

**OFFICE OF THE MUZAFFARPUR MUNICIPAL CORPORATION, MUZAFFARPUR**

**EMPANELMENT/REGISTRATION OF TECHNICAL PERSON**

(Architect, Engineer, Structural Engineer, Town planner, supervisor)



- |                                                     |    |                                                                                          |
|-----------------------------------------------------|----|------------------------------------------------------------------------------------------|
| 1. Registration of COA/IOE/ITPI, No.                | :- | AM1921080                                                                                |
| 2. Empanelment / Registration of M.M.C              | :- | C-11-2021                                                                                |
| 3. Name                                             | :- | SUDHANSHU                                                                                |
| 4. Father's Name                                    | :- | RAM NARESH PANDEY                                                                        |
| 5. Permanent Address                                | :- | AT-AYACHIGRAM, P.O- KOLHUA<br>PAIGAMBARPUR, P.S-AHIYAPUR<br>DIST-MUZAFFARPUR, PIN-843108 |
| 6. Present Address                                  | :- | -DO-                                                                                     |
| 7. Address For Correspondence / Office E-mail ID :- |    | sudhanshu024@rediffmail.com                                                              |
| 8. Telephone No/ Mobile No                          | :- | +91-7631663452                                                                           |
| 9. Area of Operation                                | :- | Muzaffarpur Municipal Corporation                                                        |

Sri **SUDHANSHU**, S/O- **RAM NARESH PANDEY** is hereby given licence for (a) preparing map/design/valuation/supervision etc As admissible for GRADE under building bye laws 2014 vide Urban development and Housing Department notification no-577 Dated- 08.12.2014. He has Deposited the Licence Fee of Rs- 3500=00 (Three Thousand Five Hundred Only) Vide money Receipt No 10781 Dated 09.07.2021.

He is Authorized to do the above work under the order of the Municipal Commissioner, Muzaffarpur to be issued time to time. His licence shall be suspended or cancelled by Municipal Commissioner if work is found unsatisfactory. N.B:- The Licence is to be renewed every year.



**Municipal Commissioner**  
**Muzaffarpur Municipal Corporation**

*[Handwritten signature]*



050059



*The Institution of Engineers (India)*

# MEMBERSHIP CERTIFICATE

This Certificate of  
**Associate Member** is Granted to

**SUDHANSHU**

on the Fourteenth day of  
May TWO ZERO TWO ZERO

In witness where of the said Institution has caused  
its Common Seal to be affixed this Fourteenth  
day of May TWO ZERO TWO ZERO

*Attested by*  
*12/4/24*  
**SDO, RCD**  
**Sub Div. No.-2**  
**Muzaffarpur**  
*12/4/24*  
Member of Council



AM1921080

*Bhattacharya*  
Secretary and Director General



016676



# The Institution of Engineers (India)

By virtue of Qualification, Professional  
training and Corporate Membership  
of this Institution

**SUDHANSHU**

**OF**

**CIVIL ENGINEERING DIVISION**

is hereby authorised to use the style and title of

**Chartered Engineer [India]**



*Attested D.*

*SDO, RCD  
Sub Div. No.-2  
Muzaffarpur*

Dated 08-06-2020



**AM1921080**

*Bhattacharya*

Secretary and Director General