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| Jake Rogers  Student     |  | | --- | | **Contact** |     Address  Clarkson, KY 42726  Phone  270-230-4416  E-mail  jarog2005@gmail.com  WWW  https://jakerogers.engineer/     |  | | --- | | **Skills** |     CAD software proficiency    Very Good  Additive manufacturing    Excellent  Technical diagram generation    Excellent  CNC Operator    Very Good     |  | | --- | | **Languages** |     Python    Very Good  HTML    Good  JavaScript    Good  CSS    Good | Detail-oriented, organized and meticulous employee. Works at fast pace to meet tight deadlines. Enthusiastic team player ready to contribute to company success.     |  | | --- | | **Work History** |      |  |  |  |  | | --- | --- | --- | --- | |  | 2023-06 - 2023-07 |  | **Technology Summer Camp Teacher**  *Grayson County High School, Clarkson, United States*   * Collaborated with other camp counselors to design fun and enriching learning activities for campers. * Led groups of children safely through variety of camp activities. * Worked with children of varying age, interest, skill, and developmental levels. * Communicated with parents about campers' activities and reported concerns and suggestions to supervisor. |  |  |  |  |  | | --- | --- | --- | --- | |  | 2022-12 - 2023-05 |  | **Engineer Shadow | Mechanical Engineer Intern**  *Midpark Inc, Clarkson, KY*   * Learned and experienced CAD in the workplace * Conducted research to test and analyze feasibility, design, operation and performance of equipment, components, and systems. * Captured technical schematics for use in project planning and execution. * Read and interpreted blueprints, technical drawings, schematics, and computer-generated reports. |  |  |  |  |  | | --- | --- | --- | --- | |  | 2017-04 - 2023-07 |  | **Landscaping | Yard Mowing**  *Self-employed, Clarkson, KY*   * Mowed 2 yards a week while fumbling school and golf in between. * Maintained grounds by trimming, weeding, and general clean-up. * Used trimmers and chainsaws for grounds maintenance, brush clearing, and tree removal and thinning. * Removed weeds, hazards, and debris from common pathways to improve usability. |      |  | | --- | | **Education** |      |  |  |  |  | | --- | --- | --- | --- | |  | 2023-08 - Current |  | **Bachelor of Science: Computer Science**  *University of Kentucky -* Lexington, KY |  |  |  |  |  | | --- | --- | --- | --- | |  | 2019-08 - 2023-05 |  | **High School Diploma**  *Grayson County High School -* Leitchfield, Kentucky   * GPA: 4.115 * Awarded All-State Academic Award in Golf * Governor Scholar Program – Summer 2022 * Skills USA Member, Awarded 1st at State * Competed at RCX State Robotics, Awarded 1st place at region | |

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