

## **Franchise Registration Form**

| Personal Details  |  |  |  |  |
|---|--|--|--|--|
| Full Name   |  |  |  |  |
| Father's Name   |  |  |  |  |
| Mother's Maiden name  |  |  |  |  |
| Date of Birth Age Sex Male Female   |  |  |  |  |
| Place of Birth Mother Tongue  |  |  |  |  |
| Marital Status Single Married Separated Widowed   |  |  |  |  |
| Contact Number Alternate Number   |  |  |  |  |
| Whatsapp Number Skype ID  |  |  |  |  |
| Email ID  |  |  |  |  |
| Permanent Address Present Address   |  |  |  |  |
| Termanent Address   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Accommodation Type: Rent/own/Hostel/Bachelor  Accommodation Type: Rent/own/Hostel/Bachelor                  |  |  |  |  |
| Accommodation Since : Accommodation Since :   |  |  |  |  |
| Emergency Contact Number : Emergency Contact Number : Proof submitted : Proof submitted :                   |  |  |  |  |
| Document Number : Document Number :   |  |  |  |  |
|   |  |  |  |  |
| Health Details  |  |  |  |  |
| Birth Identification Marks 1).  |  |  |  |  |
| 2).   |  |  |  |  |
| 3).   |  |  |  |  |
| Hand Use Right-handed / Left-handed Height Cms Weight Kgs   |  |  |  |  |
| Blood Group Willing to donate If yes  |  |  |  |  |
| Physically Handicapped Yes/No Type of PH If yes   |  |  |  |  |
| Surgeries/Treatments Undergone Yes/No Type of Surgery If yes  |  |  |  |  |
| Any other Health Issues Yes/No Please Mention If Yes  |  |  |  |  |
| Any unhealthy Habits Yes/No Please Mention Smoking/Drinking/sleep-Food disorder etc.,  Registrant Signature |  |  |  |  |



| Expression of Intere  | st in BIZ BULLS Franchise  |  |  |                      |
|---|--|--|--|----------------------|
| Interested Project Name   | BIZ BULLS India  |  |  |                      |
| Industry of Project   | Business Franchising   |  |  |                      |
| Location of Interest  | District Name, State Name  |  |  |                      |
| Investment Amount   | Rs. 5,00,000/- (approx.)   |  |  |                      |
| Financial Assistance  | Full Investment / Partial Loan / Full Loan / Seeking Investor  |  |  |                      |
| Registration Fee  | Rs. 25,000/- (Non-refundable & will be deducted from total investment amount)  |  |  |                      |
| Franchisee Planning for  Self / Other – (Please mention)  Sole Ownership / Partnership (Separate form to be attached) |  |  |  |                      |
|   |  |  |  | Location of Interest |
| Business Place Type   | Owned / Leased / Rented  |  |  |                      |
| Business Place Size   | Area of Place - Sq.ft  |  |  |                      |
|   | L DULLD*   |  |  |                      |
| Checklist for franchis  | see understanding  |  |  |                      |
| proceedings hereon.   | checklist, you authorize BIZ BULLS India to operate on behalf of you, for any business all our eligibility criteria, mentioned in our brochure |  |  |                      |
| Whether you spend the required amount of time to run the business   |  |  |  |                      |
| ☐ Whether Business registration support required for your franchise   |  |  |  |                      |
| ☐ Whether Business  | Loan support required for your project investment  |  |  |                      |

**Registrant Signature** 

Whether you accept & undergo timely Business training offered by company

might be the reason, unless it is authorized by our company

Whether you understood & comply with all terms & conditions of our franchising

partners or group company partners

guidelines and terms of operation.

Whether you accept for company referred office set-up or such by BIZ BULLS tied-up 3<sup>rd</sup> party

Whether you understand that until your business launch, you are only authorized to keep in contact with BIZ BULLS team, and not authorized to contact any of our client/partner or such, for whatever

Whether you understand that BIZ BULLS India has no relation to the business of clients' projects

Whether you understand that a franchisee shall completely be your responsibility under the company



## Academic / Education Details

| Academic / Education Details        |                            |                    |                 |           |
|-------------------------------------|----------------------------|--------------------|-----------------|-----------|
| Qualification (with specialization) | Institution Name           | Board/university   | Year of Passing | % Secured |
|                                     |                            |                    |                 |           |
|                                     |                            |                    |                 |           |
|                                     |                            |                    |                 |           |
|                                     |                            |                    |                 |           |
|                                     |                            |                    |                 |           |
|                                     |                            |                    |                 |           |
| 0 1171 17 5                         | ,                          |                    |                 |           |
| Social Identity De                  | tails                      |                    | T               |           |
| Aadhaar Card Number                 |                            | Driving Licence No |                 |           |
| PAN Card No.                        |                            | Passport No.       |                 |           |
| Voter Card No.                      |                            | Ration Card No.    |                 |           |
| Bank Account Det                    | ails (for financial proces | ses with us)       |                 |           |
| Bank Name                           |                            | Branch             |                 |           |
| Name (as in account)                |                            | IFSC Code          |                 |           |
| Account Number                      |                            | Type               | Savings         |           |
| Bank Name                           |                            | Branch             |                 |           |
| Name (as in account)                | )                          | IFSC Code          |                 |           |
| Account Number                      |                            | Туре               | Savings         |           |
| Family Details                      |                            |                    |                 |           |
| Name                                |                            |                    |                 |           |
| Dolotion                            | Lathau Mathau              |                    |                 |           |

| Name   | 737    |        |  |  |
|--|--------|--------|--|--|
| Relation   | Father | Mother |  |  |
| Age  |        |        |  |  |
| Education  |        |        |  |  |
| Occupation   |        |        |  |  |
| <b>Monthly Income</b>                                      |        |        |  |  |
| Contact No.  |        |        |  |  |
| Present Address<br>(for any<br>emergency<br>communication) |        |        |  |  |

## Children Details (If any)

| Name | Age | Sex | Stays with |
|------|-----|-----|------------|
|      |     |     |            |
|      |     |     |            |

**Registrant Signature** 



| Person  | nal Referen   | ces (If any) - other than                                      | family   |                           |  |  |
|---|---|--|--|---------------------------|--|--|
| Name  |   |  |  |                           |  |  |
| Relatio   | n .   |  |  |                           |  |  |
| Sex   | )II   |  |  |                           |  |  |
| Age (a  | pprox)  |  |  |                           |  |  |
| Occup   |   |  |  |                           |  |  |
| Location  |   |  |  |                           |  |  |
| Contac  | ct Number   |  |  |                           |  |  |
| A   | ddress  |  |  |                           |  |  |
| Attach  | ments to b  | e enclosed, with this forn                                     | 1  |                           |  |  |
|   | _   | ounter signed true copies of the ou are enclosing.             | following documents. Please tick                 | the concerned box, before |  |  |
|   | PAN Card  |  |  |                           |  |  |
|   | Aadhaar Card  |  |  |                           |  |  |
|   | ☐ Residential Address Proof                         |  |  |                           |  |  |
|   | Office premis                                       | ses lay-out & measurements c                                   | opy (Rough draft)                                |                           |  |  |
|   | ☐ Photos of premises along with neighborhood photos |  |  |                           |  |  |
| Rental Agreement from the office premises owner (in case of rent/lease) |   |  |  |                           |  |  |
|   | Recent Photo  | graph of applicant   |  |                           |  |  |
|   | Individually 1                                      | filled & signed copies of this                                 | form (in case of partnership)                    |                           |  |  |
|   |   |  |  |                           |  |  |
| Auth  | norization  |  |  |                           |  |  |
| I certii  | fy that all the i                                   | nformation given in this applica                               | tion is true to the best of my knov              | vledge.                   |  |  |
| i)  |   | -  | is application be in-correct, my                 | _                         |  |  |
| ,   | -   | <del>_</del>   | rmination without refund of any                  |                           |  |  |
| ii)   | I declare that institution or                       |  | eviously by any court of law nor                 | have bad report from any  |  |  |
| iii)  |   | be any changes in the particular inform the organization about | lars given by me in this applica<br>at the same. | tion, I shall             |  |  |
|   |   |  |  |                           |  |  |
| I   | Place:  | Date:  | Signat   | ure:                      |  |  |

**Registrant Signature**