## WATER AND SANITATION SERVICES COMPANY ABBOTTABAD



(Registered Under Section 42 of the Companies Ordinance 1984)



Ph: 0992-9311048, Email: wsscabbottabad@gmail.com

No. CEO/WS5CA/023/92 & \$

Date: ( /10/2023

To,

The Executive Engineer (Bulk Division)
Public Health Engineering Department
Abbottabad

Project

KHYBER PUKHTUNKHAWA CITY IMPROVEMENT PROJECT (KPCIP)

EXTENSION OF JICA GRAVITY WATER SUPPLY SCHEME CW-02, Lot-2: Rehabilitation & Upgrade of Water Supply System connected to the WTP with SCADA including New Water Treatment Plant, ABBOTTABAD.

Subject Handing and Taking-Over of PHED Assets Present in KPCIP-W1P site.

We would like to inform that PHED Assets i.e., MS Steel pipes, electric light poles and pre-cast concrete Boundary wall panels are shifted to PHED rest house adjacent to KPCIP-WTP in presence of PHED representative. Signed Inventory / Handing and Taking-Over Note is also attached for your information and record, please.

Chief Executive Officer

Water and Sanitation Services Company (WSSC)
Abbottabad

Attachment: Signed Inventory / Handing and Taking – Over Note

Copy Forwarded to;

- 1. The Project Director, PMU KPCIP, Peshawar
- 2. The Director (Technical), PMU-KPCIP,
- 3. The Director (Compliance), PMU-KPCIP
- 4. The Focal Person CIU KPCIP Abbottabad
- C5. The Infrastructure Engineer (WATSAN), CIU KPCIP, Abbottabad

6. Office file.

Chief Executive Officer

Water and Sanitation Services Company (WSSC)

Abbottabad

## Inventory of PHED Assets including MS Pipes, Pre-cast Concrete Pannels and posts of Boundary Wall and Electric poles with Accessories.

| No C | manuty/Number                                       | Length(m) | Width (cm) | Thickness (cm) | Remarks          |
|------|---|-----------|------------|----------------|------------------|
|      | 19  | 2.42      | 10         |                | Concrete Pannels |
| ,    | The second section is a second second second second |           | 15         | 4              | Concrete Pannels |

|   | Poles with acces                           |   |
|---|--|---|
| 1 | THE RESERVE AND PERSONS NAMED AND ADDRESS. | Electric Pole With accessories                        |
| 2 | 1  | Electric Pole Without accessories not Not year end of |
| 4 |  | Electric Cable Excluded from wwenter                  |

| MS Pipes |          |            |                 |                 |  |  |
|----------|----------|------------|-----------------|-----------------|--|--|
| S.No     | Dia (cm) | lengths(M) | Quantity/Number | Remarks         |  |  |
| 1        | 10       | 3.95       | 77              | With Coating    |  |  |
| ; ;      | 20       | 2.41       | 1               | Without Coating |  |  |
| -        | 20       | 1.32       | 1               | With Coating    |  |  |
|          | 35       | 6.12       | 4               | Without Coating |  |  |
| -        | 35       | 6          | 12              | With Coating    |  |  |
| -        | 50       | 12         | 2               | Elbow           |  |  |
| -        | 40       | 1          | 14              | Elbow           |  |  |
| -        | 40       | 3.9        | 49              | With Coating    |  |  |
| G        | 50       | 0 85 8 1.0 | 21              | With Coating    |  |  |
| 10 1     | 45 & 50  | 35848      | 53              | With Coating    |  |  |
| 11       | 30       | 3.76       | 1               | Burst Pipe      |  |  |

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