



**WATER AND SANITATION SERVICES COMPANY
ABBOTTABAD**

(Registered Under Section 42 of the Companies Ordinance 1984)
Ph: 0992-9311048, Email: wsscabbottabad@gmail.com



No. CEO/WSSCA/023/ 8822

10/07/2023

To,

Director Technical,
Project Management unit (PMU),
KPCIP, LGE&RD, Peshawar (KPK)
Ground Floor, Afzal Apartments, Jamrud Road,
Phase 3 Chowk, Hayatabad,
Peshawar.

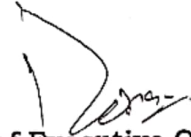
Project: **KHYBER PAKHTUNKHWA CITIES IMPROVEMENT PROJECT (KPCIP)**
OCB/KPCIP/CW-01; Development of Urban / Green Spaces and Parks:
Lot-1: Pedestianization of Market in Old City Centre; urban / Green Spaces
Initiatives – Sherwan Adventure Family Park, Abbottabad.

Subject: **THE ENGINEER'S NOTIFICATION OF BASE INDEX RATES FOR ADJUSTMENT FOR**
CHANGES IN COSTS UNDER PROVISIONS OF SUB CLAUSE 13.8, GCC.

This is with reference to the subject Notification by the Engineer of the subject project. It is informed that pursuant to **sub clause 1.1.3.1 of GCC** and **Note-01 of the Table of Adjustment Data** the Base Date arises as "**10th November 2021**" taking into account the Bid submission date i.e. **08th December 2021** as mentioned in Addendum No. 3.


In light of above, the base Index Rates notified by the Engineer for the relevant items/materials identified/specified in the Tables of Adjustment Data were verified by team of CIU and are true to the relevant Applicable Index. Documentary evidence/substantiation from the relevant Websites/Bulletins are attached as **(Annex-1)**

Submitted for your information and further necessary action, please.


Chief Executive Officer,
Water & Sanitation Services, Company.
Abbottabad.

Copy to:

- 1) Project Director, PMU KPCIP, Peshawar.
- 2) Focal Person, CIU-KPCIP, Abbottabad.
- 3) Contract Manager, CIU-KPCIP, Abbottabad.
- 4) File.


Chief Executive Officer,
Water & Sanitation Services, Company.
Abbottabad.