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| **FORM 1**  **THE PATENTS ACT 1970 (39 of 1970) and**  **THE PATENTS RULES, 2003**  **APPLICATION FOR GRANT OF PATENT**  **(See section 7, 54 and 135 and sub-rule (1) of rule 20)** | | | | | | | | | **(FOR OFFICE USE ONLY)** | | | | | | | | | | | | |
| **Application No:** | | | | | | | | |  | | | |
| **Filing Date:** | | | | | | | | |  | | | |
| **Amount of Fee paid:** | | | | | | | | |  | | | |
| **CBR No:** | | | | | | | | |  | | | |
| **Signature:** | | | | | | | | |  | | | |
| 1. **APPLICANT’S REFERENCE / IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)** | | | | | | | | |  | | | | | | | | | | | | |
| 1. **TYPE OF APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| Ordinary ☑ | | | | | Convention ☐ | | | | | | | PCT-NP ☐ | | | | | | | | | PPH☐ |
| Divisional  ☐ | | Patent of Addition  ☐ | | | Divisional  ☐ | | | Patent of Addition  ☐ | | | | Divisional  ☐ | | | | | | Patent of Addition ☐ | | |  |
| **3A. APPLICANTS** | | | | | | | | | | | | | | | | | | | | | |
| **Name in Full** | | | | | **Nationality** | | | | | **Country of Residence** | | | | | | **Address of the Applicant** | | | | | |
| sss | | | | | India | | | | | India | | | | | | ssssssssssssssssssssssssssssssss | | | | | |
| **3B. CATEGORY OF APPLICANT** | | | | | | | | | | | | | | | | | | | | | |
| Natural Person  ☐ | | | | | Other Than Natural Person | | | | | | | | | | | | | Educational institution | | | |
| Small Entity  ☐ | | | Start-Up  ☐ | | | | | | Others  ☐ | | | | ☐ | | | |
| 1. **INVENTORS** | | | | | | | | | | | | | | | | | | | | | |
| Are/Is all the inventors same as the applicants named above? | | | | | | | | | | | | | | | Yes ☑ | | | | No ☐ | | |
| If “No”, furnish the details of the inventors | | | | | | | | | | | | | | | | | | | | | |
| **Name in Full** | | | | **Nationality** | | | | **Country of Residence** | | | | | | | | **Address of inventor** | | | | | |
| sss | | | | India | | | | India | | | | | | | | ssssssssssssssssssssssssssssssss | | | | | |
| 1. **TITLE OF THE INVENTION** | | | | | | | | | | | | | | | | | | | | | |
| sdsdsdsdsdsdsdsdsdsdsd | | | | | | | | | | | | | | | | | | | | | |
| 1. **AUTHORISED REGISTERED PATENT AGENTS** | | | | | | | | | | IN/PA No: FFFFFFFFFFFFFF  Name: FFFFFFFFFFFFFF  Mobile number: 1234567890  Email: DFHUI@gmail.com | | | | | | | | | | | |
| 1. **ADDRESS FOR SERVICE OF APPLICANT IN INDIA** | | | | | Name: rrrrrrrrrrrrrrrrr  Address: erwerererererer  Telephone: dfdfdfdf  Mobile: 1234567890  Fax: dfdfdfdf  Email: filing@invntree.com | | | | | | | | | | | | | | | | |
| 1. **IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN CONVENTION COUNTRY, PARTICULARS OF CONVENTION APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| **Country** | **Application Number** | | | | | **Filing Date** | | | | **Name of the Applicant** | | | | | | | **Title** | | | **IPC** | |
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| 1. **IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)** | | | | | | | | | | | | | | | | | | | | | |
| **International application number** | | | | | | | | **International filing date** | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | |
| 1. **IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION** | | | | | | | | | | | | | | | | | | | | | |
| **Original (first) application No.** | | | | | | | **Date of filing of original (first) application** | | | | | | | | | | | | | | |
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| 1. **IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT** | | | | | | | | | | | | | | | | | | | | | |
| **Main application/patent No.** | | | | | | | **Date of filing of main application** | | | | | | | | | | | | | | |
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| 1. **DECLARATIONS** | | | | | | | | | | | | | | | | | | | | | |
| **(i) Declaration by the inventors**  I/We, the above-named inventor(s), am/are the true & first inventor(s) for this Invention and declare that the applicant(s) herein is/are my/our assignee or legal representative. | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | **Signature** | | | | | | | | | **Date** | | | | | | | |
| sss | | | | |  | | | | | | | | | 26/06/2025 | | | | | | | |
| **(ii) Declaration by the applicants in the convention country**  I/We, the applicants in the convention country, declare that the applicants herein is/are my/our assignee or legal representative. / that I/we am/are the assignee herein. | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | **Signature** | | | | | | | | **Date** | | | | | | | | |
| sss | | | | |  | | | | | | | | 26/06/2025 | | | | | | | | |
| **iii) Declaration by the applicants**  We, the applicant, hereby declare that: -  I am/ We are in possession of the above-mentioned invention.  The provisional/complete specification relating to the invention is filed with this application.  The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.  There is no lawful ground of objections to the grant of the Patent to me/us.  We are the true & first inventors.  We are the assignee of true & first inventors.  The application or each of the applications, particulars of which are given in Paragraph-8, was the first application in convention country in respect of our invention.  We claim the priority from the above-mentioned application filed in convention country and state that no application for protection in respect of the invention had been made in a convention country before that date by us or by any person from which we derive the title.  My/Our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph-9.  The application is divided out of my/our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on 26/06/2025 under section 16 of the Act.  The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph-11. | | | | | | | | | | | | | | | | | | | | | |
| 1. **FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION**   (a) Form 2 | | | | | | | | | | | | | | | | | | | | | |
| Item | | | Details | | | | | | | | Fee | | | | | | | Remarks | | | |
| Complete specification | | | No. of pages: 13 | | | | | | | | 8000 | | | | | | |  | | | |
| No. of Claims | | | No. of claims: 7  No. of pages: 15 | | | | | | | | 4000 | | | | | | |  | | | |
| Abstract | | | No. of pages: 13 | | | | | | | | 0 | | | | | | |  | | | |
| No. of Drawings | | | No. of drawings: 18  No. of pages: 16 | | | | | | | | 4320 | | | | | | |  | | | |
| No. of priorities | | | No. of Priorities | | | | | | | |  | | | | | | |  | | | |
| (b) Complete specification  (c) Sequence listing in electronic form  (d) Drawings  (e) Priority document  (f) Translation of priority document  (g) Statement and Undertaking on Form 3  (h) Declaration of Inventorship on Form 5  (i) Power of Authority  (j)………………………………………………………………………  Total fee : 16320 Date: 26/06/2025 | | | | | | | | | | | | | | | | | | | | | |
| I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/we request that a patent may be granted to us for the said invention.  Dated this 26/06/2025  For **APPLICANT**  (Digitally signed)  FFFFFFFFFFFFFF  Patent Agent-FFFFFFFFFFFFFF  To,  The Controller of Patents  The Patent Office at, CHENNAI | | | | | | | | | | | | | | | | | | | | | |