

# OWNER AND ENCUMBRANCE REPORT

#### **ORDER INFORMATION**

Client: Headlands Search Date: 6/16/2025

Project: FNBP 2025-5 Loan Number: 44453420

**Grid151 File Number:** HD122-44453420

#### **LOAN INFORMATION**

Borrower Name(s): JOHN KING

**Property Address:** 7 NORTH MAIN ST

PICTURE ROCKS, PA 17762

**Property County: Lycoming** 

Amount: \$180,000.00 Origination Date: 8/27/2010

**LIEN POSITION:** 1st

**VESTING ISSUE:** No

AOM CHAIN ISSUE: No AOMs Recorded

**JUDGMENT BEFORE LIEN: No** 

JUDGMENT AMOUNT: n/a

MUNI LIEN: No

MUNI AMOUNT: n/a

**HOA SUPERLIEN:** No

HOA AMOUNT: n/a

Notes: n/a



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# **VESTING DEED INFORMATION**

Type of Deed: DEED

Grantee: JOHN L. KING, III, SINGLE

Grantor: JOHN L. KING AND BEULAH C. KING, HUSBAND AND WIFE

**Dated:** 7/30/2002 **Recorded:** 8/2/2002

Recording Book: 4256 Page: 317 Instrument:



 Project: FNBP 2025-5
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### MORTGAGE / DEED OF TRUST

# 1st Mortgage

**Amount:** \$180,000.00

Borrower/Mortgagor: JOHN L. KING, III

Lender/Beneficiary: FIRST NATIONAL BANK OF PENNSYLVANIA

**Dated:** 8/27/2010 **Recorded:** 9/20/2010 **Maturity:** 8/27/2025 **Open Ended:** CLOSED

Notes:



 Project: FNBP 2025-5
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#### JUDGMENT INFORMATION

**1st Judgment Type:** JUDGMENT **Amount:** \$8,305.74 **Dated:** 1/18/2022 **Recorded:** 3/14/2022

Against: JOHN L. KING, III

In Favor Of: BANK OF AMERICA - 100 NORTH, TRYON STREET CHARLOTTE, NC 28202

Recording Book: Page: Instrument: CV-2022-00042-CV

2nd Judgment Type: AWARD OF ARBITRATORS Amount: \$16,496.95 Dated: 7/26/2022 Recorded: 7/26/2022

Against: JOHN L. KING, III

In Favor Of: JPMORGAN CHASE BANK, N.A. - ADDRESS NOT STATED

Recording Book: Page: Instrument: CV-21-774

3rd Judgment Type: NOTICE TO DEFEND - CIVIL Amount: \$19,609.47 Dated: 2/22/2023 Recorded: 3/6/2023

Against: JOHN L. KING

In Favor Of: PNC BANK, NATIONAL ASSOCIATION - 3220 TILLMAN DRIVE SUITE 215 BENSALEM, PA 19020

Recording Book: Page: Instrument: CV 23-00268



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