

# **Jyothisha Prakaasham**

## **Dhanus\_Vijaya**

### **(2013-2014)**

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## Editorial

In today's world we find that everybody has a strong desire to know the future. But this desire isn't fulfilled using any means whatsoever. And when such people hear about the science of astrology they just see it with skepticism instead of trying to even analyze this science and trying to learn it. Majority of people just see the science of astrology as a way for few people to earn money by fooling others in the name of astrology. This lack of faith on astrologers and astrology gives bad names to astrologers; also those who are aspiring to learn astrology are discouraged as a result of this.

But people rarely understand that any science has its limitations. This applies to physics, chemistry and any other science as well. Considering the various changes that have happened with the concepts about earth and our solar system, astrology is a science that hasn't changed at all since the ancient times. This is because it is part of the Vedas and the Vedas are eternal, without any authorship and therefore fault-less. But not even trying to understand as to what is the science of astrology people just badmouth it.

What is the real use of astrology?

Astrology is a science, as mentioned, without any faults. This science can be used to find out our future and anticipate any problems that we may face. Any problems that we face in life cause us grief and sometimes even depression but this wouldn't be the case if we were able to anticipate it. The science of astrology will help us anticipate the future and therefore plan for it. This is like people in cold countries driving out in the cold. They know that it will be cold outside and therefore they will be prepared to face the cold (they will have sweaters and other required things for cold). But those who are unprepared will find themselves experiencing just sorrow. Though even the first type of prepared people will also face problems they will not be affected (or sorrowful) facing it.

The science of astrology can make our lives smoother with respect to anticipation of problems and even trying to solve or mitigate it with proper propitiations.

Ultimately the goal of life is to get rid of sorrows completely and ever rejoice in bliss (the goal that is termed in the scriptures as moksha or liberation or realization). But it isn't possible to progress in the spiritual path towards moksha unless we are able to get rid of

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prathikoolanivaarakam mokshopakaarakam cha

problems we face in the world - else all our efforts will only be towards getting rid of these problems rather than being focused on the goal of moksha.

Astrology through getting rid of problems or reducing their effects in the world will make us constantly remain focused on the goal of moksha. Thereby through progressing towards moksha we will be able to not only attain the goal of moksha but help others as well progress towards moksha (by predictions for them). Therefore effort should be made by ardent or passionate seekers of astrology to learn and implement the science of astrology so that it is not just useful for themselves but useful for the entire world itself.

May we all strive to learn and practice the divine science of astrology so that we will be able to reduce or nullify the bad effects in the world and thereby we will be able to progress towards moksha; and attaining moksha we will be able to ever rejoice in bliss.

## Jyothisha Vivaranam

### Longevity

One of the toughest predictions in horoscope is longevity. But it can forewarn the parents about their children, an individual to plan to his life well, can help physicians, warn about accidents or such events.

Human life span can be divided into four kinds

- 1) Balaristha(infant mortality) – the combination of planets making a child die before 8 years.
- 2) Alpayu(short life) – death between 8 to 32 yrs.
- 3) Madhyayu(middle life) – takes like as far as 75yrs from 33 yrs.
- 4) Purnayu(full life) –Takes life from 75yrs to 120yrs.

### What are Maraka planets?

Planets possessing the power of inflicting death are called maraka planets. Each horoscope has different maraka planets. Death occurs in the sub periods or main periods of these maraka planets.

### Time of death

The longevity of any chart is first conceived. Then the maraka planets in order of their malicious power are identified. If the life span of the native is short life and the period of the most malicious planet comes at 80yrs, then based on the years allocated the less malicious planet which comes in that period, should be considered for death.

### Maraka Houses

The 8<sup>th</sup> house and 3<sup>rd</sup> house from lagna are houses of life. If the signifactors and lords of these houses are well placed then the person lives long. The 2<sup>nd</sup> and 7<sup>th</sup> houses are called the houses of death. The 2<sup>nd</sup> is always stronger in inflicting death than the 7<sup>th</sup>.

### What are the makara planets?

Lord of the 12<sup>th</sup> house or planets in conjunction with it also can give death, even if it's a benefic. The 3<sup>rd</sup>s and the 8<sup>th</sup> lord can also cause death. The lords of 6<sup>th</sup>, 8<sup>th</sup> and 3<sup>rd</sup> if powerful can also cause death.

Strength of planets causing death

The planets in the 2<sup>nd</sup> and 7<sup>th</sup> along with the 7<sup>th</sup> and 2<sup>nd</sup> lords can cause death, during their dasa or sub dasa periods. The planets in association with the lord of 2<sup>nd</sup> and 7<sup>th</sup> are most powerful in inflicting death than the planets in the 2<sup>nd</sup> and 7<sup>th</sup> houses. Least effective are the 2<sup>nd</sup> and 7<sup>th</sup> lords.

Trines and Quadrants

- Trines are always good and auspicious.
- When benefics own kendras they become evil.
- When malefics own quadrants they become good.
- The lords of the 2<sup>nd</sup> and 12<sup>th</sup> houses give good results, if they are in conjunction with favourable planets.
- Lord of the 8<sup>th</sup>, if he is lord of 1<sup>st</sup> or is with a benefic planet becomes good.
- If Mars is lord of 5<sup>th</sup> and 10<sup>th</sup> house, then he is good.
- Rahu and ketu give good results if posited in signs of benefic planets.
- Mercury as lord of quadrant is less malicious than Jupiter and venus.
- If lords of 10<sup>th</sup> and 9<sup>th</sup> exchange places they produce good results.
- A Kendra and trikona planet is called a yogakaraka.

Courage and prowess

- Lord of the 3<sup>rd</sup> house should occupy a friendly house and should not be in bhavasandhi, but in bhavamadhya.
- Mars in the 10<sup>th</sup> gives lot of courage.
- Lords of 3<sup>rd</sup> and 11<sup>th</sup> also should occupy favourable positions.

Marriage

- Venus should be unafflicted for a good married life.
- 7<sup>th</sup> lord in 1<sup>st</sup>, 9<sup>th</sup> or in Jupiter or venus house gives a chaste and loyal wife.
- Venus should not occupy mars or Saturn house in navamsa.
- No malefic planets should be in 7<sup>th</sup> house.
- Mars in 8<sup>th</sup> gives widowhood.

Debts, diseases and ill-health

- 3<sup>rd</sup>, 8<sup>th</sup> and 11<sup>th</sup> lord are best being un-associated.
- Lord of 3<sup>rd</sup> causes debts and diseases in sudden spurts.
- Egotism and misanthropy are caused by 6<sup>th</sup> lord, in excising discretion.
- Anarchic qualities will be the result if the 11<sup>th</sup> lord is very powerful.

If the 4<sup>th</sup>, 5<sup>th</sup>, 9<sup>th</sup>, moon, Jupiter and sun are all well placed indicates prosperity of father, mother and children.

Moon with Saturn, without any benefic aspect, causes death of mother one year after child is born.

Mercury and mars in 5<sup>th</sup> shall make children shortlived.

Jupiter in ascendant is best gift for a horoscope. The native gets children and longlived parents.

Long life can be predicted if lords of 1<sup>st</sup>, 8<sup>th</sup> and Saturn are in good positions and have aspect of Jupiter.

We shall now see for each ascendant what are the evil and good planets. This helps in predictions, once we come to know of the running dasa. One has to however see the intensity of evil or good effects and then do predictions. The gochara also should be considered.

Aries -- Saturn being the 10<sup>th</sup> and 11<sup>th</sup> lord is badhakadhipathi for this lagna people. Venus is the owner of 2<sup>nd</sup> and 7<sup>th</sup> and hence is the maraka. Mercury is the 3<sup>rd</sup> and 6<sup>th</sup> lord and hence making it malicious. Jupiter and sun are auspicious planets. Venus being maraka will bring death through planets like Saturn.

Taurus – Jupiter, Venus and the Moon are evil planets. Saturn is the most auspicious and powerful planet. Saturn is the 9<sup>th</sup> and 10<sup>th</sup> lord and is the yogakara. Jupiter is the 8<sup>th</sup> and 11<sup>th</sup> lord and is the malefic by function. Moon is the 3<sup>rd</sup> lord and Venus is the 7<sup>th</sup> and 12<sup>th</sup> house so they are not good. The native will be killed during dasa or sub dasa of Jupiter.

Gemini -- Mars, Jupiter and the sun are evil. Mars is the 6<sup>th</sup> and 11<sup>th</sup> lord and hence a malefic. Jupiter is the 7<sup>th</sup> & 10<sup>th</sup> lord and is a maraka. Sun is the 3<sup>rd</sup> lord and is evil. Venus

being the 5<sup>th</sup> and 12<sup>th</sup> lord is alone good and in conjunction with Saturn in good signs gives a good career of much fame. Combination of Jupiter and Saturn produces no beneficial results. Venus and mercury when well associated will give rajayoga. The moon will not kill the person though it's a maraka.

Cancer – Venus and Mercury are evil. Venus is the 4<sup>th</sup> and 11<sup>th</sup> lord. Being the 11<sup>th</sup> lord it causes ill-effects. Mercury is the 3<sup>rd</sup> and 12<sup>th</sup> lord and hence a malefic owning dusthanas. Mars owning the 5<sup>th</sup> and 10<sup>th</sup> houses is the yogakaraka. Combination of mars and Jupiter causes rajayoga. Sun though 2<sup>nd</sup> house lord will not kill a person. Venus and other inauspicious planets kill the person. Mars in combination with moon and Jupiter in favourable houses produced much reputation.

Leo – Mars is most auspicious planet. The combination of venus and Jupiter does not cause rajayoga but the combination of Jupiter and mars in favourable houses causes rajayoga. Saturn, Venus and Mercury are evil. Saturn is the 7<sup>th</sup> and 8<sup>th</sup> lord, Venus is the 3<sup>rd</sup> and 10<sup>th</sup> lord, mercury is the 2<sup>nd</sup> and 11<sup>th</sup> lord and hence are malefics, owning the dusthanas. Saturn will not kill the person, but mercury and other planets when they get maraka powers will kill the person.

Virgo – Venus alone is the most powerful. Mercury and venus when combined together cause rajayoga. Mars and moon are evil. Mars is the 3<sup>rd</sup> and 8<sup>th</sup> lord and moon the 11<sup>th</sup> lord. The sun being the 12<sup>th</sup> lord will not kill the native even though getting maraka powers. Venus, moon and Jupiter will inflict death.

Libra – Saturn the 4<sup>th</sup> and 5<sup>th</sup> lord alone causes rajayoga. It is a yogakaraka planet. Jupiter, sun and mars are inauspicious. Jupiter the lord of 3<sup>rd</sup> and 6<sup>th</sup> is malefic. Sun the 11<sup>th</sup> lord and mars the 7<sup>th</sup> and 2<sup>nd</sup> lords are not auspicious. Mercury, moon combination and mercury, Saturn combination produces good. Mars himself will not kill the person. Jupiter, Venus and Mars when posses maraka powers may kill the native.

Scorpio -- Jupiter is beneficial. The sun and the moon produce rajayoga. Mercury and Venus are evil. Mercury is the 8<sup>th</sup> and 11<sup>th</sup> lord and hence a malefic. Venus is the 7<sup>th</sup> and 12<sup>th</sup> lord and is a maraka. Mercury and venus can give death.



Sagittarius – Mars is the best planet and in conjunction with Jupiter produces much good. The sun and mars also produce rajayoga. Venus being the 6<sup>th</sup> and 11<sup>th</sup> lord is evil. Saturn will not bring death, even though it's a maraka. But venus causes death.

Capricorn -- Venus is the 5<sup>th</sup> and 10<sup>th</sup> lord and is the yogakaraka and hence auspicious. With mercury it gives rajayoga. Mars, Jupiter and moon are evil. Mars is the 4<sup>th</sup> and 11<sup>th</sup> lord, Jupiter is the 3<sup>rd</sup> and 12<sup>th</sup> lord and moon is the 7<sup>th</sup> lord and hence malefics.

Aquarius -- Venus alone is auspicious. The combination of venus and mars causes rajayoga. Jupiter and moon are evil.

Pisces – The Moon and Mars are auspicious. Mars being the 2<sup>nd</sup> and 9<sup>th</sup> lord is most powerful. Mars with Moon or Jupiter causes rajayoga. Saturn (11<sup>th</sup> and 12<sup>th</sup> lord), Venus (3<sup>rd</sup> and 8<sup>th</sup>), Sun(6<sup>th</sup> ) and mercury(4<sup>th</sup> and 7<sup>th</sup> ) are evil. Mars does not kill the person though it's the lord of the 2<sup>nd</sup> house.

So we have seen the good and bad planets for each house as lagna.

## Jyothishavidanustaana Vivaranam

### Recap

Previously we saw as to one who learns the scriptures of astrology regularly alone is capable to become a knower of astrology. An astrologer is one who knows astrology thoroughly and in order to know astrology, one needs to learn the scriptures regularly. This is something inevitable and has to be followed by all ardent learners of astrology.

But any goal is attained through means or practice alone. The author next talks about the means or practice that makes a person become knower of astrology.

साधनं विना न प्राप्यते विद्या ।७।

sādhanaṁ vinā na prāpyate vidyā|7|

7. Knowledge is not attained without means or practices.

No science is learned without its means. The means differ from one science to another but all science require some or the other means in order to learn or master it. For example if a person wants to learn algebra, the means is to solve algebraic equations as much as possible. The more a person practices this, the more adept he will become in algebra.

Similarly a student who wants to learn mathematics in the form of multiplication tables will have to practice the multiplication tables again and again. Practice or repetition is the means to master the multiplication tables.

The science of astrology has various texts written by great masters/astrologers of the past. These weren't just masters but realized masters (or brahma jnanis) and as a previous sutra said only a person who knows Brahman can know the future (or predict it). Therefore whatever these masters wrote are scriptural texts and have validity at all times.

A person who wants to become an astrologer should learn these astrological texts of masters as it is the means for the same.

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prathikoolanivaarakam mokshopakaarakam cha

The relation between any practices and the goal of knowledge is that of means and ends. Without the means, end cannot be attained. Similarly without these practices, one cannot attain knowledge of astrology.

What is meant here also is that though we may gain knowledge of astrology it may not be fruitful or effective (will not lead to the desired fruit) unless a person undergoes or implements practices.

Many people learn sciences like astrology but they find that it isn't effective - it doesn't lead them to understand or implement astrology. Though the passion for learning will be continued by such people, eventually they will get fed up with failure to implement it properly. Even though they would have looked at hundreds of horoscopes still they will find that they aren't able to analyze the horoscope of even an individual properly. Whenever a person finds himself not being able to put astrology to any use irrespective of learning it regularly, then the answer is that the practices that are required for astrology to be effective aren't implemented properly. Therefore effort should be made to ensure that effort is made or put in order to implement those practices.

As to how many are the practices and what they are, the author mentions in the next two sutras thus:

अनुष्ठानानि सप्तविधानि ।८।

anuṣṭhānāni saptaavidhāni|8|

8. Means or practices are of seven types.

जपाहारवागीशचिन्तनध्यानशास्त्राध्ययनसमत्वदर्शनानि ।९।

japāhāravāgīśacintanadhyānaśāstrādhyaṇasamatvadarśanāni|9|

9. The seven types of practice or means are japa, aahaara, vaak, iishacintana, dhyaana, shaastraadhyayana and samatvadarshana.

#### Eight means or practices

There are seven types of means or practices that are essential in order for astrology to become effective. When a person finds himself learning the science of astrology but without

much effect or being fruitful then he should strive to implement these practices as that alone will lead to learning of astrology being fruitful.

The eight practices are as below:

1. Japa - chanting
2. Aahaara - food
3. Vaak - words or purity and power of words
4. Iishacintana - remembrance of Ishwara
5. Dhyaana - meditation
6. Shaastraadhyayana - learning of shaastras or scriptures
7. Samatvadarshana - vision of equanimity or oneness

As to what are each of these practices, the author explains in the next sutras which we will see in the next edition.

May we strive to learn the scriptures of astrology regularly so that through a good knowledge of astrology we will be able make right predictions thereby removing problems from life and setting the stage for moksha through Vedanta possible; which in turn will lead us to ever rejoice in bliss.

PS: Please find the sutras with literal translation in the below link:

<http://vedantatattva.org/vedanta/works/JyothishavidanustaanaSutram.pdf>

## Bhava Vivaranam – 11

This house stands for wealth, income, friends, maternal uncle. It is also house of desires. Malefic in this house cause multiple marriages. It also represents elders.

The person having strong 11<sup>th</sup> lord and 11<sup>th</sup> house, riches will be conferred on him. Such people with many planets in the 11<sup>th</sup> house get many gifts.

11<sup>th</sup> lord is exalted or an exalted planet in 11<sup>th</sup> shows that a person has many desires and attachments in life. Such people always work strong to fulfil their desires.

The well being of elder siblings is also shown by the 11th lord.

Let's see text Brihat Parasara Hora sastra and Jataka parijata to understand better.

Jataka Parijata Vol3 – chapter 15

लामस्थानेन लम्बादखिलधनचयप्राप्तिमिच्छन्ति सर्वे  
लामस्थानोपयातः सकलबलयुतः खेचरो विचदः स्वात् ।  
मानुष्येऽज्ञातिवर्गादतिधनमुद्भूतो मानवर्गेण भौमः  
स्वोत्थाचान्द्रिर्यदीष्टप्रभुविबुधसुहृन्मातुर्लैर्विचमेति ॥ ६७ ॥

Sloka 67: It is through the 11<sup>th</sup> house that every accumulation of incoming wealth is expected. The planet when possessed of strength gives good results. If sun be the planet one derives wealth from paternal kinsfolk, if the moon, from maternal relations, if by mars by self exertion, if mercury wealth comes through dear master, paternal uncle or discerning uncle.

जीवो यच्छति वेदशास्त्रयजनाचारादिपुत्रेधनं  
शुक्रः स्त्रीजनकाव्यनाटककलासङ्गीतविद्यादिभिः ।  
दासीदासकृषिकृषार्जितधनं धान्यं समृद्धं शनिः  
विप्रादिद्यचरेण व्रीक्षितयुते विप्रादयो विचदाः ॥ ६८ ॥

Sloka 68: Jupiter be in 11<sup>th</sup> bhava, gives wealth through instrumentality of scriptural learning, sacrificial rites and worthy sons. Venus thus placed shows earning wealth through females or knowledge of arts such as poetry, music and drama. Saturn thus placed shows

earnings through agriculture or through servants. The caste of planets show the class of persons from whom the income of the person concerned is derived.

आयस्यः शुभस्वेचरः शुभघनं पापस्तु पापार्जितं  
मिश्रैर्मिश्रघनं समेति मनुजस्तज्जातकोक्तं वदेत् ।  
लामस्थानगतः समस्तगुणवानिष्टाधिकश्चेद्वली  
जातो यानविभूषणाम्बुवधूमोगादिविद्याधिकः ॥ ६९ ॥

Sloka 69: If the planets in the 11<sup>th</sup> house are benefics, the means of earning wealth is fair. If planet is malefic it's by bad means. If with both kind of planets then results are mixed. If the planet in 11<sup>th</sup> is strong and friendly the person will be blessed with vehicles, ornaments, apparels, luxuries, learning's etc.

विचैश्वर्यगृहाधिपौ तनुपतेरिष्टग्रहो चेद्धनं  
सत्कर्मभिरभिप्रपुण्यविषये दानादियोग्यं वदेत् ।  
आयस्यो विषलः पराजितबलो नीचरिदुःस्थानपो  
रेकायोगकरो यदि प्रतिदिनं कुर्वति मिश्राटनम् ॥ ७० ॥

Sloka 70: If the lords of the 2<sup>nd</sup> and 11<sup>th</sup> bhava's be friendly to the lord of the lagna, the astrologer may declare that wealth of the person concerned will be given away for good works to god and Brahmins. If the planet in the 11<sup>th</sup> bhava be weak or overthrown in planetary war or depressed or owning an inimical signs, the person will go begging for daily sustenance.

लामेष्टे दिनपेश्चवा शशधरे भूपालतुल्याश्रयाद्  
भौमे मन्त्रिजनाग्रजानुजकुपिद्वारा धनं लभ्यते ।  
विष्णवन्धुसुतैः सुधाकरसुते जीवे निजाचारतः  
शुके रत्नवभूगजादिपशुभिर्मन्दे कुशल्या श्रियम् ॥ ७१ ॥

Sloka 71: If the lord of the 11<sup>th</sup> bhava be sun or the moon the person born will acquire affluence by serving a king or one like him, if it be mars, wealth will be got through the instrumentality of royal ministers, an elder or an younger brother or by agriculture, if it be mercury, the means of wealth will be knowledge, relations or sons. If it be Jupiter it is through the observance of his religious duties that the person concerned will attain to prosperity. If it is venus, the riches will come from women, precious stones, elephants and other quadrupeds and if Saturn be the lord the person has to earn his living through ignoble occupation.

लामस्वानपतौ विलग्नमवनात् केन्द्रत्रिकोणस्थिते  
 लाभे पापसमन्विते तु धनवान् सुक्तादिराज्यशुके ।  
 सत्कारकवर्गतो बलवशाद्योगानुसारं वदेत्  
 तत्तत्त्वेददशापहारसमये वित्तं वदेत्तद्विशि ॥ ७२ ॥

Sloka 72: If the 11<sup>th</sup> lord is in the kendra or a trikona from lagna or if there be a malefic planet in the 11<sup>th</sup> bhava or if the lord of the latter occupy an exaltation or own house or friends house, the person born will be wealthy.

Brihat Parasara Vol1 chapter 22

लामाधिपो यदा लाभे तिष्ठेत् केन्द्रत्रिकोणयोः ।  
 बहुलाभं तदा कुर्यादुच्चे सूर्याशगोऽपि वा ॥२॥

Sloka 2: Should the 11<sup>th</sup> be in 11<sup>th</sup> or be in the angle or Kendra from ascendant, there will be many gains. Similarly if the 11<sup>th</sup> lord is exalted even though in combustion will give good results.

लामेशो धनराशिस्थे धनेशे केन्द्रसंस्थिते ।  
 गुरुणा सहिते लाभे गुस्ताभं विनिविशत् ॥३॥

Sloka 3: If the 11th lord is in the 2nd, while 2nd lord is in the angle along with Jupiter, the gains will be great.

लामेशो विक्ले भावे शुभग्रहसमन्विते ।  
 षट्त्रिंशे वत्सरे प्राप्ते सहस्रद्वयनिकभाक् ॥४॥

Sloka4: If the 11th lord in the 3rd house, while the 11th is occupied by benefic, the native will gain 2000 Nishkas in his 36th yr.

केन्द्रत्रिकोणगे लाभनाथे शुभसमन्विते ।  
 चत्वारिंशे तु सम्प्राप्ते सहस्राधिसुनिकभाक् ॥५॥

Sloka 5: If the 11th lord is conjunct a benefic in an angle or in a trine, the native will acquire 500 Nikshas in the 40th year.

Satyajatakam dhruva nadi by sage parasara in adhyaya I says that the eleventh house denotes, elder brothers, gains, profits, ornaments, fulfilment of desires, acquisition of wealth and profits through commerce.

As per above text if 11th lord is placed in lagna with a shubha yoga, the native will earn wealth through the yogakaraka planet. If there is ashubha planet, then bad results will follow.

If the 11th lord is in 2nd house, the native will earn wealth by lending money on interest.

If the lord of the 11th house is in the 3rd house, the native will gain wealth through his brothers and music.

If the lord of the 11th house be placed in 4th house, the native will earn wealth from his mother and agricultural lands, if associated with a shubha yoga.

If the lord of the 11th house is in 5th house with a shubha yoga, the native will gain through his son, some rich noble and deities.

If the lord of the 11th house is in 6th house, the native will gain wealth through wars, litigations and partners. Malefic yogas create adverse effects.

If the 11th lord is in the 7th house, the person will earn from foreign countries or from women.

If the 11th lord is in the 8th house with shubha yoga, wealth of person will decline, else there will be gains initially and then losses.

If the 11th lord is in the 9th house with shubha yoga, person will earn through father, preceptor, charitable deeds etc.

If the 11th lord is in the 10th house with shubha yoga, he will have many gains in his trade. He may also earn performing religious rites.

If the 11th lord is in the 11th house with shubha yoga, he will be very rich.

If the 11th lord is in the 12th house with shubha yoga, his elder brother may die early and his gains may decrease.

Let's analyze few charts to understand what we have learnt.



**Chart 1**

	sa.			su.	la.me.ju.	ma.ko.	vo.
ra.	Rasi				Navamsa		
md.	ॐ			md.	ॐ		
mo.							
		la.su.me.ju.ve	ma.		sa.ra.		

**Analysis:**

11<sup>th</sup> lord from lagna which is sun is neecha, but has obtained neecha bhanga in lagna. Also it is with shubha yoga. Hence wealth is accrued through women which stands for venus. As planet which is causing shubha yoga is venus, so the nature of earnings will be women, music, poetry, drama etc. As 11<sup>th</sup> is benefic, so earning is through fair means. As sun is the 11<sup>th</sup> lord, wealth is through serving a king or equal. As Jupiter is also associated wealth through masters is indicated. As 11<sup>th</sup> lord in Kendra with benefics, the person was born wealthy. 11<sup>th</sup> house has ketu which is a malefic.

From moon also the 11th has many planets. Though 11th lord sun is neecha in the 11th house, other benefics present resulted in getting many gifts and favours from people.

11<sup>th</sup> lord from moon is in its own house, though from lagna 11<sup>th</sup> house has malefic ketu so it's a fairly mixed effect of earning wealth.

Due to debilitated 11<sup>th</sup> lord sun from lagna and sun in the 11<sup>th</sup> house from moon, the person is denied of elder siblings.

**Chart 2**

Ke Su A9 A3	PP As A11		
AL HL	Md A8 A4	As A10	Ra A7 A11 A5
Md A7	Gk	Outer: Natal Chart Navamsa  Inner: Natal Chart Rasi	
GL SL Me UL A6	SL	Ju GL HL Mo Sa	PP Sa A9 A3 BB Mo A5 A4
			Ma Su AL UL A6 (Ve) A8 (Ve) BB Me A2 Ju Ma Ra Gk A10 A2

**Analysis:**

11<sup>th</sup> lord Saturn is exalted and is in the 7<sup>th</sup> house from lagna. 11<sup>th</sup> lord is in Kendra so it's in a good position. It's not associated with any planet but aspected by mars which is neecha. So it has some malefic results. As Saturn is the planet of 11<sup>th</sup> house, the wealth will be got through servants or agriculture. Saturn shows wealth from lower caste people. Mars gives wealth through self-exertion. But here mars is neecha, so earning of money is not through self-exertion, but it just shows as if the person has earned merits out of his own efforts. 11<sup>th</sup> lord in 7<sup>th</sup> house also shows earning money through women or foreign countries. 11<sup>th</sup> house has mandi, indicating that all that is earned is spent off very easily.

From moon we see that 11<sup>th</sup> lord mercury is in 10<sup>th</sup> house with venus. This shows that the person will earn money at work place and also due to women. 10<sup>th</sup> house shows actions or profession. Venus represents women or can be partner as well.

Due to the 11<sup>th</sup> lord being aspected by mars which is neecha from lagna and due to the 11<sup>th</sup> lord mercury from moon aspected by mandi, the person does not have elder siblings.

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

**Chart 3**

Me A4	SL A10 A3	BB	Gk UL
Ma A6 A2	AL SL A3	Sa Me	Su As HL GL
Ra A8 A2	A11 A7	Outer: Natal Chart Navamsa  Inner: Natal Chart Rasi	
GL Ma A6	Ke A5 A4		
	A9	PP Mo A10	BB UL A8
AL A11	HL Ve A5	Su As	Md PP A9

**Analysis:**

The 11<sup>th</sup> lord is mars from lagna and is placed in 10<sup>th</sup> house. The planet is mars and Jupiter also is aspecting the 10<sup>th</sup>. So the person earned wealth through job and also through self-exertion, represented by mars. Uncle was a work alcoholic and was a in a very high position at job. Jupiter also shows through scriptures, learnings and worthy sons. Uncle has son who is very supportive in his finances. Uncle teaches scriptures, but never earned money through it. But people give him gifts as token of gratitude for his helping nature and for his support.

From moon the 11<sup>th</sup> lord is mercury, which is in the 7<sup>th</sup> and with Saturn. Mercury represents master and uncle. Uncle had earnings and living due to his master grace. As 11h lord is also 8<sup>th</sup> lord, it didn't help much in earnings. Saturn shows that through servants wealth is earned.

Due to 11<sup>th</sup> lord mercury also being 8<sup>th</sup> lord and associated with Saturn which is its enemy, the person had lost two of his elders brothers late in life.

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

**Chart 4**

AL SL			(Ju)	Gk As	GL Ve		Md Su
	Rasi			Ke	Navamsa		
Ra Ve	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58			(Ju) Mo	December 23, 1989 6:34:34 (5:30 east) 72 E 50, 18 N 58		Ra
Me Su	Sa Ma	HL As	GL Mo	Gk Md	HL Me	AL SL	Sa Ma

As: 28 Sc 59      Su: 7 Sg 28- GK      Mo: 10 Li 37- PiK      Ma: 9 Sc 40- PK  
 Me: 27 Sg 25- AK      Ju: 12 Ge 42- BK      Ve: 11 Cp 55- MK      Sa: 20 Sg 50- AmK  
 Ra: 25 Cp 13- DK      Ke: 25 Cn 13      HL: 18 Sc 05      GL: 20 Li 30

**Analysis:**

The 11<sup>th</sup> lord in this chart is mercury. It is also the 8<sup>th</sup> lord of troubles. The 11<sup>th</sup> and 8<sup>th</sup> lord mercury is in the 2<sup>nd</sup> house. 11<sup>th</sup> lord being in the 2<sup>nd</sup> house has given lot of properties. But as 8<sup>th</sup> lord also involved, it resulted in legal issues claiming the properties. Also mandi in the 11<sup>th</sup> shows losses. This person has no elder siblings, due to mandi in the 11<sup>th</sup> house.

Mercury the 11<sup>th</sup> lord, stands for paternal uncles. Native faces issues from paternal uncles regarding properties. 2<sup>nd</sup> lord is also in 8<sup>th</sup> house. This also has added to property related issues.

Thus we have seen how the 11<sup>th</sup> lord, its location and the ruling planets influence the earnings/wealth of a person. This brings us to end of the 11<sup>th</sup> bhava.

Vetti yah vedaangam sa aapnothi paramam padam  
 prathikoolanivaarakam mokshopakaarakam cha

## Sarvartha Chintamani – XI

The eleventh house or house of wealth is mentioned in the 8<sup>th</sup> chapter of this famous text. We shall see what the text says with few examples.

### Eleventh House

आयेनार्थवाप्ति पादावपि वामकर्णचित्ता च ।  
जातावपि कचकुब्जाज्येष्ठान्द्रूयादनान्यासाम् ॥१॥

From the 11<sup>th</sup> house should be considered income, left ear, hair, becoming bent in shoulders and elder co-borns.

लामेश्वरे केद्रगते त्रिकोणे वा समन्विते ।  
लाभे वा पापसंयुक्ते धनलाभमुदीरयेत् ॥२॥

If the lord of the 11<sup>th</sup> house is in a Kendra or trine or if the 11<sup>th</sup> is occupied by a malefic planet, the person gets much income.

**Chart 1**

	GL HL	SL		Ra (Sa)			HL	Ra
	Rasi				Mo Md Ve Su (Sa)	Navamsa		AL
	sharmila tagore					sharmila tagore		
Ve	December 8, 1944 23:45:19 (5:30 east) 75 E 22, 32 N 26			Gk As	Ju	December 8, 1944 23:45:19 (5:30 east) 75 E 22, 32 N 26		Me
Ke Me	Ma Su	AL		Ju Mo	Md	SL Ma	Gk	GL As

As: 16 Le 57      Su: 23 Sc 29- AK      Mo: 5 Vi 49- PiK      Ma: 16 Sc 19- AmK  
 Me: 14 Sg 00- MK      Ju: 2 Vi 36- DK      Ve: 4 Cp 01- PK      Sa: 15 Ge 50- BK  
 Ra: 26 Ge 57- GK      Ke: 26 Sg 57      HL: 4 Ar 27      GL: 21 Ar 57

Analysis : The 2<sup>nd</sup> lord and 11<sup>th</sup> lord for this chart with leo lagna is mercury. The 11<sup>th</sup> and 2<sup>nd</sup> lord is in 5<sup>th</sup> house of fame. So 11<sup>th</sup> lord is in trine and the 11<sup>th</sup> house has malefics Saturn

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

and rahu. This indicates huge money. Native was in films and earned lot of wealth, name and fame through it.

धनधिपे लाभगते लाभेशे धनभागते ।  
तावुभौ केन्द्रौ वापि धनलाभमुदीरयेत् ॥३॥

There will be much gains if the 11<sup>th</sup> lord is in the 2<sup>nd</sup> or 2<sup>nd</sup> lord is in the 11<sup>th</sup> or they both are together in a Kendra.

शुभमध्यगते लाभे तदोशे वा तथा स्थिते ।  
पारावतादिभागस्थे धनलाभमुदीरयेत् ॥४॥

One gets much income if the 11<sup>th</sup> house is located between two benefics, or if the lord of the 11<sup>th</sup> is similarly situated or in a division of paravatamsa.

लाभेशयुक्तराशीशे शुभग्रहनिरीक्षिते ।  
शुभग्रहाणां मध्यस्थे धनलाभमुदीरयेत् ॥५॥

If the lord of the house occupied by 11<sup>th</sup> lord is with benefics or is in between benefic planets, the man gets much income.

## Chart 2

	Md As	Gk	GL Ra	(Ju)	Sa Ma	Ra		GL	Gk Ve	AL
Sa Mo	Rasi  salman khan December 27, 1965 14:00:00 (5:30 east) 75 E 50, 22 N 43					Navamsa  salman khan December 27, 1965 14:00:00 (5:30 east) 75 E 50, 22 N 43			Su	
Ve Ma					Me				As	
Su	Ke Me	SL			SL		(Ju) Mo	Md	HL Ke	

As:	13 Ar 53	Su:	12 Sg 01- PiK	Mo:	1 Aq 18- DK	Ma:	9 Cp 52- PK
Me:	20 Sc 59- AK	Ju:	1 Ge 39- GK	Ve:	18 Cp 46- BK	Sa:	18 Aq 43- MK
Ra:	9 Ta 31- AmK	Ke:	9 Sc 31	HL:	7 Cn 08	GL:	15 Ta 14

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Analysis: The lagna and 2<sup>nd</sup> lord is in 10<sup>th</sup> house, hence the person has risen very high in his profession through his own efforts. Mars in 10<sup>th</sup> makes him aggressive at work place. He earned his place through self exertion. The 10<sup>th</sup> and 11<sup>th</sup> lord Saturn is in the 11<sup>th</sup> house and with benefic moon, so it is good. The native works in films and earns a lot of money.

लाभनाथसमायुक्तनवांशाधिपतौ शुभे ।  
विताधिपेन संदृष्टे धनलाभमुदीरयेत् ॥६॥

If the lord of the navamsa sign occupied by the 11<sup>th</sup> lord is a benefic and is aspected by lord of the 2<sup>nd</sup> house, the man has much income.

लाभाधिपसमायुक्तत्र्यंशभागपतौ शुभे ।  
कर्मेश्वरेण संदृष्टे धनलाभमुदीरयेत् ॥७॥

If the drekkana of the lord of 11<sup>th</sup> is a benefic and aspected by the 10<sup>th</sup> lord also the man has much income.

पापग्रहाणां संबन्धे धनहानि विनिर्दिशेत् ।  
लाभेश्वरोक्तदिग्भागादनप्राप्तिं विनिर्दिशेत् ॥८॥

Influence of malefics on 11<sup>th</sup> lord gives loss of income. The income comes from the direction denoted by the 11<sup>th</sup> lord.

कर्णस्थानैश्वरे सौम्ये शुभदृष्टिसमन्विते ।  
कर्णाधिपे बलवति कर्णाभरणमिष्यते ॥११॥

If the lord of the 11<sup>th</sup> house is a benefic planet and is aspected by a benefic and the lord of 11<sup>th</sup> is strong, the native has ornaments of the ear.

पापग्रहाणां संबन्धे तन्नाशोत्र भविष्यति ।  
लाभेशात्सोदरेशाद्वा कर्णसौख्यं विनिर्दिशेत् ॥१२॥

If there is malefic in the 11<sup>th</sup> house, there will be trouble to the ear. The trouble of the ear should be considered from the 3<sup>rd</sup> and 11<sup>th</sup> house.

ब्रूयाज्ज्येष्ठांशलाभेन शुभपापवशादपि ।  
शुभग्रहाणां संबन्धे दीर्घमायुर्विनिर्दिशेत् ॥१४॥

The longevity of the elder co-borns should also be determined on the basis of the influence of benefic and malefic planets on the 11th house, the elder brother or sisters live long.

This brings us to the end of the 11<sup>th</sup> bhava significations from sarvartha chintamani. We shall continue on the next bhava in next edition of the magazine.



## Uttara Kalamitra

Uttara kalamitra is a beautiful text written by the poet kalidasa. Though the authorship of this book is questioned quiet often, this is supposed to be a book written by astrologer from south India.

This book has two khandas. First khanda deals with 8 sections consisting of time of birth, planets, bhavas, strength of planets etc. Second khanda deals with issues of ceremonies, shraddha and adoptions.

This is a good guide for all astrologers. Let's explore this text from this edition of our magazine. We shall see some slokas from this famous text.

Section II – BalasaadhanaKhandaha

Sloka 1

सर्वे द्वादशराशयः समुदिता लग्नादिपट्टकं तनो-  
 र्याम्याङ्गं च तनोः स्त्रियस्तदितरे षट्चोत्तराङ्गं भवेत् ।  
 लग्नं प्राणमयं शशिसम्भवं देहस्तयोस्तत्फलं  
 भावाद्भावपतेश्च कारकवशात्तत्फलं योजयेत् ॥ १ ॥

All the 12 rasis rise from the east. The first 6 signs represent the right side of the native and the same signs represent the left side of the native's partner. The next 6 signs represent the left side of the native and the same signs represent the right side of the native's partner.

The lagna should be taken as the life and soul of the native and the bhava occupied by the moon to be the body.

While judging a horoscope, the bhavas from both lagna and moon have to be considered and their strengths.

Three lagnas i.e lagna, sun and moon are considered while predicting an horoscope Out of which moon and lagna have more significance. Many of the predictions are true from the

moon. A sound mind and a great soul are not possible without a sound body. Chandra lagna is body and lagna the soul.

Along with the above said lagna and moon, the bhava strength, the karaka strength and the lord of the bhava has to be considered in predictions.

#### Section 1V – Grahabhaavaphalakhandaha

##### Sloka 1

स्योच्चस्वसुहृन्त्रिकोणगृहगाः केन्द्रोत्तमाशान्विताः  
सौम्यैरीक्षितयुक्तमध्यमगताः मूढत्रिकोणाश्रिताः ।  
भावारोहणखेचराः शुभकराः केन्द्रत्रिकोणाधिपाः  
सम्बन्धेन परस्परं सुयशसं कुर्वन्ति राजोत्तमम् ॥ १ ॥

Planets when mutually related in any way, prove auspicious to the native, bring him great renown and bestow high status. Following are such combinations.

- 1) Occupying the exaltation position, own house, in friend's house or a trikona.
- 2) Posited in Kendra in vargottama.
- 3) Aspected by benefics, conjoined with benefics, between benefics.
- 4) In their moolatrikonas
- 5) Proceeding towards the center of the bhava
- 6) Lords of Kendra and kona at the same time.

##### Sloka 2

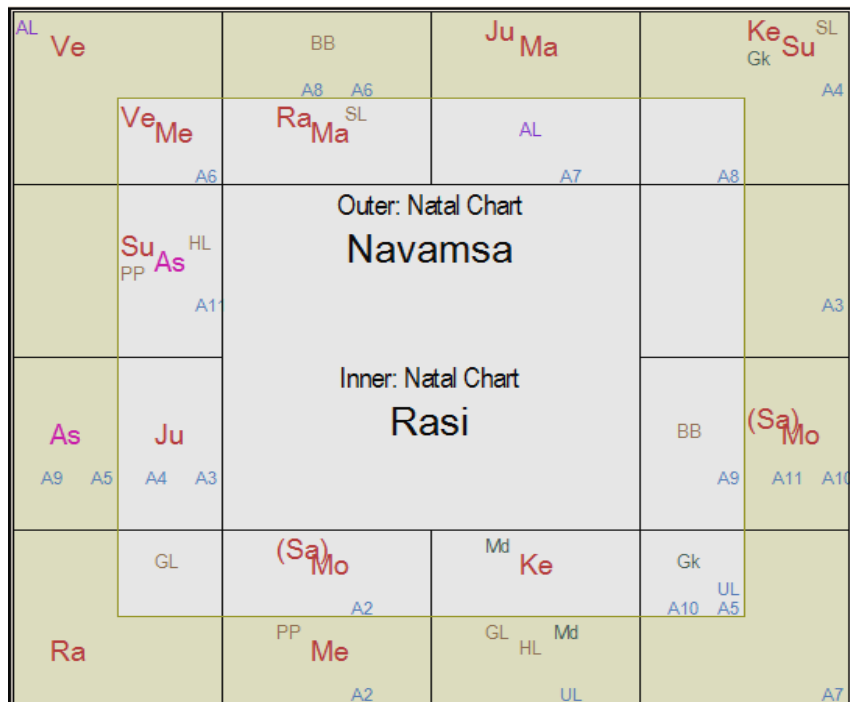
नीचस्थाश्च पराजितास्त्वरिगताः पापेक्षिताक्रान्तयुद्ध  
मध्यस्थानगताश्च वक्रविकलस्वर्भानुसंसर्गगाः ।  
भावान्तस्थितखेचराश्च विबलाः षष्ठाष्टरिकाधिपाः  
केन्द्राधीश्वरकोणपेश्वरयुतास्तद्योगभङ्गप्रदाः ॥ २ ॥

The shubha yogas of the planets are destroyed when they are

- 1) In debilitation position.
- 2) Defeated in planetary war
- 3) In inimical houses

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

- 4) Aspected by, conjoined with, hemmed between malefics
- 5) Associated with retrograde planet, combust planet or eclipsed by sun or be with rahu
- 6) In bhava sandhi
- 7) Weak
- 8) Owing dusthanas 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>

**Chart 1**

Let's analyse the slokas we learnt through the chart above.

As we can see Venus is exalted in this chart and also is Vargottama. This enhances the strength of this planet and it's sure to confer good results on the native.

Venus is also the 4<sup>th</sup> and the 9<sup>th</sup> lord in this chart. It is the Kendra and trikona lord, hence it's proved beneficial once again.

But the benefits of Venus have been reduced to an extent as on either side of venus there are malefics. Sun on one side and mars and rahu on other side of venus, reduce the effects. We can also see that the strength of venus is further reduced by mercury which is in debilitation. Association with such planet reduces strength of Venus.

But from moon, venus is posted in the trikona, hence it does gain some strength.

Mars is posted in the moolatrikona and is hence strong.

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Mars is associated with rahu and thus reduces good effects of mars.

Moon is the owner of 6<sup>th</sup> lord and hence it's not good.

But moon is in Kendra so it gives some good effects.

Moon is also associated with Saturn in retrograde, hence it further increases the bad effects.

Mercury is the lord of the 8<sup>th</sup> house, hence it is not beneficial and its also debilitated increasing its bad effects.

The Saturn which is the lagna lord is also the 12<sup>th</sup> lord and hence not very bad nor very good for this horoscope.

## Chart 2

As		Ra	BB	Mo
	A11	A5	UL	A8
SL	Natal Chart			AL
A9 A4	Rasi			
PP	GL		Ve	Ma
				A3
Md	Ke	Gk	Me	Sa
A6 A2	Ju		Su	HL
	A7		A10	

Body	Longitude	Nakshatra	Pada	Rasi	Nava...
Lagna	29 Pi 31' 39.23"	Reva	4	Pi	Pi
Sun - PK	9 Li 52' 02.03"	Swat	1	Li	Sg
Moon - BK	18 Ge 25' 52.95"	Ardr	4	Ge	Pi
Mars - AmK	23 Le 15' 36.68"	PPha	3	Le	Li
Mercury - GK	7 Li 47' 10.03"	Swat	1	Li	Sg
Jupiter - MK	17 Sc 52' 27.57"	Jye	1	Sc	Sg
Venus - AK	23 Le 34' 43.45"	PPha	4	Le	Sc
Saturn - PiK	13 Li 09' 52.99"	Swat	2	Li	Cp
Rahu - DK	24 Ta 22' 14.02"	Mrig	1	Ta	Le
Ketu	24 Sc 22' 14.02"	Jye	3	Sc	Aq
Maandi	0 Sg 24' 01.75"	Mool	1	Sg	Ar
Gulika	20 Sc 25' 06.78"	Jye	2	Sc	Cp
Bhava Lagna	25 Pi 30' 55.52"	Reva	3	Pi	Aq
Hora Lagna	11 Vi 37' 26.03"	Hast	1	Vi	Ar
Ghati Lagna	29 Cn 56' 57.55"	Dhan	2	Cn	Vi

Natal Chart: D-1 of the Nat

In the above chart we see that Saturn is combust as it's in close proximity with sun. This makes Saturn not effective.

Also sun and Saturn are enemies, hence will give very bad effects in association.

Mandi is in bhava sandhi of 0 degrees. So it almost has no effects.

Planets venus, mars, mercury, Saturn and sun all are in 6<sup>th</sup> and 8<sup>th</sup> houses, which shows that good yogas of these planets are destroyed.

## Sloka 3

भाग्ये कर्मणि तत्पती निवसतावेकत्र वा व्यत्यये  
 वान्योन्यर्क्षितौ निरीक्षणयुतौ तौ राजयोगप्रदौ ।  
 धीजायोदयबन्धुपैश्च सहितौ तत्तद्ग्रहे वा स्थितौ  
 सप्तसौर्यकरो तयोर्निधनकुल्लभाधिपत्यं दिना ॥ ३ ॥

- 1) Should the 9<sup>th</sup> and 10<sup>th</sup> bhavas be respectively occupied by their own lords.
- 2) When their lords conjoin in either of their houses.
- 3) When they occupy each others bhava
- 4) They mutually aspect each other, then the lords become responsible for bestowing rajayoga in any nativity.
- 5) Should the lords of 9<sup>th</sup> and 10<sup>th</sup> associate themselves with 5<sup>th</sup>, 7<sup>th</sup>, 1<sup>st</sup> or 4<sup>th</sup>
- 6) Or occupy any of the above mentioned houses

The man will be blessed with wealth and prosperity. But these lords in no case own the 8<sup>th</sup> or 11<sup>th</sup> houses also.

## Sloka 4

लग्नाद्भाग्यपकर्मणौ यदि तदा तद्भाग्यकर्माधिपौ  
 मानाद्भाग्यपकर्मणौ वरसमस्वल्पाधिकाराः क्रमात् ।  
 सम्बन्धत्रयसंस्थितौ च सबलावन्योन्यकेन्द्राश्रितौ  
 लग्नाधीश्वरराशिनायकयुतौ जातो धनी भूपतिः ॥ ४ ॥

Reckon the lords 9<sup>th</sup> and 10<sup>th</sup> from 1) lagna 2) from 9<sup>th</sup> from lagna 3) from the 10<sup>th</sup> from lagna. These three sets of planets will in their order bestow upon the native a high position, an ordinary position or below average position in life. When these said set of planets are in mutual conjunction, exchange of houses or mutual aspects and possess strength, occupy bhavas which are in kendras, or be in association with planets owning the houses occupied by the lords of the lagna, the native will amass wealth and will be the ruler of this earth.

**Chart 3**

(Ju) UL A6	Ke <sup>GL</sup> (Sa) A7	Ma	HL Me A10 A8 A4 A2
AL A8	Ma <sup>Md</sup> Me Gk Ve Su A10	PP As A9 A3	HL
A2	Outer: Natal Chart Navamsa		SL Ra Su SL Gk As A6
Ke UL	Inner: Natal Chart Rasi		Ve <sup>PP</sup> Mo A1
Mo A11 A4	A5	GL	(Sa) <sup>BB</sup> (Ju) A7
A9 A3	Md	Ra	AL BB A5

Saturn is the 9<sup>th</sup> and 10<sup>th</sup> lord for this native and hence will be able to bestow wealth, happiness and prosperity.

Saturn is in the 5<sup>th</sup> house, hence can give the benefits. But Saturn is with Jupiter which is the lord of the 8<sup>th</sup> and the 11<sup>th</sup>. Due to the association with the 8<sup>th</sup> lord effects of Saturn are reduced.

Saturn is at 9<sup>th</sup> position, from the 9<sup>th</sup> from lagna. So it is in a favourable position.

Both the 9<sup>th</sup> and 10<sup>th</sup> lord being Saturn alone, the rule doesn't fully apply, hence the benefits are also partial.

From moon the 9<sup>th</sup> lord is sun and 10<sup>th</sup> lord is mercury. Both of them are together in the 5<sup>th</sup> house. This gives lot of benefits to the native.

The 9<sup>th</sup> lord sun and 7<sup>th</sup> & 10<sup>th</sup> lord mercury are with 5<sup>th</sup> lord mars. This is also an yoga which is of great benefit to the native.

From moon and lagna there is 9<sup>th</sup> and 10<sup>th</sup> lord associations are there, which shall help the native to gain wealth, happiness and prosperity in life.

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prathikoolanivaarakam mokshopakaarakam cha

**Chart 4**

Ma Su A11	GL Mo Gk		PP
A10 A2	A9 A3	PP Gk Mo Md A4	
Ke UL A6 A4 A8	Outer: Natal Chart Navamsa		Ma Ra Ju A7
Sa As Ke A5 UL A6	Inner: Natal Chart Rasi		Ra Ju Md A10
BB SL AL A1	Ve Me A5	Su As HL A8 A7	GL Sa
BB A2	SL A9 A3	HL Me AL	Ve

In the above chart the 9<sup>th</sup> lord is mercury and 10<sup>th</sup> lord is moon, from lagna. Mercury and moon are mutually aspecting each other. So the yoga is present.

They are in 8<sup>th</sup> and 2<sup>nd</sup> houses respectively, so with respect to positioning of planets it's not beneficial.

From 9<sup>th</sup> house from lagna they are situated at 6<sup>th</sup> and 12<sup>th</sup> places, which is also not beneficial.

From the moon the 9<sup>th</sup> and 10<sup>th</sup> lord is Saturn alone and is situated in the 5<sup>th</sup> house from moon. This is a beneficial location.

So this native has also good chances of name and fame, prosperity, wealth and happiness in life.

We have seen four slokas from Uttara kalamitra classical text and tried to understand it through some charts. We shall continue on this in the next edition of the magazine.

## Nakshatras - I

We have been analyzing horoscopes and the positions of planets from lagna (as well in various rasis) till now. But the other important aspect to analyze with respect to an individual is nakshatra or star. A day is composed of five components and therefore finding out dates for any good day etc. is done through analysis of the panchanga. Though panchanga is a book referred, it actually means the five components or parts associated with a particular date-time.

The panchangas are nakshatra, vara, thithi, yoga and karana. Of these nakshatra plays the most important role in an individual's life as it is nakshatra that determines the basic character of a person; and the dasa that starts at the time of birth also is found out using the nakshatra alone.

A nakshatra is split into four padas (or four quarters) - some occupy the same rasi or moon sign whereas others occupy multiple moon sign. The position of moon is determined by the nakshatra and the pada of nakshatra as well.

Constellations of stars that are seen in the sky in specific parts of the years are called the Nakshatras. There are 27 nakshatras that are spread across the whole zodiac of 360 degree. As there are 27 stars and 9 planets, each planet rules 3 stars or nakshatras. The order of the planets in vimshottari dasa system is like this : Ketu, Venus, Sun, Moon, Mars, Rahu, Jupiter, Saturn, Mercury.

Based on the star one is born, the dasa at birth is determined as mentioned earlier. So for the first star or nakshatra Ashwini, the first planet in the Vimshottari system is the ruler. Means for Ashwini star the ruling planet is Ketu, for Bharani , the 2nd in the list of stars it is venus.

Ashwini -- Ketu ruling planet

Bharani -- Venus

Krittika -- Sun .....and so on...

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha



So the dasa at birth for all people born in Ashwini star will be Ketu. Based on the time of birth the duration of ketu dasa remaining will differ for each person. So for people born under star Ashwini the full period of ketu i.e 7 years Dasha may not be experienced

Each house can accomodate 9 padas. The 12 houses can accomodate  $12 * 9 = 108$  padas. Each star has four padas. So in each house there will be  $9/4 = 2$  stars minimum.

All the four padas of Ashwini as in Mesha alone. Bharani along with one pada of Krittika is also in Mesha.

Each star is 13 deg and 20 mins. Each pada accounts to 3 and 1/3 deg.

Below is the way all the stars are placed in the rasis

S.No	Rasi	Nakshatras with padas	Span in degrees and mins	Dasa at birth
1.	Aries/Mesha	Aswini/Aswathi (1,2,3,4)	0 to 13-20'	Ketu
		Bharani(1,2,3,4)	13-20' to 26-40'	Venus
		Krittika (1)	26-40' to 30-00'	Sun
2.	Taurus/Vrishabha	Krittika(2,3,4)	0 to 10-00	Sun
		Rohini(1,2,3,4)	10-00' to 23-20'	Moon
		Mrigasira(1,2)	23-20' to 30-00'	Mars
3.	Gemini/Mithuna	Mrigasira(3,4)	0 to 6-40'	Mars
		Aridra(1,2,3,4)	6-40' to 20-00'	Rahu
		Punarvasu(1,2,3)	20-00' to 30-00'	Jupiter
4.	Cancer/Karkataka	Punarvasu(4)	0 to 3-20'	Jupiter
		Pushyami(1,2,3,4)	3-20' to 16-40'	Saturn
		Aslesha(1,2,3,4)	16-40' to 30-00'	Mercury

5.	Leo/Simha	Magha(1,2,3,4)	0-13-20'	Ketu
		Purva Phaguni(1,2,3,4)	13-20' to 26-40'	Venus
		Uttara Phalguni(1)	26-40' to 30-00'	Sun
6.	Virgo/Kanya	Uttara Phalguni(2,3,4)	0 To 10-00'	Sun
		Hasta(1,2,3,4)	10-00' to 23-20'	Moon
		Chitta(1,2)	23-20' to 30-00'	Mars
7.	Libra/Thula	Chitta(3,4)	0 to 6-40'	Mars
		Swati(1,2,3,4)	6-40' to 20-00'	Rahu
		Visakha(1,2,3)	20-00' to 30-00'	Jupiter
8.	Scorpio/Vrischika	Visakha(4)	0 to 3-20'	Jupiter
		Anuradha (1,2,3,4)	3-20' to 16-40'	Saturn
		Jyesta(1,2,3,4)	16-40' to 30-00'	Mercury
9	Sagittarius/Dhanus	Moola(1,2,3,4)	0 to 13-20'	Ketu
		Poorva-Ashada(1,2,3,4)	13-20' to 26-40'	Venus
		Uttara-Ashada(1)	26-40' to 30-00'	Sun
10.	Capricorn/Makara	Uttara-Ashada(2,3,4)	0 to 10-00'	Sun
		Sravana(1,2,3,4)	10-00' to 23-20'	Moon
		Dhanista(1,2)	23-20' to 30-00'	Mars
11.	Aquarius/Kumbha	Dhanista(3,4)	0 to 6-40'	Mars
		Satabhisha(1,2,3,4)	6-40' to 20-00'	Rahu
		Poorva-bhadra(1,2,3)	20-00' to 30-00'	Jupiter
12.	Pisces	Poorva-bhadra(4)	0 to 3-20'	Jupiter
		Uttara-bhadra(1,2,3,4)	3-20' to 16-40'	Saturn
		Revati(1,2,3,4)	16-40' to 30-00'	Mercury

Nakshatras Triads based on Dasa's at birth

Ketu – Ashwini, Makha, Moola

Venus – Bharani, Poorva phalguni, Poorva ashada

Sun – Kritika, Uttara Phalguni, Uttara ashada

Moon – Rohini, Hasta, Sravana

Mars – Mrigasira, Chitta, Dhanista

Rahu – Aridra, Swati, Satabhisha

Jupiter – Punarvasu, Visakha, Poorva bhadra

Saturn – Pushyami, Anuradha, Uttara bhadra

Mercury – Aslesha, Jyesta , Revati

Now we shall see the general Characteristics of each star and pada.

**Ashwini/Ashwathi**Following are the General characteristics :

Ashwini as the name suggests represents horse. So such people are fast and quick in their movements. They are active dynamic and good organizers. They are very bold, frank, outspoken, adamant, stubborn and revengeful. Will be independent , logical and have thinking faculty. As mars is the lord, they will be martial in spirit. Their constitution is hot. They will be generally subjected to head related problems as aries also represents head. One peculiarity is craning the neck. They are skillful in undertaking and completing any task given. Any enterprise taken up by them will yield early results. They are friendly in behaviour.

Another important factor for this star is that they should learn sastras else life would be filled with misdirections.

Ashwini star people will be fond of fighting. Will be wounded in the head and body too, Will be fickle minded and afraid of water. Will be fond of ornaments, will have wealth, be valorous having self-respect.

Pada Owners

Each pada of any star is ruled by the lord of the navamsa of the house. Example, the 1st pada of Ashwini is ruled by mars, which is the ruler of the first navamsa of the house. 2nd pada of ashwini is ruled by venus or it means that the 2nd navamsa of aries is ruled by venus and so on.

We shall analyse the characteristics of each pada and the ruling planet of each pada and its effects. It can also be said as the effects of moon in a particular navamsa for a given star.

Pada characteristics

Following are the characteristics of a person born in the first pada of Ashwini star. So the pada lord is mars, as the first navamsa of aries is mars.

Its first pada lasts from time of its rising till 6 hours, after which the 2nd pada starts. Gandanta happens in the 1st pada of fiery signs aries, leo and saggitarius. So the 1st pada of ashwini falls under gandanta. Such people if bereft of other benefic aspects will have short life. The life span varies based on the strength of the chart as a whole. But the effects of gandanta will not be nullified. This is same case for people born with lagna aries.

The lord of the 1st pada is mars. The native will be rough. Some may have stealing tendencies; Will like to enjoy life to the full, Will have fearless character like a warrior. May be interested in other women too.

The lord of the 2<sup>nd</sup> pada of ashwini is venus. The native will be interested in getting wealth and performing dharmic, righteous deeds. He will have interest in aesthetic arts and desirous of fame.

The lord of the 3<sup>rd</sup> pada is mercury. Interested in learning and in comfortable living. Smart and intelligent and will win over many friends and clever in winning over even enemies.

The lord of the 4<sup>th</sup> pada is moon. The native will be god fearing, devoted to charitable acts and will administer religious institutions effectively.

Have known few people will ashwini 1<sup>st</sup> pada. They worked in military services and were known to be very bold and courageous. They showed signs of gandanta, like lot of injuries and sufferings.

Known people with 4<sup>th</sup> pada ashwini, they are devoted people and go to temples etc. even are heading religious institutions. They are learned and helpful in nature. Ruler is moon, so they have people around them always.

### Other

This star Ashwini is generally good for naming ceremonies, for commencing sastra studies and for buying new jewellery. This star is stated to be excellent for installation of idols.

Children should be named with letters commencing 'su','sey','sou' and 'la' for each pada respectively.

The star appears in the sky looking like a horse face consisting of 6 points.

Each pada is co-lorded by main lord (which is the planet for the nakshatra and with which the dasha starts) and sub lord (who is the lord of the navamsa of moon). Though general traits can be found out by the main lord, the sub lord will also influence the character. So both have to be considered for analysis of the nature of the person.

As it is evident, since there will be either 1 or 2 planets ruling the nakshatra (main lord and sub lord) therefore the planets relationship also will determine the nature of the person. If they are conflicting in nature (or are enemies) then the nature also will be conflicting (sometimes this character and sometimes that character). For example sun and saturn if are the planets involved with the nakshatra will make the person having very diverse or contrasting nature. Similarly if it is sun and moon, then such people would be extremes - once very hot and other time very cold.

The rules that apply to conjunction or association of planets (or aspect of planets) also applies to the nakshatra in question (with respect to its main lord and sub lord). If there are conflicting planets then the people themselves will be conflicting in nature. Therefore they have put effort in order to change their behavior from being conflicting to a steady nature.

We have seen Ashwini(1) star and its characteristics earlier, now lets understand the 2nd star which is Bharani.

**Bharani**

A saying goes that People born in this star are said to rule the world. Even if the person is not the king, he will enjoy all royal facilities. He will reap the benefits of others without exerting himself.

Those born in this star enjoy delicious food as venus is the lord of the star. They are passionate, emotional and soft natured people generally, who enjoy all worldly pleasures.

They will love to sleep long, will have several enemies, will live long, lacking determination and will –power, will be handsome with broad forehead and curly hair as venus is the lord. They will love life for its own sake.

Though venus is the ruling planet of this star bharani, each pada of bharani is ruled by the navamsa lord of aries. So the navamsa lords from 4<sup>th</sup> to 8<sup>th</sup> navamsa are the lords of each pada of bharani.

The last pada of ashwini ended with the lord being moon, so the 1<sup>st</sup> pada of bharani starts with lordship of sun.

My elder brother is bharani star and many of these qualities he has. He loves to enjoy life, seeks all worldly pleasures. He is handsome and has curly hair, loves all good food, though his stomach doesn't permit always. He loves to sleep a lot. He did face lot of enemies. He is very passionate and emotional person, who is like a female.

Bharani people since ruled by Venus will be talented but will be silent and not showing too much. They are generally sharp, smart and diplomatic. They do not take a stand and try to be on safe side.

Talented, going well with opposite sex and silent but smart. They are opportunistic as well. Due to venus being the main star, they are passionate and emotional in nature (though showing signs of a bit dullness externally).

Pada Characteristics

Sun is the lord of 1<sup>st</sup> pada of bharani. The native will love comfort and luxury. Will behave as if he knows all and even is successful in making other believe it, handsome in appearance.

Second pada lord is mercury. The person is a miser, in matters of money, will have few children and may not have happy married life.

For third pada Venus is the lord. The native will appear like a great benefactor looking after several persons. Will speak sweetly and persuasively. An intelligent person ever cheerful and joyous.

Fourth pada lord is mars. Mars and venus cause lot of passions. Envy and ingratitude are its chief characteristics. The native will be more interested in growing long hair and beautifying himself. Will never be able to complete any task, will have more children.

#### Others

Sowing seeds in bharani star will be fruitful. Being an active and alert star some consider this star as being aggressive and harsh. This star is suitable in making weapons, planting trees, driving out evil forces, appointing servants etc.

Children should be named with letters commencing 'li','lu','ley' and 'lou' according to the 4 padas. They will have long life and be prosperous too.

This star can be seen in the month of December in mid-sky like a triangle.

#### **Krittika/ Karthika**

Lord skanda or muruga star is vishakha but he was brought up by kartika sisters - hence the kartika nakshatra is related to muruga. Devotee worship him every month on the kartika day and chant skanda shasti kavacham and kandar anubhooti.

The first pada of this star falls in Mesha and next three padas fall in next house Vrishaba. So this star is spread in two rasis.

People of this star are generally bold or courageous but their courage isn't direct - it is like indirect or unknowingly having courage. As a result such people also get into trouble with their courage or courageous words. Though they are sharp at times, they are at times not intellectually strong.

Another important point about kartika is that it falls under two rasis or moon signs of Aries and Taurus. The characteristics will differ obviously for both as Aries people generally are aggressive whereas Taurus people are generally passionate (though quickly exploding in nature).

#### General Characteristics:

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

The native will welcome his relatives and be generous with them. He will be handsome and healthy and enjoy good food. He will be esteemed and highly respected and ever happy. He will have birthmarks on his neck near the ear. Some will be inclined to do evil deeds and be content with whatever they have studied.

The dasa running for these people at birth time is sun, while venus is the dasa running for people in bharani star. Krittika people are said to be very smart as sun is the ruling planet. The dasa of sun is for 6 years.

#### Pada Characteristics

1<sup>st</sup> pada of the star is ruled by Jupiter. The native will be affluent and intelligent, famous and esteemed by the public.

For 2<sup>nd</sup> pada Saturn is the lord. The native will do evil deeds and interested in another women, evince greater interest in others than in his own family.

For 3<sup>rd</sup> pada Saturn is the lord. Those born in this pada will neither be intelligent nor have good character. They will have bad friends.

For 4<sup>th</sup> pada Jupiter is the lord. The native will be highly proficient good natured and intelligent. He will be loving, humble, contented, sympathetic, pious and benevolent.

#### Others

Children should bear the names commencing with the letters 'aa', 'i', 'oo', 'eh' according to the four padas respectively.

This star appears like a knife. It is composed of six points, seen in the mid-night sky at 11p.m in month of December.

No work is generally commenced in the stars bharani or krittika. It is not good for girls to attain puberty in this star. Shanti ceremony has to be done. It is bad for commencing journeys and if necessary one has to take curd rice and travel western or eastern directions. This star belongs to rakshasa gana. If sun enters this star the price of commodities will be



at even level. This star is good for activities of metals like gold, copper, silver, jewellery and carpentry.

Karthika 2<sup>nd</sup> and 3<sup>rd</sup> pada people are adamant and do not succumb easily. They are materialistic generally and create troubles for themselves and others. If they do not have spiritual orientation they will have problems in life.

Karthika 4<sup>th</sup> pada people are religious.

We have seen the three stars Ashwini, Bharani and Karthika. We shall discuss other stars in the next magazine.

## Sarpa Yogas

Often we hear from people about the yoga, which shows the curse of the serpent. People go to snake temples or do rahu puja to avoid all the evil. There are many confusions on these yogas related to snake god. Let's explore and learn about it today.

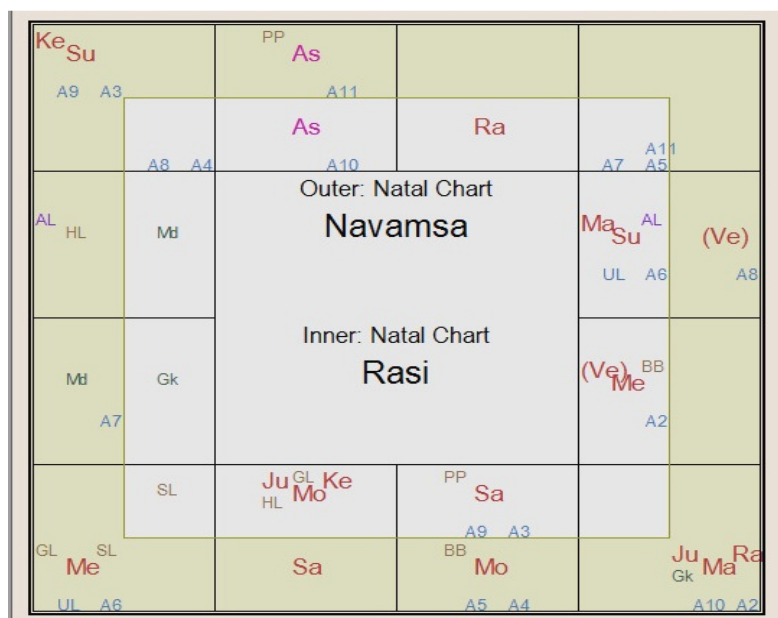
As per BV Raman's book on 300 combinations of yogas, there are 3 sarpa yogas mentioned which are 1) sarpa yoga 2) sarpaganda yoga 3) sarpasapa yoga.

Let us see the three above mentioned yogas.

Sarpa Yoga : If malefics occupy the kendra sarpa yoga is formed. The person born in this yoga is cruel, stupid and miserable.

But here for the yoga to be exactly the same the Kendra should be strictly occupied by malefics. This is one of the nabhasa yogas. The opposite of this yoga is srik yoga where all benefics occupy kendras.

**Chart 1**



Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

In the above chart the 4<sup>th</sup> and 7<sup>th</sup> houses are occupied by malefics mars, sun and Saturn. The benefics venus, moon and Jupiter, are in 5<sup>th</sup> and 8<sup>th</sup> houses. Hence sarpa yoga is present in this chart. This native had miserable life in early childhood and suffered a lot.

Sarpaganda yoga: Rahu should join 2<sup>nd</sup> house from mandi. The person will be bitten by a snake. When the 2<sup>nd</sup> is free from afflictions of mandi and rahu, one need not be afraid of ever being bitten by a snake.

## Chart 2

A7 A6		A9	A8	As A11
AL	Natal Chart Rasi			Md Ra
HL Ke SL				BB Mo A5
UL				
PP A10 A3	Ma A4	(Me) Su GL	Ve Ju Sa A2	

In the above chart we see that mandi and rahu are in the 2<sup>nd</sup> house from lagna. The 2<sup>nd</sup> lord is moon and is in the 3<sup>rd</sup> house which is not favourable also.

Rahu and mandi in house of moon also shows mental worries and tensions. This chart clearly shows the chances of been bitten by a snake.

In chart 2, Rahu is in the 2<sup>nd</sup> house, but benefic Jupiter is aspecting it, though moon is neecha and ketu also aspects the 2<sup>nd</sup> house. So the chances of being bitten by a snake is less.

Sarpasapa Yoga: Following are the various conditions of the yoga.

- 1) The 5<sup>th</sup> should be occupied by rahu and aspected by kuja or the 5<sup>th</sup> house being a sign of mars, should be occupied by rahu.
- 2) If the 5<sup>th</sup> lord is in conjunction with rahu and Saturn is in the 5<sup>th</sup> house aspected by or associated with the moon.
- 3) The karaka of the children in association with mars, rahu in lagna and the 5<sup>th</sup> lord in a dusthana.
- 4) The 5<sup>th</sup> house being in the sign of mars must be conjoined by rahu and aspected by or associated with mercury.

**Chart 3**

HL		Ra			Md Ju	GL (Ve)	Ra (Me)
GL Mo	SL	Rasi		(Sa) As	Gk	Navamsa	
		November 30, 1946 22:09:00 (5:30 east) 76 E 55, 8 N 29			Md	HL	
		Ma Su	Ke (Me)	Ju (Ve)	AL	Gk Ke	SL As

In the above chart, the 5<sup>th</sup> house is occupied by malefics sun and ketu and aspected by rahu, which is not good indication. The 5<sup>th</sup> lord mars is in its own house, giving some strength to the house, which is a positive part. But mars, rahu, ketu and sun are all enemies.

Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Jupiter the karaka for children is not afflicted. Saturn the 8<sup>th</sup> lord is in lagna which is not a good sign. Lagna lord in 8<sup>th</sup> also shows signs of childlessness. The native remained childless.

#### Chart 4

SL		(Ma)	AL (Sa)		GL Ju	Md	Mo	Ke As
			Ra					
GL Ke			Ve Ju					
	HL	Su Gk Me	Md As		Ra Ve	HL SL Me	(Sa)	(Ma)

In the above mentioned chart we see that Saturn is the yogakaraka and lord of 5<sup>th</sup> house which is in 9<sup>th</sup> house. This is a good location for children, but it is placed in house of mercury, which is an enemy. Also 5<sup>th</sup> lord is flanked on either sides by planets mars and rahu.

But 5<sup>th</sup> house is aspected by venus and Jupiter, which is positive. Jupiter is aspected by both mars and Saturn, which shows Jupiter the karaka for children is highly afflicted.

Due to good planets in lagna and good aspects to 5<sup>th</sup> house, the person inspite of so many negative factor just could manage one child after many difficulties.

Thus we have seen all the various sarpa yogas and their significance with help of charts.

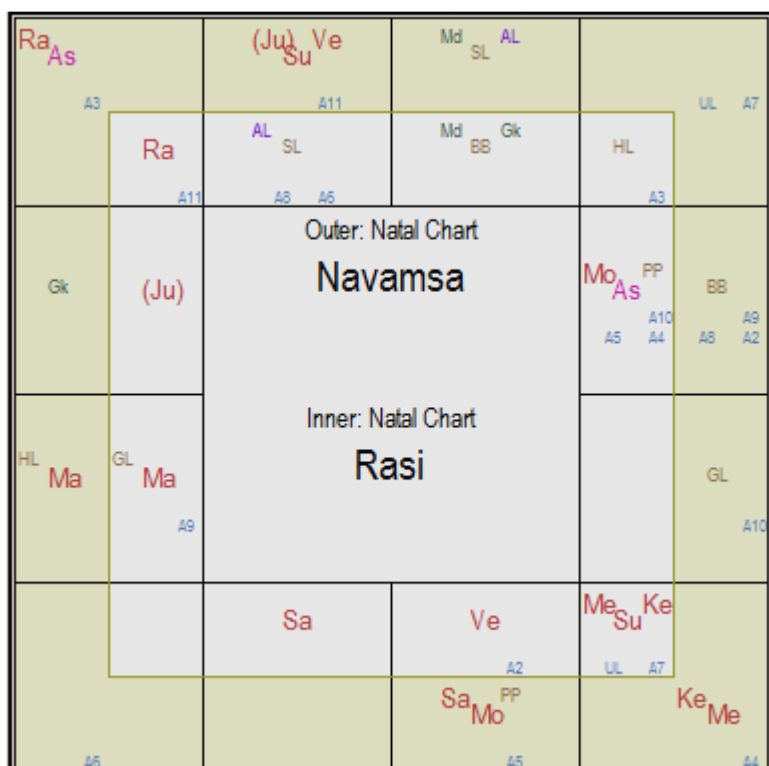
## Similar Charts - an Analysis

We often come across in life people who are born almost same time, i.e may be with few days, few hours or few months difference and we see that their life's are totally different. When one might have reached the peak of life's achievements one may be unsuccessful in life. We wonder how this can happen. Few days or hours or minutes of difference in birth can change the lagna, moon position or mandi location, or only the navamsa may change but still we see drastic differences in the lives of the individuals. Twins born with few mins of difference may have very different life styles.

My mother had twin sisters, who were born with minutes difference. While one sister was very rich and lead a luxurious life and had a say over her partner and in her life matters, other sister was very poor, hardly could make the ends meet, had tough time at home with husband and lead a simple life.

Let's analyse two horoscopes which I recently came across through my friends.

Below chart is of a well established person working in US, who is very rich and has good salary and pay and is from a good family, he believes in god and is a good human being. This chart is of a person born on Sept 29<sup>th</sup> 1986.

**Chart 1**

Analysis: Lagna lord Moon is in lagna, which makes the person strong and decisive. Moon in lagna makes the person royal, handsome, moody and god fearing. Mars aspects over the lagna make person adamant, stubborn and also causes chandra mangala yoga.

The person is rich, due to this yoga and has earned enough money to invest in business. This person is seeking opportunities to start a business and make more money. Jupiter and mars in 7<sup>th</sup> and 8<sup>th</sup> also causes adhi yoga, which brings all worldly riches.

The person has two pancha mahapurusha yogas, ruchaka yoga, formed by mars in the 7<sup>th</sup> house. This will give the person, name, fame position and power and will be like a king. Malavya yoga forms in the 4<sup>th</sup> house. The person will have all luxury vehicles and properties, gold and ornaments. But there is papakarthari yoga, so the person may suffer from some losses of property.

There is a parivartana yoga between the yogakaraka mars which is the 5<sup>th</sup> and the 10<sup>th</sup> lord and Saturn which is the 7<sup>th</sup> and the 8<sup>th</sup> lord. It's not a very good yoga, but we can find good effects of it to an extent. The person will travel, earn money, will have good job and children also will have some troubles and fame.

This chart has raja yogas for wealth, riches and prosperities.

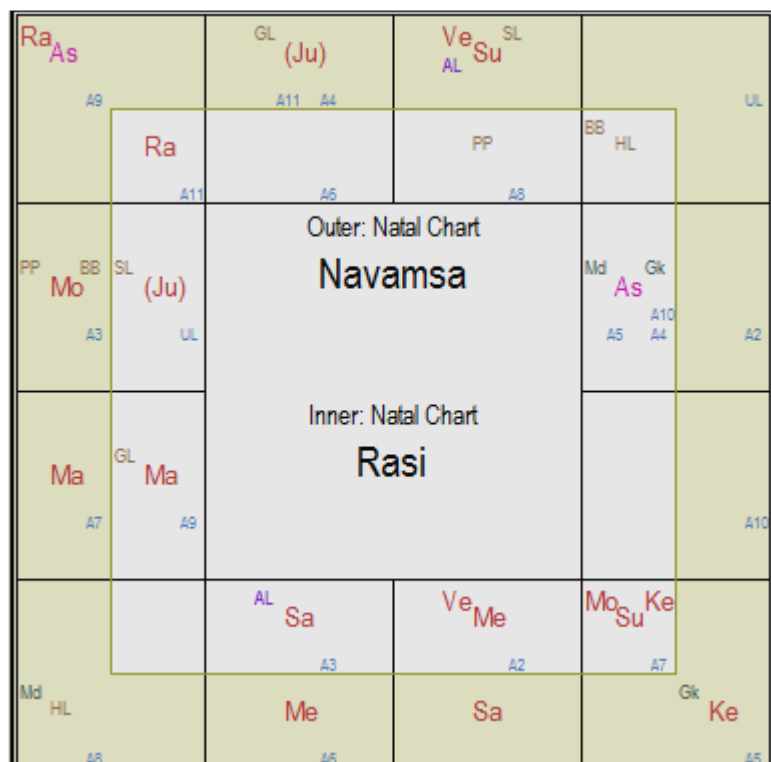
Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Below chart is of a person who is a drunkard, earns around 10,000rs a month. He left opportunities of earning higher. Troubles his parents constantly by demanding money, property from them and also threatens them for the same. Is married but does not show any responsibility.

This person is born on Oct 3<sup>rd</sup> 1986. The above chart and the below chart have 5 days of difference in birth. This means that almost all planets are in same positions. Coincidentally, lagna also is the same. Only the mandi and moon locations are different. But it has brought in a difference at mental and physical plane for both of them, while one is very well settled in life and has lot of raja yogas and successful in life, another is mentally not well, troubling parents and earning meagre salary and is in a miserable state.

Let's see what factors have effected the change. Both are born in cancer lagna and moon location and mandi location has only changed.

## Chart 2



Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha



Mandi in lagna had made the person seeking pleasures and comforts. The person turned a drunkard, who spends off his money for buying drinks and is demanding more money in terms of properties from his parents. Mandi in lagna gives a person short life. This means a person get all opportunity to enjoy life as much as possible in the small life span, thus resorting to all ways of sense gratifications. The lagna lord moon is with ketu and aspected by rahu. There are no benefic aspects to lagna or lagna lord. This made the person evil natured.

There are pancha mahapurusha yogas like ruchaka yoga and malavya yoga from lagna like the previous chart. But they seem to be effectless. Due to afflictions of mandi in lagna, the effects are not seen.

This person is born on amavasya or non-moon day, this made him the person he is. People born in amavasya are either said to become very great and big people or would become thieves. Moon standing for mother and sun standing for father is afflicted by rahu. So the boy's parents are in trouble.

9<sup>th</sup> lord Jupiter is in the 8<sup>th</sup> which is not good for father, also with the sun being afflicted by rahu. The 4<sup>th</sup> lord venus gives malavaya yoga, but it is not so effective as on either side of the malavya yoga malefics are present, so the effects of it are reduced.

Ruchaka yoga is afflicted by aspects of mandi.

Moon, sun together with ketu and aspected by rahu, shows that the person is a mental patient. The 5<sup>th</sup> house also has Saturn and 5<sup>th</sup> and 10<sup>th</sup> lord mars is aspected by mandi, making the person perform actions in a self-destructive way, like drinking and troubling parents. From moon there are Mars, Saturn and mandi aspects on the 5<sup>th</sup> house, which also show that the person is demonic in nature.

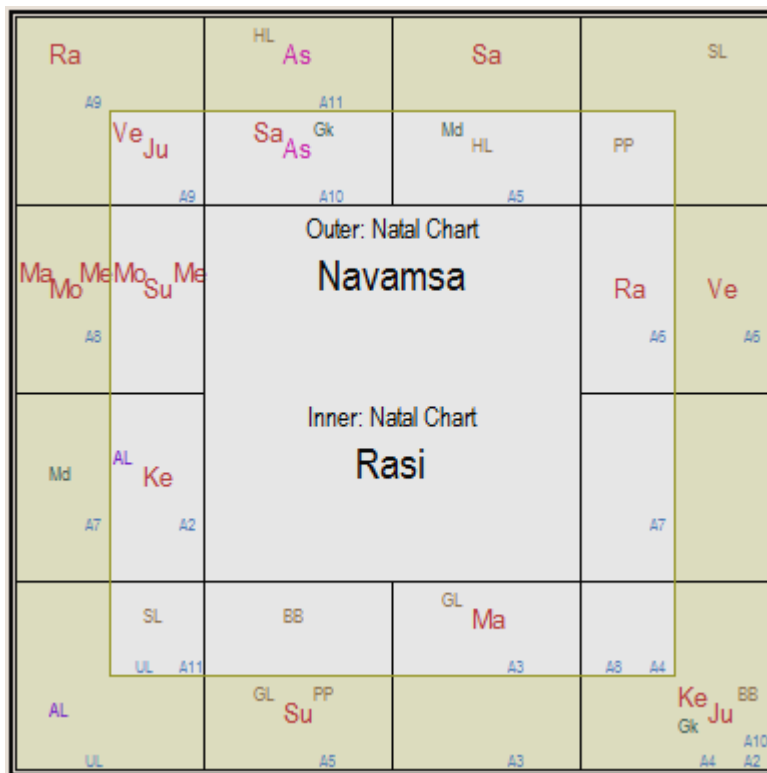
Thus we have seen even though the lagna remained the same, due to change in positions of moon and mandi, it brought great difference in life's of both people as explained above.

# Suicide Case Analysis

We have heard about people committing suicide out of frustration and ending their life. What is the reason of suicide and the way it has happened can be analysed in the chart of the person who committed suicide. We have heard young people commit suicide due to failures in education or achieving something. We have seen middle aged people commit suicide for sake of honour or out of frustration. Old people try to do it due to lack of people to take care of them and to end dependencies.

We shall see a chart of a young girl here who is in school. My friend got a chance to interact with this girl and enquire as to why she committed suicide. We could gather some facts on this. This is a case of consumption of poison out of frustration. The little girl was very sensitive and felt frustrated when her parents did not heed her complaints against her teacher. Being sensitive she was hurt by teachers who would scold her. Luckily the girl was saved and is out of danger.

Let's analyze to see the mental state of patient and what indications in chart show suicide.



Vetti yah vedaangam sa aapnothi paramam padam  
prathikoolanivaarakam mokshopakaarakam cha

Analysis: The consumption of poison relates to 2<sup>nd</sup> house and 2<sup>nd</sup> lord. The 2<sup>nd</sup> house has mandi and is aspected by mars, which is lagna lord. The 2<sup>nd</sup> lord is exalted but is in the 12 house of losses. This shows that person will eat or take in items which are not good for consumption. The child is said to have eaten mud and similar objects in the path. Child has said to have swallowed objects.

The affliction of 2<sup>nd</sup> house also shows that her family faces lot of problems, which was revealed when my friend spoke with her parents.

From moon the 2<sup>nd</sup> lord is in the 2<sup>nd</sup> house, the child is said to be very good at studies and would get good marks and loves to study. This can be clearly seen by Jupiter being in own house with venus in 2<sup>nd</sup> from moon. This has also being the saving factor for the child to come out of the danger. But there is papakartari yoga due to malefics flanking the 2<sup>nd</sup> house from moon. This could have made the suicide attempt possible.

Lagna lord is in the 7<sup>th</sup> house and is aspected by malefic Saturn. Saturn and mars are enemies. Saturn is the 10<sup>th</sup> and 11<sup>th</sup> lord for aries lagna which is neecha. 10<sup>th</sup> house is house of action. So the 10<sup>th</sup> lord being neecha shows improper actions done by the child. This is influencing lagna. Thus the child is doing actions without thinking and in an indiscriminate manner, which is self-destructive. 10<sup>th</sup> lord and lagna lord are enemies and are aspecting each other. Thus the child is facing internal conflicts and as a result doing inappropriate actions which are landing her in trouble. The child's character is also conflicting, she behaves in different ways at different times. From moon also the lord of the house in which moon is present is neecha, hence shows indecisive and inappropriate action of the child.

The 5<sup>th</sup> lord sun is in enemy saturn's house which is not good. Sun is with moon which also shows mind problems. The house in which sun is, the lord of the house is neecha. Moon is also in the house of Saturn its enemy. Mercury which stands for intellect is in enemy saturn's house, so this shows that the child is very sensitive too and has no discrimination of what she is doing. Parents said that the child is sensitive and cannot take scolding's or shouting from people and gets effected.

Moon, sun and mercury combination shows a very moody and fluctuating mind. The 6<sup>th</sup> lord mercury with moon makes the person's mind his own enemy.

In the ashtakavarga the 2<sup>nd</sup> house has 20 points which is very less. 2<sup>nd</sup> house is house of speech and food intake too. So such people will not be able to express themselves much and also will swallow objects. This child had problem of expressing her feelings to people around her. Even before this incident, this child had eaten mud and had swallowed some objects, which somehow the doctor could remove from her body. From moon also the ashtakavarga shows less points proving the same.

### D-1 of the Natal Chart

Bhinna ashtakavarga (BAV) - with reference to Aries.  
Positions in D-1 are highlighted.

16	30	20	27	4	5	3	4	2	4	3	3
29	SAV		36	3	As		7	4	Su		6
34			28	5			2	5			4
37	30	26	24	5	5	2	4	4	6	4	3
2	4	2	5	0	6	1	3	2	5	5	4
5	Mo		4	4	Ma		5	4	Me		7
3			5	5			3	7			2
6	5	2	6	5	3	3	1	4	6	6	2
5	5	5	4	3	4	3	6	2	2	1	2

Venus and Jupiter is in the 12<sup>th</sup> house from lagna, also good planets in the 2<sup>nd</sup> house from moon. This helped the child to have good people around her who have always helped her to come out of it.

This chart has some good yogas as well, like lagna lord in 7<sup>th</sup> and 10<sup>th</sup> lord in lagna, venus the 7<sup>th</sup> lord is exalted, hence the child got name as a person who committed suicide. This also has been a saving factor for the child to come out of the problems.

Thus we see that due to lack of discrimination the child has done immature and troublesome actions, which were self-destructive, like taking poison or swallowing objects. She is very sensitive as well and thus out of frustration performed such irresponsible actions. There is inner urge of doing wrong action from within.

## **Anukramaanika**

1. Editorial
2. Jyothisha Vivaranam - This can be called Jyothisha 101 or a simple beginner's guide to learning astrology gradually.
3. Jyothishavidanustaana Vivaranam - This can be called Jyothishavid 101 or explanation about how to become a knower of astrology.
4. Bhava Vivaranam – analysis of various bhavas (a continuing series).
5. Sarvartha Chintamani – a brief analysis of the slokas/work of sarvartha chintamani (a continuing series).
6. Uttara Kalamitra – a brief analysis of Uttara Kalamitra.
7. Nakshatras - an analysis of nakshatras, the different padas and their characteristics.
8. Sarpa Yogas – analysis of various sarpa yogas.
9. Similar Charts an analysis - brief analysis of similar charts.
10. Suicide Case Analysis - analysis of a suicide case.

Opinions and Questions regarding anything in this magazine are welcome.

Suggestions to make this magazine better through requesting of articles on specific topics are also welcome.