



## OWNER AND ENCUMBRANCE REPORT

### ORDER INFORMATION

**Client:** Headlands

**Search Date:** 6/6/2025

**Project:** FNBP 2025-5

**Loan Number:** 48141054

**Grid151 File Number:** HD122-48141054

### LOAN INFORMATION

**Borrower Name(s):** JASON PUTMAN

**Property Address:**

1090 W Union St  
Somerset, PA 15501

**Property County:** Somerset

**Amount:** \$156,000.00

**Origination Date:** 3/29/2024

**LIEN POSITION:** 1st

**VESTING ISSUE:** No

**AOM CHAIN ISSUE:** No

**JUDGMENT BEFORE LIEN:** None Reported

**JUDGMENT AMOUNT:** n/a

**MUNI LIEN:** No

**MUNI AMOUNT:** n/a

**HOA SUPERLIEN:** No

**HOA AMOUNT:** n/a

**Notes:** n/a



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#### VESTING DEED INFORMATION

**Type of Deed:** SPECIAL WARRANTY DEED

**Grantee:** JASON PUTMAN AND SHELBY PUTMAN, HUSBAND AND WIFE

**Grantor:** TINA MCCOY AKA TINA WYKES, A MARRIED WOMAN

**Dated:** 3/26/2024    **Recorded:** 4/11/2024

**Recording Book:** 3065    **Page:** 405    **Instrument:** 2024002213



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#### MORTGAGE / DEED OF TRUST

##### 1st Mortgage

**Amount:** \$156,000.00

**Borrower/Mortgagor:** JASON PUTMAN AND SHELBY PUTMAN, MARRIED

**Lender/Beneficiary:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF PENNSYLVANIA

**Dated:** 3/29/2024

**Recorded:** 4/11/2024

**Maturity:** 4/1/2054

**Open Ended:** Closed

**Book:** 3065

**Page:** 409

**Instrument:** 2024002214

**Notes:**

#### ASSIGNMENT OF MORTGAGE

**1st AOM From:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF PENNSYLVANIA

**1st AOM To:** FIRST NATIONAL BANK OF PENNSYLVANIA

**Dated:** 4/23/2025

**Recorded:** 5/12/2025

**Book:** 3124

**Page:** 619

**Instrument:** 2025002858



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*There are no judgments recorded.*



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