



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
 Maharashtra State Board of  
 Secondary and Higher Secondary Education, Pune  
 माध्यमिक शाळातून प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| प्रमाणपत्र मंडळ<br>REGIONAL BOARD | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकाचा अनुक्रमिक<br>SR. NO. OF STATEMENT |
|-----------------------------------|-------------------------|------------------------------|---|---|---|
| KOLHAPUR                          | FO16775                 | 2507                         | 22. 11. 044                                 | SEP-0CT-06                                      | 021027  |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
 LOKHMANDE RAJENDRA NAMDEV

उमेदवाराच्या आईचे नाव / Candidate's Mother's Name JANABAI

| विषय<br>SUBJECTS  | भाषा / LANGUAGES |  |     | गणित<br>MATHS                    | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL<br>SCIENCES | एकूण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|---|------------------|--|-----|----------------------------------|--------------------|---|-------------------------------|-------------------------|
|   | प्रथम<br>FIRST   | द्वितीय / तृतीय<br>SECOND / THIRD                  |     |                                  |                    |   |                               |                         |
| →   | MAR              | HIN  | ENG |                                  |                    |   |                               |                         |
| कमाल गुण<br>MAXIMUM MARKS                               | 100              | 100  | 100 | 150                              | 150                | 150                                       | 750                           | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED                           | XX               | XX   | XX  | 060                              | XX                 | XX  | 060                           | PASS                    |
| एकूण गुण (अक्षरी) / * SIXTY *<br>TOTAL MARKS (IN WORDS) |                  |  |     |                                  |                    |   |                               |                         |
| द्वितीय विषय<br>SUBJECTS FOR GRADING                    |                  | कार्यानुभव/तेज विषय<br>WORK EXPR/<br>TECH. SUBJECT |     | शास्त्रे विषय<br>SCHOOL SUBJECTS |                    |   |                               |                         |
| \$ संकेतिक क्र.<br>\$ INDEX NO.                         |                  | J2   |     | P1                               | P6                 | P7  |                               |                         |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED          |                  | E  |     | E                                | E                  | E   | E                             |                         |

Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.  
 Note: Minimum 35% marks are essential to pass in each subject.

- XX Indicates Exemption in the subject
- AA Indicates Absent.
- NN Indicates Subject Not Offered.
- Sign. If shown under the table indicates the grade marks awarded for getting Grade-I, as per regulation of the Board.
- \* Indicates marks are out of 100 or Grades as per table shown below.
- Indicates name of the subject for the Year, Mo and abbreviations as shown in the table.
- Indicates if the candidate is given the benefit of combined passing in the study of Maths, Mathematics and Science.

विभागीय सचिव  
 Divisional Secretary  
 MSBSHSE

F 4247993

05775187127

| विशेष प्रमाणपत्र प्राप्त श्रेणी<br>(Grade I with Distinction) |             | प्रमाणपत्र प्राप्त श्रेणी<br>(Grade I)      |            | द्वितीय श्रेणी<br>(Grade II)                |          | तृतीय श्रेणी<br>(Grade Pass)                             |  |
|---|-------------|---|------------|---|----------|--|--|
| 80% व त्यापेक्षा अधिक   |             | 60% व त्यापेक्षा अधिक, परंतु 75% पेक्षा कमी |            | 45% व त्यापेक्षा अधिक, परंतु 60% पेक्षा कमी |          | 34% व त्यापेक्षा अधिक, परंतु 45% पेक्षा कमी              |  |
| 75% and above   |             | 60% and above but below 75%                 |            | 45% and above but below 60%                 |          | All other successful candidates (including the exempted) |  |
| Grade   | A           | B   | C          | D   | E        | H  |  |
| Marks Obtained  | 80% & above | 45% to 59%                                  | 35% to 44% | 34% & below                                 | Exempted | Physically Handicapped                                   |  |



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| विभागीय मंडळ<br>DIVISIONAL BOARD | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|----------------------------------|-------------------------|-------------------------------|---|---|--|
| KOLHAPUR                         | F078189                 | 1046                          | 22.11.044                                   | MARCH-2005                                      | 091621   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
LOKHANDE RAJENDRA NAMDEV

| विषय<br>SUBJECTS              | भाषा / LANGUAGES      |  |     | गणित<br>MATHS | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL<br>SCIENCES | एकूण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|-----------------------|--|-----|---------------|--------------------|---|-------------------------------|-------------------------|
|                               | प्रथम<br>FIRST<br>MAR | द्वितीय / तृतीय<br>SECOND / THIRD<br>HIN ENG |     |               |                    |   |                               |                         |
| कमाल गुण<br>MAXIMUM MARKS     | 100                   | 100  | 100 | 150           | 150                | 150                                       | 750                           | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | XX                    | 035  | XX  | 028           | XX                 | 066                                       | 129                           | FAIL                    |

एकूण गुण (अक्षरी) / \* ONE HUNDRED AND TWENTYNINE \*  
TOTAL MARKS (IN WORDS)

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यानुभव/तंत्र विषय<br>WORK EXPR/<br>TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |
|--|--|-------------------------------|----|----|----|
| \$ सांकेतिक क्र.<br>\$ INDEX NO.               | J2   | P1                            | P6 | P7 | P8 |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | E  | E                             | E  | E  | E  |

Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this regulation shall result in cancellation of the Statement of Marks in question and shall involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential in each subject.

XX Indicates Exemption in the subject.  
AA Indicates Absent.  
NN Indicates Subject Not Offered.  
+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board.

\$ Index marks are out of 100 or grades as per table shown below.  
\$ Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.  
# Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

E 3467769

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

99815220322

| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  | उत्तीर्ण श्रेणी<br>(Grade Pass)   |
|---|---|---|---|
| ७५% व त्यापेक्षा अधिक गुण<br>75% and above                    | ६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण<br>60% and above but below 75% | ४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण<br>45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयात सुरु घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(Including the exempted) |

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| विभागीय मंडळ<br>DIVISIONAL BOARD | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|----------------------------------|-------------------------|-------------------------------|---|---|--|
| KOLHAPUR                         | FO10499                 | 1003                          | 22. 11. 044                                 | OCT-2004  | 018313   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

LOKHANDE RAJENDRA NAMDEV

| विषय<br>SUBJECTS              | भाषा / LANGUAGES |                                   |     | गणित<br>MATHS | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL<br>SCIENCES | एकूण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|------------------|-----------------------------------|-----|---------------|--------------------|---|-------------------------------|-------------------------|
|                               | प्रथम<br>FIRST   | द्वितीय / तृतीय<br>SECOND / THIRD |     |               |                    |   |                               |                         |
| →                             | MAR              | HIN                               | ENG |               |                    |   |                               | ---                     |
| कमाल गुण<br>MAXIMUM MARKS     | 100              | 100                               | 100 | 150           | 150                | 150                                       | 750                           | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | XX               | 017                               | 035 | 034           | XX                 | 039                                       | 125                           | FAIL                    |

एकूण गुण (अक्षरी) / \* ONE HUNDRED AND TWENTYFIVE \*  
TOTAL MARKS (IN WORDS)

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यानुभव/तंत्र विषय<br>WORK EXPR/<br>TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |  |
|--|--|-------------------------------|----|----|----|--|
| \$ सांकेतिक क्र.<br>\$ INDEX NO.               | J2   | P1                            | P6 | P7 | P8 |  |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | E  | E                             | E  | E  | E  |  |



Important: No change in this Statement of Marks shall be made by the authority issuing it. Any infringement of this regulation shall be liable for cancellation of the Statement of Marks in question and the candidate shall be liable for imposition of other appropriate penalty as decided by the authority.

Note: Minimum 35% marks are essential for passing.

- XX Indicates Exemption in the subject. If the marks are out of 100 or Grade as per list shown below.
- AA Indicates Absent.
- NN Indicates Subject Not Taken.
- + Sign, if shown under the subject, indicates the grade obtained by the candidate for getting Grade- as shown in the list of the Board.
- Indicates that the candidate is given a benefit of combined passing in the subjects Mathematics and Science.

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

D 4060585

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

052951522

| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  | उत्तीर्ण श्रेणी<br>(Grade Pass)  |
|---|---|---|--|
| 75% व त्यापेक्षा अधिक गुण<br>75% and above                    | 60% व त्यापेक्षा अधिक परंतु 75% पेक्षा कमी गुण<br>60% and above but below 75% | 45% व त्यापेक्षा अधिक परंतु 60% पेक्षा कमी गुण<br>45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयान्त सुट घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(Including the exempted) |

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| विभागीय मंडळ<br>DIVISIONAL BOARD | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|----------------------------------|-------------------------|------------------------------|---|---|--|
| KOLHAPUR                         | F075244                 | 1046                         | 22. 11. 044                                 | MARCH-2004                                      | 085487   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
LOKHANDE RAJENDRA NAMDEV

| विषय<br>SUBJECTS              | भाषा / LANGUAGES      |  |     | गणित<br>MATHS | विज्ञान<br>SCIENCE | सामाजिक<br>शास्त्रे<br>SOCIAL<br>SCIENCES | एकूण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|-----------------------|--|-----|---------------|--------------------|---|-------------------------------|-------------------------|
|                               | प्रथम<br>FIRST<br>MAR | द्वितीय / तृतीय<br>SECOND / THIRD<br>HIN ENG |     |               |                    |   |                               | 28.93                   |
| कमाल गुण<br>MAXIMUM MARKS     | 100                   | 100  | 100 | 150           | 150                | 150                                       | 750                           | निकाल<br>RESULT         |
| प्राप्त गुण<br>MARKS OBTAINED | 037                   | 030  | 027 | 020           | 068                | 035                                       | 217                           | FAIL                    |

एकूण गुण (अक्षरी) / \* TWO HUNDRED AND SEVENTEEN \*  
TOTAL MARKS (IN WORDS)

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यानुभव/तंत्र विषय<br>WORK EXPR./<br>TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |
|--|---|-------------------------------|----|----|----|
| \$ सांकेतिक क्र.<br>\$ INDEX NO.               | J2  | P1                            | P6 | P7 | P8 |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | A   | B                             | A  | A  | A  |



Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

XX Indicates Exemption in the subject.  
AA Indicates Absent.  
NN Indicates Subject Not Offered.  
+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board.

\* Indicates marks are out of 100 or Grades as per table shown below.  
\$ Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.  
# Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

2004/275202

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

D3692953

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

049275202

| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  | उत्तीर्ण श्रेणी<br>(Grade Pass)  |
|---|---|---|--|
| ७५% व त्यापेक्षा अधिक गुण<br>75% and above                    | ६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण<br>60% and above but below 75% | ४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण<br>45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयात सूट घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(Including the exempted) |

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
KOLHAPUR DIVISIONAL BOARD विभागीय मंडळ

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक (पुनर्रचित-2008 पासून)  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS (Revised from - 2008)

| आवृत्ती<br>STREAM | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व तहसील/भागा क्रमांक<br>DIST. & HR. SEC. SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR. NO. OF STATEMENT |
|-------------------|-------------------------|------------------------------|--|---|--|
| COMMERCE          | X108910                 | 0272                         | 22.02.001  | FEB-2009  | 037521   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Lekhande Rajendra Namdev

उमेदवाराच्या आईचे नाव / Candidate's Mother's Name Janabai

| विषय<br>SUBJECTS                                | अनिवार्य भाषा<br>COMPULSORY<br>LANGUAGES | वैकल्पिक विषय<br>OPTIONAL SUBJECTS |     |     |     |     |     | व्यावसायिक<br>विषय<br>VOCATIONAL<br>SUBJECT | एकूण<br>गुण    |
|---|--|------------------------------------|-----|-----|-----|-----|-----|---|----------------|
| * विषयाचा सांकेतिक क्रमांक<br>* SUBJECT CODE -> | 011                                      | -                                  | 49  | 50  | 51  | 52  | 99  | --  | TOTAL<br>MARKS |
| भाषा/ MEDIUM ->                                 | ENG                                      | -                                  | MAR | ENG | MAR | MAR | ENG | --  |                |
| कमाल गुण<br>MAXIMUM MARKS                       | 100                                      | 100                                | 100 | 100 | 100 | 100 | 100 | 200   | 600 / 700      |
| प्राप्त गुण<br>MARKS OBTAINED                   | 053                                      | -                                  | 066 | 068 | 083 | 061 | 072 | --  | 403            |

पर्यावरण शिक्षण-श्रेणी / ENVIRONMENT EDUCATION-GRADE A

एकूण गुण (अक्षरे) / TOTAL MARKS (IN WORDS) \* FOUR HUNDRED AND THREE \*

गुणांची टक्केवारी / PERCENTAGE OF MARKS 67.17

निकाल  
RESULT

PASS

\* विषयाचा सांकेतिक क्रमांक तपशील मागील पृष्ठावर पाहावा. / \* Please see the subject code description overleaf.

महत्वाचे - गुणपत्रका देण्याच्या प्राधिकरणाशिवाय अन्य कोणताही या गुणपत्रकेत कोणताही बदल करता येणार नाही. अनधिकृत बदल केल्यास ही गुणपत्रका खंडित याशिवाय मंडळ दरम्यान त्यानुसार योग्य ती इतर दंडात्मक कारवाई होऊ शकते. Important - No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the statement of marks or question and may also involve imposition of other appropriate penalty as decided by the Board.

टीप / Note - उत्तीर्ण होण्यासाठी प्रत्येक विषयात किमान 35% गुण आवश्यक. Minimum 35% marks are essential to pass in each subject. XX - ही खूण विषयात सुट दर्शविते. XX - Indicates Exemption in the subject. AA - ही खूण अनुपस्थिती दर्शविते. AA - Indicates Absent.

एकूण गुणात दिलेली + ही खूण घेऊनमानुसार इतर श्रेणी साठी आवश्यक जारा गुण दिल्याचे दर्शविते. + Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade II as per regulation of the Board.

एकूण गुणात + आणि + ला खूणमत्त दिलेले गुण हे खोळाडू विद्यार्थ्यासाठी दिलेले अधिकचे गुण दर्शविते. + Sign and marks after + sign indicate the additional marks given for the sports candidate.

एकूण गुणात + आणि + ला खूणमत्त दिलेले गुण हे खोळाडू विद्यार्थ्यासाठी दिलेले अधिकचे गुण आणि + ला खूणमत्त दिलेले गुण हे खोळाडू विद्यार्थ्यासाठी दिलेले अधिकचे गुण दर्शविते. + Sign and marks after + sign indicate the additional marks given for the sports candidate.

एकूण गुणात + आणि + ला खूणमत्त दिलेले गुण हे खोळाडू विद्यार्थ्यासाठी दिलेले अधिकचे गुण आणि + ला खूणमत्त दिलेले गुण हे खोळाडू विद्यार्थ्यासाठी दिलेले अधिकचे गुण दर्शविते. + Sign and marks after + sign indicate the additional marks given for the sports candidate.



विभागीय सचिव  
Divisional Secretary  
MSBSHSE

0168993

30195145535

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

| विशेष प्राविण्यास प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)                  | द्वितीय श्रेणी<br>(Grade II)               | उत्तीर्ण श्रेणी<br>(Grade Pass)  |
|--|--|--|--|
| 75% व त्यापेक्षा<br>अधिक गुण<br>75% and above                | 60% व त्यापेक्षा अधिक गुण<br>60% and above | 45% व त्यापेक्षा अधिक गुण<br>45% and above | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयात सुट घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(Including the exempted) |

# SHIVAJI UNIVERSITY, KOLHAPUR



PRN. :- 1004139590  
2009015500165205  
Seat No. :- 10437

Sr.No.: 2011/085311

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY Shri LOKHANDE RAJENDRA NAMDEV  
Mother's Name : JANABAI

College : (CCS ) CHINTAMANRAO COLLEGE OF COMMERCE, SANGLI

in each head of passing at the B.Com PART- III examination held in Mar. 2012

## SUBJECT NAME

|   | Theory |     | TermWork |     |
|---|--------|-----|----------|-----|
|   | Max    | Min | Obt      | Min |
| 1. Business Environment (Indian Eco.Env.) | 80     | 28  | 68       | 20  |
| 2. Business Regulatory Framework          | 80     | 28  | 41       | 20  |
| 3. Modern Management Practices            | 80     | 28  | 38       | 20  |
| 4. Co-operative Development               | 80     | 28  | 59       | 20  |
| 5. Advanced Accountancy - I               | 80     | 28  | 50       | 20  |
| 6. Advanced Accountancy - II              | 80     | 28  | 31       | 20  |

Total Of Part-1 336/600

Total Of Part-3 379

Total Of Part-2(Excluding ENVST) 318/600 = 0.94

Grand Total (Out of 1800) 1033

ONE THOUSAND AND THIRTY THREE OUT OF ONE THOUSAND EIGHT HUNDRED

57.39%

Result: Second Class  
Kolhapur, Date: 17/6/2012

*Bhishikar*

CONTROLLER OF EXAMINATIONS



# SHIVAJI UNIVERSITY, KOLHAPUR



Sr.No.: 2010 / 165757

PRN. :- 1004139590  
2009015500165205  
Seat No. :- 8648

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY SHRI LOKHANDE RAJENDRA NAMDEV  
Mother's Name : JANABAI

College : (CCS ) CHINTAMANRAO COLLEGE OF COMMERCE, SANGLI

in each head of passing at the B.Com PART - II examination held in Apr. 2011

## SUBJECT NAME

|                                     | Theory |     | TermWork |     |
|-------------------------------------|--------|-----|----------|-----|
|                                     | Max    | Obt | Max      | Obt |
| 1. English for Communication        | 80     | 28  | 20       | 7   |
| 2. Business Statistics              | 80     | 28  | 20       | 7   |
| 3. Corporate Accounting             | 80     | 28  | 20       | 7   |
| 4. Business Economics               | 80     | 28  | 20       | 7   |
| 5. Fundamentals of Entrepreneurship | 80     | 28  | 20       | 7   |
| 6. Money and Financial System       | 80     | 28  | 20       | 7   |

Total Of Part-1 336/600

Total Of Part-2 318

THREE HUNDRED AND EIGHTEEN OUT OF SIX HUNDRED

Result: PASS \$0.94  
Environmental Studies (Rev) : Has passed in A Grade  
Kolhapur, Date: 8/6/2011

*[Signature]*

CONTROLLER OF EXAMINATIONS

# SHI VAJI UNIVERSITY, KOLHAPUR

Sl.No.: 2009 / 149316

PRN. :- 1004139590  
2009015500165205  
7589  
Seat No. :-



STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY SHRI LOKHANDE RAJENDRA NARDEV  
Mother's Name : JANABAI

College : (CCS ) CHINTAMANKRAO COLLEGE OF COMMERCE, SANGLI  
in each head of passing at the B.Com PART - I examination held in Apr. 2010

| SUBJECT NAME                          | Theory |     | Termwork |         |
|---------------------------------------|--------|-----|----------|---------|
|                                       | Max    | Min | Obt      | Obt     |
| 1. English for Business Communication | 80     | 28  | 41       | 20 7 07 |
| 2. Business Economics-I               | 80     | 28  | 59       | 20 7 09 |
| 3. Principles of Business Management  | 80     | 28  | 28       | 20 7 15 |
| 4. Financial Accounting               | 80     | 28  | 28       | 20 7 08 |
| 5. Principles of Marketing            | 80     | 28  | 51       | 20 7 07 |
| 6. Commercial Geography               | 80     | 28  | 66       | 20 7 17 |

Physical Education Marks : 10 /10

Total Of Part-I 336

THREE HUNDRED AND THIRTY SIX OUT OF SIX HUNDRED

Result: PASS  
Kolhapur, Date: 2/6/2010

CONTROLLER OF EXAMINATIONS

\* = Fail, P = Previous Pass, F = Female, NE = No Exam this time, B = Previous Marks Carry Forwarded, Ex = Exemption



266847 SHIVAJI UNIVERSITY, KOLHAPUR



Passing No. 07305693  
Date 19-Jun-2012

PASSING CERTIFICATE

This is to certify that **Shri LOKHANDE RAJENDRA NAMDEV**

Mothers Name **JAYABAI**

appeared for and Passed the **B.Com.**

Examination held by Shivaji University in the month of **Mar. 2012**

and was placed in the **Second Class**



Dy REGISTRAR

(On Exam)

PRN 1004130500

Seat No. 10437

College CCS Chintamanrao College of Commerce

Vidyanagar

Kolhapur - 416 004





# UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

EXAMINATION :- MASTER OF BUSINESS ADMINISTRATION (REV.2008-09)

SEAT NO. 35892

P.R. NO.: 2051211748

NAME LOKHANDE RAJENDRA NAMDEV

MOTHER : JANABAI

CENTRE NO. 001

INSTITUTE / COLLEGE 1241 SKNSSBM, AMBEGAON, PUNE 41

YEAR APRIL 2014

COURSE NAME

MARKS OBTAINED

| SEM.  |     | PASSING/OUT OF  | 12/30<br>INT. | 28/70<br>EXT. | 40/100<br>TOT |
|---|-----|---|---------------|---------------|---------------|
| 1   | 101 | ORG. BEHAVIOUR & PRINC. & PRACTICES OF MGMT                 | 20            | 35            | P 55          |
|   | 102 | MANAGEMENT ACCOUNTING                                       | 20            | 35            | P 55          |
|   | 103 | MANAGERIAL ECONOMICS  | 19            | 33            | P 52          |
|   | 104 | STATISTICAL & QUANTITATIVE METHODS                          | 17            | 30            | P 47          |
|   | 105 | LEGAL ASPECTS OF BUSINESS                                   | 17            | 28            | P 45          |
|   | 106 | BASICS OF MARKETING   | 20            | 35            | P 55          |
|   | 107 | INFORMATION TECHNOLOGY (I) (OUT OF 50)                      |               |               | P 40          |
|   | 108 | MANAGERIAL COMMUNICATION (I) (OUT OF 50)                    |               |               | P 48          |
| 2   | 201 | MARKETING MANAGEMENT  | 19            | 34            | P 53          |
|   | 202 | FINANCIAL MANAGEMENT  | 21            | 38            | P 59          |
|   | 203 | HUMAN RESOURCE MANAGEMENT                                   | 18            | 32            | P 50          |
|   | 204 | MANUFACTURING & OPERATIONS MANAGEMENT                       | 17            | 29            | P 46          |
|   | 205 | MATERIALS & LOGISTICS MANAGEMENT                            | 17            | 28            | P 45          |
|   | 206 | MANAGEMENT INFORMATION SYSTEMS                              | 19            | 33            | P 52          |
|   | 207 | RESEARCH METHODOLOGY (I) (OUT OF 50)                        |               |               | P 40          |
|   | 208 | ECONOMIC ENVIRON. OF BUSI. & ENVIRON. MGMT. (I) (OUT OF 50) |               |               | P 42          |
| 3   | 301 | BUSINESS POLICY & STRATEGIC MANAGEMENT                      | 17            | 41            | P 58          |
|   | 302 | MANAGEMENT CONTROL SYSTEMS                                  | 16            | 30            | P 46          |
|   | 308 | (B) ADVANCED FINANCIAL MANAGEMENT                           | 17            | 46            | P 63          |
|   | 309 | (B) DIRECT TAXATION   | 17            | 28            | P 45          |
|   | 310 | (B) ADVANCE FINANCIAL SERVICES                              | 16            | 35            | P 51          |
|   | 311 | (B) BANKING & FIN. INST. (I) (OUT OF 50)                    |               |               | P 40          |
|   | 312 | (B) SECURITY ANALYSIS & PORTFOLIO MGMT. (I) (OUT OF 50)     |               |               | P 35          |
|   | 333 | PROJECT WORK & VIVA-VOCE                                    | 23            | 44            | P 67          |
| 4   | 401 | ENTREPRENEURSHIP DEVEP. & PROJECT MGMT.                     | 20            | 37            | * 57          |
|   | 402 | INTERNATIONAL BUSINESS MANAGEMENT                           | 20            | 35            | * 55          |
|   | 403 | CURRENT TRENDS IN MANAGEMENT                                | 22            | 40            | * 62          |
|   | 409 | (B) INDIRECT TAXATION                                       | 17            | 28            | * 45          |
|   | 410 | (B) INTERNATIONAL FINANCE                                   | 17            | 28            | * 45          |
|   | 411 | (B) STRATEGIC FINANCIAL MANAGEMENT                          | 18            | 33            | * 51          |
|   | 412 | (B) RISK & INSURANCE MGMT. (INT) (OUT OF 50)                |               |               | * 40          |
|   | 413 | (B) STRATEGIC COST MGMT. (INT) (OUT OF 50)                  |               |               | * 40          |
| (1 : 397) (2 : 387) (3 : 405) (4 : 395) GRAND TOTAL (OUT OF 2800) |     |   |               |               | 1584          |
| HIGHER SECOND CLASS   |     |   |               |               |               |

SPECIAL SUBJECT : FINANCIAL MANAGEMENT

\* \* CONGRATULATIONS \* \*

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

DATE: 5 JULY 2014





# UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.



## STATEMENT OF MARKS FOR

EXAMINATION MASTER OF BUSINESS ADMINISTRATION (REV. 2008-09)

SEAT NO. 36795

PR. NO. 2051211748

NAME LOKHANDE RAJENDRA NAMDEV

MOTHER: JANABAI

CENTRE NO. 001

INSTITUTE / COLLEGE 1241 SKNBSM, AMBEGAON, PUNE 41

YEAR OCTOBER 2013

COURSE NAME

MARKS OBTAINED

| SEM. |                             | PASSING/OUT OF   | 12/30 | 28/70 | 40/100 |
|------|-----------------------------|--|-------|-------|--------|
|      |                             |  | INT.  | EXT.  | TOT    |
| 1    | 101                         | ORG.BEHAVIOUR & PRINC.&PRACTICES OF MGNT                 | 20    | 35    | P 55   |
|      | 102                         | MANAGEMENT ACCOUNTING                                    | 20    | 35    | P 55   |
|      | 103                         | MANAGERIAL ECONOMICS                                     | 19    | 33    | P 52   |
|      | 104                         | STATISTICAL & QUANTITATIVE METHODS                       | 17    | 30    | P 47   |
|      | 105                         | LEGAL ASPECTS OF BUSINESS                                | 17    | 28    | P 45   |
|      | 106                         | BASICS OF MARKETING                                      | 20    | 35    | P 55   |
|      | 107                         | INFORMATION TECHNOLOGY (I) (OUT OF 50)                   |       |       | P 40   |
|      | 108                         | MANAGERIAL COMMUNICATION (I) (OUT OF 50)                 |       |       | P 48   |
| 2    | 201                         | MARKETING MANAGEMENT                                     | 19    | 34    | P 53   |
|      | 202                         | FINANCIAL MANAGEMENT                                     | 21    | 38    | P 59   |
|      | 203                         | HUMAN RESOURCE MANAGEMENT                                | 18    | 32    | P 50   |
|      | 204                         | MANUFACTURING & OPERATIONS MANAGEMENT                    | 17    | 29    | P 46   |
|      | 205                         | MATERIALS & LOGISTICS MANAGEMENT                         | 17    | 28    | P 45   |
|      | 206                         | MANAGEMENT INFORMATION SYSTEMS                           | 19    | 33    | P 52   |
|      | 207                         | RESEARCH METHODOLOGY (I) (OUT OF 50)                     |       |       | P 40   |
|      | 208                         | ECONOMIC ENVIRON.OF BUSI.&ENVIRON.<br>MGNT.(I)(OUTOF 50) |       |       | P 42   |
| 3    | 301                         | BUSINESS POLICY & STRATEGIC MANAGEMENT                   | 17    | 41    | * 58   |
|      | 302                         | MANAGEMENT CONTROL SYSTEMS                               | 16    | 30    | * 46   |
|      | 308                         | (B) ADVANCED FINANCIAL MANAGEMENT                        | 17    | 46    | * 63   |
|      | 309                         | (B) DIRECT TAXATION                                      | 17    | 28    | * 45   |
|      | 310                         | (B) ADVANCE FINANCIAL SERVICES                           | 16    | 35    | * 51   |
|      | 311                         | (B) BANKING & FIN. INST. (I) (OUTOF 50)                  |       |       | * 40   |
|      | 312                         | (B) SECURITY ANALYSIS & PORTFOLIO<br>MGNT.(I) (OUTOF 50) |       |       | * 35   |
|      | 333                         | PROJECT WORK & VIVA-VOCE                                 | 23    | 44    | * 67   |
|      | (1 : 397)(2 : 387)(3 : 405) |  |       |       |        |
|      |                             | TOTAL (OUT OF 2100)                                      |       |       | 1189   |
|      |                             |  |       |       | PASSES |

\* \* CONGRATULATIONS \* \*

Medium of instruction: English

CONTROLLER OF EXAMINATIONS

DATE: 17 FEBRUARY 2014



# UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

EXAMINATION :- MASTER OF BUSINESS ADMINISTRATION (REV.2008-09)

SEAT NO. 20795

P.R. NO.: 2051211748

NAME LOKHANDE RAJENDRA NAMDEV

MOTHER: JANABAI

CENTRE NO. 001

INSTITUTE / COLLEGE 1241 SKNSSBM, AMBEGAON, PUNE 41

YEAR APRIL 2013

COURSE NAME

MARKS OBTAINED

| SEM. |                    | PASSING/OUT OF   | 12/30 | 28/70 | 40/100 |
|------|--------------------|--|-------|-------|--------|
|      |                    |  | INT.  | EXT.  | TOT    |
| 1    | 101                | ORG.BEHAVIOUR & PRINC.&PRACTICES OF MGNT                 | 20    | 35    | P 55   |
|      | 102                | MANAGEMENT ACCOUNTING                                    | 20    | 35    | P 55   |
|      | 103                | MANAGERIAL ECONOMICS                                     | P 19  | * 33  | 52     |
|      | 104                | STATISTICAL & QUANTITATIVE METHODS                       | 17    | 30    | P 47   |
|      | 105                | LEGAL ASPECTS OF BUSINESS                                | 17    | 28    | P 45   |
|      | 106                | BASICS OF MARKETING                                      | 20    | 35    | P 55   |
|      | 107                | INFORMATION TECHNOLOGY (I) (OUT OF 50)                   |       |       | P 40   |
|      | 108                | MANAGERIAL COMMUNICATION (I) (OUT OF 50)                 |       |       | P 48   |
| 2    | 201                | MARKETING MANAGEMENT                                     | 19    | 34    | * 53   |
|      | 202                | FINANCIAL MANAGEMENT                                     | 21    | 38    | * 59   |
|      | 203                | HUMAN RESOURCE MANAGEMENT                                | 18    | 32    | * 50   |
|      | 204                | MANUFACTURING & OPERATIONS MANAGEMENT                    | 17    | 29    | * 46   |
|      | 205                | MATERIALS & LOGISTICS MANAGEMENT                         | 17    | 28    | * 45   |
|      | 206                | MANAGEMENT INFORMATION SYSTEMS                           | 19    | 33    | * 52   |
|      | 207                | RESEARCH METHODOLOGY (I) (OUT OF 50)                     |       |       | * 40   |
|      | 208                | ECONOMIC ENVIRON.OF BUSI.&ENVIRON.<br>MGNT.(I)(OUTOF 50) |       |       | * 42   |
|      | (1 : 397)(2 : 387) |  |       |       |        |
|      |                    | TOTAL (OUT OF 1400)                                      |       |       | 784    |
|      |                    |  |       |       | PASSES |

91

\* \* CONGRATULATIONS \* \*





# UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR

EXAMINATION:- MASTER OF BUSINESS ADMINISTRATION (REV.2008-09)

SEAT NO. 21917

P.R.NO.:2051211748

NAME LOKHANDE RAJENDRA NAMDEV

MOTHER: JANABAI

CENTRE NO 001

INSTITUTE / COLLEGE 1241 SKNSSBM, AMBEGAON, PUNE 41

YEAR OCTOBER 2012

COURSE NAME

MARKS OBTAINED

| SEM. |     | PASSING/OUT OF                           | 12/30 | 28/70 | 40/100    |
|------|-----|--|-------|-------|-----------|
|      |     |  | INT.  | EXT.  | TOT       |
| 1    | 101 | ORG.BEHAVIOUR & PRINC.&PRACTICES OF MGNT | 20    | 35    | * 55      |
|      | 102 | MANAGEMENT ACCOUNTING                    | 20    | 35    | * 55      |
|      | 103 | MANAGERIAL ECONOMICS                     | 13    | 19    | * 32 FF   |
|      | 104 | STATISTICAL & QUANTITATIVE METHODS       | 17    | 30    | * 47      |
|      | 105 | LEGAL ASPECTS OF BUSINESS                | 17    | 28    | * 45      |
|      | 106 | BASICS OF MARKETING                      | 20    | 35    | * 55      |
|      | 107 | INFORMATION TECHNOLOGY (I) (OUT OF 50)   |       |       | * 40      |
|      | 108 | MANAGERIAL COMMUNICATION (I) (OUT OF 50) |       |       | * 48      |
|      |     | TOTAL (OUT OF 700)                       |       |       | 377       |
|      |     |  |       |       | FAIL ATKT |

CONTROLLER OF EXAMINATIONS

DATE: 13 FEBRUARY 2013

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

LOKHANDE RAJENDRA NAMDEV  
NAMDEV BHANU LOKHANDE

855-10

07/05/1989

Permanent Account Number

AIGPL3948N

*R. Lokhande*

Signature







भारत सरकार  
GOVERNMENT OF INDIA



राजेंद्र नामदेव लोखंडे  
Rajendra Namdev Lokhande  
जन्म वर्ष / Year of Birth : 1989  
पुरुष / Male



9608 1413 5649

आधार — सामान्य माणसाचा अधिकार



**भारतीय विशिष्ट ओळख प्राधिकरण**  
**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**

पत्ता मु- खिलारवाडी, पो- वज्रवाड, ता-  
जत, खिलारवाडी, वज्रवाड, सांगली,  
महाराष्ट्र, 416404

Address: AT- KHILARWADI, PO-  
VAJRAWAD, TAL- JAT,  
Khilarwadi, Vajrawad, Sangli,  
Maharashtra, 416404



1947  
1800 180 1947



[help@uidai.gov.in](mailto:help@uidai.gov.in)

WWW

[www.uidai.gov.in](http://www.uidai.gov.in)



P.O. Box No. 1947,  
Bengaluru-560 001