



PSG College of  
Technology, Coimbatore

## **Students Union 2024-25**



*The Global Clash of Techno Talentz*

**KRIYA 2K25**

**Event Resource Form**

**Paper Presentations**

ASSOCIATION NAME : Applied Science Association

PRESENTATION NAME : sd

# **INSTRUCTIONS**

## **(TO BE READ BEFORE FILLING THE FORM)**

\* If two different events are to be conducted then fill the above form for each event separately and submit it.

\*\* If the same event continues on both the days (i.e.) Preliminary round on first day and final round on second day, then fill the needed requirement in the same form.

### **Instructions:**

1. Not all the events and workshops submitted will be approved.
2. Maximum of two events, one workshop, one paper presentation can be proposed.
3. Events and workshops should be innovative or based on the trending new technologies relating to the respective stream.
4. Judges must be present throughout the duration of event.
5. No cash prize / memento or any other form of prizes should be given by clubs/association to the event winners.
6. Names for the external guest should be provided by the Students Union if filled-in the items required table.
7. Certificates to the winners, runners, coordinators & volunteers of each event will be provided by the Students Union.
8. If any materials are required prior to the day of the event, please mention "Required in advance" near that material in the "Item Name" column.
9. Halls will be allocated on the basis of availability.
10. The projector will not be provided by the Students Union, use the projector available in the hall.
11. Winner and runner details should be submitted within one hour from the end of event.
12. HDMI cables / VGA converter will not be provided.
13. Take enough copies of the form, for your reference.
14. Further changes are not accepted.
15. Submit it to the point of contact allocated to your club/association.
16. For more details contact your respective point of contact.

Signature of the Secretary

Signature of the Faculty Advisor

Presentation Preview: PRPN08

Secretary Details

Name	Roll Number	Mobile No
Elamathi Muthusamy	edrftgyhujk	0123456789
Elamathi Muthusamy	dfghjkm	0123456789

Convenor Details

Name	Roll Number	Mobile No
Elamathi M	fgvhbjnm,	9489533737
Elamathi Muthusamy	fghj	0123456789

Volunteer Details

Name	Roll Number	Mobile No
Elamathi Muthusamy	dfghjkm	0123456789
Elamathi Muthusamy	fghjkml,	0123456789

Faculty Advisor Details

Name	Designation	Contact Details
Elamathi M	fghjkm	1234567890

Judge Details

Name	Designation	Contact Details
Elamathi Muthusamy	drftgyhujikl	1234567890

## Presentation Details

Day 1: <input checked="" type="radio"/>	Day 2: <input type="radio"/>	Day 3: <input type="radio"/>	Both Days: <input type="radio"/>
Expected No. of Participants: 2			
Team Size: Min: 2			
Team Size: Max: 3			
Number of Halls/Labs Required: 1			
Halls/Labs Preferred: y102			
Reason for Multiple Halls:			
Duration of the Event in Hours: 2			
Slot 1: 9:30 to 12:30 <input checked="" type="radio"/>			
Slot 2: 1:30 to 4:30 <input type="radio"/>			
Full Day <input type="radio"/>			
No of Extension Boxes Required: 2			
Reason: sdfgh			
Extension Box: 2			

Signature of the Secretary:

Signature of the Faculty Advisor:

Items Required

S.No.	Item Name	Quantity	Price per Unit	Total Price
1	A2 sheets	4	2	8
2	A4 sheets	2	2	4

# **PRESENTATION DETAILS**

**EVENT DESCRIPTION:** xcvb

**TOPIC AND THEME:** vb

**RULES:**

- dvbf.

**ROUND - 1**

**TIME:** 2

**DESCRIPTION:**

dvbf

**Signature of the Secretary**

**Signature of the Faculty Advisor**