

SECRETS
OF
NADI
ASTROLOGY

- S. Ravi

PREFACE

At the outset I wish to state that I am not an Astrologer by profession. I had a keen interest in occult sciences from boyhood and there was an inner urge in me that I should learn occult sciences to an extent of perfection.

I heard about my grand father, from the people of our village that he was a priest, follower of Sakthi cult, very popular during his time. He was able to speak to goddess Sakthi in person. He was able to foresee the future events in advance. He was guiding our village people in spiritual path. He passed away when my father was about 3 years old. Therefore, there was no chance to get his guidance. I could only hear about him.

I heard about another relative, he was almost of my grandfather's age. He was an Astrologer, a devotee of Lord Shiva. He was leading a very simple life. He was known for his poetical talent in Tamil language. He was sympathetic towards all the living beings, never harmed any one. Whatever he predicted, every thing would become true even his own death. He did not practice astrology as a profession. He was only serving the society by guiding the people in proper path, through astrology. Unfortunately I could not get any guidance from him because he passed away, during my boyhood.

To my surprise, both of my ancestors never had any schooling. They were just farmers by profession. These two people only inspired me to learn occult sciences. I approached some Astrologers, for guidance, they did not want to teach me astrology for their own reasons. I read hundreds of books on astrology and other allied subjects written by different authors. I found that there are so many methods in astrology for interpreting the horoscope, mostly confusing and each author is advising the reader to follow his method and claiming his method only is correct and accurate all other methods are wrong. But none of them could explain the logic behind every principle they follow. Most of them just translated the books written in Sanskrit (or) Tamil. No one has come out with their original Ideas. It is the same food of same taste, every one has cooked. But it is only my revered guru Shri R.G.Rao, has cooked food with different taste. He is the first man to write about Nadi astrology. It is from him I learned Nadi Astrology. Therefore I do not claim originality in thought and ideas. I am always grateful to him for making me perfect to some extent in this science. I can boldly say that he has really given a life to the science of Astrology. He has removed all the difficult knots and solved almost all the puzzles in the science of astrology.

I sincerely bow down my head before all the authors who have contributed to astrology.

As the bee's collects honey from various flowers and stores it in a honeycomb. I also collected information from various books and putting them together in this book for the benefit of readers. I hope every reader would like this book as every one likes honey for its sweetness.

-AUTHOR

INTRODUCTION

Astrology is a divine science. Astrology is a Vedanga. Hindus consider it as an eye of Vedas. It enables one

- (a) To know the future
- (b) To know the good and bad period
- (c) To know the auspicious and inauspicious times etc.

Astrology can guide us almost in all walks of our life. Unfortunately in the recent past some of self-styled astrologers have failed to impress the public, due to either lack of knowledge in this science or some other reason. The failure of these self-styled astrologers made the public to think that astrology is only a superstition and it is a pseudo science.

No science is perfect. It is a human habit to err. A great scientist may some times fail, Similarly a doctor may also fail and may not be successful in all cases which he treats as such we cannot condemn the medical science out right as we do in case of astrology when ever an astrologers prediction fails. By wrong diagnosis of disease and administering wrong medicines a doctor may kill a patient. Similarly a lawyer fails as a result of which his client gets himself involved in financial loss. An engineer may fail and cause immense loss. Usually we do not consider the scientist, the doctor, the engineer and the lawyers are not cheats because they have failed once or twice in their profession. The same logic should apply equally to an astrologer. Merely because of one or two predictions failed an astrologer should not be branded as a cheat.

Many people contest that stars and planets cannot affect human beings on earth, but the practical experience of thousands of years has confirmed that planets profoundly influence life on earth.

Full moon and new moon are said to have influence on some people. The word lunatic originated thousands of years ago. From this it is evident that men long ago noticed a connection between the moon and mental instability. Many diseases such as Asthama and epilepsy have a direct connection with moon. The menstrual cycle in women happens with in the lunar cycle of twenty-eight day. Those who are practicing meditation will have good concentration on the day of full moon and new moon. This phenomenon can be practically verified. Medical plants grow due to the influence of moon. If we take rest in an open ground under the moon mental tranquility and peace can be felt.

Plants grow in sunlight by taking water and other minerals from earth. So far the growth of plants, sunlight is very important. Without proper sunlight the growth of the plant will be affected. During the daytime all the living beings will be active and during the night time all the living being will be in sleeping state. Day and nights are formed due to the rotation of earth about its own axis. Seasons are formed due to the rotation of earth around the sun. Because of seasons, many changes takes place in human beings, animals and plant life.

In cold countries people are white in complexion and in hot countries they are black. All these changes take place only because of different climatic conditions. In the

similar manner all the planets affect the human beings on earth. The rays of every planet have some special qualities like metals and chemicals. Just like chemical changes, the rays of the planets if they combine in a house under go certain changes and the results vary according to the nature and position of the planets.

If a person knows before hand that some thing is going to happen in future. He mentally and physically prepares himself by taking precautionary measures to face the situation boldly and try to over come the situation to get success easily instead of getting defeated. If same calamity happens suddenly when he is not ready to face it. That is why we must know at least some indication regarding what is going to happen in future, in general, and what is going to happen in near future in particular.

If a person knows his future before hand, he will not face any kind of disappointment. As a preventive measure, if propitiation is done for bad and ill placed planets the intensity of bad result will be reduced and the person may be saved from accidents and diseases.

A weak person may become strong by doing exercise and by taking proper medicines and health tonics. In the same manner, by doing propitiation, the planetary influence will be modified, the intensity of bad effects will be pacified and good results will follow i.e. longevity will be increased, accidents can be avoided. There is no doubt about it.

Astrology is not only a guide in one aspect, but it is a guide for other sciences also. Astrology will be a guide in weather forecasting, physiology, psychology, geography, architecture, medical science etc.

ELEMENT'S OF ASTROLOGY

THE ZODIAC

The earth rotates on its own axis and this rotation is done in one day or 24 hours. Earth revolves round the sun and this takes one year for one complete revolution. The path of the earth round the sun is called the ecliptic and the zodiac is a belt in the neighborhood of celestial equator extending 8 degree on either side of the ecliptic and measuring 360 degrees.

The zodiac surrounding the earth is circular in shape and is divided into 12 equal parts of 30 degrees each for the purpose of Astrology and each division is called sign (RASIS) and are named as under.

HINDU NAME

CORRESPONDING ENGLISH NAME

1. Mesha	Aries	(0-30 deg)
2. Vrishaba	Taurus	(30-60 deg)
3. Mithuna	Gemini	(60-90 deg)
4. Karkataka (Kataka)	Cancer	(90-120 deg)
5. Simha	Leo	(120-150 deg)
6. Kanya	Virgo	(150-180 deg)
7. Thula	Libra	(180-210 deg)
8. Vrischika	Scorpio	(210-240 deg)
9. Dhanus	Sagittarius	(240-270 deg)
10. Makara	Capricorn	(270-300 deg)
11. Kumbha	Aquarius	(300-330 deg)
12. Meena	Pisces	(330-360 deg)

Each sign derived its name from its resemblance to the group of stars formed in each division.

12 Meena	1 Mesha	2 Vrishaba	3 Mithuna
11 Kumbha			4 Kataka
10 Makara			5 Simha
9 Dhanus	8 Vrischika	7 Thula	6 Kanya

THE CONSTELLATIONS

The Zodiac is divided in to 27 nakshatra zones (or) constellations of 13 deg 20' min each for the purpose of Astrology. These Nakshatras are fixed stars and self-illuminated. They are named as under:

1. Aswini	10. Makha	19. Moola
2. Bharani	11. Pubha	20. Poorvashada
3. Krittika	12. Uttara	21. Utharashada
4. Rohini	13. Hasta	22. Sravana
5. Mrigasira	14. Chitta	23. Dhanishta
6. Aridra	15. Swathi	24. Sathabisha
7. Punarvasu	16. Vishaka	25. Poorva bhadra pada
8. Pushya	17. Anuradha	26. Uttara bhadra pada
9. Aslesha	18. Jyesta	27. Revathi

The nakshatras (or) constellations are divided into 4 equal parts and each part is called nakshatra pada. Rasi is equal to 9-nakshatra pada. The zodiacal sign and the division of constellations are shown below in a diagram .

<u>Meena</u> Purbhadra-1 pada Uttabhadra-4 padas Revati-4 padas	<u>Mesha</u> Aswini-4 padas Bharani-4 padas Krittika- 1 pada	<u>Vrishaba</u> Krittika-3 padas Rohini- 4 padas Mrigasira-2 padas	<u>Mithuna</u> Mrigasira - 2 padas Aridra- 4 padas Punarvasu-3 padas
<u>Kumbha</u> Dhanista-2 padas Shatabisha-4 padas Purbhadra-3 Padas			<u>Kataka</u> Punarvasu-1 pada Pushya- 4 padas Aslesha- 4 padas
<u>Makara</u> Uttarashada-3 padas Sravana – 4 padas Dhanishta- 2 padas			<u>Simha</u> Makha – 4 padas Pubha – 4 padas Uttara – 1 pada
<u>Dhanus</u> Moola- 4 padas Poorvashada –4 padas Uttarashada-1 pada	<u>Vrischika</u> Vishaka – 1 pada Anuradha-4 padas Jyesta –4 padas	<u>Thula</u> Chitta – 2 padas Swathi- 4 padas Vishaka – 3 Padas	<u>Kanya</u> Uttara – 3 padas Hasta – 4 padas Chitta – 2 padas

THE PLANETS

HINDU NAME

1. SURYA
2. CHANDRA
3. KUJA
4. BUDHA
5. GURU
6. SUKRA
7. SANI
8. RAHU
9. KETU

CORRESPONDING ENGLISH NAME

1. SUN
2. MOON
3. MARS
4. MERCURY
5. JUPITER
6. VENUS
7. SATURN
8. DRAGON'S HEAD
9. DRAGON'S TAIL

THE HOROSCOPE

A Horoscope is a map of the heavens for a given moment which may be the birth time of the child (or) the time of an event taking place (or) the time of the query. Horoscope will contain the details of planetary position, Rasi chart, Navamsa chart and Dasa Bhukti details. Horoscopes are prepared with the help of Almanacs (or) Ephemeris.

Rasi chart is a map of heaven which shows the planetary position at given moment of time of birth of child (or) time of inquiry.

Ex: (1)

RAHU	SANI		
	RASI CHART		SUR SUK BUD KUJA
			GUR CHAND
/LAG			KETU

Lagna means the rising Sign at the time of birth. Rasi means the sign occupied by the moon at the time of birth. In the above chart Lagna is Dhanus. Rasi is Simha (because Moon is in Simha). The rasas are also called Houses (or) Bhavas. The Lagna sign will represent the first house. When we count from Lagna clock-wise, the second sign is called second house. Like wise the twelve houses are considered while analyzing the horoscope.

Navamsa chart is a ready reckoner through which we can easily find-out the Nakshatra pada in which the planets are posited. Navamsa chart is also drawn in the similar manner of Rasi Chart .

Ex: (2)

	SANI		KETU
	NAVAMSA CHART		KUJA BUDHA
			GURU
RAHU	SUK	LAGNA /SUR	CHAND

NECESSITY OF CONVERSION OF RECORDED TIME OF BIRTH INTO LOCAL MEAN TIME:

All the births are recorded in Standard time. Standard time is a uniform clock time used throughout the country, based upon the local mean time of a certain geographical meridian passing through the country and arbitrarily chosen by law, for the sake of convenience and facility. All watches and clocks are accordingly set to show the time.

Countries with large land area and several meridians passing through that country will have different local mean time depending on the longitude of the place. Therefore, the time of birth recorded from the clock is not the actual time of birth.

Local mean time at any given meridian is the true mean time at all places which lie on that meridian, irrespective of the latitude. Therefore, it is necessary to convert the Standard time (clock time) into local mean time. To convert the Standard time into local mean time add (or) subtract 4 minutes to every degree of longitude according to the place is in East or West of Standard Meridian. In India the Standard meridian is 82 deg 30 min East of Greenwich.

CASTING OF HOROSCOPE

Details required for casting the horoscope:

1. Date of birth
2. Time of birth
3. Place of birth

I step: Convert the recorded time of birth into local mean time.

II step: Find out the date of birth in the Almanac in a particular year and note down all the details given for that day in the Almanac. In most of the

Almanacs position of the planets are given in Nakshtra Padas and by copying them, Rasi and Navamsa chart can easily be drawn.

TO FIND OUT JANMA LAGNA OR ASCENDANT:

III step: In some almanac's (Panchanga's) every month, for every date the beginning or ending times of lagnas will be given in a table form. By observing those tables the lagna can be fixed for the time of birth of the child.

In some Panchanga's the date-wise tables are not given for different lagnas. But either the balance portion of rising sign on every day of a month at sunrise will be given or the elapsed portion of rising sign at sunrise will be given. If the elapsed portion of rising sign at sunrise is given, from this balance portion of that lagna is to be found out by deducting the elapsed portion from the total duration of rising sign, then by adding the duration of subsequent lagnas, the lagna at the time of birth can be found out. From that we can find out the elapsed portion and balance portion of the lagna at the time of birth. This is explained in the next paragraph.

Note down the time of sunrise on the day of birth. Deduct sun rise time from birth time. So you will get the elapsed time from sunrise in hours. Convert the hours into Ghatikas (or) Nazhikas.

24 hours – 60 Ghatikas

24 minutes – 1 Ghatika

24 seconds – 1 Vighati

Example:

For instance the native was born at Chennai at 11-31 AM on 14th day of April 1997 corresponding to the cycle year Prabhava in Solar Month Mesha (Chaithirai) 1st Tuesday.

The Sun rise at Chennai on 14.4.1997

6-01 AM

The birth time of the native

11-31 AM

Deducting the sun rise time from the birth time we get 5 hours and 30 minutes.

5 hours is equal to 12 Ghatikas

30 Vighatikas

30 minutes is equal to 1 Ghatikas

15 Vighatikas

Total 13 Ghatikas

45 Vighatikas

Therefore, the birth has taken place at 13 Ghatikas 45 Vighatikas. (This is called Udhayadhi Nazhikas.

TO FIND OUT THE BALANCE OF RISING SIGN ON THE DAY OF BIRTH AT SUNRISE:

- (i) If the Almanac is referred, you can find out the Ghatikas remaining to be covered (Balance portion of rising sign at sunrise) by the sun in the solar month when the child was born against solar date of birth.
- (ii) Without referring to the Almanac, we ourselves can work out the balance portion of rising sign at sunrise. On the first day of Mesha (Solar month Chittirai) the first deg of Mesha rises in the Eastern horizon at sun rise and the remaining signs gradually ascend till the next day at sun rise, On the second day of mesha the sun rise will take place in the second degree of Mesha. The Sunrise takes place in the last degree of Zodiac on 30th day of Meena, when the solar year ends. Thus the Lagna (or) Ascendant is the particular point of ecliptic considered with

reference to particular horizon. Certain period of time is allotted to each of the Zodiacal Signs to rise, the duration of such periods will vary depending upon the latitude of the place. This is called Rasimana.

The degree and the sign in which; the sun rises at the time of birth will be ascendant at that particular time. From the Almanac find out in which solar month the child is born. Note down the total duration of rising Sign (Rasimana) for the given solar date of that month for the given latitude of the birth place, calculate the balance of rising sign at sunrise on the day of birth and note down the total duration of subsequent signs also. Rasimana is given in Ghatikas and Vighakitas. Divide the total duration of rising sign (Rasimana) by the total number of days of solar month. You will get the movement of sun in one day. Multiply it by number of solar days crossed by sun (i.e. upto previous day of birth) till sun rise on the day of birth. Add the duration of next Signs rising with the Balance of rising sign on the day of birth (solar day) till you get the time of birth in Ghatikas. Find out in which sign the Lagna falls. Note down duration of Lagna sign. Divide 30 deg by total duration of the Lagna sign and Multiply it by the time of birth in Ghatikas after sun rise. You will get the degrees and minutes passed by Lagna. We know that each sign is composed of 30 deg and 9 Quarters of constellation. So one quarter of sign will measure $30/9=3\frac{1}{3}$ deg (3deg 20 minutes). By which we can easily find out in which Nakshatra pada the Lagna falls.

POSITION OF THE MOON

Examine the Almanac and find out the constellation (or) ruling star at the time and day of birth. Find out the total duration of the star. Divide it by 4, you will get duration of one Nakshatra pada. Calculate the balance portion of the Nakshatra at the time, and day of birth by deducting the elapsed portion of Nakshatra from total duration of the Nakshatra. Find out in which Nakshatra pada, the ruling star falls by working out number of Nakshatra pada elapsed at the time of birth.

DASA BHUKTI

Divide the total Dasa period by total duration of the ruling star and multiple it by balance portion of ruling star. You will get the balance of Dasa period in years, months, and days.

NAVAMSHA

Work out the total number of Nakshatra padas from Aswini 1st pada to the star pada in which the planet is posited. Divide the total no. of padas by 12. Count the reminder from Mesha you will get the Navamsa sign in which that planet is posited.

CHARACTERISTICS

OF

RASIS

RASIS & THEIR RULING PLANETS:

1. MESHA:	KUJA
2. VRISHABHA:	SUKRA
3. MIDHUNA:	BUDHA
4. KATAKA:	CHANDRA
5. SIMHA:	SURYA
6. KANYA:	BUDHA
7. TULA:	SUKRA
8. VRICHIKA:	KUJA
9. DHANUSH:	GURU
10. MAKARA:	SANI
11. KUMBHA:	SANI
12. MEENA:	GURU

RASI & THEIR GENDER:

1. MESHA:	MALE
2. VRISHABHA:	FEMALE
3. MIDHUNA:	MALE
4. KATAKA:	FEMALE
5. SIMHA:	MALE
6. KANYA:	FEMALE
7. TULA:	MALE
8. VRICHIKA:	FEMALE
9. DHANUSH:	MALE
10. MAKARA:	FEMALE
11. KUMBHA:	MALE
12. MEENA:	FEMALE

This classification will help the Astrologer in assessing one's children, brothers and sisters in terms of Males and Females, from the horoscope.

POSITIVE AND NEGATIVE RASIS:

1. MESHA:	POSITIVE
2. VRISHABHA:	NEGATIVE
3. MIDHUNA:	POSITIVE
4. KATAKA:	NEGATIVE
5. SIMHA:	POSITIVE
6. KANYA:	NEGATIVE
7. TULA:	POSITIVE
8. VRICHIKA:	NEGATIVE
9. DHANUSH:	POSITIVE
10. MAKARA:	NEGATIVE
11. KUMBHA:	POSITIVE
12. MEENA:	NEGATIVE

NORTHERN AND SOUTHERN SIGNS (RASIS)

1. MESAHA:	NORTHERN SIGN
2. VRISHABHA:	NORTHERN SIGN
3. MIDHUNA:	NORTHERN SIGN
4. KATAKA:	NORTHERN SIGN
5. SIMHA:	NORTHERN SIGN
6. KANYA:	NORTHERN SIGN
7. TULA:	SOUTHERN SIGN
8. VRICHIKA:	SOUTHERN SIGN
9. DHANUSH:	SOUTHERN SIGN
10. MAKARA:	SOUTHERN SIGN
11. KUMBHA:	SOUTHERN SIGN
12. MEENA:	SOUTHERN SIGN

BARREN AND FRUITFUL RASIS:

1. MESAHA:	BARREN
2. VRISHABHA:	SEMI-FRUITFUL
3. MIDHUNA:	BARREN
4. KATAKA:	FRUITFUL
5. SIMHA:	BARREN
6. KANYA:	BARREN
7. TULA:	SEMI-FRUITFUL
8. VRICHIKA:	FRUITFUL
9. DHANUSH:	SEMI-FRUITFUL
10. MAKARA:	SEMI-FRUITFUL
11. KUMBHA:	SEMI-FRUITFUL
12. MEENA:	FRUITFUL

BESTIAL AND HUMAN RASIS

1. MESAHA:	BESTIAL
2. VRISHABHA:	BESTIAL
3. MIDHUNA:	HUMAN
4. KATAKA:	BESTIAL
5. SIMHA:	BESTIAL
6. KANYA:	HUMAN
7. TULA:	HUMAN
8. VRICHIKA:	BESTIAL
9. DHANUSH:	DOUBLE BODIED (HALF ANIMAL AND HALF HUMAN)
10. MAKARA:	BESTIAL
11. KUMBHA:	HUMAN
12. MEENA:	DOUBLE BODIED

RASIS AND THEIR AGE

1. MESHA:	28 ½ YEARS
2. VRISHABHA:	18 YEARS
3. MIDHUNA:	33 ½ YEARS
4. KATAKA:	40 YEARS
5. SIMHA:	28 ½ YEARS
6. KANYA:	18 YEARS
7. TULA:	33 ½ YEARS
8. VRICHIKA:	40 YEARS
9. DHANUSH:	28 ½ YEARS
10. MAKARA:	18 YEARS
11. KUMBHA:	33 ½ YEARS
12. MEENA:	40 YEARS

RASIS AND THEIR RAYS

1. MESHA:	7 RAYS
2. VRISHABHA:	8 RAYS
3. MIDHUNA:	5 RAYS
4. KATAKA:	3 RAYS
5. SIMHA:	7 RAYS
6. KANYA:	11 RAYS
7. TULA:	2 RAYS
8. VRICHIKA:	4 RAYS
9. DHANUSH:	6 RAYS
10. MAKARA:	8 RAYS
11. KUMBHA:	8 RAYS
12. MEENA:	27 RAYS

SIRASHODAYA, PRISTHODAYA AND SIRAPRISTHODAYA RASIS

1. MESHA:	PRISTHODAYA (RISING WITH HIND PORTION)
2. VRISHABHA:	PRISTHODAYA
3. MIDHUNA:	SIRASHODAYA
4. KATAKA:	PRISTHODAYA
5. SIMHA:	SIRASHODAYA
6. KANYA:	SIRASHODAYA
7. TULA:	SIRASHODAYA
8. VRICHIKA:	PRISTHODAYA
9. DHANUSH:	PRISTHODAYA
10. MAKARA:	PRISTHODAYA
11. KUMBHA:	SIRASHODAYA (RISING WITH HEAD PORTION)
12. MEENA:	SIRAPRISTHODAYA

BIPED, QUADRAPED AND MULTIPED RASIS

1. MESHA:	QUADRAPED (FOUR LEGS)
2. VRISHABHA:	QUADRAPED
3. MIDHUNA:	BIPED (TWO LEGS)
4. KATAKA:	MULTIPED
5. SIMHA:	QUADRAPED
6. KANYA:	BIPED
7. TULA:	BIPED
8. VRICHIKA:	MULTIPED (MULTIPLE LEGS)
9. DHANUSH:	QUADRAPED
10. MAKARA:	QUADRAPED
11. KUMBHA:	BIPED
12. MEENA:	NO LEGS

CHANDRA SADGA AND SURYA SADGA:

1. MESHA:	CHANDRA SADGA
2. VRISHABHA:	CHANDRA SADGA
3. MIDHUNA:	CHANDRA SADGA
4. KATAKA:	CHANDRA SADGA
5. SIMHA:	SURYA SADGA
6. KANYA:	SURYA SADGA
7. TULA:	SURYA SADGA
8. VRICHIKA:	SURYA SADGA
9. DHANUSH:	SURYA SADGA
10. MAKARA:	SURYA SADGA
11. KUMBHA:	CHANDRA SADGA
12. MEENA:	CHANDRA SADGA

RASIS AND THEIR COUNTRIES

1. MESHA:	PATALAM
2. VRISHABHA:	KARNATAKA
3. MIDHUNA:	CHERA
4. KATAKA:	CHOLA
5. SIMHA:	PANDYA
6. KANYA:	KERALA
7. TULA:	KOLLAM
8. VRICHIKA:	MALAYALAM
9. DHANUSH:	SINDU
10. MAKARA:	PANCHALA
11. KUMBHA:	YAVANA
12. MEENA:	KOSHALA

ENTRANCE, EXIT AND INSIDE RASIS

1. MESHA:	ENTRANCE
2. VRISHABHA:	EXIT
3. MIDHUNA:	INSIDE
4. KATAKA:	ENTRANCE
5. SIMHA:	EXIT
6. KANYA:	INSIDE
7. TULA:	ENTRANCE
8. VRICHIKA:	EXIT
9. DHANUSH:	INSIDE
10. MAKARA:	ENTRANCE
11. KUMBHA:	EXIT
12. MEENA:	INSIDE

RASIS AND THEIR CASTE

1. MESHA:	VELLALA (AGRICULTURIST, FARMER)
2. VRISHABHA:	YADHAVA (MILK VENDOR)
3. MIDHUNA:	NEECHAN (SWEEPER, SHOE MAKER)
4. KATAKA:	KANNAN (BRASSMITH)
5. SIMHA:	NAVIDHAN (BARBER)
6. KANYA:	OTTAN
7. TULA:	CHETTI (MONEY LENDER)
8. VRICHIKA:	VEDAN (HUNTER)
9. DHANUSH:	THATTAN (GOLD SMITH)
10. MAKARA:	VANNAN (DHOBI)
11. KUMBHA:	KUYAVAN (POTTER)
12. MEENA:	NEECHAN (PARAIYAN)

RASIS AND THEIR PURUSARTAS

1. MESHA:	DHARMA
2. VRISHABHA:	KARMA (ARTHA)
3. MIDHUNA:	KAMA
4. KATAKA:	MOKSHA
5. SIMHA:	DHARMA
6. KANYA:	KARMA
7. TULA:	KAMA
8. VRICHIKA:	MOKSHA
9. DHANUSH:	DHARMA
10. MAKARA:	KARMA
11. KUMBHA:	KAMA
12. MEENA:	MOKSHA

ODD AND EVEN RASIS

1. MESHA:	ODD
2. VRISHABHA:	EVEN
3. MIDHUNA:	ODD
4. KATAKA:	EVEN
5. SIMHA:	ODD
6. KANYA:	EVEN
7. TULA:	ODD
8. VRICHIKA:	EVEN
9. DHANUSH:	ODD
10. MAKARA:	EVEN
11. KUMBHA:	ODD
12. MEENA:	EVEN

RASIS & THEIR PLACES

1. MESHA:	MOUNTAINS, HILLS, FORESTS, HOT COUNTRIES, VILLAGES
2. VRISHABHA:	CATTLE SHEDS, AGRICULTURAL LANDS, GRAZING GROUNDS
3. MIDHUNA:	PARK, GARDENS, GAMBLING HOUSE, BED ROOMS, BIG HALLS
4. KATAKA:	WATERY PLACES, AGRICULTURAL LANDS
5. SIMHA:	CAVES, MOUNTAINS, JUNGLES, FORESTS, ROCKY AREA
6. KANYA:	BED ROOM, WORK SHOPS, TOWNS
7. TULA:	PLACE OF BUSINESS
8. VRICHIKA:	SNAKE HOLES, ANT HILLS, UNDER GROUND, VILLAGES
9. DHANUSH:	WAR FIELD, FOREST
10. MAKARA:	WATERY AREAS
11. KUMBHA:	SECRET PLACE, VILLAGE, TODDY SHOP, GAMBLING HOUSE
12. MEENA:	WATERY AREA

RASIS & THEIR DIRECTIONS

1. MESHA:	EAST
2. VRISHABHA:	SOUTH
3. MIDHUNA:	WEST
4. KATAKA:	NORTH
5. SIMHA:	EAST
6. KANYA:	SOUTH
7. TULA:	WEST
8. VRICHIKA:	NORTH
9. DHANUSH:	EAST
10. MAKARA:	SOUTH
11. KUMBHA:	WEST
12. MEENA:	NORTH

RASIS & THEIR DEITIES

1. MESA:	SUBRAMANIA
2. VRISHABHA:	MEENAKSHI
3. MIDHUNA:	MAHA VISHNU
4. KATAKA:	ADI PARASHAKTHI
5. SIMHA:	BHRAMHA
6. KANYA:	MAHA LAKSHMI
7. TULA:	SARASWATHI
8. VRICHIKA:	IYYAPPA
9. DHANUSH:	PERUMAL
10. MAKARA:	RAJA RAJESHWARI
11. KUMBHA:	PARAMESAWARI
12. MEENA:	ANNA VAHANA DEVI

RASIS & THEIR ELEMENTS

1. MESA:	FIRE
2. VRISHABHA:	EARTH
3. MIDHUNA:	AIR
4. KATAKA:	WATER
5. SIMHA:	FIRE
6. KANYA:	EARTH
7. TULA:	AIR
8. VRICHIKA:	WATER
9. DHANUS:	FIRE
10. MAKARA:	EARTH
11. KUMBHA:	AIR
12. MEENA:	WATER

Here fire is not simply fire but all those things which have fiery effects; such as acids which also burn a man. Earth means solid things, air means gases, water means not only water but all the liquids. This classification will help the Astrologer in assessing what troubles (or) injuries the person will be subjected to in his life and these sufferings will be due to what reason i.e., by burning, by striking a solid object, by gases (poisonous gases (or) steam (or) breathing trouble etc) or by a liquid. Similarly in case of house destruction whether it will be by fire (or) by flood (liquid) etc.

RASIS AND THEIR DISEASES

1. MESA:	BILE (PITTA)
2. VRISHABHA:	COLD
3. MIDHUNA:	GAS
4. KATAKA:	COLD (SLESHMA)
5. SIMHA:	BILE
6. KANYA:	GAS
7. TULA:	COLD
8. VRICHIKA:	BILE
9. DHANUS:	GAS
10. MAKARA:	GAS (VATA)
11. KUMBHA:	GAS
12. MEENA:	GAS

RASIS AND THEIR NAKSHATRAS

1. MESAHA:	ASWINI-4 PADAS+BHARANI-4 PADAS+KRITTIKA-1 PADA
2. VRISHABHA:	KRITTIKA-3PADAS+ROHINI-4 PADAS +MRIGASEERA-2 PADAS
3. MIDHUNA:	MRIGASEERA-2 PADAS+ARIDRA-4 PADAS +PUNARVASU-3 PADAS
4. KATAKA:	PUNARVASU-1 PADA+PUSHYA-4 PADAS +ASLESHA-4 PADAS
5. SIMHA:	MAKHA-4 PADAS +PUBBA-4 PADAS +UTTARA-1 PADA
6. KANYA:	UTTARA-3 PADAS +HASTA-4 PADAS +CHITTA-2 PADAS
7. TULA:	CHITTA-2 PADAS +SWATHI-4 PADAS +VISAKA-3 PADAS
8. VRICHIKA:	VISAKA-1 PADA+ANURADHA-4 PADAS +JYESHTA-4 PADAS
9. DHANUSH:	MOOLA-4PADAS +POORVASHADA-4 PADAS +UTTARASHADA-1 PADA
10. MAKARA:	UTTARASHADA-3 PADAS +SRAVANA-4 PADAS +DHANISTA-2 PADAS
11. KUMBHA:	DHANISTA-2 PADAS +SATABISHA-4 PADAS +POORVABADRA-3 PADAS
12. MEENA:	POORVABADRA-1 PADA+UTTARA BADRA-4 PADAS +REVATHI-4 PADAS

RASIS AND THEIR GUNAS

1. MESAHA:	RAJASIC
2. VRISHABHA:	RAJASIC
3. MIDHUNA:	RAJASIC
4. KATAKA:	SATHWIC
5. SIMHA:	SATHWIC
6. KANYA:	THAMASIC
7. TULA:	RAJASIC
8. VRICHIKA:	SATHWIC
9. DHANUSH:	SATHWIC
10. MAKARA:	THAMASIC
11. KUMBHA:	THAMASIC
12. MEENA:	SATHWIC

RASIS AND THEIR COLOURS

1. MESAHA:	RED
2. VRISHABHA:	WHITE
3. MIDHUNA:	GREEN
4. KATAKA:	PINK
5. SIMHA:	BROWN
6. KANYA:	GREY
7. TULA:	VARIEGATED COLOUR
8. VRICHIKA:	BLACK AND RED
9. DHANUSH:	YELLOW (GOLDEN)
10. MAKARA:	YELLOW
11. KUMBHA:	ASH COLOUR
12. MEENA:	DEEP BROWN

LONG, MEDIUM AND SHORT RASIS

1. MESAHA:	SHORT
2. VRISHABHA:	SHORT
3. MIDHUNA:	MEDIUM
4. KATAKA:	MEDIUM
5. SIMHA:	LONG
6. KANYA:	LONG
7. TULA:	LONG
8. VRICHIKA:	LONG
9. DHANUSH:	MEDIUM
10. MAKARA:	MEDIUM
11. KUMBHA:	SHORT
12. MEENA:	SHORT

BLIND, DEAF AND LAME RASIS

1. MESAHA:	BLIND DURING THE DAY
2. VRISHABHA:	BLIND DURING THE DAY
3. MIDHUNA:	BLIND DURING THE NIGHT
4. KATAKA:	BLIND DURING THE NIGHT
5. SIMHA:	BLIND DURING THE DAY
6. KANYA:	BLIND DURING THE NIGHT
7. TULA:	DEAF DURING THE DAY
8. VRICHIKA:	DEAF DURING THE DAY
9. DHANUSH:	DEAF DURING THE NIGHT
10. MAKARA:	DEAF DURING THE NIGHT
11. KUMBHA:	LAME DURING THE DAY
12. MEENA:	LAME DURING THE NIGHT

PRESENT,PAST AND FUTURE RASIS

1. MESAHA:	PAST
2. VRISHABHA:	PRESENT
3. MIDHUNA:	FUTURE
4. KATAKA:	PAST
5. SIMHA:	PRESENT
6. KANYA:	FUTURE
7. TULA:	PAST
8. VRICHIKA:	PRESENT
9. DHANUSH:	FUTURE
10. MAKARA:	PAST
11. KUMBHA:	PRESENT
12. MEENA:	FUTURE

FAST, MEDIUM SPEED AND SLOW MOVING RASIS

1. MESAHA:	FAST
2. VRISHABHA:	MEDIUM SPEED
3. MIDHUNA:	SLOW
4. KATAKA:	FAST
5. SIMHA:	MEDIUM SPEED
6. KANYA:	SLOW
7. TULA:	FAST
8. VRICHKA:	MEDIUM SPEED
9. DHANUSH:	SLOW
10. MAKARA:	FAST
11. KUMBHA:	MEDIUM SPEED
12. MEENA:	SLOW

DHATHU, MOOLA AND JEEVA RASIS

1. MESAHA:	DHATHU (MINERAL)
2. VRISHABHA:	MOOLA (VEGETABLE)
3. MIDHUNA:	JEEVA (ANIMAL)
4. KATAKA:	DHATHU
5. SIMHA:	MOOLA
6. KANYA:	JEEVA
7. TULA:	DHATHU
8. VRICHKA:	MOOLA
9. DHANUSH:	JEEVA
10. MAKARA:	DHATHU
11. KUMBHA:	MOOLA
12. MEENA:	JEEVA

OJA AND YUGMA RASIS

1. MESAHA:	OJA
2. VRISHABHA:	YUGMA
3. MIDHUNA:	OJA
4. KATAKA:	YUGMA
5. SIMHA:	OJA
6. KANYA:	YUGMA
7. TULA:	OJA
8. VRICHKA:	YUGMA
9. DHANUSH:	OJA
10. MAKARA:	YUGMA
11. KUMBHA:	OJA
12. MEENA:	YUGMA

RASIS AND THEIR SHAPE

1. MESA:	GOAT
2. VRISHABHA:	BULL
3. MIDHUNA:	TWINS
4. KATAKA:	CRAB
5. SIMHA:	LION
6. KANYA:	VIRGIN
7. TULA:	BALANCE
8. VRICHIKA:	SCORPION
9. DHANUSH:	BOW
10. MAKARA:	CROCODILE
11. KUMBHA:	POT
12. MEENA:	FISH

CHARA,STHIRA AND UBHAYA RASIS

1. MESA:	CHARA (MOVABLE)
2. VRISHABHA:	STHIRA (FIXED)
3. MIDHUNA:	UBHAYA (COMMON)
4. KATAKA:	CHARA
5. SIMHA:	STHIRA
6. KANYA:	UBHAYA
7. TULA:	CHARA
8. VRICHIKA:	STHIRA
9. DHANUSH:	UBHAYA
10. MAKARA:	CHARA
11. KUMBHA:	STHIRA
12. MEENA:	UBHAYA

This classification will help the astrologer in knowing about a person. How frequently he will change places in his life. Here fixed signs are almost fixed and brings either no change or after a very long time.

RASIS AND THEIR CASTE

1. MESA:	KSHATRIYA (WARRIOR)
2. VRISHABHA:	SUDRA (SERVICE PERSON)
3. MIDHUNA:	VYSYA (TRADER)
4. KATAKA:	BRAHMANA (INTELLECTUALS)
5. SIMHA:	KSHATRIYA
6. KANYA:	SUDRA
7. TULA:	VYSYA
8. VRICHIKA:	BRAHMANA
9. DHANUSH:	KSHATRIYA
10. MAKARA:	SUDRA
11. KUMBHA:	VYSYA
12. MEENA:	BRAHMANA

RASIS AND HUMAN BODY

1. MESHA:	HEAD
2. VRISHABHA:	FACE
3. MIDHUNA:	SHOULDERS, ARMS, THROAT
4. KATAKA:	CHEST AND LUNGS
5. SIMHA:	BELLY, STOMACH
6. KANYA:	ABDOMEN
7. TULA:	HIP
8. VRICHIKA:	PRIVATE PART
9. DHANUSH:	THIGHS
10. MAKARA:	KNEES
11. KUMBHA:	BUTTOCKS AND ANKLE
12. MEENA:	FEET

VIOLENT AND AUSPICIOUS RASIS

1. MESHA:	VIOLENT
2. VRISHABHA:	AUSPICIOUS
3. MIDHUNA:	VIOLENT
4. KATAKA:	AUSPICIOUS
5. SIMHA:	VIOLENT
6. KANYA:	AUSPICIOUS
7. TULA:	VIOLENT
8. VRICHIKA:	AUSPICIOUS
9. DHANUSH:	VIOLENT
10. MAKARA:	AUSPICIOUS
11. KUMBHA:	VIOLENT
12. MEENA:	AUSPICIOUS

RASIS AND CAUSE OF DEATH

1. MESHA:	HIGH FEVER
2. VRISHABHA:	FIRE, WEAPON
3. MIDHUNA:	CATARACT, ASTHMA, MENTAL DEVIATION, LOSS OF APPETITE
4. KATAKA:	CHOLERA
5. SIMHA:	WILD BEAST, FEVER, BOILS, ENEMIES
6. KANYA:	WOMEN, VENERAL DISEASE, FALL FROM HEIGHT
7. TULA:	BRAIN FEVER, TYPHOID
8. VRICHIKA:	JAUNDICE
9. DHANUSH:	TREE, WATER, WOOD OR WEAPON
10. MAKARA:	STOMACH ACHE, INSANITY, LOSS OF APPETITE
11. KUMBHA:	COUGH, FEVER, CONSUMPTION
12. MEENA:	DROWNING.

RASIS AND THEIR PROFESSION

MESHA:	Govt. job, Police, Military Service, Fire Service, Sports, Engineering industry, Iron factory, boiler plant, brick chamber, pottery work, mining, surgeon, arm manufacturing, cooking, agriculture, trade union leader
VRISHABA:	Jewelry business, cattle shed, money lending, commission agent, financial institutions, handicrafts, fancy articles, scented materials, five star hotels, flower merchants, fruit juice shop, drama, cinema, music, poet, story writer, singer, treasury.
MITHUNA:	Information and broad casting, space dept., education dept. P & T, Telephone, book publishing , mathematics dept, accountants, auditors, law and order councilor, ambassador,
KATAKA:	Export and Import, shipping, transport dept., agriculture, grocery shop, medical shop, milk booth, vegetable shop, pearl merchant, hotel business, distillery, mineral water selling,
SIMHA:	Govt.Job, Politics, Administrator, Social Services, Charitable institutions, Engineering Industry
KANYA:	Auditing, Accounting, Business, Teacher, writer, retail shops
TULA:	Jewelry shop, fancy shop, handicrafts, perfume shop, cloth merchant, money lending, commission agents, bank, Life insurance , law dept., hotel business, bar and Restaurant, Dancing Hall, Beauty parlor, Music, Dance , Cinema
VRISCHIKA:	Iron Industries, Engineering Industry, Mining, Agriculture, Electricity Dept, Metal industry, Instrument Manufacturing, precision development organization, raw materials, priest, astrology, mantra and tantra, occult practices
DHANUS:	Forest dept, saw mills, wood merchant, bank, law dept, temple, financial institutions, education dept, ordnance depot, military training dept, social service, charitable institutions.
MAKARA:	Hotels, food products, manure and pesticide selling, oil merchant, mining, dealing with spare parts and old articles, hardware shop, leather business, building work, Granite stone and sand business, porters, coolies, drivers, shoe polishing, shoe makers.
KUMBHA:	Psychology, Astrology, Philosophy, Religion, Teaching, Research and Development, Consultancy, Administration, Oil and Natural Gas Companies, Air Service, Space Dept., Defence service, Fire Service, Jail Dept., Bomb manufacturing, tourist guide, central excise dept, butcher shop, CBI Dept.
MEENA:	Education Dept, Religious Institutions, Medicine, Financial institution, Law Dept, External Affairs, Bank, Navy, shipping, temple worker, priest

RASIS AND THEIR GENERAL CHARACTER

MESHA:	Hasty, impulsive, restless, short-tempered
VRISHABA:	Slow in movement, inclined to ease and luxury, faithful & obedient
MITHUNA:	Good speakers, witty and humorous, inquiring and curious, fond of knowledge, fun seeking,
KATAKA:	Emotional , forgiving, sensitive
SIMHA:	Dominative, behaves like ruler
KANYA:	Intelligent, good speaker, tactful
TULA:	Good talker, judicious in dealings
VRISCHIKA:	Peevish, straight forward, likes to hide or run away from people and crowds
DHANUS:	Honest, easy going, even- tempered, kind hearted, gambles
MAKARA:	Witty, and changeable, good organizer, cautious, secretive, ambitious, preserving, pragmatic
KUMBHA:	Studious, philosopher, honest, benevolent
MEENA:	Lazy, emotional, timid, honest, talkative, intuitive , psychic, fond of good food and company

CHARACTERISTICS

OF

PLANETS

PLANETS AND THEIR OWN SIGN

SURYA:	SIMHA
CHANDRA:	KATAKA
KUJA:	MESHA, VRICHIKA
BUDHA:	MITHUNA, KANYA
GURU:	DHANUS, MEENA
SUKRA:	VRISHABA, THULA
SANI:	MAKARA, KUMBA
RAHU:	KUMBA
KETHU:	VRICHIKA

PLANETS AND THEIR EXALTATION SIGN

SURYA:	MESHA
CHANDRA:	VRISHABA
KUJA:	MAKARA
BUDHA:	KANYA
GURU:	KATAKA
SUKRA:	MEENA
SANI:	THULA
RAHU:	VRISHABA
KETHU:	VRICHIKA

PLANETS AND THEIR DEBILITATION SIGN

SURYA:	THULA
CHANDRA:	VRICHIKA
KUJA:	KATAKA
BUDHA:	MEENA
GURU:	MAKARA
SUKRA:	KANYA
SANI:	MESHA
RAHU:	VRICHIKA
KETHU:	VRISHABA

THE RAYS OF THE PLANET S

1. SURYA:	5 RAYS
2. CHANDRA:	21 RAYS
3. KUJA:	7 RAYS
4. BUDHA:	9 RAYS
5. GURU:	10 RAYS
6. SUKRA:	16 RAYS
7. SANI:	4 RAYS
8. RAHU:	4 RAYS
9. KETHU:	4 RAYS

CRUEL AND MILD (SOBER) PLANETS

1. SURYA:	CRUEL
2. CHANDRA:	MILD (SOBER)
3. KUJA:	CRUEL
4. BUDHA:	MILD
5. GURU:	MILD
6. SUKRA:	MILD
7. SANI:	CRUEL
8. RAHU:	CRUEL
9. KETHU:	CRUEL

PLANETS AND THEIR LANGUAGE

1. SURYA:	SANSKRIT, TELUGU
2. CHANDRA:	TAMIL
3. KUJA:	MANTRA
4. BUDHA:	ASTROLOGY
5. GURU:	SANSKRIT, TELUGU
6. SUKRA:	SANSKRIT, TELUGU
7. SANI:	FOREIGN LANGUAGE
8. RAHU:	FOREIGN LANGUAGE
9. KETHU:	FOREIGN LANGUAGE

PLANETS AND THEIR CONSORTS

1. SURYA:	USHA AND PRATHUSHA
2. CHANDRA:	ROHINI DEVI
3. KUJA:	SHAKTI DEVI, BHOOMI DEVI
4. BUDHA:	GHANA DEVI
5. GURU:	TARA DEVI
6. SUKRA:	SUKEERTHI
7. SANI:	NEELA DEVI
8. RAHU:	SHIMEE DEVI
9. KETHU:	CHITRA LAYAKA

PLANETS AND THEIR ASANA

1. SURYA:	CIRCLE
2. CHANDRA:	SQUARE
3. KUJA:	TRIANGLE
4. BUDHA:	ARROW
5. GURU:	RECTANGLE
6. SUKRA:	PENTAGONAL SHAPE
7. SANI:	BILVA
8. RAHU:	FLAG
9. KETHU:	SMALL WINNOW (SUPA)

THE SONS OF PLANETS

1. SURYA:	KALAN
2. CHANDRA:	KALAIYANAPADAN
3. KUJA:	LARAYSAN
4. BUDHA:	ARDHAPRAKARAN
5. GURU:	YAMAGANDAN
6. SUKRA:	VISHA GADHAN
7. SANI:	GULIKAN
8. RAHU:	AMIRTHA GADIGAI
9. KETHU:	AVAMIRTHYU

PLANETS AND THEIR GOTRAM

1. SURYA:	KASHYAPA
2. CHANDRA:	ATREYA
3. KUJA:	BHARADWAJA
4. BUDHA:	ATREYA
5. GURU:	ANGEERASA
6. SUKRA:	DHARGAVA
7. SANI:	KASHUAPA
8. RAHU:	PAITEENASA
9. KETHU:	JAIMINI

PLANETS AND RISHIS

1. SURYA:	HIRANYASHTUPA
2. CHANDRA:	GOUTHAMA
3. KUJA:	VIROOPA
4. BUDHA:	PRASKANYA
5. GURU:	GRUTHSNA
6. SUKRA:	BHARADWAJA
7. SANI:	HEELIBI
8. RAHU:	VAMADEVA
9. KETHU:	MADHUCHCHANDA

PLANETS AND THEIR STATES

1. SURYA:	KALINGA (ORISSA)
2. CHANDRA:	YAVANA (EASTERN PART OF AFGHANISTAN)
3. KUJA:	AVANTI (UDAIPUR REGION OF RAJASTAN)
4. BUDHA:	MAGADHA (EASTERN PART OF UP)
5. GURU:	SINDHU (EASTERN PAKISTAN, RAJASTAN, GUJARAT)
6. SUKRA:	KEEKATA (EASTERN PART OF UP)
7. SANI:	SAURASHTRA (GUJARAT)
8. RAHU:	AMBAR (JAIPUR REGION OF RAJASTAN)
9. KETHU:	PARVATA

PLANETS AND CAUSE OF DEATH

SURYA:	HIGH FEVER, BILE, WEAPON
CHANDRA:	CHOLERA
KUJA:	ACCIDENTAL FIRE, MAGICAL SPELL, WITCH CRAFT, WEAPONS
BUDHA:	ANEMIA, BLOODLESSNESS
GURU:	PHLEGM
SUKRA:	VENERAL COMPLAINTS
SANI:	TYPHOID
RAHU:	LEPROSY, SMALL POX, POISON, SNAKE BITE
KETHU:	SUICIDE, HANGING.

PLANETS AND ABODE OF DEPARTED SOUL

SURYA:	KAILASA
CHANDRA:	KAILASA
KUJA:	EARTH
BUDHA:	VAIKUNTA
GURU:	BRAHMALOKA
SUKRA:	SWARGA
SANI:	YAMALOKA
RAHU:	HELL
KETHU:	MOKSHA

PLANETS AND ASCETIC YOGA

SURYA:	CHIEF OF THE CONTEMPLATIVE SAINTS
CHANDRA:	PLIGRIM VISITING HOLY PLACES
KUJA:	BUDDHIST, BLACK MAGIC
BUDHA:	MENDICANT
GURU:	EMINANT ASCETIC (VEDANTA PHILOSOPHER)
SUKRA:	RELIGIOUS HYPOCRITE
SANI:	HERETIC
RAHU:	WITCHCRAFT, BLACK MAGIC
KETHU:	SAINT

PLANETS AND CAUSE OF CHILDLESSNESS

SURYA:	CURSE OF LORD SIVA, CURSE OF FATHER, GARUDA
CHANDRA:	CURSE OF MOTHER
KUJA:	CURSE OF KARTIKEYA OR VILLAGE DEITY OR ENEMY
BUDHA:	CURSE OF LORD VISHNU, CURSE OF YOUNGSTERS
GURU:	CURSE OF BRAHMIN, CURSE OF TREE
SUKRA:	CURSE OF WOMAN, CURSE OF COW
SANI:	CURSE OF DEPARTED SOULS, YAMA, PEEPAL TREE
RAHU:	CURSE OF SERPENT
KETHU:	CURSE OF BRAHMIN.

PLANETS AND DASAVATHARAS:

SURYA:	RAMA
CHANDRA:	KRISHNA
KUJA:	NARASIMHA
BUDHA:	BUDDHA (BALA RAMA)
GURU:	VAMANA
SUKRA:	PARASURAMA
SANI:	KOORMA (TORTOISE)
RAHU:	VARAHA (PIG)
KETHU:	MACHA (FISH)

PLANETS AND THEIR GENDER:

SURYA:	MALE
CHANDRA:	FEMALE
KUJA:	MALE
BUDHA:	MALE/FEMALE
GURU:	MALE
SUKRA:	FEMALE
SANI:	MALE
RAHU:	MALE
KETHU:	MALE

PLANETS AND THEIR GUNAS

SURYA:	SATHWIC (PURE)
CHANDRA:	SATHWIC
KUJA:	THAMASIC (DARKNESS)
BUDHA:	RAJASIC (PASSION)
GURU:	SATHWIC
SUKRA:	RAJASIC
SANI:	THAMASIC
RAHU:	THAMASIC
KETHU:	THAMASIC

PLANETS AND THEIR METALS

SURYA:	COPPER
CHANDRA:	BELL METAL
KUJA:	COPPER
BUDHA:	LEAD
GURU:	GOLD
SUKRA:	SILVER
SANI:	IRON
RAHU:	GRAPHITE (BLACK LEAD)
KETHU:	MUD, MICA

PLANETS AND THEIR TASTE

SURYA:	PUNGENT
CHANDRA:	SALT
KUJA:	BITTER
BUDHA:	MIXED
GURU:	SWEET
SUKRA:	SOUR
SANI:	ASTRINGENT
RAHU:	SOUR
KETHU:	SOUR

PLANETS AND THEIR FLOWERS

SURYA:	RED LOTUS (CHENTHAMARAI)
CHANDRA:	WHITE LILLY (VELLALLI)
KUJA:	OLEANDER, MAGNOLIA (ARALI, SENBHAGAM, CHAMPAK)
BUDHA:	WHITE COLOUR FLOWER (VENKANTHAL)
GURU:	JASMINE (MALLI GAI) (MULLAI) CAMOMITE
SUKRA:	WHITE LOTUS (VENTHAMARAI)
SANI:	BLACK COLOUR FLOWER (KARUMKUVALAI)
RAHU:	CHINA ROSE (MANDHARAI)
KETHU:	RED LILLY, (CHEVVALLI)

PLANETS AND THEIR PLACES

SURYA:	PLACES OF WORSHIP
CHANDRA:	WATER PLACES
KUJA:	PLACES OF FIRE AND WEAPONS
BUDHA:	WHERE MALES AND FEMALES GATHER
GURU:	WHERE MONEY AND WEALTH ARE STORED
SUKRA:	BEDROOM
SANI:	DRUG STORES, HOSPITALS
RAHU:	SNAKE HOLES
KETHU:	SNAKE HOLES

PLANETS AND THEIR ANIMALS

SURYA:	SHE GOAT
CHANDRA:	MALE COBRA
KUJA:	FEMALE SNAKE
BUDHA:	HE CAT
GURU:	SHE CAT
SUKRA:	MALE ELEPHANT
SANI:	HE GOAT, BUFFALOES
RAHU:	FEMALE DOG
KETHU:	MALE HORSE

PLANETS AND THEIR TREES

SURYA:	GIGNATIC SWALLOW WORT (ERUKKU, JILLEDU)
CHANDRA:	DRUMSTIC (MURUKU)
KUJA:	KARUNKALI
BUDHA:	PRICKLY CHAFF FLOWER (NAYURUVI) (UTTARENI)
GURU:	PEEPAL TREE (ARASU) (RAVI CHETTU)
SUKRA:	FIG TREE (ATHI) (MEDI)
SANI:	SUMA TREE (VANNI) (JAMMI)
RAHU:	DOUB GRASS (ARUGU) (DURVA GRASS)
KETHU:	THATCH GRASS (KUSHA GRASS)

PLANETS AND SCENTED MATERIALS

SURYA:	SANDAL WOOD PASTE
CHANDRA:	DHOOP (INSCENCE)
KUJA:	KUM KUM
BUDHA:	KARPUR (COMPHOR)
GURU:	AMBER
SUKRA:	LAVANGA (ELAICHI)
SANI:	KARUMULI
RAHU:	MUSTARD
KETHU:	VERMILION (SINDHUR)

PLANETS AND MUSIC

SURYA:	SA
CHANDRA:	REE
KUJA:	GAA
BUDHA:	MA
GURU:	PAA
SUKRA:	DAA
SANI:	NEE
RAHU:	OWA
KETHU:	EEE

PLANETS AND PALM LINES

SURYA:	LINE OF SUN
CHANDRA:	LINE OF TRAVELS
KUJA:	LINE OF HEAD
BUDHA:	LINE OF LIVER
GURU:	LINE OF HEART
SUKRA:	LINE OF LIFE
SANI:	LINE OF FATE
RAHU:	LINE OF SERPENT
KETHU:	LINE OF MARRIAGE

PLANETS AND VASTU

SURYA:	RIGHT SIDE OF WINDOWS
CHANDRA:	LEFT SIDE OF WINDOWS
KUJA:	BED ROOM
BUDHA:	HALL, DRAWING ROOM, STUDY ROOM, GUEST ROOM
GURU:	GOD ROOM
SUKRA:	KITCHEN
SANI:	DINING HALL, STORE ROOM
RAHU:	GODOWN (PLACE FOR DUMPING WASTE MATERIAL)
KETHU:	GOD ROOM, STAIR CASE

PLANETS AND HUMAN RELATIONSHIP

SURYA:	FATHER, SON
CHANDRA:	MOTHER, MOTHER-IN-LAW, MATERNAL UNCLE'S WIFE
KUJA:	BROTHER, HUSBAND
BUDHA:	MATERNAL UNCLE, YOUNGER BROTHER/SISTER
GURU:	TEACHER, SELF
SUKRA:	WIFE, SISTER, DAUGHTER, DAUGHTER-IN-LAW
SANI:	ELDER BROTHER
RAHU:	PATERNAL GRAND FATHER
KETHU:	MATERNAL GRAND FATHER

PLANETS AND HUMAN BODY

SURYA:	RIGHT EYE, BONE
CHANDRA:	LEFT EYE, CHEST, URINARY BLADDER, STOMACH
KUJA:	HEART
BUDHA:	HANDS, NECK, SHOULDERS
GURU:	BRAIN, THIGHS, FEET
SUKRA:	FACE, UTERUS, OVARIES
SANI:	BUTTOCKS, KNEES, FORE LEG, DIGESTION SYSTEM
RAHU:	INTESTINE, EARS, HEAD
KETHU:	NAILS, HAIRS, ANUS, PRIVATE PARTS

PLANETS AND HUMAN FACE

SURYA:	RIGHT EYE
CHANDRA:	LEFT EYE
KUJA:	EYE BROW, TEETH
BUDHA:	FORE HEAD, NECK, TONGUE
GURU:	NOSE, NOSTRIL
SUKRA:	CHEEK
SANI:	CHIN
RAHU:	MOUTH, LIPS, EARS
KETHU:	HAIR

PLANETS AND THEIR QUALITIES

SURYA:	PIOUS
CHANDRA:	PIOUS
KUJA:	ARROGANT
BUDHA:	INTELLECT AND PRESERVING
GURU:	PIOUS
SUKRA:	INTELLECT AND PRESERVING
SANI:	LETHARGIC AND LAZY
RAHU:	LAZY, LIAR
KETHU:	AIMLESS

PLANETS AND THEIR HUMOURS

SURYA:	BILE (PITTA)
CHANDRA:	COLD (KAPHA)
KUJA:	BILE (PITTA)
BUDHA:	GAS (VATHA)
GURU:	GAS (VATHA)
SUKRA:	COLD (MEHA)
SANI:	GAS (VATHA)
RAHU:	GAS (VATHA)
KETHU:	BILE (PITTA)

PLANETS AND THEIR SEASONS

SURYA:	SUMMER (GRISHMA)
CHANDRA:	RAINY SEASON (VARSHA)
KUJA:	SUMMER (GRISHMA)
BUDHA:	AUTUMN (SARAD)
GURU:	DEWY (HEMANTHA)
SUKRA:	SPRING (VASANTHA)
SANI:	WINTER (SISIRA)
RAHU:	
KETHU:	

PLANETS AND THEIR CASTE

SURYA:	KSHATRIYA (WARRIOR)
CHANDRA:	VYSYA (TRADER)
KUJA:	KSHATRIYA
BUDHA:	VYSYA
GURU:	BHRAMANA (INTELLECTUALS)
SUKRA:	BHRAMANA
SANI:	SUDRA (SERVICE PERSON)
RAHU:	MUSLIM, SIKH
KETHU:	CHRISTIAN, BUDDHIST, JAIN

PLANETS AND THEIR ELEMENTS

SURYA:	FIRE
CHANDRA:	WATER
KUJA:	FIRE
BUDHA:	AIR
GURU:	EITHER
SUKRA:	WATER
SANI:	AIR
RAHU:	AIR + FIRE
KETHU:	FIRE

PLANETS AND THEIR PHYSICAL INGRADIENTS

SURYA:	BONES
CHANDRA:	BLOOD
KUJA:	BLOOD, BONE MARROW
BUDHA:	SKIN
GURU:	FLESH, FAT
SUKRA:	SEMEN / OVARIES
SANI:	DIGESTIVE ORGAN
RAHU:	INTESTINE
KETHU:	NERVES

PLANETS AND THEIR COLOURS

SURYA:	RED
CHANDRA:	WHITE
KUJA:	RED
BUDHA:	GREEN
GURU:	YELLOW
SUKRA:	WHITE
SANI:	BLACK (OR) DARK BLUE
RAHU:	BLACK (OR) ASH COLOUR
KETHU:	RED

PLANETS AND THEIR PRECIOUS STONES

SURYA:	RUBY (MANIKYA)
CHANDRA:	PEARL (MUTHU)
KUJA:	CORAL (PAVALAM)
BUDHA:	EMERALD (MARAKATAM)
GURU:	TOPAZ (PUSHYARAGAM)
SUKRA:	DIAMOND (VAIRAM)
SANI:	BLUE SAPPHIRE (NEELAM)
RAHU:	AGATE (GOMEDHAKAM)
KETHU:	CATS EYE (VAIDURYAM)

PLANETS AND THEIR GRAINS

SURYA:	WHEAT
CHANDRA:	RICE
KUJA:	RED GRAM
BUDHA:	GREEN GRAM
GURU:	BENGAL GRAM
SUKRA:	BEANS
SANI:	SESAME
RAHU:	BLACK GRAM
KETHU:	HORSE GRAM

PLANETS AND THEIR PORTFOLIOS

SURYA:	KING
CHANDRA:	QUEEN
KUJA:	COMMANDER
BUDHA:	PRINCE
GURU:	MINISTER
SUKRA:	MINISTER
SANI:	SERVANT
RAHU:	LOW CLASS PEOPLE
KETHU:	SAINTS , SEERS

PLANETS AND THEIR DIRECTION

SURYA:	EAST
CHANDRA:	NORTH WEST
KUJA:	SOUTH
BUDHA:	NORTH
GURU:	NORTH EAST
SUKRA:	SOUTH EAST
SANI:	WEST
RAHU:	SOUTH WEST
KETHU:	NORTH EAST

PLANETS AND THEIR DEITIES

SURYA:	SIVA
CHANDRA:	PARVATI
KUJA:	SUBRAHMANIA
BUDHA:	VISHNU
GURU:	BRAHMA – (DAKSHINA MURTHY)
SUKRA:	LAKSHMI
SANI:	YAMA
RAHU:	BADRA KALI
KETHU:	GANESHA

PLANETS AND THEIR SPECIAL SIGN (MOLATRIKONA)

SURYA:	SIMHA
CHANDRA:	VRISHABA
KUJA:	MESHA
BUDHA:	KANYA
GURU:	DHANUS
SUKRA:	TULA
SANI:	KUMBA
RAHU:	KUMBA
KETHU:	VRICHKA

PLANETS AND THEIR NAKSHATRAS

SURYA:	KRITHIKA, UTTARA, UTTARASHADA
CHANDRA:	ROHINI, HASTA, SRAVANA
KUJA:	MRIGASHIRA, CHITTA, DHANISTA
BUDHA:	ASLESHA, JYESTA, REVATHI
GURU:	PUNARVASU, VISAKA, POORVA BADRA
SUKRA:	BHARANI, POORVA PHALGUNI, POORVASHADA
SANI:	PUSHYA, ANUSHA, UTTARABADRA
RAHU:	ARIDRA, SWATI, SATHABISHA
KETHU:	ASWINI, MAKHA, MOOLA

PLANETS AND THEIR TRANSIT PERIOD

SURYA:	1 MONTH
CHANDRA:	2 1/4 DAYS
KUJA:	49 DAYS
BUDHA:	1 MONTH
GURU:	1 YEAR
SUKRA:	1 MONTH
SANI:	2 1/2 YEARS
RAHU:	1 1/2 YEARS
KETHU:	1 1/2 YEARS

FRIENDSHIP AMONG PLANETS

SURYA:	CHANDRA, KUJA, BUDHA, GURU
CHANDRA:	SURYA, KUJA, GURU
KUJA:	SURYA, CHANDRA, GURU, SUKRA, KETU
BUDHA:	SUKRA, SANI, RAHU, SURYA
GURU:	SURYA, CHANDRA, KUJA, SANI, RAHU, KETU
SUKRA:	BUDHA, SANI, RAHU, KUJA, KETU
SANI:	BUDHA, SUKRA, GURU, RAHU
RAHU:	BUDHA, SUKRA, SANI, GURU
KETHU:	KUJA, SUKRA, GURU

ENMITY AMONG THE PLANETS

SURYA:	SUKRA, SANI, RAHU, KETU
CHANDRA:	BUDHA, SUKRA, SANI, RAHU
KUJA:	BUDHA, SANI, RAHU
BUDHA:	CHANDRA, KUJA, GURU, KETU
GURU:	BUDHA, SUKRA
SUKRA:	SURYA, CHANDRA, GURU
SANI:	SURYA, CHANDRA, KUJA, KETU
RAHU:	SURYA, CHANDRA, KUJA
KETHU:	SURYA, CHANDRA, BUDHA, SANI

DASA PERIOD OF THE PLANETS

SURYA:	6 YEARS
CHANDRA:	10 YEARS
KUJA:	7 YEARS
BUDHA:	17 YEARS
GURU:	16 YEARS
SUKRA:	20 YEARS
SANI:	19 YEARS
RAHU:	18 YEARS
KETHU:	7 YEARS

PLANETS AND DISEASES

SURYA:	BILE
CHANDRA:	COLD
KUJA:	BILE
BUDHA:	GAS
GURU:	GAS
SUKRA:	COLD
SANI:	GAS
RAHU:	GAS
KETHU:	BILE

PLANETS AND EDUCATION

SURYA:	POLITICAL SCIENCE, SOCIAL SCIENCE
CHANDRA:	ARTS, PSYCHOLOGY, CHEMISTRY, HOTEL MANAGEMENT
KUJA:	ENGINEERING, PHYSICS
BUDHA:	MATHS, STATISTICS, DRAWING
GURU:	AUDIT AND ACCOUNTS, PHILOSOPHY
SUKRA:	COMMERCE, MARKETING, HOUSEKEEPING
SANI:	MINING
RAHU:	CHEMICAL, NUCLEAR PHYSICS
KETHU:	MEDICAL, THEOLOGY, ASTROLOGY, LAW

PLANETS AND THEIR VEHICLES

SURYA:	PEACOCK
CHANDRA:	MUTHU VIMANA (JACKAL)
KUJA:	SWAN
BUDHA:	HORSE
GURU:	ELEPHANT
SUKRA:	GARUDA (KITE)
SANI:	CROW
RAHU:	GOAT
KETHU:	LION

PLANETS AND THEIR PLACE OF TEMPLE

SURYA:	SURYANAR KOIL (ADUDURAI)
CHANDRA:	TIRUPATHI
KUJA:	VAIDHESHWARAN KOIL
BUDHA:	MADURAI CHOKKAR
GURU:	TIRUCHENDUR
SUKRA:	SRIRANGAM
SANI:	THIRUNALLAR
RAHU:	THIRUNAGESHWARAM
KETHU:	KALAHASTI

PLANETS AND THEIR PARAYANA

SURYA:	ADHITYA HRUDHAYAM
CHANDRA:	SOUNDARYA LAHARI
KUJA:	SKANDA SHASTI KAVACHAM
BUDHA:	VISHNU SAHASRANAMAM
GURU:	DAKSHINA MURTHY STOTRAM
SUKRA:	ASTA LAKSHMI STOTRAM
SANI:	RUDRA SUKTAM
RAHU:	DURGA KAVACHAM
KETHU:	HANUMAN CHALISA, GANESHA STOTRAM

PLANETS AND THEIR PHYSICAL APPEARANCE

SURYA:	MEDIUM HEIGHT, HOT CONSTITUTION
CHANDRA:	SHORT IN STATURE, COLD CONSTITUTION
KUJA:	SHORT IN STATURE, HOT CONSTITUTION
BUDHA:	TALL IN STATURE, WINDY CONSTITUTION
GURU:	SHORT IN STATURE, WINDY CONSTITUTION
SUKRA:	MEDIUM HEIGHT, COLD CONSTITUTION
SANI:	TALL IN STATURE, WINDY CONSTITUTION
RAHU:	TALL IN STATURE, WINDY CONSTITUTION
KETHU:	TALL IN STATURE, HOT CONSTITUTION

PLANETS AND THEIR PLACES

SURYA:	Shiva temples, Forests, Open fields, Courtyards allowing plenty of light, deserts, forts.
CHANDRA:	Bathrooms, lake, pond, well, river, canals, dhobi ghats, Parvati temple, kitchen, toilets, tanks, distilleries, swimming pools.
KUJA:	Ordnance depot, armouries, fiery places, kitchen, under world, mines, battle fields, subramania temples, operation theater, sports club, gyms.
BUDHA:	Schools, colleges, commercial places, libraries, Recreation clubs, Vishnu temple, book stalls, printing press, registration office.
GURU:	Treasury, bank, near peepal trees, temples, churches, monasteries, hermitages, courts, yoga asana centres, meditation hall.
SUKRA:	Bedrooms, dancing hall, recreation clubs, hotels, Harem, cinema theater, brothel house, marriage hall.
SANI:	Medical shops, Hospitals, Muniswara temples, Huts, Shops, garbage reaps, dustbins, dilapidated structures, remote places.
RAHU:	Snake holes, ant hills, graveyards, tombs, caves, durga temple, mosque, gurudwaras.
KETU:	Jails, grave yards, anthills, snake holes, tunnels, Vinayaka temple, buddhist temples, churches, jain temples, Hospitals, Maternity wards.

PLANETS AND THEIR DISEASES

SURYA:	Eye disease, Headache, Fever, loss of appetite, diarrhea, heart disease, Bile, Thirst, Sun stroke.
CHANDRA:	Veneral disease, Skin disease, Cold cough, Phlegm, smallpox or Measles, Laziness, Spleen and liver disorders, Mental disorder, Epilepsy, Typhoid, Synus, Eye diseases, dropsy, impurities of blood, swellings, stomach ache, lunacy, influenza
KUJA:	Accidents, cuts, wounds, loss of semen, dog bite, blood defect, loss of blood, piles, blood pressure, heart disease, constipation, anemia, bile, thirst
BUDHA:	Stomach disorder, Leprosy, Childlessness, intestinal complaints, skin diseases, mental disorder, eczema, itches, scabies, sore throat, tonsils, dumb, bald, ring worm , leucodrama
GURU:	Hernia, Bronchitis, liver complaints, jaundice
SUKRA:	Veneral diseases, uterine disorders, eye diseases, phlegm and wind , diabetes, anemia, skin disease , diseases of ovaries, Abortion
SANI:	Lethargy, gas troubles, rheumatism, arthritis, defective speech, tooth ailments, indigestion, ulcer, asthma
RAHU:	Cataract, Tooth ailments, pox, leprosy, suicide, body pains, stammering, ailments of lever and spleen, rheumatism, sudden death, murder, accidents, sexual perversity, homosexuality, lesbianism, cohabitation with animals, snake bite, insanity.
KETU:	Cuts, wounds, leprosy, itches and sores, suicide, stomach ache, small pox, piles, cancer, sudden death, murder, hunger, skin eruptions, snakebite, viral fever, tumour.

PLANETS AND THEIR ANIMALS

SURYA:	Tiger, deer, lion, bull.
CHANDRA:	Snakes, Aquatic creatures, creeping animals, fish, hare, antelope
KUJA:	Ants, dog, ram, jackal, monkey, sheep & goat, horned animals, bull.
BUDHA:	Cat, jackal.
GURU:	Cow,
SUKRA:	Horse.
SANI:	Goat, buffalo, donkey, bear, pig.
RAHU:	Snakes, reptiles, wolf, ass, mosquito, bug, insect, lizard, pig
KETU:	Serpents, dogs, worms, rats, elephants, deer, stag, horned animals, mongoose, squirrel.

PLANETS AND BIRDS

SURYA:	Goose.
CHANDRA:	Crane, partridge.
KUJA:	Cock, vulture.
BUDHA:	Parrot, garuda (kite)
GURU:	Pigeon, swan.
SUKRA:	Peacock,
SANI:	Crow, cuckoo.
RAHU:	Owl, bees, mosquito, sparrow.
KETU:	Cuckoo, Eagle.

PLANETS AND PLANTS

SURYA:	Aak tree, thorny trees, wheat crops, bhilva tree, rudraksha
CHANDRA:	Banana tree, drum stick, sugar cane, sandalwood tree, paddy crops, vegetable crops, medicinal herbs
KUJA:	Neem tree, Thorn tree, persian leelac, oleander
BUDHA:	Tulsi, creepers, green leaves, amla
GURU:	Coconut tree, betal leaves, trees yielding sweet fruits, peepal tree, apple tree, flower plants.
SUKRA:	Mango trees, Lemon trees, trees yielding sour taste fruits, orange, grapes, star gooseberry, tamarind, Indian goose berry, pine apple
SANI:	Bamboo, palm trees, trees yielding bitter fruits, plants yielding oil, sunflower, sesame, mustard
RAHU:	Babool tree, wood apple, sarpa gandha
KETU:	Banyan tree, fig trees, ashoka, aloplant, reed

PLANETS AND THEIR PARTS OF BODY

SURYA:	Right eye, Ring finger, bone
CHANDRA:	Left eye, Breast, Belly, Stomach, Kidney, Urinary Bladder, blood
KUJA:	Tooth, Muscle, Red cells in blood, Bone Marrow, Cardiac regieon, Eyebrow, testicles, spinal card, bridge of the nose
BUDHA:	Little finger, neck, throat, skin, tongue, naval, gullet, lungs, arm, forehead, shoulder, hands
GURU:	Thighs, index finger, brain, nose, nostril, flesh, fat
SUKRA:	Womb, uterus, cheeks, face, semen, ovaries
SANI:	Feet, heel, chin, middle finger, knees, digestion bladder, foreleg, buttocks
RAHU:	Intestine, lips, mouth, ear, rectum,. vagina
KETU:	Anus, beard, nail, hair, penis, moustache, nerves

PLANETS AND THEIR SPICES

SURYA:	Saffron, Pepper, Ginger, Wheat, Ilachi, Cloves, Cinnamon
CHANDRA:	Salt, Rice
KUJA:	Red Chillie, Onion, Garlic, Redgram
BUDHA:	Green gram,
GURU:	Honey, coconut, betel nut, Ghee, Bengal gram,
SUKRA:	Sugar, Beans, Turmeric, Amber, Musk
SANI:	Oil, Mustard, Gingilly, Coffee Seed, Tea, Tobacco
RAHU:	Black Gram
KETU:	Horse Gram

PLANETS AND HOUSE HOLD ARTICLES

SURYA:	Lamp, Windows
CHANDRA:	Vessels used for storing water, Soap, Kerosene, Ice box, washing machine, fridge, cooking vessels, water tap
KUJA:	Needles, oven, electric stove, stove, fork, comb, iron box, electric Heater, grinder, mixer, motor and Match box, knives, tongs
BUDHA:	Books, pens, pencils, papers, photographs, wall paintings, book shelves, reading table
GURU:	Photographs of deities, Images of deities, articles used for performing pooja i.e. Bell, agarbathi stand, dhoop stand, candle stand
SUKRA:	Cot, bed, mat, cloths, dressing table, desk, sofa set, flower vase, chandelier, palanquin, pillow, bed sheet, cosmetics, mirror, show Case, jewellery box, money box, almiarrah
SANI:	Box, container, carry bags, doormat, dustbin, dining table
RAHU:	Sack, broom, umbrella, big vessels, blanket, TV, Radio set, VCP, VCR, Computers, curtains
KETU:	Rope, Chain, Wick, candle, thread, swing, wire, string, telephone, Cradle, sewing machine, mud pots.

PLANETS AND THEIR PROFESSION

SURYA:	Politicians, Physicians, Goldsmiths
CHANDRA:	Milkman, Milkmaid, Farmer, Grass vendor, Midwife, Nurse, Washer man, Baker, Hawker,, Boatman, cook, dry cleaner, waiter, compounder, sailor, messenger, travel agent, navigator, pearl maker
KUJA:	Engineer, Butcher, surgeon, Dentist, constable, carpenter, mechanic, blacksmith, sculpture, barber, potter, machine operator, fireman, soldier
BUDHA:	News paper vendor, teacher, novelist, writer, author, painter, landlord, compositor, postman, broker, draftsman, inspector, examiner, publisher, printer, editor, book binder, book sellers, merchant, journalist, clerk, accountant, mathematicians, public speaker, ambassador, imports and exports, air and land transports
GURU:	Priest, Manager, Ministers, lawyer, judges, bankers, temple workers
SUKRA:	Artists, treasurer, jewellers, musician, singer, performer, dancer dramatist, prostitute, call girl, perfume seller
SANI:	Watchman, cleaners, peon, sweeper, cobbler, miner, brick layers
RAHU:	Shoe maker, black magician, coolie, car drivers, drummers, porters, shoe polisher, rag pickers, cycle rickshaw pullers, load man, stone breakers, stone quarry workers, gardeners, building workers, vehicle cleaners, wood cutters, robbers, pick pocketers, thieves, scientists, photographers, actors, gas agents, buying and selling of old articles, Radio & TV repair.
KETU:	Doctor, priest, fisherman, weaver, tailor, knitters, astrologers, occultist, snake charmer, faith healers, pranic healers, divine healer, preceptors, hunters, beggars, sages, saints, yogis, siddhas, fakirs, wire man, dealing with natural herbs, pottery, tiles and brick manufacturing.

PLANETS AND THEIR KARAKATWAS (SIGNIFICANCE)

SURYA

Father, Son, King, Prime Minister, President, Administrator, Chief Minister, Govt. Officers, Politicians, Sole, God, Name & Fame, Brightness, Capital City, Power, Palace, Right Eye, Right side, Right side Windows of the House,

CHANDRA

Mother, Female, Mother-in-law, Wife, Artists, Hotel Business, Milk Booth, Fancy Articles, Travels, Agriculture, Writing poetry's, and Stories, Grocery shop, Medical shop, Breast, Stomach, Urinary track, Left Eye, Left side window of the house, Both Room & Latrine, Watery Places like Lake, Sea, Well, River. Mind, Displacement, change of place, KumKum, Art, Liquid articles, Food articles, clouds, rain, thief, Adultery, News, Motion, Light, Clandestine Activities, Astrology, Vedas, Medicine, Cloths.

KUJA

Younger brother (2nd), Husband, Police, Defence force, Engineer, Sportsman, Union Leader, Surgeon, Cultivation, Eye brow, Teeth, Blood, Cardiac region, Semen, Bone marrow, Bridge of the nose, Bedroom, Oven, Energy Meter, Transformer, Electrical Motors, Heaters, Stones, Pillars, beams, Earth, Hill, Mountain, Rocks, Mines, Metals, Spears, Bullets, Enemy, Hard substance, Scissors, Triangular shape, Power, Needle, Knife, Thorn, Arrow, Machinery, Weapons, Agriculture.

BUDHA

Maternal Uncle, Father-in-law, Younger Brother (3rd), Girl friend, Boy friend, Younger Sister, Wife, Trade and Commerce, Book Selling and Publishing, Accountant, Auditor, Poet, Writer, Comedian Actor, Astrology, Painter, Lawyer, Teacher, Professor, Lecturer, Scientists, Research Engineer, Grocery shop, Hands, Neck, Shoulder, Skin, Forehead, Tongue, Throat, Visitor Hall, Study Room, Plastering of the Walls (house), Garden, Park, Land, Education, Business, Beauty, Mud walls, Crops, Leaves, Information, Registration, Speech, Eloquence, Knowledge, Activity, Thoughts, Tricks, Diplomacy, Cunningness, soft things, soil,

GURU

Jeevakaraka (Self), Belly (intestinal portion), Nose, Fat, Thigh, Feet, Flush, God Room in the house, Judge, Guide, Teacher, Presenter, Education Minister, Manager, Lawyer, Accountant, Auditor, Vedas, Temples, Philosophy, Honey, God, Cow, Prestige, Honour, Respect, Truth, Patience, Humility.

SUKRA

Sister, Wife, Daughter, Sister-in-law, Prostitute, Semen, Uterus, Ovaries, Cheek, Heart, Kitchen, Music, Dance, Acting, Fancy Stores, Finance, Bank, Singing, Jewelry shop, Money Lending, Wine shop, Cattle field, Cloth merchant, Love, Poetry, Flower, Sex, Marriage, House, Pleasure, Vehicles, Luxury, Scent, Wealth, Enchanting, Charmingness, Sweet, intoxicants, Handsome, Beauty, Secret matters, Dancing Hall, Cinema Theatre, Harem.

SANI

Elder Brother, Servitude, Low paid servant, Profession, Carrier, Job, Chin, Feet, Buttocks, Anus, Knees, Foreleg, Digestive bladder, Store Room in the house, Dining Hall, Road, Windy Diseases, Woollen cloths, Iron, Lead, Whirling Wind, Storm, Brick lawyers, Gambling, Oil Mines.

RAHU

Paternal Grand-Father, Foreign travels, Electronics, Avionics, Actor, Photography, CBI Officer, Defence, Smuggling, Thief, Mouth, Head, Ear, Lips, Intestine, Rectum, Testicles, Main Entrance, Old house, Dilapidated wall, Crack in the wall, Dark room, Big hall, Tower, Egg shape, Desolate region, Wide road, Round circle, Round shape, darkness, vastness, hallucination, Illusion, shade, umbrella, wheel shape, circumference of wheel, Play ground, big size, open terrace, top spread of trees, dried wood, rubber, plastic, dried leather, godown, coffee seed, rope, lord of serpents, corruption, accidents, gastric troubles, mouth of snake.

KETU:

Maternal grand father, hair, genitals, nerves, Anus, Beard, Staircase, chimney, Back entrance, narrow lane (or) room, Bathroom, Astrology, Religion, Occultism, temple, law, thread, wine, obstruction, clandestine activity, salvation, mudpot, saffron cloth, Brahma, choultry, hospitals, prayer halls, root of trees, tail of snake, rope, chain, web or net, gutter, dried grass, herbs, trunk of elephant, banyan tree, writing, flag, secrecy, dispute, litigation, obstacle.

PLANETS AND THEIR GENERAL CHARACTER:

SURYA: Pious, Reliable, Philanthropic, Respectable, Able Administrator, Kind and generous, Popular

CHANDRA: Capricious, Deceptive, Artistic, Imaginative, Charitable, Likes Changes and Travel, Calm, Adulterous.

KUJA: Egoistic, Courageous, Hasty, Stubborn, Arrogant, Aggressive, Emotional, Dominating, Selfish, Spendthrift, Quarrelsome, Fool, falls for Flattery, Valorous, Anger, Quick, Adamant, Retaliating, Cut and dry, Hard hearted.

BUDHA: Intelligent, Friendly, Witty and Humorous, Romantic in Nature, Cunning, Diplomatic, Calculative, Soft spoken, Discreminative, Explorative, Adaptable, Opportunities.

GURU: Religious, Noble, Respectable, Honourable, Independent, and Dutiful.

SUKRA: Sexy, Addicted to drinks, fond of tasty Foods, Fond of Luxury, Artistic, Passionate.

SANI Lazy, Stubborn

RAHU: Thief, Courageous, Adventurous, Executive

KETU: Miser, Philosopher, Fault finding in nature, Religious, Recluse, Fakir.

PLANETS AND THEIR PROFESSION:

<u>SURYA</u>	Government service, politics, Chief Minister, Prime Minister, President, Fathers Profession, Gold and Diamond Merchants, Electronics, Surgeon, Social service, IAS officers, selling RUBY stones.
<u>CHANDRA:</u>	Diary business, medical shop, Hotel, Milk booth, shipping, Agriculture, Food Products, Animal feeds, Water Board Sewage department, wine shop, astrology, story writer, priest, pearl merchant, salt merchant, dry cleaning, selling water and fruit juices, vegetable shop, grocery shop, edible oil merchant.
<u>KUJA:</u>	Police, Military, Fire service, sports, fire, Iron Industry, Engineering industry, Mining, Fire kiln, potter, brick kiln, surgeon, metals and minerals, antiquities arms industry, Instrument manufacturing, stone breaking, granite industries, agriculture.
<u>BUDHA:</u>	Teacher, writer, accountant, Astrologer. Auditor, lawyer, editor, publisher, commission agent, stationery merchant, mathematics, judge, postal and telegraph, printing press, telephone department, journalism, lecturer, professor, councilor, ambassador, CBI department, legal adviser, business.
<u>GURU:</u>	Judge, Priest, Lawyer, Education Minister, Bank Manager. Teacher, Finance Department, Temple worker, Yogasana Teacher, Religious teacher, LIC department.
<u>SUKRA:</u>	Beauty Parlor, Saloon, Cloth Merchant, Luxury Goods, Scented materials, Handicrafts, Five-star hotels, gold ornaments, musician, dancer, drama, story writing, poetry, acting, furniture shop, musical instruments, tourism department, Bar and restaurants, vehicle factory, wine shop, painting, sculpture, makeup job, beauty context, fruit selling, fruit juice parlor, money lending, financial organizations, bank commission agent, LIC department, Finance Minister, Accountant, Auditor, selling gift articles, showcase items, flower merchants, marriage hall, cinema theatre, prostitution.
<u>RAHU:</u>	Chemical Industry, Electronic Industry, Leprosy department, snake charming, CBI department, Secret organization, defence department, foreign trade, cigarette factory, wine manufacture, bomb manufacture, pesticide and poisonous chemical manufacture, prison, witch craft, smuggling, robbery, vehicle drivers, acting, slavery, cheating, pick-pocketing, chain snatching, corruption, selling and old articles, prostitution, all underground work.
<u>KETU:</u>	Doctor, Astrologer, priest, Lawyer, Tailor, Coir Manufacture, Cable manufacture, weavers, handloom, power loom industries, spinning mills, religious teachers, faith healing, pranic healing._

IMPORTANT POINTS TO REMEMBER FOR STUDYING HOROSCOPE

1. All Planets move from one Rasi to the other in clockwise direction and Rahu and Kethu always move in anti-clockwise direction.

2. THE ORDER OF STRENGTH OF THE PLANETS

- a) Rahu and Kethu – Strongest
- b) Surya
- c) Chandra
- d) Sukra
- e) Guru
- f) Sani
- g) Kuja
- h) Budha -- Weakest

3. THE ORDER OF POSITIONAL STRENGTH OF THE PLANETS

- a) Exaltation Sign (UCHA STHANA) -- Strongest
- b) Moola Thrikona Sign
- c) Own Sign (SWASTHANA)
- d) Friendly Sign (MITHRU STHAN)
- e) Neutral Sign
- f) Enimical Sign (SATRUSTHANA)
- g) Debilitation Sign (NEECHASTHANA)-Weakest

4. COMBUSTION OF PLANET (ASTANGATHA)

If a planet and Sun are in the same quarter of a Star, then that Planet is said to be in Combustion. A combust planet is capable to produce common type of results. It is true that a combust planet is weak. But it is not true that its effects become nil. Venus and Mercury have no Astanga Dosha.

5. PLANETARY WAR (GRAHA YUDHHA)

Except Sun, if any planet is in association with MARS (KUJA) then that planet is said to be in planetary war.

6. DEFEATED PLANET

When a planet is in association with an enemy planet and its degrees are less than that of enemy planet then that planet is said to be a defeated planet.

7. WINNING PLANET

When a planet is in association with an enemy planet and its degrees are more than that of enemy planet, then that planet is said to be a winning planet.

8. RETROGRESSION OF PLANETS (VAKRATHWA)

Generally all planets move from one Rasi to the other Rasi in clockwise direction and Rahu and Kethu move in anti-clockwise direction. Some times we see that a planet, instead of moving in clockwise direction in the Zodiac seems to be moving in anti-clockwise direction. Whenever a planet is moving in anti-clockwise direction in the Zodiac, it is said to be in retrogression.

Sun and moon will never Retrograde
Rahu and Kethu are always in Retrogression.

8. RETRO-DIRECT MOTION

Whenever a planet assumes retrograde motion in a Zodiacal sign, continue to move in anti-clockwise motion in that particular sign for some time, stops its anti-clockwise motion and returns to its original position with clockwise motion. Till the planet returns to the exact longitude in degrees, minutes, seconds where from it became retrograde, it is said to be retro-direct motion. It is only after it moves clockwise from the exact location of retrogression that is said to be in direct motion.

9. STATIONARY PLANETS (STAMBANA)

The planets seem to remain stationary for some time after being in motion. This planetary condition is known as STAMBANA.

10. Generally the signs are counted clockwise from Mesha to Meena, in Rasi chart used in Tamilnadu. The signs are counted anti-clockwise from Mesha to Meena in Rasi Chart used in Andhra Pradesh and North India.

11. Rahu and Kethu will be moving always 180 deg opposite from each other in the Zodiac. Mercury is always moving either in the same sign or 12th sign or 2nd sign from Sun. It will never move away more than one sign either in the rear or in the front side from Sun. Venus will be always moving between 1st, 2nd, 3rd, 11th or 12th sign from Sun. It will never move away more than two signs either in the rear or in the front side from Sun.

12. Before making an attempt to predict, it is desirable to verify three or four past events of the natives live. This will be of use to gauge the strength of the planets as well as the correctness of the planetary position. In a way this will be helpful to correct the planetary positions as Almanacs or Panchanga's differ in giving planetary position.

13. NATAL CHART

Natal Chart means Birth Chart. This is prepared based on the time, date, month, and year of Birth of the native.

11. TRANSIT CHART

This chart is prepared at the time of consultation i.e. the time, date, month and year of consultation.

12. PARIVARTHANA YOGA (PLANETARY EXCHANGE)

We know the ruling planet of each Rasi. Some times we can observe that the planet (A) is occupying the Rasi owned by the planet (B) and the planet (B) occupies the Rasi owned by the planet (A). This phenomenon is called planetary exchange or Parivarthana Yoga in astrology. For example: When Mars is located in Venus's house VRISHABHA and Venus is located in Mars's house VRICHKA, it is understood that the planet Mars and Venus are involved in Planetary exchange. This yoga is given more importance in Nadi astrology, because unexpected events take place due to this Parivarthana yoga.

NADI RULES

1. Weak planets: The planets are said to be weak, if

- a) The planet is in debilitation
- b) The planet is defeated
- c) The planet is in enemy's house
- d) The planet is in between two enemy planets
- e) The planet is in association with Rahu and Ketu
- f) The planet is in Combustion
- g) The planet is in association with enemy planets
- h) The planet is aspected by enemy planets.

2. STRONG PLANETS

The planets are said to be strong if

- a) The planet is in exaltation
- b) The planet is winning
- c) The planet is in friendly house
- d) The planet is in between two friendly planets
- e) The planet is in own sign
- f) The planet is in association with friendly planets
- g) The planet is aspected by friendly planets

3. A planet will always give Karakatva results of the conjoining (or) aspecting planets.

4. Irrespective of the Sign in which a planet is located it will give beneficial results if friendly planets are aspecting the considered planet from the following places.

1 – 5 – 9 (Same direction) from considered planet

3 – 7 – 11 (Opposite direction) from considered planet

2 - 12 (front and rear) from considered planet

It will give bad results if enemy planets are aspecting the considered planet from the above places.

5. If a planet is not conjoined with or aspected by any other planet (the above aspects) it will give the Karakatva results of Rasi (Lord) in which it is placed.
6. Even though a planet is not conjoined with or aspected by any other planet, it will give beneficial results, if it is involved in planetary exchange with friendly planet and conjoins the friendly planet or getting the aspect of friendly planet after exchanging the house. It will give bad results if it is involved in planetary exchange with enemy planet and conjoins the enemy planet or getting the aspect of enemy planet after exchanging the house.
7. Whenever a planet is located in the same star pada in which Sun is located, it is said to be in combustion. The planet will not give much result. If the combust planet involved in planetary exchange with friendly planet or conjoining the friendly planet or getting the aspect of friendly planet after exchanging the house. It will give beneficial result. If the combusted planet is involved in planetary exchange with enemy planet or conjoining an enemy planet or getting the aspect of enemy planet after exchanging the house, it will give bad results.
8. When a debilitated planet is involved in planetary exchange and conjoins the friendly planet or getting the aspect of friendly planet after exchanging the house, we must assume that the debilitation is cancelled (Neechabhanga). If it conjoins enemy planet or getting the aspect of enemy planet after exchanging the house, it will give bad results.
9. Even though a planet is in debilitation, if friendly planets are aspecting the debilitated planet from the following places you must assume that the debilitation is cancelled.
 - 1 – 5 - 9 (same direction) from debilitated planet
 - 3 – 7 – 11 (opposite direction) from debilitated planet
 - 2 – 12 (front and rear) from debilitated planet
 If enemy planets are aspecting the debilitated planet from the above places, it will give bad results only.
10. When an exalted planet is involved in planetary exchange and conjoins an enemy planet or getting the aspect of an enemy planet after exchanging the house, it will give bad results. Hence we have to assume that the exaltation is cancelled. (Uchabhanga). If it conjoins a friendly planet or getting the aspect of friendly planet after exchanging the house, it will give beneficial results.
11. A retrograde planet will always aspect the rear sign with half aspect.
12. Retrograde planet will give beneficial results if a friendly planet is placed in 12th sign from retro planet. It will give bad results if an enemy planet is placed in 12th sign from retro planet.

13. If a debilitated planet is in retro motion and if a friendly planet is placed in 12th sign from retro planet it will give beneficial results. Hence, we have to assume that the debilitation is cancelled. If an enemy planet is placed in 12th sign from the retro planet, it will give bad results only.
14. If an exalted planet is in retro motion and an enemy planet is placed in 12th sign from retro planet it will give bad results. If a friendly planet is placed in the 12th sign from retro planet it will give good results only.
15. If a planet is placed along with Rahu then that planet loses its strength. Even if it is an exalted planet.
16. Always consider the planetary Karakatvas for interpreting the charts
To know,
 - (a) the character, appearance of the person consider
 - (i) Jupiter as Jeevakaraka for Males
 - (ii) Venus as Jeevakaraka for Females
 - (b) for Education consider Mercury as a Budhikaraka
 - (c) for Profession consider Saturn as a Karmakaraka
 - (d) for Elder brother consider Saturn
 - (e) for Younger brother (2nd) consider Mars
 - (f) for Younger brother (3rd) consider Mercury
 - (g) for Elder sister consider Moon
 - (h) for Younger sister (2nd) Venus
 - (i) for Younger sister (3rd) Mercury
 - (j) for Wife consider Venus
 - (k) for Husband consider Mars
 - (l) for Father consider Sun
 - (m) for Mother consider Moon
 - (n) for Paternal Grand Father consider Rahu
 - (o) for Maternal Grand Father consider Ketu
 - (p) for Maternal Uncle consider Budha
 - (q) for Girl/Boy friend consider Budha
 - (r) for Mother-in-law consider Moon
 - (s) for Father-in-law consider Mercury
 - (t) for Finance consider Venus
 - (u) for Vehicle consider Venus

Note : Rahu and Ketu's aspect will fall in the same direction only (1,5,9). They will not aspect The opposite direction. As Rahu and Ketu are always in Retrogression, they will Aspect the rear sign too (12th Sign).

TRANSIT RESULTS

According to traditional astrology, the movement of the planets through twelve rasis of Zodiac from natal moon (Janma Rasi) or the JANMA LAGNA of the native is called Gochara or transit. According to the position of a transit planet from natal moon or lagna in the birth chart, the effects will change. We read that the Jupiter in the 2nd from natal moon gives rewards, profit and gain of money. Saturn in the 2nd from the natal moon gives sorrows and accidents. These are only general principles. These principles will not be applied to our charts. The yogas (combinations) present in the horoscope will become operative, during the transit of the slow moving planets Saturn and Jupiter and other slow moving planets Rahu and Ketu.

Jupiter is dharma karaka, he represents the free will of the person. Therefore Jupiter will give the personnel result according to the sign he transits and the aspect he receives from natal planet. Jupiter will indicate the desire or the ambition of the person according to the nature of the planet aspecting from birth chart. Saturn is karma karaka, he represents the fate of the person. Therefore Saturn will give the results which are the rewards of the karmas performed in the previous birth. It will be a good result if the person has performed good karmas, it will be a bad result if the person has performed a bad karma in his previous birth. The effect of the planets will be felt only when the transit planets and the planets in the birth chart interact with each other. If the transit planet is not associated or aspected by any natal planet then there will not be any significant event in the person's life. Actually the karakathwa, result of the aspecting natal planet will be felt when the transit planets especially Saturn and Jupiter receives such aspects. The age of the person must be kept in the mind while giving the timing of the events. When natal Venus aspects transit Jupiter the person will get married. This result is applicable only to the unmarried people. If he is a married person, for the same aspect we have to predict that there will be a birth of daughter. When natal Mercury is aspecting transit Jupiter, the person will do well in studies. If we give this prediction to a 2 year old child or to very old person it will not be applicable. Therefore, while giving prediction we must take the age of person into consideration.

It must be kept in the mind that the transiting planet may get the aspect of natal planets either from the same sign in which he is transiting or 2nd, 3rd, 5th, 7th, 9th, 11th or 12th from transiting sign. For example, Saturn is transiting Mesha, in natal chart. If Mars is Posited in Mesha itself in the natal chart or in the following places i.e, Vrishaba, which is 2nd from Mesha, Mithuna which 3rd from Mesha, Simha which is 5th from Mesha, Tula which is 7th from Mesha, Dhanus which is 9th from Mesha, Kumba which is 11th from Mesha, Meena which 12th from Mesha, the same result will be felt during the transit i.e., the person will be troubled by enemies but the percentage of the result will differ according to the aspect.

If aspect is from the same sign, then the result will be 100%. If the aspect is from the 2nd sign, then the result is 75%, from the 3rd sign 50%, from 5th sign 75%, from 7th sign 50%, from 9th sign 75%, from 11th sign 50% and from 12th sign 25%.

Example:

	SANI	BUDHA SURYA	KUJA	GURU			
RAHU	RASI BIRTH CHART		SUKRA	TRANSIT CHART 1998			
			KETU				
		GURU	CHAND				

In the above chart, in the year 1998, when Jupiter was transiting Meena rasi, the native got married. If we observe closely, in the above birth chart, Venus is in Cancer, which is 5th sign from Meena, therefore the transit Jupiter located in Meena gets the aspect of natal Venus located in Cancer in the birth chart. when transit Jupiter is aspected by natal Venus, marriage will take place.

Example:

RAHU	SANI						
	RASI BIRTH CHART		SUR SUKRA BUDHA KUJA	TRANSITION 1989			
			GURU CHAND				
			KETU	SANI			

In the above chart, in the year 1989, when Saturn was transiting Dhanus rasi, the native got appointment in Govt. Dept. In the birth chart Guru and Chandra both are in Simha rasi, which is 9th sign from Dhanus. Therefore the transit Sani located in Dhanus gets the aspect of natal Jupiter and Moon located in Simha. when transit Saturn is aspected by natal Jupiter, the person will get a job or promotion. When transit Saturn is aspected by natal Moon, the person will have change of place. Therefore, the native got appointment in a different place.

Example:

KETU			SUN
	RASI BIRTH CHART		MERC MOON
			VENU MARS
SAT		JUPI	RAHU

SAT	TRANSITION 1995		

In the above chart, in the year 1995 when Saturn was transiting Kumba rasi, the native faced lot of difficulties. Since natal Mars was aspecting transit Saturn from Simha rasi which is 7th from Kumbha rasi, natal Ketu was also aspecting transit Saturn from Meena rasi which is 2nd from Kumba rasi. However, natal Venus aspect over transit Saturn gave her some money through other means.

TRANSIT RESULTS:

SUN's Transit over the following Natal planets

Natal Sun : Success, vitality
 Natal Moon : Travel to Father, Father gets blame
 Natal Mar : Blood defect for the native, Hindrance to the brothers
 Natal Mer : Father's gain in lands, Success in commercial field , meetings with Inmates.
 Natal Jup : Status, contact with noble person, cooperation from cultured persons
 Natal Ven : Marriage, fond of sex, wife suggestion, ill-health, financial difficulties to native
 Natal Sat : Lack of confidence, financial difficulties, unnecessary blame
 Natal Ra : Gain in speculation, laziness to father
 Natal Ke : worry through children, native's father will have divine thoughts

MOON's transit over the following natal planets

Natal Sun : Change of residence, good for operation, travel to father
 Natal Moon : Opposite to sex relations
 Natal Mar : Mental unrest , Mother will become stubborn, travel for native brother and if the native is Female, travel for husband.
 Natal Mer : Lady uterine trouble, monetary loss in the field of commerce, unnecessary blame to the native
 Natal Jup : Travel, desire for learning, contract with women, happy celebrations
 Natal Ven : Debts, ill health to wife
 Natal Sat : Change of place, love with old people, unnecessary blame, unnecessary expenditure of money, no mental peace.
 Natal Ra : Women play vital role in life, change to mother mental hallucination for the native
 Natal Ke : Difference of opinion with parents, ill health to mother

MAR's transit over the following natal planets

Natal Sun	: Fever, mental tension, stubbornness, son gets wounded, problems due to anger, harassment by enemies in career and the native is found, husband's behavior is egoistic manner
Natal Moon	: Mothers ill health, operation, travel , prospects for brother, mental anxiety, haste and fickle mindedness
Natal Mar	: Accidents, increased energy
Natal Mer	: Trouble by enemies – unrest, lack of mental peace, dispute with blood relatives, friends, husband meets his intimate friends
Natal Jup	: B.P, excess heat, danger from fire, stubbornness, hastiness, good time for husband
Natal Ven	: Husbands financial gain, contacts with blood relations and intimate friends
Natal Sat	: Accidents, harrassment to the native from enemies and financial loss
Natal Ra	: Over sex, death of brother
Natal Ke	: Desire for power

MERCURY's transit over the following natal planets

Natal Sun	: Friends help to father
Natal Moon	: Blames, uneasiness through women or girl friend, travel
Natal Mar	: Dispute with brothers, friends, skin ailments, bone disorder, dispute with father-in-law and maternal uncle. If the native is female husband meets friends
Natal Mer	: Strengthen all matters at birth
Natal Ven	: Gain of treasure, property, conduct with intimate friends, happiness and celebrations at home
Natal Sat	: Gain in business, gain of lands, cooperation from friends
Natal Ra	: Good talent in communication, skin ailments
Natal Ke	: Unfavourable time

JUPITER's transit over the following natal planets

Natal Sun	: Promotion, cooperation
Natal Moon	: Change of residence, ill health due to cold
Natal Mar	: Houses, staus
Natal Mer	: Houses, gain of land, new knowledge
Natal Jup	: Name and fame, birth of son
Natal Venus	: Marriage, wealth, birth of daughter
Natal Sat	: Gets job, promotion , smooth going period in carrier
Natal Rah	: Operation, discontinuation of studies, death, abortion.
Natal Ket	: Gives divine knowledge to the native, ill health to native

VENUS's transit over the following natal planets

Natal Sun	: Financial gain to father
Natal Moon	: Loss of money, ill health to wife or daughter, mental unrest , financial dispute among the female inmates of the house
Natal Mar	: Gain to brother , residence to native , wife may become pregnant, marriage if the native is a female she will get cooperation from husband, financial gain to husband, hindrance to the native's financial prospects
Natal Mer	: Treasure, gain of landed property
Natal Jup	: Financial gain, misunderstanding in the family, acquiring luxurious goods, happiness and celebrations at home
Natal Ven	: Fortune
Natal Sat	: Celebration at home, financial gain
Natal Rah	: Marriage, hard time to wife
Natal Ket	: Separation.

SATURN's transit over to the following natal planets

Natal Sun	: Ill health to father, dispute between father and son, trouble by Govt.
Natal Moon	: Astrology, unnecessary blame to the native, ill health to mother, unnecessary expenditure, mental unrest
Natal Mars	: Trouble by enemies, unrest, gain of landed property
Natal Mer	: Gain of land, good time for education,
Natal Jup	: Change of profession, gets job or promotion, gastric trouble
Natal Ven	: Marriage, acquiring property
Natal Sat	: Troubles,
Natal Rah	: Death in the house
Natal Ket	: Litigation, dispute, aimlessness, visiting holy places, financial loss

RAHU's transit over the following natal planets

Natal Sun	: Ill health problem to son,
Natal Moon	: Danger to mother , fear complex to native
Natal Mar	: Accidents, blood defects, operation (surgery)
Natal Mer	: Skin diseases, purchase of new vehicle, fear complex to native
Natal Jup	: Accident, death in the family, black mark develops on the face,
Natal Venus	: Break in income, ill health to wife, hidden treasury
Natal Sat	: Performing lost rites , purchase of vehicle , laziness
Natal Rah	: Stomach disorder
Natal Ketu	: Obstruction in good deeds

KETU's transit over the following natal planets:

Natal Sun	: Meeting holy persons
Natal Moon	: Divine contemplation, ill health to mother, blood pressure
Natal Mars	: Worries to brothers, blood pressure, nerves debility to brother
Natal Mer	: Dispute with girl friend/boy friend, litigation, poor memory
Natal Jup	: Divine contemplation, nerves debility, ill health
Natal Ven	: The native becomes victim to a lady
Natal Sat	: Litigation, dispute, aimlessness and quitting the job
Natal Rah	: Loose motions
Natal Ketu	: Misunderstanding in family.

HOW TO ANALYSE THE HOROSCOPE

To analyze the horoscope the following three methods are generally followed:

1. Based on Bhava Karakatwa (house significance)
2. Based on Bhava Karakatwas and Nakshatras
3. Based on Graha Karakatwas (planetary significance)

About the first and second method, many books have been already written by different authors. Few authors only have written about the third method. In my own experience, I found that the third method is very simple, easiest and accurate and this is the method the NADI Astrologers are following while giving predictions. In this method of prediction, Nakshatra, Lagna and Bhavas are not given any importance, planets and their significance (Karakatwas) are only given more importance. Because in Hindu astrology, we have assumed that the signs and stars does not move, where as the planets are constantly moving in the Zodiac. It is only due to the movement of planets, the different changes occur in human life. Actually the changes occurs when the planets interacts with each other, otherwise there will not be any planetary effect on human being, Either a planet should have conjunction with other planets or a planet should be aspected by some other planets, Then only the aspected planet will yield specific results otherwise the planet will not yield any result. This is the principle followed in NADI astrology. It is to be kept in mind that we do not analyse the Horoscope by considering the Nakshatras and Bhavas. We consider only the Karakatwas of the planets for prediction.

We know that if two planets are in same sign, it will be considered that they are in conjunction. If a planets is placed in the seventh sign from the other it is considered that they are aspecting each other. In addition to the above, the NADI system considers the planets which are placed in the same direction are said to be in conjunction. The planets which are placed in opposite direction will aspect each other. The planets which are placed in the front sign and rear sign of a planet will strengthen or weaken the planet based on the friendship or enmity between them.

Same direction	1, 5, 9 from considered signifactor
Opposite direction	3, 7, 11 from considered signifactor
Front & rear signs	2, 12 from considered signifactor

Here, we must understand that the aspecting planets will give their Karakatwa result to the aspected planet.

Ist Step:

First decide what subject you want to analyse and select the correct signifactor (karaka) which is relevant to the subject under consideration

For example:

To know the character and appearance of the person
Consider Guru as Jeevakaraka for males
Sukra as a Jeevakaraka for Females
For profession, consider Sani
For education consider Budha

IInd step:

From considered signifactor see any planet is located in the following places.

1,5,9 (same direction) from the considered significator
3,7,11 (opp. direction) from the considered significator.

2,12 (front and rear) from considered significator

If any planet is located in the above places, then that planet will aspect the considered significator. The aspecting planets will give their Karakatva result to the considered significator. For example, let us consider Guru as Jeevakaraka. If Surya is aspecting Guru, then the character of the native will be given as below:

Reliable, philanthropic, popular, social worker, simple in nature, open hearted, short tempered,

if Budha is aspecting Guru, then, the character of the person will be given as below: Intelligent, softspoken, witty and humorous, etc. If more than one planet is aspecting Guru, then the native will have mixed character. In this manner, we can find out the character and appearance of the other family members also, education, carrier, disease and marriage of the native also can be analysed by considering the appropriate significator (karaka). I request the reader to get well versed with the nature of rasis and Karakatvas of planets before venturing in to prediction.

Example 1:

KUJA		KETU	SUK
	RASI BIRTH CHART		SURYA CHAND
			GURU BUDHA
	RAHU SANI		

In the above chart, let us consider GURU as Jeevakaraka because the native is a male and analyse the character and appearance of the person.

Guru is located in Simha along with Budha (same direction)

There are no planets in the 5th from Guru (same direction)

There are no planets in the 9th from Guru (same direction)

There are no planets in 3rd from Guru (opposite direction)

There are no planets in 7th from Guru (opposite direction)

Sukra is located in 11th from Guru (opposite direction)

There are no planets in the 2nd from Guru (front sign)

Surya and Chandra are located in 12th sign from Guru (rear sign)

Therefore we have to follow the combinations as follows:

GURU + BUDHA

GURU + SUR

GURU + CHAND

GURU + SUR

As Budha is aspecting Guru (from same sign) the native will be intelligent. As Surya is aspecting Guru (from 12th sign) the native will be popular. As Chandra is aspecting Guru (from 12th sign) the native will be settling in a different place.

As SUK is aspecting Guru (from 11th sign) the native will look handsome, he will be fond of luxury.

As three female planets Chandra, Sukra, Budha are aspecting Guru, he will be always surrounded by females. Many females will be after him. As the indicator of Skin, Budha is aspected by Chandra he will have some skin disease, (Chandra in 12th sign from Budha). As the indicator of forehead, Budha is aspected by Guru he will have bald head. (Budha and Guru both are in the same sign). As the indicator of teeth, Kuja is aspected by Rahu he will have uneven teeth settings (Rahu is in the 9th sign from Kuja, same direction).

Example 2:

		GURU	
	RASI BIRTH CHART		RAHU
KETU			CHAND
	SANI	SUKRA BUDHA KUJA	SURYA

In the above chart, let us consider GURU as Jeevakaraka because the native is a male and analyse the character and appearance of the person. This is the horoscope of Mahatma Gandhi, father of our nation.

Guru is located alone in Vrishaba

Surya is located in the 5th sign from Guru (same direction)

KETU is located in the 9th sign from Guru (same direction)

RAHU is located in the 3rd sign from Guru (opposite direction)

(but Rahu and Ketu will not aspect the opposite signs)

SANI is located in the 7th sign from Guru (opposite direction)

There are no planets in the 11th sign from Guru (opposite direction)

There are no planets in 2nd and 12th sign from Guru (from and rear)

As Surya is aspecting Guru from 5th sign, the native was very popular, he was a social worker, he became the father of the nation. He was philanthropic, he was self sacrificing in nature. As Ketu is aspecting Guru from the 9th sign, he was more religious, . He was settling the disputes, (Ketu is a karaka for dispute). He was leading very simple life. His inclination was to attain moksha by serving the people, by serving the nation.

Example 3:

	SANI KUJA	RAHU	
	RASI BIRTH CHART		CHANDRA
LAGNA			GURU SUKRA SUR BUDHA
	KETU		

In the above chart let us consider Guru as a Jeevakaraka because the native is a male and analyse the character and appearance of the person.

Guru is located in Simha along with Sukra, Surya and Budha
 Chandra is located in the 12th sign from Guru (Rear sign)
 There are no planets in the 2nd sign from Guru (Front sign)
 There are no planets in the 5th sign from Guru (same direction)
 Kuja and Sani, both are located in the 9th sign from Guru (same direction)
 There are no planets in 3rd, 7th and 11th sign from Guru (same direction)

- As Surya is located along with Guru in the same sign, he was politician, social worker, Political party leaders. He was very popular.
- As Budha is located along with Guru in the same sign he was a good speaker, good writer, very intelligent.
- As Sukra is located along with guru in the same sign he was a actor, he was writing cinema script, drama script.
- As Kuja is located in the 9th sign from Guru, he was very bold, he was fighting with government for various purpose.
- As Chandra is located in the 12th sign from Guru, he had lot of travelling aspect.
- As the signifactor of forehead Budha is aspected by Guru, he was having baldy head.
- As Chandra and Sukra are located in successive signs, he was having plumpi cheek.
- As Rahu is located in 2nd sign from Kuja, he was having uneven teeth settings. (KUJA is a significant of teeth).

PARIVARTHANA YOGA (PLANETARY EXCHANGE)

We know that nine planets own the twelve rasis, and we know the owner (or) ruler of each rasi. Sometimes it so happens that the planet A will occupy the house sign owned by planet B and the planet B will occupy the house (or) sign owned by planet A during their motion. This phenomenon is called planetary exchange (or) Parivarthana yoga in astrology.

Example (1)

	RASI		GURU
SURYA			

In the above chart Surya is located Dhanus and Guru is located in Simha. The owner of Dhanus rasi is Guru. The owner of Simha rasi is Surya. Therefore it is evident that the planets Surya and Guru both are involved in planetary exchange.

The unexpected events, may be good (or) bad will take place in natives life, if parivarthana yoga is present in natives horoscope (or) some sudden changes will take place. Therefore while analyzing the horoscope, astrologer must give importance to this parivarthana yoga. The meaning of this yoga must be carefully studied. Let us analyse some horoscopes in which parivarthana yoga is present.

SURYA SUKRA CHAND			
RAHU	BIRTH CHART Before Planetary Exchange	GURU KETU	

SUKRA GURU CHAND			
RAHU	After Planetary Exchange		SURYA KETU

In the above chart Guru and Kethu are located in Simha. As Guru is along with Kethu in the same sign the native will have religious thought. He will be doing spiritual sadanas. Surya, Sukra and Chandra all these three planets are located in Meena Rasi in the above chart. Here Surya is located in Gurus sign Meena and Guru is located in Suryas sign Simha there fore it is evident that the planet Surya and Guru both are involved in planetary exchange and they are friendly with each other. The Jeevakaraka Guru is located along with Kethu. Therefore the native is a Sanyasi because Ketu is Mokshakaraka. Surya is a politician. Due to planetary exchange, Guru will come to Meena Rasi, there he will meet Sukra and Chandra both are female

planets. Sukra and Chandra both are beautiful ladies. Since Sukra is in exaltation sign, they are rich ladies.

A politician will introduce these ladies to a Sanyasi, the sanyasi will lose his self control and fall prey to these attractive ladies because of this parivarthana yoga. Therefore in the first part of the life the native will lead a life of sanyasi. In the second part of life he will be after attractive ladies losing his self control.

Example 3:

	GURU					GURU		
KETU	BIRTH CHART Before Planetary Exchange		CHAND SUKRA RAHU		KETU	After Planetary Exchange		CHAND SURYA RAHU
SANI				SANI				
		SURYA KUJA	BUDHA				SUKRA KUJA	BUDHA

In the above chart, Surya is located in Sukras sign Tula and Sukra is located in Surya's sign Simha. Therefore it is evident that the planets Surya and Sukra both are involved in planetary exchange. The native of this horoscope is a female. Jeeva karaka Sukra is located in Simha along with Chandra and Rahu. Chandra is a karaka for adultery and Rahu is the karaka for secret affairs. Therefore this lady will have secret affairs with many people. Due to planetary exchange when Sukra comes Thula rasi, there Sukra will join Kuja. Guru will aspect Sukra from Mesha (7th aspect). Ketu is karaka for vairagya. Guru is a karaka for spiritual leader. Ketu is a karaka for moksha. Therefore the native meets spiritual guru unexpectedly. He advises her to change her way of life and guides her in the spiritual path. In the first part of the life the native will be almost like a prostitute. In the second part of the life she will develop vairagya due to the grace of spiritual guru and she will practice spiritual sadana.

KARTHARI YOGA

If a planet is hemmed between two planets in the horoscope then the Karthari yoga is said to be present in that horoscope. The Karthari yoga is present in the horoscope, if

- 1) Three planets are located in successive sign in serial order
- 2) Three planets are located in successive star padas in serial order
- 3) Three planets are located in the same sign but in successive degrees in serial order
- 4) Three planets are located in the same direction, either in successive star pada (or) in successive degree in serial order.

	GURU	SURYA	BUDHA			SURYA GURU BUDHA		
	RASI					SURYA – Aswini 2 pada GURU-Bharani-1 pada BUDHA-Krithika-1pada		

CHART 'A'

CHART 'B'

						GU RU 2		
	RASI		SUR 5 GURU 10 BUDHA 15			RASI		
					KUJA 15			

CHART 'C'

CHART 'D'

In chart 'A', the planets Guru, Surya and Budha are located in successive signs Mesha, Vrishaba and Mithuna. Here, Surya is hemmed in between Guru and Budha.

In chart 'B', the planets Surya, Guru and Budha are located in successive star padas Aswini 2nd pada, Bharani 1st pada and Krittika 1st pada. Here, Guru is hemmed between Surya and Budha.

In chart 'C', the planets Surya, Guru and Budha are located in the same sign, but in successive degrees. Surya is in 5° of Kataka, Guru is in 10° of Kataka and Budha is in 15° degree of Kataka. Here, Guru is hemmed between Surya and Budha.

In chart 'D', the planets Surya, Guru and Kuja are located in different signs, but in the same direction and in successive degrees. Mesha, Simha and Dhanus, all the three signs are Eastern signs. Guru is in 20° of Mesha, Surya is in 100° of Simha and Kuja is in 150° of Dhanus. Here, Surya is hemmed between Budha and Kuja.

RETROGRESSION OF PLANETS

Generally, all planets move from one Rasi to the other in clock-wise direction. Rahu and Ketu move in anti clock-wise direction. Sometimes, we see that a planet, instead of moving in clock-wise direction in the Zodiac seems to be moving in anti clock-wise direction. Whenever a planet is moving in anti clock-wise direction in the Zodiac, it is said to be in Retrogression. Sun and Moon will never retrograde. Rahu and Ketu are always in retrogression.

A retrograding planet will always aspect the rear sign with half aspect. A retrograding planet will give beneficial results, if a friendly planet is placed in the 12th Sign from retro planet. It will give bad results if an enemy planet is placed in the 12th Sign from retro planet. So, let us analyze few example charts.

Example 1:

KETU			SUKRA
CHAND	RASI		GURU (R)
			RAHU

In the above chart, Guru is in retrogression in Kataka Rasi. Ketu is located in the 9th Sign (Same Direction) from Guru. Ketu is Mokshakaraka and he is aspecting Guru. Therefore, the native will be a sanyasi. Sukra is located in the 12th Sign from the Guru, and Sukra is aspected by Chandra (Chandra is in 9th Sign from Sukra). Sukra and Chandra, both are beautiful ladies. Guru is running towards Sukra in retrogression. Therefore, the native, a sanyasi is running after beautiful ladies.

Ex 2:

			KETU
	RASI		GURU(R) CHAND SUKRA
RAHU			

In the above chart, Guru is in retrogression in Kataka Rasi along with Chandra and Sukra. Ketu is located in the 12th Sign from Guru. The planets Chandra and Sukra both are females, Ketu is Mokshakaraka. Here, in the beginning the native will come across many beautiful ladies. He will be troubled by these ladies. Finally, he will run away from these ladies and takes Sanyasa, because Guru is running towards Ketu in retrogression.

Ex 3:

	RASI		
	KUJA	SANI (R)	GURU

In the above chart, Sani is in retrogression in Tula Rasi. In the 2nd sign from Sani, Kuja is located. In the 12th Sign, Guru is located. Kuja is dead enemy of Sani. Guru is a friendly planet for Sani. Sani is a Karma-karaka, the significator of profession. Here, the native suffers from enemy harassment in professional career (Kuja is a karaka for enemies). Sani in retrogression approaches Guru for help, therefore the native overcomes the difficulties with the help of a friend.

Ex 4:

	RASI		
	RAHU	GURU (R)	SUR

In the above chart, Guru is in retrogression in Tula Rasi. In the 2nd Sign from Guru, Rahu is located in Vrischika. In the 12th Sign from Guru, Surya is located in Kanya. Rahu is the mouth of Kala purusha is trying to swallow the Jeeva karaka, Guru. Guru is afraid of Rahu. Therefore, Guru is running towards Surya for his help. Surya is paramatma.

MARRIAGE

How to analyze married life of a person

- (1) Consider Sukra as a significator of wife in case of males and consider Kuja as husband in case of females.
 - (2) Find out the answer for the following from the Horoscope
 - (a) Whether the person will get married or not? If the answer is NO, we need not analyze the horoscope further.
 - (b) If the answer is Yes then find out when the person will get married.
 - (c) Whether it is going to be an early marriage or late marriage. If it is late marriage, find out what is the reason for delay and suggest remedies. If any obstacle in the marriage suggest remedies to remove the obstacle.
 - (d) Find out the nature of wife or husband. How will be the life condition after marriage.
 - (e) Whether marriage life is successful or failure.
-
- If Sukra aspects Guru or Sani then the male native will definitely get married.
 - If Kuja aspects Sukra or Sani then the female will definitely get married.
 - If Sukra aspects Guru, it will be an early marriage in case of males
 - If Kuja aspects Sukra, it will be an early marriage in case of females.
 - If Sukra aspects Sani, it will be late marriage in case of males.
 - If Kuja aspects Sani, it will be late marriage in case of females.
 - If Ketu aspects Sukra then there will be obstacles for marriage in case of males. Even if he gets married he will have misunderstanding/disputes with his wife.
 - If Ketu aspects Kuja then there will be an obstacles in the marriage in case of females. Even if she gets married she will have misunderstandings/disputes with husband.
 - If Guru aspects above the 2 combinations then there will be a compromise.
 - If Rahu aspects Sukra, either marriage will be delayed or denied in case of Male. Even if he gets married, the wife will not be truthful to him.
 - If Rahu aspects Kuja either marriage will be delayed or denied in case of Female. Even She gets married she will not like her husband.
 - If Sukra, Ketu, and Kuja are located in the same sign or same direction then there is a possibility of separation or divorce. If this combination is aspected by Guru then there will be some compromise.
 - If Budha , Ketu and Kuja are located in the same sign or same direction then there is a possibility of separation.
 - If Sukra, Rahu and Kuja are located in the same sign or same direction then there is a possibility of separation. If the native is Female then she will ill- treat her husband.
 - If Budha and Ketu are located in the same sign or in the same direction, whether the native is male or female, they will fall In love with opposite sex. If this combination is aspected by either by Sukra or Guru then it will end in love marriage. Further, if this combination is aspected by Kuja, then there will be a failure in love affair or love marriage. If this combination is aspected by Chandra then the native will get ill-famed in the society.
 - If Sukra is aspected by Chandra, then the female native will get spoiled before marriage. She will become pregnant before marriage, this will force her to run away

with her lover. If this combination is aspected by Guru, then she will commit the adultery only in the mind.

- If Sukra is hemmed between Kuja and Budha, She will have relationship with her husband and her lover in case of males.
- If Kuja is hemmed between Budha and Sukra, he will have relationship with wife and another lady.
- If Kuja is hemmed between Chandra and Sukra, he will have relationship with two ladies.
- If Sukra is hemmed between Budha and Sani, she will be happy with lover only.
- If Sukra is aspected by Rahu, then the lady will become widow.
- If Budha aspects Guru or Sani, the person will have Girl friend other than his wife.
- If Sukra in case of males, Kuja in case of females is aspected by more than one slow moving planets (i.e., Sani, Rahu & Ketu) then marriage is denied if this combination is aspected by Guru then the marriage will take place after the performing of PARIHARA.
- Whether it is a male or female horoscope, if Sukra, Chandra and Budha aspect each other, then the person will be loose characterized. These people will sleep with any person, if they get a chance.
- If Sani aspects Sukra in male horoscope, then the wife will be a working lady. If this combination is present in female horoscope, she herself will be a working lady.
- If Rahu aspects Sukra, then there is a possibility that wife will be physically handicapped.
- If Chandra aspects Sukra in female horoscope, then the female native will run away with her lover.

Here “Aspect “ means the aspecting planets will be in 1,5,9 (same direction) or 3,7,11 (opposite direction) or 2& 12 (front & rear sign) from the aspected planet.

How to analyze the Nature of Wife

Find out from Horoscope where Sukra is located. Look in the following places from Sukra whether any planet is located.

I.e. 1, 5, 9 (same direction), 3, 7, 11 (opposite direction), 2 & 12 (front & rear sign).

- If Surya is aspecting Sukra then, the wife will be an able administrator, she will be coming from the respectable or royal family, she is popular, philanthropic, kind hearted, social worker etc.
- If Chandra is aspecting Sukra then the wife will be an unsteady minded, artistic, she will be ill-famed in the society, blameworthy etc.
- If Kuja is aspecting Sukra, then the wife will be short tempered, stubborn, dominating, selfish etc.
- If Budha is aspecting Sukra, then the wife will be intelligent, soft spoken, fun seeking etc.
- If Guru is aspecting Sukra, then the wife will be religious minded, she will be having all good qualities.
- If Sani is aspecting Sukra, then the wife will be lazy, she will have her own earnings.
- If Rahu is aspecting Sukra, then the wife will be lazy, secretive, liar etc.
- If Ketu is aspecting Sukra, then the wife will be religious minded.
- If more than one planet is aspecting Sukra, the wife will have the mixed qualities of aspecting planets.

- The Qualify of the Husband (Kuja) can also be analyzed in the same manner.

The Time of Marriage

- (1) When the transit Guru or transit Sani is aspected by natal Sukra, the person will get married.
- (2) When the transit Guru is aspect by natal Kuja, the person will get married.

No Marriage:

Ex 1:

	KUJA	KETU	
	RASI Male Chart		
RAVI BUDHA SUKRA			
	RAHU	GURU	CHANDRA SANI

This is the Horoscope of Swamy Vivekananda. Here Sukra is aspected by Sani and Ketu. That is why the marriage was denied. Sani will always delay the marriage. Ketu is aspecting Sani and hence he will not be interested in worldly life.

Ex 2:

GURU	RASI Male Chart		KUJA RAHU
SANI BUDHA KETU			CHANDRA
	SUKRA		

In this Horoscope Sukra and Kuja are aspected by Rahu as well as Sani. That is why the native is not married. Sukra is not aspecting Guru.

Ex 3:

	KETU		
	RASI Female chart		SURYA
			SUKRA KUJA BUDHA
	SANI (R)	CHAND RAHU	GURU

This is a Female Horoscope. In this Horoscope Kuja and Sukra both are aspected by Ketu. I.e. Kethu is placed in the 9th sign from Kuja and sukra. The Retro Sani is also aspecting this combination. Hence she is not married.

Ex 4:

SUKRA	RAHU		
RAVI BUDHA	RASI Female chart		SANI (R)
			CHAND KUJA
GURU		KETU	

This is a Female Horoscope. In this Horoscope Kuja is aspected by Rahu. I.e. Rahu is placed in the 9th sign from Kuja. Sani is located behind Kuja. Hence there is no marriage for her. This combination is aspected by Guru. If she would have performed PARIHARA in her young age she would have got married.

Ex 4:

RAVI BUDHA	GURU CHANDRA SUKRA KUJA		
	RASI		KETU
RAHU			

		SANI	
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This is a Male Horoscope. Sukra is aspected by Sani as well as Rahu. Hence the marriage is denied.

Ex 5:

	KETU	BUDHA RAVI	SUKRA
	RASI		KUJA
			GURU
	SANI	RAHU	

This is a female horoscope. In this horoscope Kuja is aspected by Sani as well as Ketu. Hence marriage is denied.

Early Marriage:

Ex 6:

CHAND	SUKRA RAHU		
SURYA BUDHA	RASI		KUJA SANI
GURU		KETU	

This is a male horoscope. This person got married at the age of 18. In this horoscope, Sukra is aspecting Guru, and the retro Kuja is also aspecting Guru. There is a combination of love marriage also i.e., Budha and Ketu are in the same direction.

Ex 7:

RAHU			
	RASI		
GURU SUKRA			SAT CHAN

SURYA BUDHA			KETU KUJA
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This is a female horoscope. This person got married at the age of 16. In this horoscope, Kuja is aspecting Sukra and Guru is also aspecting this combination. As, Ketu is located along with Kuja, it appears that there is an obstacle in getting married. But, Guru is also aspecting this combination, therefore the obstacle was removed and marriage took place at early age.

Late Marriage:

Ex 8:

SAT	RAHU		
KUJA	RASI		
SURYA BUDHA			GURU
	SUKRA	KETU	

This is a male horoscope. This person got married at the age of 27. Here, Sukra is aspecting Sani. Sukra is aspected by Sani and Rahu. Hence, the delay in marriage.

Divorce Cases:

Ex 9:

		KUJA	SANI
	RASI		RAHU
KETU			GURU
	CHAN SUR BUDHA		SUKRA

This is a female horoscope. In this horoscope, Kuja, Sukra and Ketu are in the same direction. This person has divorced.

Ex 10:

	SAT		
	RASI		KETU
SURYA CHAND RAHU			
BUDHA	SUK KUJ GURU		

This is a female horoscope. In this horoscope, Kuja, Sukra and Ketu are in the same direction. This person has also divorced.

Adultery:

Ex 11:

		BUDHA SUKRA	SURYA
KETU	RASI		
GURU CHAND			KUJA RAHU
SANI			

This is a horoscope of a female. In this horoscope, Kuja is aspected by Sani and Rahu. As Kuja is located in Simha, Husband is from Royal Family, but he is powerless. Sukra is aspected by Budha and Chandra. Therefore, this lady will have abnormal sexual behaviour, the husband will not be able to satisfy her in sex. To avoid this lady, he will be spending his time outside the house. This lady will commit adultery.

Extra-Marital Affairs:

Ex 2:

SUKRA		CHAND	
GURU SURYA BUDHA KUJA	RASI		RAHU
KETU SANI			

This is a male horoscope. In this horoscope, Guru and Budha are located in Kumbha Rasi. This person is having a girl friend other than his wife.

Ex 13:

KUJA		KETU	SUKRA
	RASI		SURYA CHAND
			GURU BUDHA
	SANI RAHU		

This is a male horoscope. In this horoscope, Guru and Budha are located in Simha Rasi. This person is having a girl friend other than his wife

Eloping:

Ex 14:

			RAHU
	RASI		SUKR A
			SURYA

KETU	CHAND	GURU KUJA	SANI BUDHA
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This is a female horoscope. In this horoscope, Sukra and Chandra are located in same direction. The female native of this horoscope ran away with her lover at the age of 14.

Ex 15:

		KETU	SANI SUKRA
GURU	RASI		SURYA BUDHA
			KUJA
	RAHU	CHAND	

This is a female horoscope. In this horoscope, Sukra and Chandra are located in same direction. The female native of this horoscope ran away with her lover at the age of 20.

Adultery:

Ex 16:

		KUJA CHAND GURU SANI	
SURYA KETU	RASI		
BUDHA SUKRA			RAHU

This is a female horoscope. In this horoscope, Sukra, Budha and Chandra are located in same direction. The female native of this horoscope had sexual relationship with many people. She was having abnormal sexual behaviour.

Ex 17:

	CHAND		KUJA
KETU	RASI		
			RAHU
SANI GURU		BUDHA SUKRA	SURYA

This is a female horoscope. In this horoscope, Kuja, Budha, Sukra and Ketu are located in same direction. The native of this horoscope, a brahmin fell in love with a non-brahmin boy. She could not marry him because the parents did not agree for their marriage. She married a brahmin boy, but she is not happy with him.

Ex 18:

	CHAND		
	RASI		RAHU
KETU			
KUJA	SURYA	BUDHA SUKRA	GURU SANI

This is a female horoscope. In this horoscope, Sukra and Budha are located in Tula Rasi. Chandra is aspecting Sukra from Mesha Rasi. This girl had sexual relationship with many people and became pregnant before marriage.

Ex 19:

			GURU
	RASI		KETU
RAHU			CHAND
	BUDHA	SANI SURYA	KUJA SUKRA

This is a female horoscope. In this horoscope, Kuja, Sukra and Rahu are in same direction. This lady is not happy with her husband. She is always talking against him. Budha and Kuja are involved in planetary exchange. After the exchange, Budha joins Sukra, Rahu is also in the same direction. Therefore, this lady enjoys sexual pleasure with her friend secretly. Budha and Ketu are in same direction, therefore she had many love affairs. After planetary exchange, Kuja comes to Vrischika Rasi and aspected by Ketu, therefore the husband is impotent.

Love Marriage:

			CHAND BUDHA KETU	SURYA		KUJA GURU SANI	
SANI	HUSBAND HOROSCOPE		SURYA	BUDHA KETU	WIFE'S HOROSCOPE		CHAND RAHU
			SUKRA	SUKRA			
RAHU		GURU KUJA					

In husband's horoscope, Budha and Ketu are located in Mithuna Rasi. In Wife's horoscope, Budha and Ketu are located in Kumba Rasi. These two people got married after falling in love with each other.

FOREIGN TRAVEL:

- 1) If Guru, Chandra and Rahu are in the same sign or in the same direction, the person will have foreign travel.
- 2) If Sani, Chandra and Rahu are in the same sign or in the same direction, the person Will have foreign travel.
- 3) If Surya, Chandra and Rahu are in the same sign or in the same direction, the father Of the native or one of the son of the native will have foreign travel.
- 4) If Kuja, Chandra and Rahu are in the same sign or in the same direction, one of the Brother will have foreign travel. If it is in a female's horoscope, then husband will be having the foreign travel.
- 5) If Sukra, Chandra, Rahu are in the same sign or in the same direction, one of the Daughter or sister or wife will have foreign travel. If it is in a female's horoscope, she herself will have foreign travel.
- 6) In the above combinations, in the place of Rahu if Ketu is located then the travel will Be only for a brief period.

Ex 1:

GURU SUKRA		KETU	SANI
SURYA	RASI		
KUJA BUDHA			
	RAHU CHAND		

In the above horoscope, Guru, Chandra and Rahu are located in the same direction. The native visited foreign countries.

Ex 2:

SURYA BUDHA		SANI SUKRA KUJA	
	RASI		KETU
RAHU CHAND GURU			

In the above horoscope, Sani, Chandra, Rahu, Sukra and Kuja are located in the same direction. The female native married a boy who was working in abroad and went along with him to abroad after marriage.

Ex 3:

SUKRA	SURYA GURU KETU	BUDHA	KUJA
CHAND	RASI		SANI
		RAHU	

In the above horoscope, Kuja, Chandra and Rahu are located in the same direction. The husband of this native is working in abroad.

PROFESSION:

Sani is the Karaka for the profession.

- ❖ If Surya aspects Sani, then the person will be in Govt. Service or he will be doing his father's profession.
- ❖ If Chandra aspects Sani, then the person will be doing a profession which requires lot of travelling or the profession will be connected with food products, liquid articles, travel agents etc.,
- ❖ If Kuja aspects Sani, then the person will be in a profession connected with machinery or police dept., Defence service, fire service etc.,
- ❖ If Budha aspects Sani, then the person will be a teacher or writer or businessman.

- ❖ If Guru aspects Sani, then whatever is the profession, the person will have respect. He will have comfortable career.
- ❖ If Sukra aspects Sani, then the profession is connected with money or luxury articles.
- ❖ If Rahu aspects Sani, then the profession will be connected to smuggling, secret organization etc.,
- ❖ If Ketu aspects Sani, the profession will be connected with religion.
- ❖ If Sani is aspected by more than one planet, then the person will have income from different sources.
- ❖ Here, the aspect means the planet may be in the following places from Sani
 - May be in the same sign or same direction (1,5,9)
 - May be in the opposite sign or direction(3,7,11)
 - May be in the front or rear sign (2,12)

MEDICAL ASTROLOGY:

- If a fiery planet aspects the Jeevakaraka Guru or the Karmakaraka Sani, the Person will be suffering from heat related disease (Pitta).
- If a watery planet aspects the Jeevakaraka Guru or the Karmakaraka Sani, the person will be suffering from cold related disease (Shleshma).
- If a airy planet aspects the Jeevakaraka Guru or the Karmakaraka Sani, the person will be suffering from windy diseases (Vatha).
- If two planets of same humour i.e., (fire, water, air) aspect each other, then the person will suffer from the diseases of the same humour in severe state.
- If Rahu aspects a planet, then the part of the body indicated by that planet will be affected.
- If Sani aspects a planet, then the part of the body indicated by that planet will not function properly.
- If Ketu aspects a planet, then there will be an extra growth in the part of the body indicated by that planet.
- If a planet is hemmed between two enemy planets then the part of the body indicated by that planet will be affected.

Eye Disease:

Surya is the right eye, Chandra is the left eye.

- If Sani aspects either Surya or Chandra, the person will have weak eye sight.
- If Rahu or Ketu aspects either Surya or Chandra, then the person will have defective eye sight (cataract, colour blindness, squinted eyes etc.,).
- If Sukra aspects Chandra, then the person will have abnormally big eyes.

Ex 1:

KUJA	SANI		CHAND
SURYA RAHU SUKRA BUDHA	RASI		KETU

		GURU (R)	
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In the above horoscope, Surya, Chandra, Rahu, Sukra and Guru are in the same direction. Sani is also aspecting this combination. Therefore, the native's eye sight is weak. He underwent eye operation.

Ex2:

GURU SUKRA		KETU	SANI (R) CHAND
SURYA	RASI		
BUDHA (R)			
KUJA	RAHU		

In the above horoscope, Surya, Chandra and retrograde Sani are in the same direction. Rahu's aspects also will fall on Surya and Chandra. Therefore, the native is having weak eyesight.

Ear Disease:

- If Rahu aspects Budha, then the person will have ear trouble.

Nose Disease:

- If Rahu aspects Guru, then the person will have ugly nose.
- If Guru is in retrogression, then the person will have ugly nose.
- If Ketu aspects Guru, the nose will be small.

Throat Disease:

- If Chandra aspects Budha, the person will be suffering throat infection.
- If Ketu aspects Budha, then there will be an extra growth in the throat.

Dental Disease:

- If Sani aspects Kuja, then the person will have tooth ache or tooth decaying.
- If Rahu aspects Kuja, then the person will have uneven teeth setting. The teeth will look ugly.
- If Guru aspects Kuja or Sukra aspects Kuja, then the person will have healthy teeth.

Ex 1:

CHAND	RAHU SUKRA		
SURYA BUDHA	RASI		SANI KUJA
GURU		KETU	

In the above horoscope, Sani and Kuja are located in the same sign. Therefore, the native suffers from toothache. Guru and Rahu are located in the same direction. Therefore, he suffers from rheumatic pain. Sani is a significator of digestion bladder, Kuja is significator of fire. Therefore, the native suffers from Stomach ulcer.

Skin Disease:

- If Chandra aspects Budha, then the person will have skin disease.
- If Rahu aspects Budha, then the person will have black marks on the body.
- If Ketu aspects Budha, then the person will have red marks on the body.
- If more than one fiery planet aspects Guru, the person will have pimples on the face or on the body.
- If Guru, Kuja and Rahu are in the same sign or in the same direction, the person will suffer from small pox.
- If Guru or Sukra aspects Budha, then the skin will be very soft.
- If Kuja aspects Budha, then the skin will be rough.

Ex 1:

RAHU			
GURU	RASI		
	KUJA	SURYA	CHAND BUDHA SUKRA KETU

In the above horoscope, Budha, Chandra, Sukra and Ketu are in the same sign. The native is suffering from white Leprosy.

Blood related Disease:

- If Rahu aspects Kuja, then the person will have polluted blood.
- If Ketu aspects Kuja, then the person will have defective blood circulation.
- If Sani aspects Kuja, then the person will have polluted blood.
- If Kuja aspects Guru, then the person will be suffering from high blood pressure.

Heart related Disease:

- If more than one fiery planet aspects Guru, the person will have heart disease.
Guru+Kuja
Guru+Surya
Guru+Ketu

Ex 1:

SANI	RAHU		
KUJA	RASI		
SURYA BUDHA			GURU
	SUKRA	KETU	

In the above horoscope, Guru and Kuja aspect each other. The native of this horoscope suffers from heart diseases. He underwent open heart surgery, as there were holes in the heart.

Ex 2:

BUDHA	SURYA CHAND SUKRA		RAHU SANI
KUJA	RASI		
			GURU
KETU			

In the above horoscope, Guru and Kuja aspect each other. The native of this horoscope had heart attack.

Ex 3:

KETU	GURU SANI		
	RASI		
	SURYA CHAND	BUDHA SUKRA KUJA	RAHU

In the above horoscope, Guru and Kuja aspect each other. The native of this horoscope died due to heart attack.

Asthama:

- If one or more than one watery planet aspects Guru, then the person will be suffering from breathing trouble.
Guru+Chandra
Guru+Sukra.

Urinal Problems:

- If Sukra aspects Chandra, then the person will be suffering from Diabetes.
For the above combination, the following diseases may also come
 - Uterus trouble,
 - Indigestion,
 - Urinary Infection,
 - Kidney trouble,
 - Bladder trouble

Rheumatic Pain:

- If Rahu or Ketu aspects either Guru or Sani, then the person will be suffering from rheumatic pain.

Ex 1:

SANI RAHU			
	RASI		SURYA SUKRA BUDHA KUJA
			GURU CHAND

			KETU
--	--	--	------

In the above horoscope, Sani and Rahu are located in the same direction. The native of this horoscope suffers from Rheumatic pains.

Polio:

Ex 1:

	KETU SUKRA BUDHA	SURYA	
	RASI		CHAND
SANI		GURU RAHU	

In the above horoscope, Retrograded Guru and Rahu are located in the same sign. Both the feet of the native is affected with Polio.

Piles:

- If Guru, Kuja and Ketu are in the same sign or in the same direction, then the person Will be suffering from piles. If Chandra also aspects this combination, then there is a possibility that the person will be suffering from Cancer.

Spinal Cord disorder:

- If Rahu aspects Budha and Kuja, then there will be spinal cord disorder.

Vehicle Accident:

- If Guru, Kuja and Rahu are in the same sign or in the same direction, then the Person will meet with accident.
- If Sani, Kuja and Rahu are in the same sign or in the same direction, then the Person will meet with accident.

Ex 1:

	SANI	BUDHA SURYA	KUJA
RAHU	RASI		SUKRA
			KETU

		GURU	CHAND
--	--	------	-------

In the above horoscope, Guru, Kuja and Rahu are located in the same direction. The native of this horoscope met with accident 2 times. (Guru - Geevakaraka, Kuja – Accidents, Rahu – Kalapurasha)

Ex 2:

BUDHA	SURYA SUKRA	GURU KUJA	
	RASI		KETU
RAHU			CHAND
			SANI

In the above horoscope, Guru, Kuja, Rahu and Sani are located in the same direction. The native of this horoscope died in an accident.

Suicide:

- If Chandra, Kuja and Rahu are in the same sign or in the same direction, then the Person will have suicidal tendency.

Madness or Insanity:

- If Chandra and Rahu are in the same sign or in the same direction, the person will be Suffering from mental hallucination.

Migraine:

- If Surya and Chandra are in the same sign and if this combination is aspected by Sani and Rahu, then the person will be suffering from Migraine.

Ex 1:

	SANI		
RAHU			
KUJA			KETU
		CHAND SUKRA SURYA BUDHA	GURU

In the above horoscope, Surya, Chandra and Rahu are in the same direction. Sani is also aspecting this combination. The native of this horoscope is suffering from one sided headache.

Ex 2:

			KUJA
KETU			
SUKRA			RAHU
SURYA CHAND SANI GURU	BUDHA		

In the above horoscope, Surya, Chandra, Sani and Rahu are in the same direction. The native of this horoscope is suffering from one-sided headache.

Children:

Surya is the significator of Male child. Sukra is the significator of Female child. Sukra is the significator of Semen in case of Male and Ovaries in case of females.

- If Guru aspects Surya, then the person will definitely have a male child.
- If Guru aspects Sukra, then the person will definitely have a female child.
- If Rahu aspects Surya, then the person will not have male child. Even if he gets a male child, the child will be short lived.
- If Rahu aspects Sukra, then the person will not have a child. Even if he gets a child, the child will be short lived.
- If Ketu aspects either Surya or Sukra, then there will be an obstacle in having a child.
- If Chandra aspects Sukra, then the sperm count will be less in case of males. Hence, the wife will not conceive. Even if she conceives, there will be abortions.
- If Surya aspects Sukra (Surya and Sukra must be in the same nakshatra pada), then the person will not have children, because the semen will get burned.
- If Sani aspects Surya or Sukra, then the child birth will be delayed.

The difference of Nakshatra Padas between Surya and Sukra will indicate the no. of children.

Ex :

Surya is in Swati 3 Pada. Sukra is in Jyestha 1 Pada. So, the difference of Nakshatra Pada between Surya and Sukra is 7. Therefore, the person may have 7 children maximum.

Life Span:

Guru is the Karaka for Jeeva. Rahu is the karaka for Death.

- The difference of Nakshatra Pada's between Guru and Rahu will indicate the life span.
- If Rahu and Guru are in the same sign are in the same direction, then the person is short lived. If friendly planets aspect Guru, then the life span will be increased.
- If Guru is hemmed between two enemy planets, then the life span will be reduced.
- If Guru is hemmed between Kuja and Rahu, then the person will die unexpectedly due to either heart attack or vehicle accident.
- If Sani is hemmed between Kuja and Rahu, then the person will die unexpectedly.
- If Surya is hemmed between Kuja and Rahu, then the father of the native will die unexpectedly.

PARIHARA

There are many kinds of Parihara's namely

- Reciting slokas and sthotras.
- Chanting mantras.
- Conducting homa's.
- Performing pooja for Nava Grahas.
- Performing pooja for Deities.
- Wearing precious stones.
- Wearing coloured clothes.
- Wearing talisman etc.,
- Offering Daana's (Charity)

The parihara should be prescribed by taking into account of the level of mind of the person.

- If the person is a learned man (having vedic knowledge), he should be advised to recite the slokas, sthotras or chanting mantras.
- If the person is having little bit of religious ideas, he should be advised to perform pooja's.
- If the person is not having any idea of religion, he should be advised to wear gem stones or wearing coloured clothes or offering daana's.

Human Relationship

- 1) If Guru and Surya aspects each other then the relationship between the native and his father will be good. The relationship between the native and his son also will be good.
- 2) If Guru and Chandra aspects each other then the relationship between the native and mother will be good.
- 3) If Guru and Sukra aspects each other then the relationship between the native and sisters/ wife/ daughters will be good.

- 4) If Guru and Kuja aspects each other then the relationship between the native and brothers will be good.
- 5) If Guru and Budha aspects each other then the relationship between the native and Maternal Uncle/Paternal Uncle/Friends will be good.
- 6) If Sani and Surya aspects each other then the relationship between the native and his father /son will not be good.
- 7) If Sani and Chandra aspects each other then the relationship between the native and his mother will not be good.
- 8) If Sani and Kuja aspects each other then the relationship between the native and his brother will not be good.
- 9) If Surya, Ketu and Chandra are located in the same sign or in the same direction or in successive sign then there will be a dispute between father and mother.
- 10) If Surya, Ketu and Kuja are located in the same or in the same direction or in the successive sign then there will be a dispute between father and brothers.
- 11) If Budha, Ketu and Kuja are located in the same sign or in the same direction or in the successive sign then there will be a dispute among brothers.
- 12) If Sani, Ketu and Kuja re location in the same sign or in the same direction or in the successive sign then there will be a dispute among brothers.
- 13) If Guru, Ketu and Sukra are located in the same sign or in the same direction or in the successive sign then there will be a dispute between the native and his wife.
- 14) If Kuja, Ketu and Sukra are located in the same sign or in the same direction or in the successive sign then there will be a dispute between Husband and wife.
- 15) If Guru, Ketu and Chandra are located in the same sign or in the same direction or in the successive sign then there will be a dispute between the native and his mother.
- 16) If Guru and Rahu are located in the same sign or in the same direction or in the successive sign then the person will be away from his family.
- 17) If Sukra, Rahu and Kuja are located in the same sign or in the same direction then the husband and wife will not stay together.

Some Important Yogas

- 1) If Sukra aspects Sani the person will be rich. He will be enjoying all the luxuries. He will have his own house, Own vehicle. Financially, he will be sound. He will be benefited through wife.
- 2) If Guru aspects Sani, then the person will have comfortable carrier. The life will be very smooth. He will enjoy honor and respect. He will enjoy all the luxuries. He will get the job very easily. He will get the cooperation of reputed people.
- 3) If Budha aspects Sani, then the person will have comfortable business. He will get cooperation from all the sides. He will earn a lot of money in business. He will buy lands, property etc.
- 4) If Kuja aspects Sani then the person will be facing hardship throughout his life. Every one will be harassing him. He will find it very difficult to get a job. Even if he gets a job he will not be well paid. The employer will find fault with him. Often he will be changing his job. He will never get satisfaction in carrier.
- 5) If Surya aspects Sani then the person will be facing hardship throughout his life. He will be troubled by the Govt. or Govt. officers. He will be finding it very difficult to get a job. Even if he gets a job he will not be well paid. The employer will find fault with him. He will never get satisfaction in career.
- 6) If Chandra aspects Sani, then the person has to travel unnecessarily. Or he will have displacement very often. Whatever money he earns it will be spent. He will get blame in carrier. He will never have mental peace.

- 7) If Ketu aspects Sani, then the person will suffer without any job throughout his life. Even if he gets a job he will not have satisfaction. Often he is changing his job. And he will have a dispute in carrier. The person behave like a recluse.
- 8) If Rahu aspects Sani then the person will undergo initial subordination. This is called the DARIDRAYOGA in astrology. But in the later part of life he will become an eminent personality with lot of experience.

Sanyasi Yoga

- 1) If Ketu aspects either Sani or Guru then the person will have spiritual thoughts.
- 2) If Guru, Surya and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice RAJAYOGA.
- 3) If Guru, Chandra and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice BHAKTIYOGA.
- 4) If Guru, Kuja and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice HATTAYOGA.
- 5) If Guru, Budha and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice GNANAYOGA.
- 6) If Guru, Sukra and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice KUNDALINIYOGA/SAHAJA YOGA.
- 7) If Guru, Sani and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will have spiritual thoughts.
- 8) If Sani, Surya and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice RAJAYOGA.
- 9) If Sani, Chandra and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice BHAKTIYOGA.
- 10) If Sani, Kuja and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice HATTAYOGA.
- 11) If Sani, Budha and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice GNANAYOGA.
- 12) If Sani, Sukra and Ketu are located in the same sign, or in the same direction or in the successive sign then the person will practice KUNDALINIYOGA/SAHAJA YOGA.

Moksha Yoga

- 1) If Guru and Ketu are located in the same sign or in the same direction or in the successive sign then the person will attain MOKSHA in this birth.
- 2) If Sani and Ketu are located in the same sign or in the same direction or in the successive sign then the person will attain MOKSHA in this birth itself.
- 3) If Sukra and Ketu are located in the same sign or in the same direction or in the successive sign then the female native will attain MOKSHA in this birth itself.
- 4) If Surya is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to KAILASA after his death.
- 5) If Chandra is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to KAILSA after his death.
- 6) If Kuja is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will take birth on earth immediately after his death.
- 7) If Budha is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to VAIKUNTA after his death.
- 8) If Sukra is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to SWARGA after his death.
- 9) If SANI is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to YAMALOKA after his death.
- 10) If Rahu is located in the second sign from Guru or second Nakshatra pada from Guru or in the next degree of Guru then the person will go to NARAKA after his death.
- 11) If the above combinations are present in the same direction even then the above YOGAS will operate. For example Guru is in 5 deg of Mesha and Chandra is in 10 deg of Simha then we have to take Chandra is after Guru.

Politicians:

If Surya is placed in the same sign (or) in the fifth (or) in the ninth (or) in the second (or) in the seventh sign from Guru (or) Sani , then the person will become a politician.

Ex 1: Horoscope of Shri Chidambaram.

			SANI KUJA RAHU
	RASI		SUKRA
			BUDHA
CHAND KETU			GURU SURYA

Planetary Combination in Ex 1:	Result
Guru and Surya are located in the same sign.	The native is a politician.

Ex 2: Horoscope of our Ex-Prime Minister Rajeev Gandhi.

			SANI
	RASI		RAHU
KETU			GURU CHAND SURYA SUKRA KUJA
			BUDHA

Planetary Combination in Ex 2:	Result
Guru, Sukra, Surya, Chandra and Kuja are located in the same sign.	The native was a politician

Speaking /Writing Ability:

If Budha is placed in the same sign (or) in the fifth (or) in the ninth (or) in the second (or) in the seventh sign from Guru (or) Sani, then the person will be a good writer or good speaker

Ex 3: Horoscope of a writer and editor of monthly Tamil magazine.

		RAHU CHAND	
	RASI		SANI
	SUKRA KETU	GURU BUDHA KUJA	SURYA

Planetary Combination in Ex 3:	Result
Guru and Budha are located in the same sign.	The native is a good writer

Ex 4: Horoscope of writer and speaker.

		RAHU CHAND	
	RASI		SANI
	SUKRA KETU	GURU BUDHA KUJA	SURYA

Planetary Combination in Ex 4:	Result
Guru, Budha and Kuja are located in the same sign.	The native is a good writer and speaker

Artistic Talents:

If Sukra is placed in the same sign (or) in the fifth (or) in the ninth (or) in the second (or) in the seventh sign from Guru or Sani, then the person will have talent in either one of the following

- Acting,
- Music,
- Singing.

Ex 5:

	BUDHA	SURYA CHAND SANI	
	RASI		GURU SUKRA RAHU
KETU			
			KUJA

Horoscope of famous music director Elaya Raja.

Planetary Combination in Ex 5:	Result
Guru, Sukra and Rahu are located in the same sign (Guru-self, Sukra-Music). Sukra aspects Sani also (3 rd aspect).	The native is music director.

Ex 6:

	RAHU	GURU	
	RASI		CHAND
			SUKRA
SANI		KUJA KETU	SURYA BUDHA

This is the horoscope of famous singer Lata Mangeshkar.

Planetary Combination in Ex 6:	Result
Sukra and Sani are located in the same direction. i.e .sukra is placed in the ninth sign from sani.	The native is a singer.

Ex 7:

	GURU	RAHU	KUJA
	RASI		
	SANI KETU	SUKRA BUDHA	SURYA CHAND

The horoscope of famous Tamilian actor Shri Shivaji Ganeshan. .

Planetary Combination in Ex 7:	Result
Sukra is located in the 7 th sign from Guru.	The native was an Cine actor

Ex 8:

CHAND	RASI		SUKRA RAHU
KUJA KETU			BUDHA
	GURU	SANI	SURYA

The horoscope of famous Telugu actor Shri Nageshwara Rao.

Planetary Combination in Ex 8:	Result
Guru, Sukra are located in the same direction. I.e. sukra is placed in the ninth sign from guru.	The native is a Cine actor

Ex 9:

		CHAND	KUJA
	RASI		
KETU			RAHU
GURU SANI SUKRA	SURYA	BUDHA	

Horoscope of the famous Cine actress Silk Sumitha.

Planetary Combination in Ex 9:	Result
Sukra, Guru, Sani and Rahu are located in the same direction.	The native was Cine actress

Astrologer:

If Ketu is placed in the same sign (or) in the fifth (or) in the ninth (or) in the second sign from Guru (or) Sani then the person will have knowledge in astrology.

Ex 10:

	CHAND RAHU		SANI
GURU SURYA BUDHA	RASI		
SUKRA		KETU KUJA	

The horoscope of the famous Astrologer Shri B. Surya Narayana Rao.

Planetary Combination in Ex 10:	Result
Kethu is placed in the fifth sign from sani and ninth sign from guru.	The native was an Astrologer

Ex:11:

		RAHU	
	RASI		SANI
CHAND			
	KETU SUKRA	BUDHA KUJA GURU	SURYA

Horoscope of famous Astrologer Shri Murugu Rajendran.

Planetary Combination in Ex 11:	Result
Kethu is placed in the fifth sign from sani and second sign from guru. Sani and Ketu are located in the same direction. Guru and Ketu are located in successive sign.	The native is an Astrologer

Sanyasa Yoga:

If Ketu is placed in the same sign (or) in the fifth (or) in the ninth (or) in the second sign from Guru (or) Sani then the person will have more inclination towards moksha. (Guru-Jeeva, Sani-Karma, Ketu-Moksha).

Ex 12:

	KUJA	KETU	
	RASI		
SUKRA BUDHA SURYA			
	RAHU	GURU	CHAND SANI

Horoscope of Shri Swami Vivekananda.

Planetary Combination in Ex 12:	Result
Sani and Ketu are located in the same direction. I.e. Kethu is placed in the ninth sign from sani.	The native was Sanyasi

Ex 13:

SANI	KUJA		KETU CHAND
GURU	RASI		
RAHU SURYA	BUDHA SUKRA		

Horoscope of Shri Ramana Maharishi.

Planetary Combination in Ex 13:	Result
Guru and Ketu are located in the same direction. I.e. kethu is placed in the fifth sign from guru.	The native was Sanyasi

		RAHU	
	RASI MALE CHART		SURYA BUDHA SANI
			SUKRA 97
	KETU	CHAND	GURU KUJA

PRACTICAL HOROSCOPES:

Ex 1:

Planetary Combination in Ex 1:	Result
Guru and Kuja are located in the same sign,	The native is short tempered.
Sukra is in the 12 th Sign from Guru, Chandra is in the 2 nd sign from Guru and Budha is in the 11 th sign from Guru. Sukra, Chandra and Budha are female planets.	He is always surrounded by ladies.
Chandra aspects Sukra (3 rd aspect)	He is having more sexual thoughts.
Budha and Ketu are located in the same direction, i.e kethu is placed in the fifth sign from budha	He had many love affairs. He had property dispute with his father
Sani, Surya and Ketu are located in the same direction	He is having dispute with his father.
Guru is hemmed between Sukra and Chandra (Sukra is in the rear sign and Chandra is in the front sign).	The mother and wife are always quarrelling. He is Sandwiched between these two ladies. Sister is also not happy with him.
Sukra is located in the 2 nd sign from Sani,	He is having his own house, own vehicle.
Surya aspects Sani (both are in same sign)	He is working in Government Factory
Budha aspects Sani (both are in same sign)	He is running Stationary shop
Kuja aspects Sani (3 rd aspect)	He was working as Carpenter
Guru aspects Sani (3 rd aspect)	He is comfortable in Career

TIME OF EVENTS

AGE	TRANSIT	IN	ASPECT	RESULT
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21	Sani	Meena	Natal Guru aspects Transit Sani (7 th aspect). Natal Sani and Transit Guru are located in the same direction.	He got appointment in a Govt. factory
	Guru	Kataka		
22	Guru	Simha	In the birth chart, Sukra is located in Simha, therefore natal Sukra aspects transit Guru.	He got married,
23	Guru	Kanya	Natal Guru is located in Kanya. Natal Guru Combines with transit Guru.	He had a male child
26	Kethu	Kataka	Natal Budha and Natal Ketu are located in Kataka rasi. Natal Budha Combines with transit Kethu	He had land dispute with his father.
30-31	Sani	Kataka	Natal Sukra aspects Transit Guru as well as Transit Sani.	He constructed a house,
	Guru	Mesha		
32	Kethu	Meena	In the birth chart, Budha and Ketu are located in the same northern Signs Kataka and vrichika.	He had a love affair
38	Kethu	Vrichika	In the birth chart, Budha and Ketu are located in the same northern Signs Kataka and vrichika.	He had land dispute with father
44	Sani	Makara	Natal Guru and natal Surya aspects transit Sani.	He had political influence
50	Sani	Meena	Natal Budha aspects Transit Sani. Natal Guru also aspects transit Sani.	He opened a Stationary shop

Ex 2:

CHAND	SUKRA RAHU		
SURYA BUDHA	RASI MALE CHART		SANI KUJA
GURU		KETU	

Planetary Combination in Ex 2:	Result
Guru and Sukra both are located in the same eastern direction i.e sukra is placed in 5 th sign from guru.	He is looking handsome and soft-spoken.
Surya and Budha are aspecting Guru i.e surya and budha both located in the 3 rd sign from guru	He is very kind, co-operative and self-sacrificing in nature.
Chandra and Rahu are located in successive signs. (Chandra-Mother, Rahu-widowhood).	His Mother was a widow.
Sukra aspects Guru (5 th aspect) (Sukra-wife, Guru-self), Surya aspects Guru (3 rd aspect) (Surya-son, Sukra-daughter).	He is very much attached to his wife and children.
Guru and rahu are located in the same eastern direction.	He is suffering from Rheumatic pain.
Sani and Kuja are in the same sign.	He is suffering from Stomach ulcer and tooth ache.
Budha and Ketu are located in the same western direction.	He had land dispute.
Guru, Sukra and Rahu are located in the same eastern direction.	The native and his wife are often facing health problems and death like situations,
Surya and Ketu are located in the same eastern direction.	His father was a temple poojari,
Guru is located in the 11 th sign from Surya.	His father was enjoying honour and respect. One of his son will enjoy honour and respect.
Surya and Ketu are located in the same western direction.	One of his son will attain siddha hood.

Planetary Combination in Ex 2:	Result
Sani, Kuja and Chandra are located in the same northern direction..	He is farmer by profession. (Sani-work,

	<p>Kuja-earth, Chandra-water) He was working in animal feeds manufacturing company for some time, Sani-work, Chandra-food, Kuja-animal). He was involved in building construction work also, Sani-work, Chandra-water, Kuja-brick, stone, soil, mortar etc.,</p>
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TIME OF EVENTS

AGE	TRANSIT	IN	ASPECT	RESULT
3	Rahu	Kumba	In the birth chart, Surya is located in Kumba.	His father expired,
19	Guru	Kataka	Natal Kuja was aspecting Transit Guru (Same sign). Kuja is significator for marriage.	He got married.
	Sani	Kumba	Natal Sukra was aspecting transit Sani (3 rd aspect) Sukra is significator for marriage	He got married.
	Rahu	Mesha	Sukra is located in Mesha in the birth chart and Rahu was transiting Mesha.	After one month of marriage, wife faced death like situation.
21	Guru	Simha	Natal Surya was aspecting the transit Guru (7 th aspect).	He was blessed with male child.
23	Guru	Vrichika	Natal Kuja was aspecting transit Guru (9 th aspect).	He was blessed with Another male child.
25	Guru Rahu	Dhanus	Natal Guru, Transit Guru, Natal Rahu and Transit Rahu are in the same eastern direction.	He was blessed with Another male child. This child expired within 1¼ years of birth.

TIME OF EVENTS

AGE	TRANSIT	IN	ASPECT	RESULT
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28	Guru	Meena	Natal Kuja was aspecting transit Guru.	He was blessed with Another male child. This child also expired within a year of birth.
	Rahu	Vrischika		
30	Guru	Vrishaba	Natal Kuja was aspecting transit Guru.	He was blessed with Another male child.
32	Guru	Simha	Natal Sukra was aspecting transit Guru (9 th aspect)	He was blessed with female child.
34	Guru	Kanya	Natal Chandra was aspecting transit Guru (7 th aspect).	He was blessed with another female child.
38	Guru	makara	Natal Chandra was aspecting transit Guru (3 rd aspect).	He was blessed with another female child.
27	Guru	Mesha	Natal Sukra was aspecting transit Guru (same sign) as well as transit Sani (11 th aspect).	He constructed a house
	Sani	Mithuna		
28-30	Sani	Kataka	Kuja was located in Kataka in the birth chart.	He was troubled by Enemies.
	Ketu	Kumba	Budha is located in Kumba In the birth chart.	He had land dispute.
30-32	Sani	Simha	Natal Budha was aspecting Transit Sani (7 th aspect). Natal Sukra was aspecting transit Sani (9 th aspect). Natal Guru was also aspecting transit Sani (5 th aspect).	He purchased landed property.
33-38	Sani	Kanya Tula Vrichika	When Sani was transiting Kanya, natal Kuja and natal Chandra were aspecting transit Sani. When Sani was transiting Tula, natal Ketu was in the same sign Tula. When Sani was transiting Vrischika, natal Chandra and natal Kuja were aspecting transit Sani.	Very difficult period.

TIME OF EVENTS

AGE	TRANSIT	IN	ASPECT	RESULT
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39	Rahu	Meena	Chandra is located in Meena in the birth chart.	Mother expired.
40-42	Sani	Dhanus	Natal Guru is in Dhanus. Natal Sukra was aspecting transit Sani (5 th aspect).	Good period
45	Sani	Kumba	Natal Guru and Natal Sukra are aspecting transit Sani.	Constructed house.
48-50	Sani	Meena	Natal Chandra and Natal Kuja are aspecting transit Sani.	Bad period
49	Ketu	Kumba	Budha is placed in Kumba In birth chart	He had land dispute
	Rahu	Simha	Trasit Rahu was aspecting Natal sukra and natal Guru (Guru-self) (sukra-wife)	Wife faced death like situation. He was sick, he had a fear of death, He had leg pain
50-52	Sani	Mesha	Natal Sukra and natal Guru are aspecting transit Sani.	Good period.He repaid all his debts.