status: | Payment Not Done | Registration No.: | Not Generated | | | | | | | | | | | | | | | | |
|--|--|---|--------------------------|--------|---------|----------------|-------------|---|---------|----|-----|---|-------|----|-----|---|---------|----|-----|
| Candidate's Full Name | Ritik Singh Rawat | Father's Name | Roop Singh | | | | | | | | | | | | | | | | |
| Mother's Name | Kanta Rawat | Nationality | Indian | | | | | | | | | | | | | | | | |
| Date of Birth (dd-mm-yyyy) | 09-10-2005 | Marital Status | Unmarried | | | | | | | | | | | | | | | | |
| Mobile No. | +916284342335 | Email Id | rawatritik5670@gmail.com | | | | | | | | | | | | | | | | |
| Gender | Male | Aadhaar Card No. | 674586241949 | | | | | | | | | | | | | | | | |
| Qualification | 12 th | Is Qualification with Physics/Math | Yes | | | | | | | | | | | | | | | | |
| Name of Education Board | Punjab School Education Board, Mohali | 12th Stream | Science | | | | | | | | | | | | | | | | |
| Aggregate % | 90 | English % | 87 | | | | | | | | | | | | | | | | |
| Physics % | 82 | Mathematics % | 95 | | | | | | | | | | | | | | | | |
| Additional Marksheet | No | | | | | | | | | | | | | | | | | | |
| Computer Knowledge | Yes | Computer Knowledge Type | Intermediate | | | | | | | | | | | | | | | | |
| Higher Education Qualification Status | Pursuing | | | | | | | | | | | | | | | | | | |
| Engineering / Non-Engineering | Engineering | Engineering Stream | Information Technology | | | | | | | | | | | | | | | | |
| Grading system as per mark sheet | Percentage | | | | | | | | | | | | | | | | | | |
| Subject wise Marks | <table border="1"> <thead> <tr> <th>Sr.No.</th> <th>Subject</th> <th>Obtained Marks</th> <th>Total Marks</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>English</td> <td>87</td> <td>100</td> </tr> <tr> <td>2</td> <td>Maths</td> <td>95</td> <td>100</td> </tr> <tr> <td>3</td> <td>Physics</td> <td>82</td> <td>100</td> </tr> </tbody> </table> | | | Sr.No. | Subject | Obtained Marks | Total Marks | 1 | English | 87 | 100 | 2 | Maths | 95 | 100 | 3 | Physics | 82 | 100 |
| Sr.No. | Subject | Obtained Marks | Total Marks | | | | | | | | | | | | | | | | |
| 1 | English | 87 | 100 | | | | | | | | | | | | | | | | |
| 2 | Maths | 95 | 100 | | | | | | | | | | | | | | | | |
| 3 | Physics | 82 | 100 | | | | | | | | | | | | | | | | |
| COAFP | No | Serving IAF NC(E) | No | | | | | | | | | | | | | | | | |
| NCC Certificate Holder | No | | | | | | | | | | | | | | | | | | |
| Driving Known | No | | | | | | | | | | | | | | | | | | |
| Knowledge in Any Trade (Welding , Soldering , Lathe work or any related work) | No | | | | | | | | | | | | | | | | | | |
| Qualification in Catering | No | | | | | | | | | | | | | | | | | | |
| Information Technology Known | Yes | Any Other Skills / Qualification / Achievements / Work Experiences | No | | | | | | | | | | | | | | | | |
| Areas of Information Technology Known | Basic of Networks(LAN/WAN/IP Address), Web Page Design, Software Programing Knowledge, Typing Skills (>35 WPM) | | | | | | | | | | | | | | | | | | |
| Accounting Known | No | | | | | | | | | | | | | | | | | | |
| Any Representation / Achievement in any Sports event or discipline | No | | | | | | | | | | | | | | | | | | |

| | | | | | | |
|--|--|-------------------------------------|--|---|-------------------------------|------------------------------------|
| Languages known, other than English / Hindi | No | | | | | |
| Discharged from Forces/Govt. Organization | No | | | | | |
| Category Applied | Both Science and other than Science Subjects | | Identification Mark | mole on forehead | | |
| Candidate Height | 165.0 | | | | | |
| Exam City preferences for Phase-I | 1) Chandigarh / Mohali | 2) Delhi and NCR | 3) Ambala | 4) Shimla | 5) Kangra / Hamirpur | |
| ASC preferences for Phase-II | 1) 2 ASC, New Delhi | 2) 1 ASC, Ambala Cantt (Haryana) | 3) 6 ASC, Mumbai (Maharashtra) | 4) 7 ASC, Bengaluru (Karnataka) | 5) 5 ASC, Jodhpur (Rajasthan) | 6) 15 ASC, Bhopal (Madhya Pradesh) |
| | 7) 3 ASC, Kanpur (Uttar Pradesh) | 8) 4 ASC, Barrackpore (West Bengal) | 9) 8 ASC, Tambaram (Tamil Nadu) | 10) 9 ASC, Bhubaneswar (Odisha) | 11) 14 ASC, Kochi (Kerala) | 12) 11 ASC, Guwahati (Assam) |
| | 13) 12 ASC, Secunderabad (Telangana) | 14) 10 ASC, Bihta (Bihar) | | | | |
| Permanent Address | DHARI PATTI MANIYARSEWN , PAURI , PAURI GARHWAL, Satpuli, Pauri Garhwal, Uttarakhand, 141010 | | Communication Address | House no 10/521 Street no 01, Ludhiana, Ludhiana (East), Ludhiana, Punjab, 141010 | | |
| Nearest Police Station as per Permanent Address | Kaljikhali | | Nearest Police Station as per Communication Address | Jamalpur | | |
| Domicile State | Uttarakhand | | Domicile District | Pauri Garhwal | | |
| Chest Size | 80.0 cm | Waist Size | 30.0 cm | Shoe Size | 7 No. | |

DECLARATION BY THE CANDIDATE

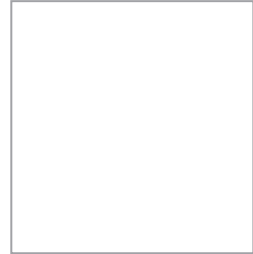
I have read and understood all the instructions for filling this application form. Further, I declare that statements made in this application are correct. I understand that I am liable to be disqualified at any stage, if the information given is found to be incorrect/incomplete/false. I will produce all original certificates and statement of marks and three photocopies of each, duly attested by me, at the time of appearing in the Phase-II. I am willing to undergo physical and medical test, at my own risk and will not be entitled for compensation for injuries if any, sustained during such test. I am aware that the decision by President, CASB will be final and binding on me.



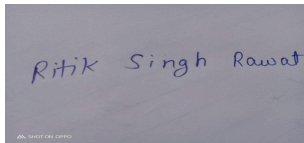
Candidate Photo



Candidate Live Photo



Paste your photo



Signature of the candidate



Thumb Impression

Place*:

Ludhiana

Date: 20-07-2024