

The Enigma Called Arudhas - Part 1

BPHS Series

By

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Readership Level: Very Advanced

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Publishers Note:

In these series, we will publish the translation of Sri Madhura Krishnamurthi Sastri's BPHS commentary. In his commentary, Sri Sastri has extensively quoted various other commentaries on Jaimini system when commenting on BPHS's Arudha chapter. Like any scholarly approach towards a subject, he as a scholar has quoted the various viewpoints needed to understand arudhas. We hope this will enable the readers to appreciate and understand the Jaimini system in detail & understand for the first time that arudhas are not easy as it seems and ancient scholars like Somanatha, Neelakantha, Gautam Rishi & KrishnaMishra also had divergent views which are not known so far thus for students in this era to say with surety that only one way of calculating arudhas is the only truthful way is non-productive & non-scholarly.

An apology to Shri Madura Shastri is due from our end for the delay & slackness in our publishing. Also apologies to Shri Venkat Raman who has translated this since a year. Shanmukha must be thanked for typing the Sanskrit devanigiri, proofing & formatting this translation which is dear to us. Shri Shastri has in his magnanimous nature granted us permission to translate his BPHS commentary for the benefit of English readers. One must note that K.N.Rao has praised Shri Maduraji's translation as one of the finest in the old 'Jyotish Group' forum if memory serves us right. Though many have taken Shri Shastri's BPHS & quoted on forums & blogs without giving him credit what is important to note is that a commentary like this with so many shlokic reference on Arudha chapter has never appeared ever before & lets not forget Maduraji did it first.]

One of the oldest authorities on Jaimini Astrology, he graced the Astrological Magazine in 1960s under immense persuasion of Late Dr Raman and gave us some rare jewels in Jaimini Astrology. At the age of 80, he lives in a small town in Andhra Pradesh. Incidentally not many in India & West know that Andhra Pradesh has been the land of Jaimini Astrology after Banaras. Revered Sastriji leads a strict Brahminical life along with being very open minded & extremely humble. His humility only shows his supreme mastery over astrology. He and Iranganti Rangacharya are considered as the foremost authorities alive today in Jaimini Astrology. Mr Sastri has supported Saptarishis Astrology right from its inception stage.

1.0 आरूढ पदाध्याय - ārūḍha padādhyāya

(बृ.प.हो.साः)

1. कथयाम्यथ भावानां खेटानां च पदं द्विज।

तद्विशेषफलं ज्ञातुं यथोक्तं प्राज्हर्षिभिः ॥

kathayāmyatha bhāvānām khetānām ca padam dvija |
tadvīṣeṣaphalam jñātum yathoktam prāñharṣibhiḥ ||

Translation: Oh! Maitreya! Now I shall explain the Arudhas of all the twelve bhavas and the planets as told by the great sages of yore to know the special results.

(बृ.प.हो.साः)

2. लग्नाद्यावतिथेराशौ तिष्ठे लग्नेश्वरः क्रमात्।

ततस्तावतिथेराशौ लग्नस्यपदमुच्यते ॥

3. सर्वेषामपि भावानां ज्ञेयमेवं पदं द्विज।

तनुभावपदं तत्र बुधा मुख्यपदं विदुः ॥

lagnādyāvatithērāśau tiṣṭhe lagneśvaraḥ kramāt |
tatastāvatithērāśau lagnasyapadamucyate ||
sarveṣāmapi bhāvānām jñeyamevaṁ padam dvija |
tanubhāvapadam tatra budhā mukhyapadam viduḥ ||

Translation: Count the number of Signs where Ascendant lord is posited from Ascendant. The Arudha can be arrived at by counting the number of signs from Ascendant lord as he is away from Ascendant. Similarly, the Arudhas of the remaining bhavas are to be arrived at. Of the 12 Arudhas, Arudha of Ascendant is very important.

M.K.S Explanation: For a native of Aries ascendant the lord Mars is posited in the 9th Sign Sagittarius. For this native the Arudha will be 9th from Sagittarius i.e., Leo. This is also known as **Tanubava Pada** or **Arudha Lagna**. For the same native second house lord Venus if posited in Capricorn, the Arudha of the second house will be Virgo as Venus moved nine signs from the second. Therefore the Arudha of the 2nd house would be 9 houses from Capricorn which is Virgo. Similarly the Arudhas of other bhavas are to be calculated.

Names of the Arudhas

Bhava (House)	Name of Arudha
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Lagna	Arudha Lagna or Tanu Bhava Pada
2 nd	Kosha Pada
3 rd	Vikrama Pada
4 th	Matru Pada
5 th	Putra Pada
6 th	Sahtri Pada
7 th	Jamitra Pada
8 th	Ayu Pada
9 th	Bhagya Pada
10 th	Rajya Pada
11 th	Labha Pada
12 th	Upa Pada

As per the above verse of Brihat Parashara Hora Shastra as well as the following Jaimini Sutra

यावदीशाश्रयं पदमृक्षणं

yāvadīśāśrayaṁ padamṛkṣaṇaṁ

Twelve Arudhas from Arudha Lagna (AL) To Upapada (UL) are to be calculated. Whereas, In “**Gautama Samhita**” also known as “**Arudha Padadyayi**”, **only 8 padas** are mentioned.

Different Names For Arudhas as per Gautama Samhita :

गौतम संहिता – अरूढपदाध्यायि

gautama saṁhita - arūḍhapadādhyāyi

विज्ञानपूर्वं विधिव्यंजनेच पदं निमित्तं भवरूपनाम।

प्रदेशमारूढ मितिब्रुवन्ति पदाभिधाना यवनादयश्च ॥

vijñānapūrvam vidhivyamjaneca padaṁ nimittaṁ bhavarūpanāma |
pradeśamāruḍha mitibruvanṭi padābhidhānā yavanādayaśca ||

Translation: According to Yavanas, the names Arudha of the Ascendant are also known as Knowledge, EAST (Purva), Destiny, Vyanjana, Pada, Cause (nimitta), Bhava, Appearance /Form, Place/Region/Country, Arudha and Existence

कोशं धनं वस्त्र पदार्थवित्तं द्रव्यं च सौभाग्य मथार्थं सूनृतं

मृद्वाक्यकौटुंब पदार्थभावास्तत्काल विज्ञान परैर्मुनीन्द्रैः

kośaṁ dhanam vastra padārthavittaṁ dravyaṁ ca saubhāgya mathārtha sūṇṛtaṁ
mṛdvākya kauṭumba padārthabhāvāstatkāla vijñāna parairmunīndraiḥ

Translation: Kosa Pada, the **Arudha of 2nd house** is also known as Kosha (Treasury/Bank), Dhana (Money), Vastra (Cloth), Padartha (Article), Vitta (Money), Dravyam (Money/wealth), Auspiciousness/good fortunes (Sowbhagya), Mridu Vaakya (soft speech), Kutumbha (family)

वनचकुड्यं च विहारमित्रं वृद्धं सुखं देवगृहं बलं च

अर्थाधिकारं जलवाहनं च सिंहासनारूढमिति ब्रुवन्ति

vanamcakuḍyaṁ ca vihāramitraṁ vṛddhaṁ sukhaṁ devagṛhaṁ balaṁ ca
arthādhikāraṁ jalavāhanaṁ ca siṁhāsanārūḍhamiti bruvanti

Translation: The **Arudha of 4th house** is also known as Forest, Wall, Vacation, Friendship, Growth, Happiness / Comfort, Temple, Strength/power, Water, Vehicle and Throne (Arudha -4 is also known as Simhasana (Throne)Arudha)

तंत्रं च मंत्रं च प्रभाव माया विभेधनं विग्रहसंधिबुद्धि

मन्त्रीमतः पूर्व सुपुण्य भाव त्रिकालविज्ञानपरैर्मुनीन्द्रैः

tantramca mantramca prabhāva māyā vibhedhanaṁ vighrahasandhibuddhi
mantrīmataḥ pūrva supuṇya bhāva trikālavijñānaparairmunīndraiḥ

Translation: **Arudha of the 5th house** is also called as Tantra, Mantra, (incantation), Might/Force, Illusion / Deception (Maaya), Difference, Idol / Form, Sandhi (Compromise / reconciliation), Intellect, Minister, Children, Purva Punya, Trikalajnata (Knowledge of Past, Present and Future).

M.K.S - Commentator's Notes: The verse for Jamitra (Seventh) Pada was not available in the Gautama Samhita manuscript available with us.

विशेष संपत्ति समृद्धिभाग्य मुदार धर्म सुकृतं गुरुश्च

कनिष्ठनिष्ठा तपभाव संज्ञाः भाग्याधिकं कालविधो महांतः

viśeṣa saṁpatti samṛddhibhāgya mudāra dharmāṁ sukrataṁ guruśca
kaniṣṭhaniṣṭhā tapabhāva saṁjñāḥ bhāgyādhikaṁ kālavidho mahāntaḥ

Translation: The Arudha of 9th (Bhagya Pada) is also known as Riches, Affluence, Bhagya, Dharma (Righteousness), Magnanimous/Generous, Sukruta (Good Deeds), Guru, Nishta(Devotion / Discipline), Kanishta(Youngest), and Tapa (Penance).

नृपाधिकारो रणराज्यभोग मैश्वर्यमाना विभवोप्यभिज्ञः

ज्ञानाभिधानं नृपभावसंज्ञा स्तत्काल विज्ञान परैर्मुनीन्द्रैः

nṛpādhikāro raṇarājyabhoga maiśvaryaṁ mānā vibhavopyabhiññāḥ
jñānābhidhānaṁ nṛpabhāvasaṁjñā statkāla vijñāna parairmunīndraiḥ

Translation: King, Power, War/Battle, Kingdom, Enjoyment, Affluence, Chastity, Intellect, Recognition, Knowledge, Name and Fame are the names of the Arudha'io which is also known as Rajya Pada (A10).

उपपद प्रतिभाचरमा प्रांत पदांतमंत्य पधधिकावसाने

उपांत पूर्वाधिक प्रत्यारूढ मुपपदनामानि बुधाः कथयंति

upapada pratibhācaramā prānta padāntamaṁtya padhadhikāvasāne
upānta pūrvādhika pratyārūḍha mupapadanāmāni budhāḥ kathayaṁti

Translation: The Arudha of 12th house (UL) also known as Upapada, Skill/Genius, Final, Edge, Neighborhood, Fag End of Life/Death, Last Pada, Immediate Proximity and Pratyarudha.

Kalidasa - Uttara Kalamrita

In Uttarakaalamrita, Kalidasaa **has mentioned eight padas only.**

कालिदास - उत्तर कालमृता - ग्रहभावफलखण्ड

kālīdāsa - uttara kālamṛtā - grahabhāvaphalkhaṇḍa

भावेशो भाववाच्च यावति गृहेतिष्ठे त्पदंतावती

त्युक्तं तत्पदतः शुभाशुभवशात्तद्भासवृद्धी वदेत्

एवं लग्न धनांबुधीस्मर गुरुक्षमेशैश्वरिः फात्पदा

न्यष्टारिः फ गृहा द्वेदुपपदं दारापदं सप्तमात्

bhāveśo bhāvavācca yāvati gr̥hetiṣṭhe tpadam̐tāvati
tyuktaṁ tatpadataḥ śubhāśubhavaśāttaddhrāsavṛddhī vadet
evaṁ lagna dhanāmbudhīsmara guruḥkṣmeśaiśvarīḥ phātpadā
nyaṣṭārīḥ pha gr̥hā dbhavedupapadaṁ dārāpadaṁ saptamāt

Translation: The Pada of a house will be the sign obtained by counting the number of houses from lord of lagna as he is away from the concerned house. The prosperity of the Pada is decided by the benefic and malefic influence on it. Pada can be calculated for the 1st, 2nd, 4th, 5th, 9th, 10th and 12th houses. The Pada of 12th house becomes the Upapada (UL).

M.K.S Explanation: From the above shloka, it is clear that the Arudhas for 1st, 2nd, 4th, 5th, 7th, 9th, 10th and 12th houses (as per **Uttarakaalamrita**) are to be calculated. It has been specially mentioned by Kalidasa that the Arudha of 12th house is known as Upapada (UL) and the Arudha of 7th is known as Dara Pada (A7).

According to Sage Parasara as well as the sutra “**yāvadiśāśrayaṁ padamṛkṣaṇaṁ**” of Sage Jaimini that Arudhas of all the 12 houses (bhavas) are to be calculated. But Gautama Samhita

and Kalidasaa in ‘Uttarakaalamrita’ have taken only eight arudhas. The rationale in taking only eight arudhas by Gautama Samhita and Kalidasa in Uttarakaalamrita appears that, for establishing the Yogas like Dhana (Wealth), Bhagya (Luck), RaajyaPrapti (Gain of kingdom), Keerti (Fame), Sarwabowma (Emperor), Rajavandya (Appreciation from King), Raja Sambanda (having good relationship with king), the above eight Arudhas are sufficient and other Arudhas of 3rd, 6th, 8th and 11th bhavas need not be seen for the dhana, bhagya yogas. These (3rd, 6th, 8th and 11th) Arudhas can be used to know the general good and bad effects of respective houses.

This author could lay hands only on the Gautama Samhita which uses Arudha for predicting these Dhana and Raja Yogas. The other classics ‘Jatakparijata’, ‘Phaladeepika’ and ‘Sarvartha Chintamani’ have neither dealt nor discussed about the Arudhas. Uttarakaalamrita has dealt very briefly on these Yogas.

We give below the yogas given in Gautama Samhita using Arudha Padas.

1. Raja Yoga Sandhana
2. Dvatrimsha rajayogas
3. Vishesha Yogas (Prabhu Yogas)
4. Normal Rajayogas
5. Dhana, Vahanaand Bhagya Yogas
6. Visesha Dhana Yogas

The above yogas can be delineated according to the respective Arudha, lord of Arudha and the aspect and association of other planets.

Special rules (Exceptions) in Calculation of Arudha :

(बृ.प.हो.साः)

4. स्वस्थानं सप्तमं नैवपदं भवितुमर्हति

तस्मिन् पदत्वेविज्ञेयं मध्यंतुर्यं क्रमात्पदम्

svasthānaṁ saptaṁ naivapadaṁ bhavitumarhati
tasmin padatvevijñeyaṁ madhyamturyaṁ kramātpadam

Translation: The concerned house¹ and its Seventh house cannot become Arudha of the house. If Own House happens to be the Arudha, the 10th House should be considered instead, as the Arudha of the house. Similarly, if the 7th house happens to be Arudha, then 4th house should be considered as Arudha.

(बृ.प.हो.साः)

¹ Here house means the Rashi/Sign for which Arudha is being calculated. For Example when Arudha for Scorpio is being calculated then this sign (Scorpio) is treated as own House and not Aries though owned by Mars.

5. यथातुर्य स्थितेनाथे तुर्यमेव पदं भवेत्

सप्तमेच स्थिते नाथे विज्ञेयं दशमं पदम्

yathāturya sthitenāthe turyameva padaṁ bhavet
saptameca sthite nāthe vijñeyaṁ daśamaṁ padam

Translation: If Lagna/Ascendant Lord is in the 4th from Lagna, in the normal course 4th from the 4th House i.e. 7th becomes the Arudha. But when we apply the above exception, 7th cannot become the Arudha, then 4th it self becomes the Arudha. Similarly, if Ascendant Lord is posited in the 7th house, Ascendant itself becomes Arudha in normal course, and then the 10th house becomes the Arudha as an exception to the general rule. Similar procedure is to be followed for other Bhavas also.

Explanation: Jaimini Sutras viz.

यावदीशाश्रयं पदमृक्षणं १-१-२९

स्वस्थे दाराह १-१-३०

सुतस्थे जन्म १-१-३१

yāvadiśāśrayaṁ padamṛkṣaṇaṁ 1-1-29
svasthe dārāha 1-1-30
sutasthe janma 1-1-31

The above Jaimini Sutras do support the exception given by BPHS.

In ‘KaTaPaYa’ numeric the word **svasthe** gets numerical values~4 and the word **dārāha** (Da~8 and Ra~2. If these are written in reverse order it becomes 28. This number when divided by 12 gives a reminder ~4) also gets a value ~4. Therefore, when bhava/Sign Lord is in 4th from itself then 4th becomes the Arudha. For Aries Ascendant if Mars is in fourth house Cancer according to the normal calculation fourth from Cancer viz, Libra will become the Arudha. But as per the exception explained above Cancer itself becomes Arudha. Similarly, the second lord Venus from Aries Ascendant is in Leo (fourth from Taurus) Leo becomes the Arudha of the 2nd house.

The next Sutra (Rule) “**sutasthe janma**” the word ‘**suta**’ gets numerical value ~7 (Su~7 and Ta~6. If written in reverse order it becomes 67 and when divided by 12 reminder is 7). The word ‘**janma**’ gets a numerical value~10 (JA~8 and Ma~5. when written in reverse order it becomes 58. If divided by 12 the reminder would be 10). Therefore, if Ascendant lord is in the 7th house then 10th becomes Arudha.

The above two exceptions shall be applied for calculating the Arudha for other bhavas as well.

M.K.S Important Note: When Ascendant lord in the 10th house (10th from 10th house) 7th becomes the Arudha and Ascendant lord is in Ascendant then Ascendant itself becomes

Arudha. In these two cases the above Exception i.e., own house, Seventh house cannot become Arudha of a house, is not applicable.

There is a difference of opinion among the scholars on calculation of Arudha which are dealt hereunder for the convenience of the readers.

a) Br̥hat paraśara horasaraṁśā by Ṣridhara Vyākhyā and BPHS at Mumbai by Ganesha Datta

बृहत् परशर होरसरंशा - श्रीधर व्याख्या

यदिलग्नेश्वर स्सर्क्षे कलत्र संस्थितोऽथवा

अरुढलग्नमित्याहुर्जन्मलग्नं द्विजोत्तम

yadilagneśvara ssarkṣe kalatra saṁsthito'thavā
aruḍhalagnamityāhurjanmalagaṁ dvijottama

Translation: When Ascendant lord is either in Ascendant or 7th house Ascendant becomes Arudha. No exceptions are given for this rule in these two BPHS versions.

b) Jaimini Sutras (commentary by Neelakantha)

अथारूढोदहरणरूपं सूत्रद्वयमाह

लग्नात्स्वस्थे चतुर्थस्थे लग्नस्वामिनि दराः सप्तमस्त्राशिर्लग्ना

रूढं भवति संकेतमात्रापेक्षमिदं नतुकतपयादि संज्ञापेक्षाम्

लग्नात्सुते सप्तमे लग्न स्वामिनि लग्नमारूढं भवतीत्यर्थः

यावदीशेति सूत्रेणैवसिद्धे एतत्सूत्रद्वय मुदाहरणद्वारा स्पष्टार्थं पठितमिति

athārūḍhodaharaṇarūpaṁ sūtradvayamāha
lagnātsvasthe caturthasthe lagnasvāmini darāḥ sapatamasthrāśirlagnā
rūḍhaṁ bhavati saṁketamātrāpekṣamidaṁ natukatapayādi saṁjñāpekṣam
lagnātsute saptame lagna svāmini lagnamārūḍhaṁ bhavatītyarthaḥ
yāvadiśeti sūtreṇaivasiddhe etatsūtradvaya mudāharaṇadvārā spaṣṭārthaṁ paṭhitamiti

Translation: As per Neelakantha the word 'Darah' in the Sutra "Swasthe Darah" indicates only the Seventh (Kalatra) house. He suggests that when Ascendant lord is in 4th House 7th house becomes Arudha. Similarly, if Ascendant lord is in 7th House Ascendant becomes Arudha.

Explanation: Neelakantha mentioned that the above Sutras were only examples and had not given any basis for his interpretation and also not shown any supporting arguments for the

same. Further, the opinion is given without applying the ‘Ka Ta Pa Ya’ numeric values which is very crucial in interpreting Jaimini.

c) Durga Prasada Dwivedi, - Jaimini Padyamrutodahrutam

अत्र स्वामी स्वस्थे स्वस्मिन् (=४) तिष्ठतीति लग्नाच्चतुर्थे लग्ननाथेसति दारः (२८/१२= ४) चतुर्थगतो राशिर्लग्नस्यपदं स्यात् सुतस्थे सुते (६७/१२ = ७) तिष्ठतीति लग्नात्सप्तमेस्थिते लग्ननाथेसति जन्म (५८/ १२ = १०) दशमगतो राशिर्लग्नस्य पदं स्यात् अस्य नीलकंठ वृत्तौ दारा शब्देन सप्तमराशिर्जन्म शब्देन जन्मराशिरिति व्याख्यानं सर्वत्र सवर्ण भावाराशयश्च १-१-३३ इति सूत्र विरुद्धत्वादुपेक्ष्यम्

atra svāmī svasthe svasmin (=4) tiṣṭhatīti lagnāccturthe lagnanāthesati dārah (28 /12 = 4) caturthagato rāṣirlagnasyapadaṁ syāt sutasthe sute (67/12 = 7) tiṣṭhatīti lagnātsaptamesthite lagnanāthesati janma (5812 10) daśamagato rāṣirlagnasya padaṁ syāt asya nīlakamṭha vṛttau dārā śabdena saptamarāśirjanma śabdena janmarāśiriti vyākhyānaṁ sarvatra savarṇa bhāvārāśayaśca 1-1-33 iti sūtra viruddhatvādupēkṣyam

Translation: Durga Prasada Dwivedi explained that 4th will be Arudha if lagna lord is in 4th and 10th will be Arudha, if lagna lord is in 7th. That means he agreed with the exceptions given by Parasara and also clarified that the explanation given by Neelakantha is not agreeable according to Jaimini sutras.

d) bālakṛṣṇānamda svāmi:

अथ भावेषु कारकविशेषं कंचन दर्शयति स्वस्थे दाराः । द्वितिये स्त्रीविचारणीयेत्यर्थः । तेन द्वितीयभाव स्त्रीकारकमिति यावत् । सुतस्थे जन्म एकादशे ज्येष्ठ भ्रातुर्जन्म विद्यात् । तेन ज्येष्ठ तृकारकमेकादशमिति यावत् । विशेषाद्ग्रहकारक विशेषाम् दर्शयति । । स्वस्थेस्वं द्वितीयं तत्रत्येग्रहे दाराश्चितनीयाः । तथाच तत्रत्योग्रहाः स्त्रीकारकः । तत्रस्ती विचरः कथं व्यवः इत्यर्थः । कारकात्सप्तमे दारा इतिवार्थः । सुतः पंचम तत्रत्येग्रहे पुत्रजन जानीयात् । पंचम ग्रहः पुत्रकारक इत्यर्थः । । सुते सप्तमे तिष्ठतीति सुतस्थः तस्मिन् सप्तमशेग्रहे पुत्रजन्म स्तीजन्म भतृजन्म वा यथायोगम् जानीयादिति वार्थः । अनेन सूत्रद्वयेन भावकारका भावस्थ ग्रहात्मकारकाश्च सर्वेयथायोगमुपलक्षिता । । इतिवेदितव्यम्

atha bhāveṣu kārakaviśeṣaṁ kaṁcana darśayati svasthe dārāḥ dvitiye strīvicāraṇīyetyarthaḥ tena dvitīyabhāva strīkārakamiti yāvat sutasthe janma ekādaśe jyeṣṭha bhrāturjanma vidyāt tena jyeṣṭha bhrāṭṛkārakamekādaśamiti yāvat viśeṣādgrahakāraka viśeṣaṁ darśayati svasthesvaṁ dvitīyaṁ tatratyegrahe dārāścintanīyāḥ tathāca tatratyograhāḥ strīkārakaḥ tatrasti vicaraḥ karthavyaḥ ityarthaḥ kārakātsaptame dārā itivārthaḥ sutaḥ pañcama tatratyagrahe putrajana jānīyāt pañcama grahaḥ putrakāraka ityarthaḥ sute saptame tiṣṭhatīti sutasthaḥ tasmin saptamaśegrahe putrajanma stījanma bhatrjanma vā yathāyogam jānīyāditi vārthaḥ । anena sūtradvayena bhāvakārakā bhāvastha grahātmakārakāśca sarveyathāyogamupalakṣitā itiveditavyam

Translation: Bala Krishnanadas Swami, one of the greatest commentators of Jaimini Sutras states that, from 2nd house matters pertaining to Spouse, 11th house elder brother, from the Planet in the 2nd house matters pertaining to Spouse, 5th house birth of Child, and from 7th house Birth of the Spouse should be considered.

MKS Explanation: The above explanation is not according to the context.

e) Ayodhyanatha:

सुखस्थेसुखं द्यूनभे कर्मभं च

sukhasthesukham dyūnabhe karmabham ca

Translation: Ayodhyanatha in his commentary on Jaimini Sutras states that when Ascendant Lord is in 4th House, 4th House becomes Arudha and if Ascendant Lord is in 7th House then 10th House becomes Arudha.

f) Somanatha - Kalpalatha

ऋक्षानां राशीनां एशाश्रयं यावत्तावत् तस्मात्पदमिति विवेकः

एवम् सति स्वक्षेत्रस्थित सप्तमस्थित ग्रहाणं विशेषः कथ्यते

स्वक्षेत्रगत ग्रहस्य चतुर्थस्थान मारूढं भवति

तद्वदेव सप्तम स्थितस्य दसममारूढं भवति

ṛkṣānām rāśīnām eśāśrayaṁ yāvattāvat tasmātpadamiti vivekaḥ
evam sati svakṣetrasthita saptamasthita grahāṇaṁ viśeṣaḥ kathyate
svakṣetragata grahasya caturthasthana mārūḍhaṁ bhavati
tadvadeva saptama sthitasya dasamamārūḍhaṁ bhavati

Translation: Somanatha Mishra opines that if Ascendant Lord in own house, 4th house is the Arudha and when in 7th house then 10th house becomes Arudha.

g) kṛṣṇamīśra - jyotiṣa phalaratnamālā :

ओजे विलग्नेतु तदेवलग्नं युग्मेतु तत्संमुखममनन्ति

तत्रापितत्संमुखयोर्बलेन निर्णीय विद्वन्प्रदेत्फलानि

एवंगृहीतादपिलग्न भावत्पदं समानीय तदाविपश्चित्

ऐश्वर्यं मायुश्च विभज्यकालेवदेत्प्रयत्नेन धृढं सभासु

oje vilagnetu tadevalagnaṁ yugmetu tatsaṁmukhamamananti
tatrāpitatsaṁmukhayorbalena nirṇīya vidvanpradetphalāni
evamgr̥hītādapilagna bhāvatpadaṁ samānīya tadāvipaścīt

Translation: kṛṣṇamiśra explains that if Ascendant is an Odd Sign then the calculation of Arudha should be done from the Ascendant and if the Ascendant is an even Sign then the strength of the Ascendant and its Frontal Sign is to be considered and Arudha should be calculated from the stronger of the two Signs (Ascendant or its frontal sign).

Frontal Rasis: For the even Signs Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces Frontal Rashis are Libra, Aquarius, Gemini, Aries, Leo and Sagittarius respectively. For example Native of Capricorn, Arudha lagna has to be calculated either from Capricorn or Leo whichever is stronger.

पदं समानीय विचक्षणेन पदक्रमणैव विचारणियम्

ओजेषु युग्मेषु तदन्यधास्य त्पदक्रमोयं विभुधैः प्रणीतः

padam samāṇīya vicakṣṇena padakramaṇaiva vicāraṇiyam
ojeṣu yugmeṣu tadanyadhāsya tpadakramoyaṁ vibhudhaiḥ praṇītaḥ

Translation: After calculating the Arudha as above, the placement of Planets to be decided either Clockwise or Anti-clockwise from AL depending on the signs being Odd or Even. This is explained in the following Para.

Explanation:

- For a Native of Libra Ascendant if Venus is posited in Gemini (9th House) along with Mercury, 9th sign from Gemini that is Aquarius becomes the AL. In such a situation we can say that Venus and Mercury are located in 5th house from the AL (counting Clockwise).
- For a Native of Taurus Ascendant if Venus and Mercury located in Gemini (2nd sign) the 2nd from Gemini (Cancer) becomes the AL. In this case if we say Mercury and Venus are in 12th from AL it is wrong. Since Cancer is an Even Sign the placement of the Planets is to be counted Anti-Clockwise. Therefore, it is right to say that Mercury and Venus are in the 2nd from AL. There will be a lot of difference in the results announced considering the planets in the 12th house rather than in the 2nd house from AL (Mercury and Venus in this case).

पदं विलग्नाधिपते र्वदन्ति प्रधान मन्येतु विलग्नराशेः

बलाबले दैवविदूह्य पश्चत्पदं विनिर्दिस्य वदेद्यथार्धम्

पद प्रवृत्तिर्नहि राहुतस्स्यात् बलाधिकाच्चपि न केतुतश्च

ध्रासुतश्चार्कसुतोऽप्यधीशौ दशाविभागे बलवानधीशः

padam vilagnādhipate rvadanti pradhāna manyetu vilagnarāśeḥ
balābale daivavidūhya paścatpadam vinirdisya vadedyathārdham

pada pravṛttirnaḥi rāhutassyāt balādhikāccapi na ketutaśca
dhrāsutaścārkasutopryadhīsau daśāvibhāge balavānadhīśaḥ

Translation: Some Scholars have opined that the Arudha has to be calculated either from the Ascendant or its Lord whichever is stronger. If this argument is accepted, for Scorpio Mars and Ketu and for Aquarius Saturn and Rahu are considered as the Lords. Here, even if Ketu is stronger than Mars and Rahu is stronger than Saturn, **Arudha should be calculated only from Mars or Saturn as the case may be and not from Rahu or Ketu.** The strength of Rahu and Ketu should be considered only for calculating the Dasha (Directions) periods.

खेते तथा स्वर्क्षगते चतुर्थं पदं भवेत्सप्तमगे च रिःफम्

अन्यत्र च स्वर्क्षगते तदेव पदं विलग्नाधिपते वर्दन्ति

kheṭe tathā svarkṣagate caturtham padam bhavetsaptamage ca riḥpham
anyatra ca svarkṣagate tadeva padam vilagnādhipate rvadanti

Translation: While discussing the exceptions for calculation of Arudha, Krishna Mishra states that if Ascendant Lord is in Ascendant, 4th House and if he is in 7th House, 10th House becomes Arudha. Further, if Ascendant Lord is either in 4th or 10th House then 7th House becomes the Arudha.

MKS Notes: It is felt that Sri Somanatha has applied the analogy as followed by Krishna Mishra for the exceptions of calculation of Arudhas. This requires further thought by the Scholars.

h) rāghavabhaṭṭa - jātaśa sārasaṁgrahā

Shri Gottumukkala Raghava Bhatta in his “Jataka Sarasangraha” dated the year Shalivahana Saka 1626, considered these sutras refer to only for calculations of Dasha Periods.

स्वस्थे दाराह १-१-३०

सुतस्थे जन्म १-१-३१

svasthe dārāha 1-1-30

sutasthe janma 1-1-31

इतिन्यायेन स्वामियुक्त राशिर्द्वादश वर्षात्मिकऽथवा

स्वामिनि सप्तमस्थे दशा दशवर्षात्मिका भवति

itinyāyena svāmiyukta rāśirdvādaśa varṣātmika'thavā
svāmini saptamasthe daśā daśavarṣātmikā bhavati

Translation: He took the word Daraha (828 / 12 = 12) instead of Dara, further states that if the Lord is in Own House, the Dasha period of that sign will be for 12 years and if Lord is in 7th House, the Dasha Period of that sign will be of 10 years.

i) nṛsimhasūri - jaiminī sūtrārtha prakāśikā

लग्नेशे लग्न संस्थे तु लग्नमेव पदं भवेत्

तद्दशा द्वादशाब्दैव कल्पनीय विचक्षणैः

यद्भावेशस्तु तद्गूने स्थितो यदि च तद्दशा

दशाब्दैव प्रकल्प्या स्यात् सूत्राभिप्रयवेदिभिः

lagneśe lagna saṁsthe tu lagna meva padaṁ bhavet
taddaśā dvadaśābdaiva kalpanīya vicakṣṇaiḥ
yadbhāveśastu tadgūne sthito yadi ca taddaśā
daśābdaiva prakalpyā syāt sūtrābhiprayavedibhiḥ

लग्नमारभ्य लग्नेशो यावत्संख्याकराशिगः

तस्माच्च तवत्संख्याकराशिः पद मितिर्यते

मेषलग्ने तदीशस्तु दशमे मकरे स्थितः

तस्मात्तुलातु दशमं तदेव पद मुच्यते

lagnamārabhya lagneśo yāvatsaṁkhyākārāśigaḥ
tasmācca tavatsaṁkhyākārāśiḥ pada mitīryate
meṣalagne tadīśastu daśame makare sthitaḥ
tasmāttulātu daśamaṁ tadeva pada mucyate

Explanation: Sri Nrisimha Suri, the author of Sutrārtha Prakasika, a Sanskrit exposition of Jaimini system, supported the view of Raghava Batta and stated that when Ascendant Lord is in Ascendant then Ascendant itself becomes Arudha and give 12 years of Dasha Period and when Ascendant Lord in 7th House Dasha period would be 10 years. He further stated if Ascendant Lord is in 10th house then 7th House becomes the Arudha.

MKS Conclusion: After going through various commentaries on the subject, it is felt that the view adopted by this commentator appears to be in conformity with the views expressed in BPHS on Jaimini concepts.

Further, Neelakantha and various other scholars in their commentaries mentioned that Ascendant and 7th House becomes Arudha on two occasions. For Example when Ascendant Lord is in Ascendant or in 7th House, Ascendant becomes Arudha. Similarly, 7th house becomes Arudha, when the Ascendant Lord in 4th or 10th house.

The views of Krishna Mishra and Samantha are tabulated below. In their system Ascendant never become Arudha and 7th House becomes Arudha on two occasions.

Asc Lord placed In	Arudha sign (From Asc)
Ascendant	4 th house

4 th house	7 th house
7 th house	10 th house
10 th house	7 th house

When ‘Ka Ta Pa Ya’ Numeric’s are applied to the Sutras ‘**Swasthe Darah**’ and ‘**Sutasthe Janma**’ if Ascendant Lord in 4th house then 4th House is the Arudha and if Ascendant lord in 7th House, 10th House becomes the Arudha. Further, when Ascendant Lord is in Ascendant or 10th House then Ascendant or 7th house becomes Arudha. In this method all the four houses 1st, 4th, 7th and 10th are getting the status of Arudha. BPHS is also supporting this view of this author and therefore this can be adopted as the standard. As many of the scholars are in agreement with the authors’ view on the exceptions in calculation of Arudha, which are given here in a tabular form for easy understanding. The same is applicable for calculating Arudha Pada for all the Bhavas

	Location	Arudha
Ascendant Lord	Own house	Ascendant
Ascendant lord	Fourth House	Fourth house
Ascendant lord	7 th House	Tenth House
Ascendant Lord	10 th House	Seventh House

Special Note: In Jyothisha Shastra (Astrology) and Aagama Shastra (traditional view) when there is a difference of opinion among the scholars the opinion accepted by majority of them should be followed.

ज्योतिषमागमशास्त्रं विप्रतिपत्तौ न योग्यमस्माकम्।

स्वयमेव विकल्पयितुं किन्तु बहूनां मतवक्ष्ये ॥

jyotiṣamāgamaśāstraṁ vipratipattau na योग्यamasmākam |
svayameva vikalpayituṁ kintu bahūnāṁ matavakṣye ||

To Be Continued ...