



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Higher Secondary Level (10+2) Examination 2024
REGISTRATION NO: 10010154828

Application Completed(Contents Not Verified)



1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
PASUPARTHY RAGHAVENDRA RAJU		-	Male	OBC
5. FATHER'S NAME		6. MOTHER'S NAME		
PASUPARTHY VENKATA SUBBA RAJU		PASUPARTHY VENKATA LAKSHMI		
7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)		28/10/1999		
8. AGE AS ON 01/08/2024 24 Years 9 Months 6 Days		9. NATIONALITY Citizen of India		10. VISIBLE IDENTIFICATION MARK A MOLE ON THE LEFT HAND
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ? No		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD Board of Secondary Education Andhra Pradesh		13. MATRICULATION (10th CLASS) YEAR OF PASSING 2015		14. MATRICULATION (10th CLASS) ROLL NO. 1522118905
ADDRESS DETAILS				
15.1 CORRESPONDENCE ADDRESS 4/370 SUPER BAZAR ROAD PRODDATUR		16.1 PERMANENT ADDRESS 4/370 SUPER BAZAR ROAD PRODDATUR		
15.2. STATE: Andhra Pradesh		16.2. STATE: Andhra Pradesh		
15.3. DISTRICT: YSR-(Kadapa)		16.3. DISTRICT: YSR-(Kadapa)		
15.4. PIN: 516360		16.4. PIN: 516360		
17. EMAIL	raghavendraru33@gmail.com		18. MOBILE NUMBER	8142663207
19. HIGHEST EDUCATIONAL QUALIFICATION Post Graduation				
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				
20.1. EQ STATUS Passed		20.2. PASSING YEAR 2018		20.3. STATE/ UT of BOARD/ UNIVERSITY Andhra Pradesh
20.4. NAME OF BOARD/ UNIVERSITY ANDHRA PRADESH BOARD OF INTERMEDIATE EDUCATION.				
20.5. ROLL NUMBER 1812311977		20.6. PERCENTAGE 53		20.7. CGPA
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? No		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) -		
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)? -		21.3. LENGTH OF SERVICE IN ARMED FORCES -		
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? No		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -		
22. WHETHER SEEKING AGE RELAXATION ? No		22.1. IF YES, AGE RELAXATION CODE		
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016? Yes				
24. PREFERENCE OF EXAMINATION CENTER				
24.1. EXAMINATION CENTER (FIRST PREFERENCE) SR-Tirupati (8006)		24.2. EXAMINATION CENTER (SECOND PREFERENCE) SR-Kumool (8003)		24.3. EXAMINATION CENTER (THIRD PREFERENCE) SR-Nellore (8010)
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE): 02 - English			26. MEDIUM FOR TYPING TEST: English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)? No				
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)? No				
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? No				
27.4. WHETHER SCRIBE IS REQUIRED? No				
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE? No				
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM? -				
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE) Yes				
FEE PAYMENT	AMOUNT		TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100		2404d475f14f9bdf44	24/04/2024

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	