



SRINIVASA EDUCATIONAL SOCIETY'S

## **PACE INSTITUTE OF TECHNOLOGY & SCIENCES** **(AUTONOMOUS)**

Approved by AICTE, UGC, New Delhi & Govt. of Andhra Pradesh | Permanently Affiliated to JNTUK, Kakinada, A.P.

**ACCREDITED BY NAAC WITH 'A' GRADE | ACCREDITED BY NBA**

An ISO 9001 : 2008 Certified Institution | 'A' Grade Engineering College by Government of A.P.  
NH-16, Near Valluramma Temple, ONGOLE - 523 272, A.P., Contact No.: 08592 278315, 9581456310 | [www.pace.ac.in](http://www.pace.ac.in)

### **DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING** **(2023-2024)**

## **Internship and mini project based on python programming with Data Engineer**

**Project title: Course navigator pro**

**In accordance with requirement of degree of  
BACHELOR OF TECHNOLOGY**

**In  
ELECTRICAL AND ELECTRONICS ENGINEERING**

**Submitted by:**

**Y.RAHITHYA**

**21KQ1A0229**

**Date: 11-06-2024**

## **STUDENT'S DECLARATION**

I ,M.PHILIP i a student of **Bachelor of Technology** Program, Reg. No. **21KQ1A0243** of the Department of **Electrical and Electronics Engineering**, **PACE Institute of Technology andSciences, Ongole** do hereby declare that I have completed the Skill Oriented Course-IV from **18/03/2024** to **22/03/2024** in **SV TECHNOLOGIES, NELLORE** under the Faculty Mentorship of By **SURESH KUMAR** Asst. Prof, Department of **Electrical and Electronics Engineering**.

(Signature of student & date)

**OFFICIAL CERTIFICATION**

This is to certify that M.PHILIP Reg. No. 21KQ1A02043 has completed his/her Skill Oriented Course in collaboration with **SV TECHNOLOGIES, NELLORE** on **MATLAB APPLICATIONS & SIMULINK** under my supervision as a part of partial fulfillment of the requirement for the Degree of **Bachelor of Technology** in the **Electrical and Electronics Engineering**

This report is accepted for evaluation.

**Faculty Mentor**

**Head of the Department**