 Utopia Model United Nations ’19 

Executive Board Applications

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| --- |
| Name:  Class & Section:  Email ID:  Phone Number: |

MUN Experience (As an EB Member), if applicable:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Conference | Year | Host Organization | Committee | Position Held |
|  |  |  |  |  |

MUN Experience (As a Delegate):

Use the space above for conferences you attended as part of the school delegation, and the space below for conferences you attended as an individual.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Conference | Year | Host Organization | Committee | Portfolio | Award (if any) |
|  |  |  |  |  |  |
| **Individually** | | | | | |
|  |  |  |  |  |  |

NOTE: Preference will be given to an applicant who has attended MUN Conferences as a part of the school del.

Mention your contribution(s) to Utopia.

Which committee are you applying for? (First Preference)

* United Nations General Assembly
* United Nations Security Council
* United Nations Development Programme
* United Nations Human Rights Council
* All India Political Parties Meet
* United Nations Office on Drug and Crime
* Operation Opera (Continuous Crisis Committee)

Which committee are you applying for? (Second Preference)

* United Nations General Assembly
* United Nations Security Council
* United Nations Development Programme
* United Nations Human Rights Council
* All India Political Parties Meet
* United Nations Office on Drug and Crime
* Operation Opera (Continuous Crisis Committee)

Which position are you applying for?

* Rapporteur / Scribe
* Vice Chairperson / Vice - President

Question 1:

Please give a detailed explanation of your marking criteria.

Question 2:

What will you do in case the debate becomes stagnant or drifts away from the agenda?

Question 3:

If a delegate presents misleading facts in the committee, but no one manages to catch it, would you give said delegate an award?

Kindly mail the required samples to:

[utopiamun2019@gmail.com](mailto:%20%20utopiamun2019@gmail.com)

**NOTE: The last date to submit this application is 5th May, 2019 by 5:00 PM.**