

Jyotisha Chandrika

My experiences in Vedic astrology.

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Friday, December 7, 2012

Devotion to Lord Siva - Examples

Continuing from the blog post about [spiritual inclination](#), I've decided to analyze a few charts.

In figure-A, you see a D-9 chart. Atma Karka in the chart is Sun. He is placed in Virgo along with Ketu and Saturn. According to Jaimini Sutras (Sutra#102: ravi ketubhyaam sive bhaktah), if Sun and Ketu are placed in Karakamsa Rasi (the sign in D-9 where Atma Karaka is placed), then the native will be devoted to Lord Siva.

This native has imbibed devotion since his childhood. Until he was 32 (end of Sun dasa), he was devoted to Sun. But then he realized that his ishtadevata is Lord Siva and started

Ra A2		(Pl) Mo A9	As A8	
PP Me	Natal Chart Navamsa			A11 A10 A6 A4
GL Md Ma	D-9			Ve UL
(Ne) (Ur)	HL Ju	BB SL AL	Gk Sa A7 A3	Su Ke

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worshiping Him since then. It's a discussion for another day as to why Moon dasa resulted in devotion to Sun.

Figure-A

In figure-B, you see a D-1 chart. Moon and Saturn are on Visakha-3rd pada. Lagna lord is exalted in the 9th house. Saturn and Moon association usually leads to a kind of vairagya [Note-1] and interest in Vedanta (possibly Advaita). Here it is more indicative since they are together in Visakha-3rd pada (owned by Jupiter). The most important point in this horoscope is: Lagna lord is exalted in a trine, Moon is in a trine, Sun is in a friendly sign in a quadrant. This forms Sri-Kantha Yoga indicating devotion towards Lord Siva and tolerance towards other religions. In my humble opinion, Advaita is as tolerant as it can get towards all regions.

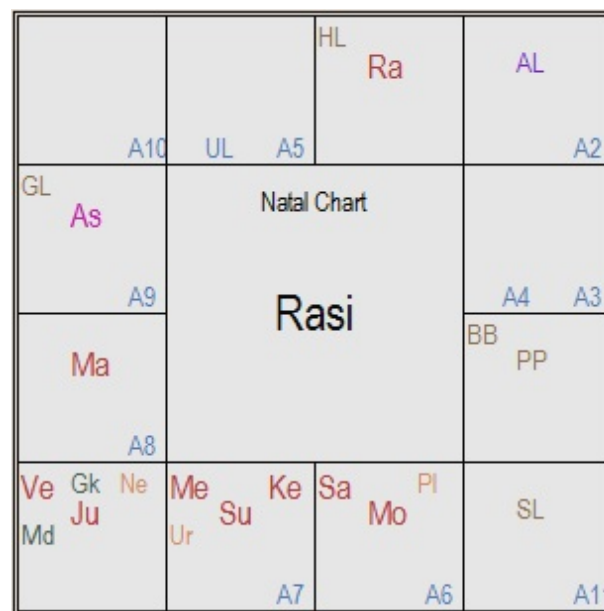


Figure-B

Sri Rama Krishna once said that devotees of Vishnu tend to be bhakti yogis where as devotees of Siva tend to be jnana yogis. It seems to be true in this case. The native is also a student of Advaita philosophy.

Note-1: Saturn along with Moon can result in many things depending on how strong each of them is. It could mean negative thinking, inclination to cheat, selfishness or thriftiness, renunciation etc.

actor (4)

celebrity (4)

parents (4)

researcher (4)

NBRY (3)

d12 (3)

divorce (3)

drug addiction (3)

failed (3)

health (3)

mantreswara (3)

phaladeepika (3)

rahu-ketu (3)

brhatjataka (2)

cancer (2)

chemistry (2)

children (2)

curses (2)

d9 (2)

death (2)

emancipation (2)

father's profession (2)

gochara (2)

liberation (2)

moksha (2)

parasara (2)

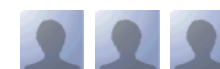
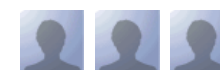
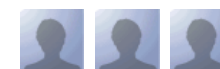
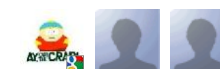
rebirth (2)

relationships (2)

spirituality (2)

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Thursday, October 13, 2011

Field of Education

It is possible to predict the subject in which one will gain knowledge. When these classics were written, the subjects present were vastly different from the ones students study these days. So, one should carefully adapt these rules for modern education.

From **Jaimini Sutras** by **Jaimini Maharshi**:

- From the 4th from karakamsa:
 - If Ketu is present, the native will be skilful in preparing clocks, watches and other time indicating machines.
 - If Mercury is present, the native will become a paramahansa (a great sanyasi).
 - If Rahu is present, the native will become proficient in instruments made of metals.
 - If Sun is present, the native will hold a sword (proficient in fighting).
 - If Mars is present, the native will hold mace (-do-).
- If Jupiter and Moon are in the karakamsa or the 5th from it, then the native will become an author. If Venus joins Moon as mentioned, the native will be an ordinary other. If it is Mercury, he will be even less an author (i.e., author of lower potential).
- If Venus is in the karakamsa or the 5th, the native becomes a poet, eloquent speaker and study literature.
 - If Jupiter is there, the native becomes well-versed in multiple subjects but would not be a great speaker. He would know grammar, Vedic literature and Vedangas.
 - If Saturn is so, the native will be nervous on stage/assembly.
 - If Budha is similarly placed, he will become well-versed in meemaamsa.

successful (2)

varahamihira (2)

writer (2)

adoption (1)

childlessness (1)

d30 (1)

deity (1)

devotion (1)

devotion spirituality
god deity (1)

diseases (1)

ears (1)

education (1)

father (1)

heart attack (1)

iffy (1)

in-laws (1)

mantre (1)

moksha liberation
emancipation (1)

nervous breakdown
(1)

oscar winner (1)

prasna (1)

problems at work (1)

professor (1)

promiscuous (1)

remedies (1)

reputation (1)

saravali (1)

singer (1)

- If Mars is placed similarly, the native will become a logician (lawyer?).
- If Moon is placed so, the native will know Sankhya Sastra, will know literature and sing.
- If Sun is placed so, the native will know Vedanta and songs (could be interpreted as Bhagavad-gita?).
- If Ketu is placed so, the native will be well-versed with Mathematics.
- If Jupiter aspects any of the above combinations, the native will attain deep knowledge of those subjects.
- The above combinations can be checked from the 2nd from karakamsa too.

Posted by Sandeep P at 12:45 AM

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[srikantha yoga](#) (1)

[vargottama](#) (1)

[widowhood](#) (1)

Monday, October 10, 2011

Spiritual inclination

There are many Gods and demigods in Vedic culture. While Brahma, Vishnu, Maheswara and Adi Sakti are considered the superior forms of divinity, deities like Indra, Varuna, Agni, Vayu are considered demigods. A person's (depending on his past karma) nature brings a natural disposition for him/her to connect with a particular form of God. The rules to evaluate this are very clearly mentioned in the classics of Vedic astrology.

The 5th house indicates one's mind, 9th house indicates one's spiritual progress and Guru. D-20 (Vimsamsa) indicates one's spiritual existence. So, in both D-1 and D-20, the 5th house and 9th house indicate whom one would like to pray. While applying these guidelines, it would be good to keep in mind, the association of planets with different deities.

In Brhatjataka, Varāhamihira said - Sun is Agni, Moon is Varuna, Mars is Subrahmanya (Skanda), Mercury is Vishnu, Jupiter is Indra, Venus is Indrani (wife of Indra), Saturn is Brahma. In general, astrologers (refer Sri PVR Narasimha Rao's text book on astrology, page 400, table 78):

- Sun - Siva, Rama
- Moon - Gauri, Lalita, Saraswati, Krishna
- Mars - Hanuman, Rudra, Kartikeya (Skanda), Nrsimha
- Mercury - Vishnu, Narayana, Buddha
- Jupiter - Hayagreeva, Vishnu, Parameswara, Dattatreya, Any guru
- Venus - Lakshmi, Parvati
- Saturn - Vishnu, Brahma
- Rahu - Durga, Nrsimha
- Ketu - Ganesa

Also, I would strongly recommend reading [this excellent piece](#) of article on predicting ishtadevata (ishta - like, devata - deity) using **jeevanmuktamsa**.

Apart from these general rules, I'm listing down some specific rules from the classics.

From **Jaimini Sutras** by **Jaimini Maharshi**:

Note that there are alternative interpretation for the Jaimini sutras. In this context, some interpretations say that it is the 12th house from karakamsa that matters and not the karakamsa itself.

- If Sun and Ketu are in karakamsa, one would pray to Lord Siva.
- If Moon is in karakamsa, one would pray to Gouri (consort of Lord Siva).
- If Venus is in karakamsa, one would pray to Lakshmi (consort of Lord Vishnu).
- If Mars is in karakamsa, one would pray to Skanda (son of Lord Siva).
- If Mercury and Saturn is in karakamsa, one would pray to Lord Vishnu.
- If Jupiter is in karakamsa, one would pray to Sambasiva (Siva, along with Parvati).
- If Rahu is in karakamsa, one would pray to either Durga or tamasic forms (aggressive deities or evil spirits).
- If Ketu is in karakamsa, one would pray to Ganesa and Skanda.
- If Saturn or Venus occupies karakamsa in a cruel sign, the person becomes a great devotee of evil spirits.
- If the 5th or 9th from karakamsa are occupied by evil planets, the person becomes an black magician. If evil planets aspect them, it is more intense. If benefics aspect them, the native would exorcise evil spirits.

From **Phaladeepika** by **Mantreswara**:

- If the Lord of the lagna, the Sun and the Moon are in exaltation, their own sign or a friend's sign, occupy quadrant or trine, Srikantha (Sri - poison, Kantha - throat) Yoga is formed. The native will be devoted to Lord Siva and he will be virtuous. The native will be tolerant to other opinions about God (religions).
- If Venus, the lord of the 9th and Mercury be in similar positions (as the previous rule), the formed yoga is called Srinatha (Sri - prosperity, Goddess Lakshmi, naatha - lord) yoga. The native born with this yoga will be prosperous, soft-spoken and be devoted to Lord Narayana.
- If Jupiter, the lord of the 5th and Saturn be similarly disposed, the yoga formed is called Virinchi (Lord Brahma) Yoga. The native born with this yoga will be inclined towards Lord Brahma. He will not deviate from the instructions in Vedas. He will have noble speech, complete control over his sense and will be respected by kings.

From **Brhat Parasara Hora Sastra** by **Parasara Muni**:

- If lord of 1st house is in 9th house (dharmabhaavah), the native will be fortunate, dear to people and be a devotee of Sri Vishnu. (Chapter 24)
- If lord of 4th house (bandhubhaavah) is in 5th house (putrabhaavam), the native will have self-earned wealth, be virtuous and be devoted to Sri Vishnu.
- If Guru is in Prakasavastha and exalted, the native will be devoted to Sri Krishna. To compute the Sayanadyavastha (Chapter 45), please read this [excellent write-up](#).
- If Sani is in Prakasavastha, the native will be devoted to Lord Siva.
- (Chapter-33) Depending on the 12th from karakamsa in navamsa (D-9):
 - if it has a 1. benefic exalted or in his own house OR 2. Ketu along with or aspected by a benefic -- the native will reach heaven.
 - if Ketu is in Mesha or Dhanus (which happens to be 12th from karakamsa) and aspected by a benefic, one would attain full enlightenment. If aspected by a malefic, one would NOT attain full enlightenment.
 - If Ketu and Sun are there, the native will worship Lord Siva.
 - Moon and Ketu indicate Gouri.
 - Venus and Ketu indicate Lakshmi.
 - Mars and Ketu indicate Subrahmanya.
 - Rahu indicates Durga or an aggressive/negative deity.
 - Ketu in isolation indicates Ganesa or Subrahmanya.
 - Saturn indicates negative deities.
 - Venus and Saturn together indicate negative deities.

- All the above rules can be applied to the 6th from Karakamsa in Navamsa.

Posted by **Sandeep P** at 1:18 AM 2 comments:



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Friday, October 7, 2011

Diseases/Phobias/Fears

There are innumerable number of diseases that humans face. Medical astrology is a huge subject in itself. Here, I try to list down some combinations specified by the classics in astrology.

From **Jaimini Sutras** by **Maharshi Jaimini**:

Depending on the position of AK (i.e., karakamsa):

- If AK falls in Aries, the native will fear from cats, rats etc.
- If AK falls in Taurus, the native will fear from quadrupeds like elephants, horses.
- If AK falls in Gemini, the native will suffer from corpulence, itches and cutaneous eruptions.
- If AK falls in Cancer, the native suffers from watery places and leprosy.
- If AK falls in Cancer, and Moon is over there and Venus aspects him, the native will suffer from (white) leprosy (pandusvitree, svetakushtam).
- If AK falls in Cancer, and Moon is over there and Ketu aspects him, the native will suffer from (dark) leprosy (kushtam).
- If AK falls in Virgo, the native will suffer from fire, itches and corpulence.
- If AK falls in Scorpio, the native will fear from water, snakes and aquatic animals.
- If AK joins Sagittarius, the native will suffer from falls, conveyances, trees, mountains etc.
- If AK joins Capricorn, the native will suffer due to aquatic animals, fierce birds, skin diseases, large wounds and glandular expansions.

- If AK falls in Cancer, and Moon is over there and Mars aspects him, the native will suffer from a great (either persistent or dangerous) disease.

Other general rules:

- Diseases must be predicted from the 3rd or 6th houses from lagna or AK.
 - If Rahu and Mars are in the 3rd or 6th, then the native will suffer from phthisis (pulmonary tuberculosis). If Moon is associated, it is even more guaranteed to happen.
- If the 4th or 5th from AK has:
 - Mars, the native will suffer from problems related to blood and skin -- cuts, sores, itches, boils etc.
 - Ketu, the native will suffer from diarrhoea/dysentery (grahani) or watery diseases (dropsy etc.).
 - Rahu and Gulika, the native will suffer from poisonous bites of rats, cats etc.
- If Ketu is in the 2nd from AK and aspected by evil planets, the native will speak indistinctly or slowly.

Posted by Sandeep P at 9:45 AM

No comments:



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Saturday, October 1, 2011

Moksha (Liberation/Emancipation)

The ultimate goal of any soul in this material world is liberation. In this generation where every other person claims to be a Guru and says that he is a Jeevanmukta, I see it as a responsibility of genuine astrologers to discuss the horoscopes of such people. In this post, I will list down the combinations put forth by our sages to predict liberation. I hope to find some genuine practical examples to discuss these rules.

In general, the 12th house is associated with Moksham.

From **Jataka Narayaneeyam** by **Vadrevu Suryanarayana Murthy**:

- If the 12th lord is Venus and he is with Jupiter or Ketu in quadrants (kendras) or trines (trikonas) or 12th house.
- For any lagna, if Saturn or Ketu are in the 12th house. It is the same(?) with Jupiter and Mercury.
- If Sun is in the 2nd house and Mars is in the 12th house.
- If the 11th lord is along with Ketu.

Comment: These conditions are too liberal. We should probably not take them literally.

From **Phaladeepika by Mantreswara:**

- If the lord of the 10th house in association with four planets be posited in a quadrant (kendra) or trine (trikona)
- If at the time of his birth, the end of a sign be rising (i.e., Lagna is close to end of a sign), the sign is owned by a benefic, and Jupiter occupies a quadrant or trine.

From **Brhat Jataka by Varahamihira:**

- If exalted Jupiter is in the 6th or 8th or any quadrant.
- If Lagna is in Meena and occupies a beneficial Navamsa and Guru is the strongest of the planets.

From **Vedic Astrology - An Integrated Approach by Sri P V R Narasimha Rao:**

- We can analyze navamsa chart with respect to Karakamsa. The 12th house from Karakamsa shows the liberation of the soul and the situation of Ketu there is conducive to moksha.

From **Jaimini Sutras by Maharshi Jaimini:**

- If the Karakamsa Rasi is Pisces, the native will abide by dharma and attain emancipation (kaivalyam). The Samskrutam line corresponding to this is: "ucche dharmanityataa kaivalyam cha".
- Due to the nature of Jaimini Sutras, a few rules can be interpreted in more than one way. A few such verses can be translated in one of the following ways:
 - If Ketu is in the 12th house from Karakamsa Rasi, the native will attain liberation. If the 12th house from Karakamsa Rasi happens to be Aries or Sagittarius, this yoga is particularly effective.
 - If the Karakamsa Rasi has benefics, the native will attain liberation. If it is either of Aries or Sagittarius and has benefics there, this yoga is particularly effective.
- If the Atmakaraka is exalted and has beneficial aspects and conjunctions


without any malicious influences the man will get emancipation, so ardently coveted by all devotees and the yogis.

From **Brhat Parasara Hora Sastra** by **Parasara Muni**:

- (Chapter-33) If Atma Karaka falls in Meena Navamsa, the native attains emancipation.
- (Chapter-33) If Ketu is in Mesha or Dhanus (which happens to be 12th from karakamsa) and aspected by a benefic, one would attain full enlightenment.
- (Chapter-23) If there is a benefic in Vyaya, while its Lord is exalted, or is yuti with, or receives a Drishti from a benefic, one will attain final emancipation.

Also, please refer to this excellent [piece of writing](#) by Sri Somasekhar Sarva.

Posted by [Sandeep P](#) at 8:17 PM 11 comments: 

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