|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FORM 1**  **THE PATENTS ACT 1970 (39 of 1970) and**  **THE PATENTS RULES, 2003**  **APPLICATION FOR GRANT OF PATENT**  **(See section 7, 54 and 135 and sub-rule (1) of rule 20)** | | | | | | | | | **(FOR OFFICE USE ONLY)** | | | | | | | | | | | | |
| **Application No:** | | | | | | | | |  | | | |
| **Filing Date:** | | | | | | | | |  | | | |
| **Amount of Fee paid:** | | | | | | | | |  | | | |
| **CBR No:** | | | | | | | | |  | | | |
| **Signature:** | | | | | | | | |  | | | |
| 1. **APPLICANT’S REFERENCE / IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)** | | | | | | | | |  | | | | | | | | | | | | |
| 1. **TYPE OF APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| Ordinary ☑ | | | | | Convention ☐ | | | | | | | PCT-NP ☐ | | | | | | | | | PPH☐ |
| Divisional  ☐ | | Patent of Addition  ☐ | | | Divisional  ☐ | | | Patent of Addition  ☐ | | | | Divisional  ☐ | | | | | | Patent of Addition ☐ | | |  |
| **3A. APPLICANTS** | | | | | | | | | | | | | | | | | | | | | |
| **Name in Full** | | | | | **Nationality** | | | | | **Country of Residence** | | | | | | **Address of the Applicant** | | | | | |
| rrrrrrrrrrrrr | | | | | Barbados | | | | | India | | | | | | ewwwwwwwwwwwwwwwww | | | | | |
| **3B. CATEGORY OF APPLICANT** | | | | | | | | | | | | | | | | | | | | | |
| Natural Person  ☐ | | | | | Other Than Natural Person | | | | | | | | | | | | | Educational institution | | | |
| Small Entity  ☐ | | | Start-Up  ☐ | | | | | | Others  ☐ | | | | ☐ | | | |
| 1. **INVENTORS** | | | | | | | | | | | | | | | | | | | | | |
| Are/Is all the inventors same as the applicants named above? | | | | | | | | | | | | | | | Yes ☑ | | | | No ☐ | | |
| If “No”, furnish the details of the inventors | | | | | | | | | | | | | | | | | | | | | |
| **Name in Full** | | | | **Nationality** | | | | **Country of Residence** | | | | | | | | **Address of inventor** | | | | | |
| rrrrrrrrrrrrr | | | | Barbados | | | | India | | | | | | | | ewwwwwwwwwwwwwwwww | | | | | |
| 1. **TITLE OF THE INVENTION** | | | | | | | | | | | | | | | | | | | | | |
| dffffffffffff | | | | | | | | | | | | | | | | | | | | | |
| 1. **AUTHORISED REGISTERED PATENT AGENTS** | | | | | | | | | | IN/PA No: FFFFFFFFFFFFFF  Name: FFFFFFFFFFFFFF  Mobile number: 1234567890  Email: DFHUI@gmail.com | | | | | | | | | | | |
| 1. **ADDRESS FOR SERVICE OF APPLICANT IN INDIA** | | | | | Name: rrrrrrrrrrrrrrrrr  Address: vbvbvbvbvbvbvbvbvbvb  Telephone: 52  Mobile: 1234567890  Fax: 777777777777777777  Email: filing@invntree.com | | | | | | | | | | | | | | | | |
| 1. **IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN CONVENTION COUNTRY, PARTICULARS OF CONVENTION APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| **Country** | **Application Number** | | | | | **Filing Date** | | | | **Name of the Applicant** | | | | | | | **Title** | | | **IPC** | |
|  |  | | | | |  | | | |  | | | | | | |  | | |  | |
| 1. **IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)** | | | | | | | | | | | | | | | | | | | | | |
| **International application number** | | | | | | | | **International filing date** | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | |
| 1. **IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| **Original (first) application No.** | | | | | | | **Date of filing of original (first) application** | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | |
| 1. **IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT** | | | | | | | | | | | | | | | | | | | | | |
| **Main application/patent No.** | | | | | | | **Date of filing of main application** | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | |
| 1. **DECLARATIONS** | | | | | | | | | | | | | | | | | | | | | |
| **(i) Declaration by the inventors**  I/We, the above-named inventor(s), am/are the true & first inventor(s) for this Invention and declare that the applicant(s) herein is/are my/our assignee or legal representative. | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | **Signature** | | | | | | | | | **Date** | | | | | | | |
| rrrrrrrrrrrrr | | | | |  | | | | | | | | | 26/06/2025 | | | | | | | |
| **(ii) Declaration by the applicants in the convention country**  I/We, the applicants in the convention country, declare that the applicants herein is/are my/our assignee or legal representative. / that I/we am/are the assignee herein. | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | **Signature** | | | | | | | | **Date** | | | | | | | | |
| rrrrrrrrrrrrr | | | | |  | | | | | | | | 26/06/2025 | | | | | | | | |
| **iii) Declaration by the applicants**  We, the applicant, hereby declare that: -  ☐I am/ We are in possession of the above-mentioned invention.  ☐The provisional/complete specification relating to the invention is filed with this application.  ☐The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.  ☐There is no lawful ground of objections to the grant of the Patent to me/us.  ☐We are the true & first inventors.  ☐We are the assignee of true & first inventors.  ☐The application or each of the applications, particulars of which are given in Paragraph-8, was the first application in convention country in respect of our invention.  ☐We claim the priority from the above-mentioned application filed in convention country and state that no application for protection in respect of the invention had been made in a convention country before that date by us or by any person from which we derive the title.  ☐My/Our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph-9.  ☐The application is divided out of my/our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on 26/06/2025 under section 16 of the Act.  ☐The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph-11. | | | | | | | | | | | | | | | | | | | | | |
| 1. **FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION**   (a) Form 2 | | | | | | | | | | | | | | | | | | | | | |
| Item | | | Details | | | | | | | | Fee | | | | | | | Remarks | | | |
| Complete specification | | | No. of pages: 9 | | | | | | | | 1600 | | | | | | |  | | | |
| No. of Claims | | | No. of claims: 19  No. of pages: 16 | | | | | | | | 4800 | | | | | | |  | | | |
| Abstract | | | No. of pages: 18 | | | | | | | | 0 | | | | | | |  | | | |
| No. of Drawings | | | No. of drawings:  No. of pages: 23 | | | | | | | | 5760 | | | | | | |  | | | |
| No. of priorities | | | No. of Priorities | | | | | | | |  | | | | | | |  | | | |
| (b) Complete specification ☐  (c) Sequence listing in electronic form ☐  (d) Drawings☐  (e) Priority document☐  (f) Translation of priority document☐  (g) Statement and Undertaking on Form 3 ☐  (h) Declaration of Inventorship on Form 5☐  (i) Power of Authority ☐  (j)………………………………………………………………………  Total fee : 12160 Date: 26/06/2025 | | | | | | | | | | | | | | | | | | | | | |
| I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/we request that a patent may be granted to us for the said invention.  Dated this 26/06/2025  For **APPLICANT**  (Digitally signed)  FFFFFFFFFFFFFF  Patent Agent-FFFFFFFFFFFFFF  To,  The Controller of Patents  The Patent Office at, CHENNAI | | | | | | | | | | | | | | | | | | | | | |