

### **Students Union 2024-25**



# The Global Clash of Techno Talentz

#### KRIYA 2K25

**Event Resource Form** 

# **Paper Presentations**

ASSOCIATION NAME : Applied Science Association

PRESENTATION NAME: sd

#### **INSTRUCTIONS**

#### (TO BE READ BEFORE FILLING THE FORM)

- \* If two different events are to be conducted then fill the above form for each event separately and submit it.
- \*\* If the same event continues on both the days (i.e.) Preliminary round on first day and final round on second day, then fill the needed requirement in the same form.

#### Instructions:

- 1. Not all the events and workshops submitted will be approved.
- 2. Maximum of two events, one workshop, one paper presentation can be proposed.
- 3. Events and workshops should be innovative or based on the trending new technologies relating to the respective stream.
- 4. Judges must be present throughout the duration of event.
- 5. No cash prize / memento or any other form of prizes should be given by clubs/association to the event winners.
- 6. Names for the external guest should be provided by the Students Union if filled-in the items required table.
- 7. Certificates to the winners, runners, coordinators & volunteers of each event will be provided by the Students Union.
- 8. If any materials are required prior to the day of the event, please mention "Required in advance" near that material in the "Item Name" column.
- 9. Halls will be allocated on the basis of availability.
- 10. The projector will not be provided by the Students Union, use the projector available in the hall.
- 11. Winner and runner details should be submitted within one hour from the end of event.
- 12. HDMI cables / VGA converter will not be provided.
- 13. Take enough copies of the form, for your reference.
- 14. Further changes are not accepted.
- 15. Submit it to the point of contact allocated to your club/association.
- 16. For more details contact your respective point of contact.

Signature of the Secretary

Signature of the Faculty Advisor

# **Presentation Preview: PRPN05**

### **Secretary Details**

Name	Roll Number	Mobile No
Elamathi Muthusamy	edrftgyhujk	0123456789
Elamathi Muthusamy	dfghjkm	0123456789

#### **Convenor Details**

Name	Roll Number	Mobile No
Elamathi M	fgvhbjnm,	9489533737
Elamathi Muthusamy	fghj	0123456789

#### **Volunteer Details**

Name	Roll Number	Mobile No
Elamathi Muthusamy	dfghjkm	0123456789
Elamathi Muthusamy	fghjkml,	0123456789

### **Faculty Advisor Details**

Name	Designation	Contact Details
Elamathi M	fghjkm	1234567890

### Judge Details

Name	Designation	Contact Details
Elamathi Muthusamy	drftgyhujikl	1234567890

### **Presentation Details**

Day 1: ●	Day 2: ()	Day 3: 🔾	Both Days: O	
Expected No	o. of Participants	s: 2		
Team Size: I	Min: 2			
Team Size: I	Max: 3			
Number of H	lalls/Labs Requi	red: 1		
Halls/Labs P	referred: y102			
Reason for N	Multiple Halls:			
Duration of t	he Event in Hou	rs: 2		
	30 to 12:30			
Full Day	30 to 4:30	0		
No of Extens	sion Boxes Requ	uired: 2		
Reason: sdf	gh			
Extension Be	ox: 2			

Signature of the Secretary:

Signature of the Faculty Advisor:

# **PRESENTATION DETAILS**

EVENT DESCRIPTION: xcvb
TOPIC AND THEME: dvfbg
RULES:
• fdgf.
ROUND - 1
TIME: 2
DESCRIPTION:
vbf
Signature of the Secretary
Signature of the Faculty Advisor