OMR Sheets for 01 - GIMO



## **ANSWER SHEET**

| <b>a</b> Gownell         |        | Filling of all co   | olumns coi  | mpletely | and accur | rately |                |   |         |  |  |
|--------------------------|--------|---|---|----------|-----------|--------|----------------|---|---------|--|--|
| CANDIDATE NAME: pkmb     |        |   |   |          |           |        |                |   |         |  |  |
| SCHOOL NAME:             |        |   | Green Valley High School  |          |           |        |                |   |         |  |  |
| EXAM DATE                |        | LEVEL 1   |   |          |           |        | STANDARD<br>01 |   |         |  |  |
| ROLL NO.                 |        |   | Use only a <b>BLACK or BLUE</b> ballpoint pen to darken the   |          |           |        |                | HOW TO DARKEN   |         |  |  |
| 761071501-15-10          |        | 2. Do not use<br>3. Fill the circ<br>circles.                                 | appropriate circle.  2. Do not usegel pens, ink removers, or whiteners.  3. Fill the circle completely and neatly. Do not tick or cross the circles.  4. Mark only one answer for each question.  5. Changing an answer is not allowed.  6. Any overwriting or stray marks may lead to wrong evaluation.  7. Any overwriting or stray marks may lead to wrong evaluation.  8. Submit your OMR Sheet only to the Invigilator at the end of the exam. |          |           |        |                | CORRECT  ■ B © D  |         |  |  |
|                          |        | 6. Any overwi<br>evaluation.<br>7. Any overwi<br>evaluation.<br>8. Submit you |   |          |           |        |                | WRONG  (A) (B) (C) (D)  (A) (D) (C) (D)  (A) (B) (C) (D)  (A) (B) (C) (D) |         |  |  |
| MARK YO                  | UR ANS | SWERS WITH  | HB PEN  | ICIL/BA  | LL POI    | NT PEN | (BLUE          | /BLAC   | K)      |  |  |
| SUBJECTS                 | Q.No.  |   |   | Q.No.    |           | ISWER  |                | Q.No.   |         |  |  |
| GIMO-2025                | 1.     | A B C   | (D)   | 21.      | A (       |        | D D            | 41  | A B C D |  |  |
|                          | 2.     | A B C   | <b>(D)</b>  | 22.      | A (E      |        | D              | 42  | A B C D |  |  |
|                          | 3.     | A B C   | (D)   | 23.      | A (       |        | D              | 43  | A B C D |  |  |
|                          | 4.     | A B C   | (D)   | 24.      | A (       |        | D              | 44  | A B C D |  |  |
|                          | 5.     | A B C   | (D)   | 25.      | A (       | _      | D              | 45  |         |  |  |
|                          | 6.     | A B C   | (D)   | 26.      | A (       |        | D              | 46  |         |  |  |
|                          | 7.     | A B C   | (D)   | 27.      | A (       | _      | D)             | 47  |         |  |  |
|                          | 8.     | A B C   | (D)   | 28.      |           |        | _              | 48  | A B C D |  |  |
|                          | 9.     | A B C   | (D)   | 29.      | A (       |        | D              | 49  | A B C D |  |  |
|                          | 10.    | A B C   | (D)   | 30.      | A (E      |        | D  <br>D       | 50  | A B C D |  |  |
| Your Real<br>Competition | 11.    | A B C   | (D)   | 32.      | A (E      |        | D              |   |         |  |  |
|                          | 12.    | A B C   | (D)   | 33.      | A (E      |        | D              | Gowbell Olympiads  Corporate Office: Block-                               |         |  |  |
|                          | 13.    | A B C   | (D)   | 34.      | A (E      |        | D              |   |         |  |  |
|                          | 14.    | <ul><li>A B C</li><li>A B C</li></ul>   | (D)   | 35.      | A (E      |        | )<br>D         | A-320,Fortune Green<br>Homes,Mayura,                                      |         |  |  |
|                          | 16.    | A B C   | <b>(b)</b>  | 36.      | (A) (E    |        | )<br>D         | Krishnaja Hills, Near   |         |  |  |
|                          | 17.    | A B C   | (b)   | 37.      | (A) (E    |        | D              | Cocacola Bus Stop,<br>Bachupally,<br>Hyderabad,Telengana-<br>500090.      |         |  |  |
|                          | 18.    | A B C   | (D)   | 38.      | (A) (E    |        | D              |   |         |  |  |
|                          | 19.    | A B C   | (D)   | 39.      | (A) (E    |        | D              |   |         |  |  |
|                          | 20.    | A B C   | (D)   | 40.      | (A) (E    |        | D              |   |         |  |  |
|                          |        |   |   |          |           |        |                |   |         |  |  |
|                          |        |   |   |          |           |        |                |   |         |  |  |

Signature of Candidate

Signature of Invigilator

OMR Sheets for 01 - GISO



## **ANSWER SHEET**

| <b>A</b> Gownell   |   | Filling of all columns of  | completely and accurat   | ely                           |  |   |  |  |  |  |  |
|--|---|--|--|-------------------------------|--|---|--|--|--|--|--|
| CANDIDATE NAME:  |   | pkmb   |  |                               |  |   |  |  |  |  |  |
| SCHOOL NAME:   |   | Green Valley High School   |  |                               |  |   |  |  |  |  |  |
| EXAM DATE  |   | L  | EVEL<br>1  | STANDARD<br>01                |  |   |  |  |  |  |  |
| ROLL NO.   |   | appropriate circle. 2. Do not use <b>gel pens</b> 3. Fill the circle comple circles. | or BLUE ballpoint pen to da<br>, ink removers, or whitene<br>tely and neatly. Do not tick of | HOW TO DARKEN  CORRECT  B © D |  |   |  |  |  |  |  |
| 761071501-15-11  |   | evaluation. 7. Any overwriting or st evaluation.                                     |  | WRONG  A                      |  |   |  |  |  |  |  |
| MARK YOUR ANSWERS WITH HB PENCIL/BALL POINT PEN (BLUE/BLACK) |   |  |  |                               |  |   |  |  |  |  |  |
| SUBJECTS   | Q.No.   | ANSWER   | Q.No. ANS  | WER                           | Q.No.  | ANSWER  |  |  |  |  |  |
| GISO-2025  | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.                      |  | 21.  |                               | 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50 | A B C D A B C D A B C D A B C D A B C D A B C D A B C D A B C D A B C D A B C D A B C D A B C D   |  |  |  |  |  |
| Your Real<br>Competition                                     | 12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20. |  | 33. A B 34. A B 35. A B 36. A B 37. A B 38. A B 39. A B 40. A B                              |                               | Cor<br>A-<br>Kı<br>C                                     | Gowbell Olympiads  Corporate Office: Block- A-320,Fortune Green Homes,Mayura, Krishnaja Hills, Near Cocacola Bus Stop, Bachupally, Hyderabad,Telengana- 500090. |  |  |  |  |  |
|  |   |  |  |                               |  |   |  |  |  |  |  |

Signature of Candidate

Signature of Invigilator