



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003  
COMBINED HIGHER SECONDARY (10+2) LEVEL  
EXAMINATION, 2023  
REGISTRATION NO: 30004608776



Shipra

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SHIPRA VERMA	-	PRAMOD KUMAR VERMA	RAM DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
06/02/2004	19.5	FEMALE	OBC
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		NO MARKS	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		1938251	2019
15. PREFERENCE OF EXAMINATION CENTRES			
EXAMINATION CENTRE (FIRST PREFERENCE )		EXAMINATION CENTRE (SECOND PREFERENCE )	
LUCKNOW ( 3010 )		KANPUR ( 3009 )	
		PRAYAGRAJ ( 3003 )	
16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE):			
HINDI			
17. MEDIUM FOR TYPING TEST:		18. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT (FOR DEOs IN DEPARTMENT/ MINSTRY MENTIONED AT PARA 8.1 OF THE NOTICE):	
ENGLISH		YES	
19.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	19.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	19.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	



19.4. LENGTH OF SERVICE IN THE ARMED FORCES		19.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		19.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
20. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
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20.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
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20.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
NO						
20.4. WHETHER SCRIBE IS REQUIRED ?		20.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		20.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
21.1. WHETHER SEEKING AGE RELAXATION ?				21.2. IF YES, AGE RELAXATION CODE		
YES				02-OBC		
22. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
23. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
12TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2021	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	216568730	71.6	-
24. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
25. CORRESPONDENCE ADDRESS				26.PERMANENT ADDRESS		
SEC 5/284 AWAS VIKAS COLONY NAWABGANJ BARABANKI				SEC 5/284 AWAS VIKAS COLONY NAWABGANJ BARABANKI		
DISTRICT: BARABANKI				DISTRICT:BARABANKI		
STATE:UTTAR PRADESH				STATE: UTTAR PRADESH		
PIN : 225001				PIN : 225001		
MOBILE NO: 9452615207				EMAIL: piyushverma7419@gmail.com		
28. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 09-FEBRUARY-2023?						
YES						
FEE PAYMENT	AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED	-		-		-	



## DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 19/05/2023 6:26:00 PM

IP ADDRESS: 122.182.159.172