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**RAJIV GANDHI UNIVERSITY**

**RONO HILLS: DOIMUKH 791 112**

Application proforma for promotion under Career Advancement Scheme (CAS) for teachers as per UGC Regulations 2018

**For Promotion:**

1. Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11)
2. Assistant Professor (Senior Scale/Academic Level 11) to Assistant Professor (Selection Grade/Academic Level 12)
3. Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A)
4. Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

Paste Self-attested Recent Passport Size Photograph

**Application for promotion from Level to Level**

**Faculty**

**Department /Institute:**

**Notification Reference No. Date:**

**PART – A**

(GENERAL INFORMATION AND ACADEMIC BACKGROUND)

|  |  |  |
| --- | --- | --- |
| 1. | Name (in Block Letters) |  |
| 2. | Date of Birth |  |
| 3. | Gender |  |
| 4. | Marital Status |  |
| 5. | Nationality |  |
| 6. | Category (SC/ST/OBC/General) |  |
| 7. | Current Designation with Pay Scale |  |
| 8. | Date of Initial Appointment and Stage with Pay Scale |  |
| 9. | Position, Stage applied for |  |
| 10. | Date of Last Promotion |  |
| 11. | Date of Eligibility for Promotion |  |
| 12. | Address for correspondence (with Pin Code) |  |
| 13. | Permanent Address (with Pin Code) |  |
| 14. | Telephone Number |  |
| 15. | E-Mail |  |

16. Academic Qualification (Graduation onwards)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination | University / Institute | Subject(s) | Year of Passing | Class with % of Marks / CGPA |
| Graduate Degree (UG) |  |  |  |  |
| Post Graduate Degree (PG) |  |  |  |  |
| M.Phil. |  |  |  |  |
| Ph.D./D.Phil. |  |  |  |  |
| D.Sc./D.Litt. |  |  |  |  |
| Other Exams (if any) |  |  |  |  |

17. Appointments Held Prior to Joining this Institution (Please attach relevant certificates of service experience)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Designation | Name of the Employer | Nature of appointment (Regular / Fixed term / Temporary / Ad-hoc / Part-time) | Date | | Pay Scale and Grade Pay |
| Joining | Leaving |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

18. Posts Held after Appointment at this Institution

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Level | Designation | Pay Scale and AGP | Duration | | Experience | |
| From  (dd/mm/yyyy) | To  (dd/mm/yyyy) | Year | Month |
| Level 10 |  |  |  |  |  |  |
| Level 11 |  |  |  |  |  |  |
| Level 12 |  |  |  |  |  |  |
| Level 13A |  |  |  |  |  |  |
| Level 14 |  |  |  |  |  |  |

19. Periods of Duration Spent by the Teacher on Different Kind of Paid Leaves

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of Leave | Designation | Pay Scale and Grade Pay | Duration | |
| From  (dd/mm/yyyy) | To  (dd/mm/yyyy) |
| Maternity Leave |  |  |  |  |
| Child Care Leave |  |  |  |  |
| Study Leave |  |  |  |  |
| Medical Leave |  |  |  |  |
| Extraordinary Leave |  |  |  |  |
| Deputation |  |  |  |  |
| Others  (*Please Specify*) |  |  |  |  |

20. Academic Staff College Orientation / Refresher Course / Research Methodology Courseattended (*attachproper documents*)

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Course | Place | Duration |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

21. Any other Training Program/Summer School/Workshops/QIP/FIP etc. attended(*attach certificates*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Particulars | Place | Duration | Sponsoring Agency |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

22. Any other Relevant Information, if any

**PART – B**

(ACADEMICPERFORMANCEINDICATORS**)**

For detailed instructions of this PBAS proforma, the candidates should refer to the UGC regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staffs in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018 vide NotificationNo.F.1-2/2017(EC/PS) dated 18th July, 2018.

**(A) Teaching**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Academic Year | Semester | Total Classes Assigned | Number of Classes Taught | Teaching = (Number of Classes Taught / Total Classes Assigned) × 100% | Grade | Overall Grade |
| Year 1 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |
| Year 2 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |
| Year 3 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |
| Year 4 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |
| Year 5 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |
| Year 6 | Odd Sem. |  |  |  |  |  |
| Even Sem. |  |  |  |  |

\* Should be claimed by the applicant with supporting documents.

**(B) Involvement in the University Students related Activities/ Research Activities\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year | Semester | Activity | Remark | Grade | Overall Grade |
| Year 1 | Odd Sem. | 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. |  |  |  |
| 1. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. |  |  |
|  |  | 1. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. |  |  |
| 1. Organising seminars/ conferences/ workshops, other college/university activities. |  |  |
| 1. Evidence of actively involved in guiding Ph.D. students. |  |  |
| 1. Conducting minor or major research project sponsored by national or international agencies. |  |  |
| 1. At least one single or joint publication in peer reviewed or UGC list of Journals. |  |  |
| Even Sem. | 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. |  |  |
| 1. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. |  |  |
| 1. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. |  |  |
| 1. Organising seminars/ conferences/ workshops, other college/university activities. |  |  |
| 1. Evidence of actively involved in guiding Ph.D. students. |  |  |
| 1. Conducting minor or major research project sponsored by national or international agencies. |  |  |
| 1. At least one single or joint publication in peer reviewed or UGC list of Journals. |  |  |
| Year 2 | Odd Sem. | *As above Odd Sem. In Year 1* |  |  |  |
| Even Sem. | *As above Even Sem. In Year 1* |  |  |
| Year 3 | Odd Sem. | *As above Odd Sem. In Year 1* |  |  |  |
| Even Sem. | *As above Even Sem. In Year 1* |  |  |
| Year 4 | Odd Sem. | *As above Odd Sem. In Year 1* |  |  |  |
| Even Sem. | *As above Even Sem. In Year 1* |  |  |
| Year 5 | Odd Sem. | *As above Odd Sem. In Year 1* |  |  |  |
| Even Sem. | *As above Even Sem. In Year 1* |  |  |
| Year 6 | Odd Sem. | *As above Odd Sem. In Year 1* |  |  |  |
| Even Sem. | *As above Even Sem. In Year 1* |  |  |

\* Should be claimed by the applicant with supporting documents.

**(C) Academic / Research Score**

**1. Research Papers in Peer-reviewed or UGC Listed Journals**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Sl. No. in UGC Approved list | Title of the Paper | Name of the Journal | Volume, issue & page nos. | Year of Publication | Latest impact factor\* | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

\*Impact factor to be determined as per Thompson Reuters list

**2. Publications (other than research papers)**

(a) (i) Books published by International Publishers

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(ii) Books published by National Publishers

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(iii) Chapters in Edited Books

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(iv) Editor of Books by International Publishers

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |

(v) Editor of Books by National Publishers

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBNNo. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
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(b) (i) Translation ofChapters or Research Paper in Indian and Foreign Languages by Qualified Faculties

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Title, editor and publisher | Year of Publication | ISBN / ISSN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(ii) Translation of Books in Indian and Foreign Languages by Qualified Faculties

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page nos. | Book Title, editor and publisher | Year of Publication | ISBN No. | No. of authors | Whether you are main author/ sole author | Claimed Score | Enclosure No. |
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**3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Activity\* | Claimed Score | Enclosure No. |
| (a) Development of Innovative Pedagogy | | | |
|  |  |  |  |
|  |  |  |
|  |  |  |
| (b) Design of New Curricula and Courses | | | |
|  |  |  |  |
|  |  |  |
|  |  |  |
| (c) MOOCs | | | |
|  | 1. Development of Complete MOOCs in 4 Quadrants (4 credit course) (in case of MOOCs of lesser credits 05 marks/credit) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. MOOCs (developed in 4 quadrant) per Module/lecture |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. Content Writer/Subject Matter Expert for Each Module of MOOCs (at least one quadrant) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | 1. Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| (d) E-Content | | | |
|  | 1. Development of e-Content in 4 quadrants for a complete course/e-book |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. e-Content (developed in 4 quadrants) per module |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. Contribution to Development of e-content Module in Complete Course/Paper/e-book (at least one quadrant) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 1. Editor of e-content for Complete Course/ Paper /e-book |  |  |
|  |  |  |
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\*Each activity should be claimed by the applicant with supporting documents.

**4. Research & Consultancy Activities**

(a) Research Guidance

(i) Ph.D. Awarded /Thesis Submitted\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Scholar | Title of the Thesis | Awarded / Thesis Submitted | University | Month & Year | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

\*Please submit Ph.D. Notification/Certificate of Submission

(ii) M.Phil. / PG Dissertation Awarded\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Scholar | Title of the Dissertation | M.Phil. / PG | University | Month & Year | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

\*Please submit M.Phil. / PG dissertation Notification/Certificate of award

(b) Research Projects Completed

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs. in Lakh) | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(c) Ongoing Research Projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs. in Lakh) | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

(d) Consultancy Projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant/ Amount Mobilized (Rs. in Lakh) | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**5. Patents / Policy Documents /Awards / Fellowships**

(a) Patents

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of Patent | International / National | Year of Grant | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(b) Policy Document (Submitted to an international body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government )

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of Policy Document | International / National / State | Year | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(c) Award / Fellowships

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Award / Fellowship | Awarding Institute/  Organization | International / National / State Level | Date Awarded | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

**6. Invited lectures / Resource Person / Paper Presentation in Seminars / Conferences/ Full Paper in Conference Proceedings\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the lecture/ paper presented | Title of Seminar / Conference, etc. | Date with year | Organised by | International (abroad or within country) / National/ State / University | Claimed Score | Enclosure No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

\*Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once

**Summary of Total Claimed Score by the Applicant**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
|  | **Claimed Score** (Only from Section C) | | | | | **Total Claimed Score** |
| **1** | **2** | **3** | **4** | **5** | **6** |
|  |  |  |  |  |  |  |

**Verified Score**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
|  | **Claimed Score** (Only from Section C) | | | | | **Total Claimed Score** |
| **1** | **2** | **3** | **4** | **5** | **6** |
|  |  |  |  |  |  |  |

**Other Relevant Information** (Pleasegivedetailsofanyothercredential,significantcontributions notmentionedearlier)

|  |  |
| --- | --- |
| Sl. No. | Details(MentionYear,valueetc.whererelevant) |
|  |  |
|  |  |
|  |  |

**List of Enclosures**: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1. 6.

2. 7.

3. 8.

4. 9.

5. 10.

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application proforma is true and correct to the best of my knowledge and belief. I also confirm that I have never been convicted by any court of law or suspended / dismissed by any employer / organization from job. I understand that if any of the information given by me in this application form is found to be incorrect, or I have concealed / misrepresented any information, my candidature / appointment is liable to be cancelled / terminated at any stage without assigning any reason therefor. I confirm that I shall abide by the decision(s) of the University with regard to my application / appointment / promotion.

**Place : Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : Designation**

Certified that Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been working as\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this Department since\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The particulars given in this application have been checked and verified from office records and are found to be correct.

**Head /Director of the Department / Institute**

**Instruction for Filling the Part B of the PBAS Proforma**

Part B of the Proforma is based on the Appendix II, Table I and 2 of the UGC regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staffs in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018 vide Notification No.F.1-2/2017(EC/PS) dated 18th July, 2018

The proforma is to be filled as per these tables and self-assessment scores given. The self-assessment scores are to be based on the indicators/activities given below.

The self-assessment scores are subject to verification by the University, and by the screening cum verification Committee or Selection Committee as the case may be.

**Table 1**

**Assessment Criteria and Methodology for University/College Teachers**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Activity | Grading Criteria |
| **A.** | Teaching: (Number of classes taught/total classes assigned) × 100 %  (Classes taught includes sessions on tutorials, laboratory and other teaching related activities) | 80 % & above = **Good**  Below 80 % but 70 % & above = **Satisfactory**  Less than 70 % = **Not satisfactory** |
| **B.** | Involvement in University/College student related activities/research activities:   1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. 2. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. 3. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. 4. Organising seminars/ conferences/ workshops, other college/university activities. 5. Evidence of actively involved in guiding Ph.D. students. 6. Conducting minor or major research project sponsored by national or international agencies. 7. At least one single or joint publication in peer reviewed or UGC list of Journals. 8. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc. 9. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. 10. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. 11. Organising seminars/ conferences/ workshops, other college/university activities. 12. Evidence of actively involved in guiding Ph.D. students. 13. Conducting minor or major research project sponsored by national or international agencies. 14. At least one single or joint publication in peer reviewed or UGC list of Journals. | Involved in at least 3 activities = **Good**  1-2 activities = **Satisfactory**  Not involved / undertaken any of the activities = **Not-satisfactory** |

**Overall Grading:**

**Good**: Good in teaching and satisfactory or good in activity at Sl. No. B

**Satisfactory**: Satisfactory in teaching and good or satisfactory in activity at Sl. No. B  
**Not-satisfactory**: If neither good nor satisfactory in overall grading

**Table 2**

**Methodology for University and College Teachers for Calculating Academic/research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Academic/research Activity | Max. points for University and college teacher position | |
| Faculties of Sciences / Engineering/ Agriculture/ Medical / Veterinary Sciences | Faculties of Languages / Humanities/ Arts / Social Sciences/ Library/ Physical Education/ Commerce / Management& other related disciplines |
| **1.** | **Research Papers in Peer-reviewed or UGC Listed Journals** | 08 per publication | 10 per publication |
| **2.** | **Publications (other than research papers)** |  |  |
| 1. Books authored which are published by: |  |  |
| 1. International Publishers | 12 | 12 |
| 1. National Publishers | 10 | 10 |
| 1. Chapter in Edited Book | 5 | 5 |
| 1. Editor of Book by International Publisher | 10 | 10 |
| 1. Editor of Book by National Publisher | 8 | 8 |
| 1. Translation works in Indian and Foreign Languages by Qualified Faculties |  |  |
| 1. Chapter of research Paper | 3 | 3 |
| 1. Book | 8 | 8 |
| **3.** | **Creation of ICT mediated Teaching Learning**  **pedagogy and content and development of new and**  **innovative courses and curricula** |  |  |
| 1. Development of Innovative pedagogy | 5 | 5 |
| 1. Design of new curricula and courses | 2 per curricula/course | 2 per curricula/course |
| 1. MOOCs |  |  |
| 1. Development of complete MOOCs in 4 quadrants (4credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 |
| 1. MOOCs (developed in 4 quadrant) per module/lecture | 5 | 5 |
| 1. Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 2 | 2 |
| 1. Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 8 | 8 |
| 1. E-Content |  |  |
| 1. Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| 1. e-Content (developed in 4 quadrants) per module | 5 | 5 |
| 1. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 2 | 2 |
| 1. Editor of e-content for complete course/ paper /e-book | 10 | 10 |
| **4.** | **(a) Research Guidance** |  |  |
| 1. Ph.D. | 10 per degree awarded  5 per degree submitted | 10 per degree awarded  5 per degree submitted |
| 1. M.Phil./P.G. Dissertation | 2 per degree awarded | 2 per degree awarded |
| 1. Research Projects Completed |  |  |
| More than 10 lakhs | 10 | 10 |
| Less than 10 lakhs | 5 | 5 |
| 1. Research Project Ongoing |  |  |
| More than 10 lakhs | 5 | 5 |
| Less than 10 lakhs | 2 | 2 |
| 1. Consultancy | 3 | 3 |
| **5.** | 1. **Patents** |  |  |
|  | International | 10 | 10 |
|  | National | 7 | 7 |
|  | 1. \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) |  |  |
|  | International | 10 | 10 |
|  | National | 7 | 7 |
|  | State | 4 | 4 |
|  | 1. Awards/Fellowship |  |  |
|  | International | 7 | 7 |
|  | National | 5 | 5 |
| **6.** | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** |  |  |
|  | International (Abroad) | 7 | 7 |
|  | International (Within country) | 5 | 5 |
|  | National | 3 | 3 |
|  | State/University | 2 | 2 |

**The Research score for research papers would be augmented as follows:**

1. Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):
2. Paper in refereed journals without impact factor - 5 Points
3. Paper with impact factor less than 1 - 10 Points
4. Paper with impact factor between 1 and 2 - 15 Points
5. Paper with impact factor between 2 and 5 - 20 Points
6. Paper with impact factor between 5 and 10 - 25 Points
7. Paper with impact factor >10 - 30 Points
8. Two authors: 70% of total value of publication for each author.
9. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% oftotal value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70 % of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of 30 % of the total research score of the teacher concerned.
* The research score shall be from the **minimum of three categories out of six categories**.