## **Students Union 2024-25**

# The Global Clash of Techno Talentz

#### KRIYA 2K25

## **Event Resource Form**

#### **Events**

ASSOCIATION NAME: Youth Outreach Club

EVENT NAME : JOyJam

#### **INSTRUCTIONS**

#### (TO BE READ BEFORE FILLING THE FORM)

- \* If two different events are to be conducted then fill the above form for each event separately and submit it.
- \*\* If the same event continues on both the days (i.e.) Preliminary round on first day and final round on second day, then fill the needed requirement in the same form.

#### Instructions:

- 1. Not all the events and workshops submitted will be approved.
- 2. Maximum of two events, one workshop, one paper presentation can be proposed.
- 3. Events and workshops should be innovative or based on the trending new technologies relating to the respective stream.
- 4. Judges must be present throughout the duration of event.
- 5. No cash prize / memento or any other form of prizes should be given by clubs/association to the event winners.
- 6. Names for the external guest should be provided by the Students Union if filled-in the items required table.
- 7. Certificates to the winners, runners, coordinators & volunteers of each event will be provided by the Students Union.
- 8. If any materials are required prior to the day of the event, please mention "Required in advance" near that material in the "Item Name" column.
- 9. Halls will be allocated on the basis of availability.
- 10. The projector will not be provided by the Students Union, use the projector available in the hall.
- 11. Winner and runner details should be submitted within one hour from the end of event.
- 12. HDMI cables / VGA converter will not be provided.
- 13. Take enough copies of the form, for your reference.
- 14. Further changes are not accepted.
- 15. Submit it to the point of contact allocated to your club/association.
- 16. For more details contact your respective point of contact.

Signature of the Secretary

Signature of the Faculty Advisor

### **Event Preview: EVNT70**

## **Secretary Details**

| Name       | Roll Number | Mobile No  |
|------------|-------------|------------|
| RAMAPRIYA  | 22z373      | 7358826523 |
| Vikasini G | 22z373      | 7358826523 |

#### **Convenor Details**

| Name       | Roll Number | Mobile No  |
|------------|-------------|------------|
| Vikasini G | 22z273      | 7358826523 |
| Vikasini G | 22z373      | 7358826523 |

#### **Volunteer Details**

| Name       | Roll Number | Mobile No  |
|------------|-------------|------------|
| Vikasini G | 22z373      | 7358826523 |
| Vikasini G | 22z373      | 7358826523 |

## **Faculty Advisor Details**

| Name       | Designation | Contact Details |
|------------|-------------|-----------------|
| Vikasini G | 22z373      | 7358826523      |

## Judge Details

| Name       | Designation | Contact Details |
|------------|-------------|-----------------|
| elamathi M | 22z373      | 7358826523      |

# **Event Details**

| Day 1: O  | Day 2: O                          | Day 3: 🔘                          | Two Days: 🔘 |
|---|-----------------------------------|-----------------------------------|-------------|
| No of Rounds: 1<br>Expected no of F<br>Duration of the e      |                                   |                                   |             |
| Individual: O   |                                   | Team: O<br>Min Size:<br>Max Size: |             |
| No of Halls Requ<br>Preferred Halls:<br>Reason: N/A           | uired: 304<br>6777777777777777777 | 7777777777                        |             |
| Slot Details:<br>Slot 1: 9:30 t<br>Slot 2: 1:30 t<br>Full Day | _                                 |                                   |             |
| Extension Boxes Reason: N/A                                   | s: 1                              |                                   |             |

Signature of the Secretary:

Signature of the Faculty Advisor:

## Items Required

| S.No. | Item Name | Quantity | Price per<br>Unit | Total Price |
|-------|-----------|----------|-------------------|-------------|
| 1     | jgkglgl   | 1        | 9                 | 9           |

# **EVENT DESCRIPTION**

| EVENT NAME: hgvkkgkjgg                        |
|---|
| ONE LINE DESCRIPTION (TAG LINE): ILOVERITHIKA |
| ABOUT THE EVENT:                              |
| jhvgjlklhl                                    |
|   |
| ROUND - 1                                     |
| NAME: kjgoih                                  |
| DESCRIPTION:                                  |
| elamathiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii    |
| ROUND RULES:                                  |
| • kjhkjg.                                     |
|   |
| Signature of the Secretary                    |
|   |
| Signature of the Faculty Advisor              |
|   |