



**Faculty of Engineering and Computer Science**

**BSCS**

**Subject: Islamic Studies**

## :The primary sources of Islam are

**The Quran:** The Quran is the holy book of Islam, believed by Muslims to be the literal word of God as revealed to the Prophet Muhammad through the angel Gabriel. It consists of 114 chapters, known as surahs, which contain guidance on matters of faith, morality, law, and spirituality. The Quran is written in Arabic and is considered the ultimate source of authority in Islam.

**Hadith:** Hadith refers to the sayings, actions, and approvals of the Prophet Muhammad. These teachings and anecdotes were recorded by his companions and later compiled into collections. Hadith collections are classified based on their authenticity, with the most trusted being the Sahih (authentic) collections. Hadith provide guidance on various aspects of daily life, including religious rituals, ethical conduct, and legal matters.

**Ijma' (Consensus):** Ijma' refers to the consensus of scholars and the Muslim community on matters of religious interpretation and jurisprudence. When there is a consensus among qualified scholars on a particular issue, it carries significant weight in determining Islamic law and practices.

**Qiyas (Analogical Reasoning):** Qiyas involves the use of analogy to derive rulings on matters not explicitly addressed in the Quran or Hadith. Islamic jurists apply the principles and teachings of the Quran and Hadith to new or unfamiliar situations by drawing parallels and making reasoned judgments.

**Ijtihad:** Ijtihad is the process of independent legal reasoning and interpretation by qualified Islamic scholars (muftis). Scholars use

their knowledge of the Quran, Hadith, and established legal principles to issue legal opinions (fatwas) on contemporary issues and challenges facing the Muslim community.

### **And this is supported by**

عَنْ مُعَاذٍ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمَّا بَعَثَهُ، قَالَ: «كَيْفَ تَقْضِي؟»، قَالَ: أَقْضِي بِكِتَابِ اللَّهِ، قَالَ: «فَإِنْ لَمْ يَكُنْ كِتَابٌ؟» قَالَ: أَقْضِي بِسُنَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: «فَإِنْ لَمْ تَكُنْ سُنَّةٌ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ؟»، قَالَ: أَجْتَهِدُ بِرَأْيِي، قَالَ: فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْحَمْدُ لِلَّهِ الَّذِي وَفَّقَ رَسُولَ رَسُولِ اللَّهِ»

"Narrated by Mu'adh: When the Prophet (peace be upon him) sent him [Mu'adh] to Yemen, he asked, 'How will you judge?' Mu'adh replied, 'I will judge according to the Book of Allah.' The Prophet asked, 'What if you do not find the guidance you seek in the Book of Allah?' Mu'adh said, 'I will judge according to the Sunnah of the Prophet of Allah.' The Prophet asked, 'What if you do not find guidance in the Sunnah of the Prophet of Allah?' Mu'adh replied, 'I will strive to form my own judgment (Ijtihad) based on my reasoning.' The Prophet then said, 'Praise be to Allah who has guided the Messenger of the Messenger of Allah to that which pleases the Messenger of Allah.'"

### **Virtues of reading the Quran**

The virtues and benefits of reading the Quran can be of two types

Temporal/mortal benefits or Hereafter benefits

#### **1. Temporal or mortal benefits**

- **Reciting Quran increases the status of man in society**

The status of the reciter of the Qur'an increases in the society, people respect him, the reciters of the Qur'an and the Hafiz are chosen as leaders by the people, as is mentioned in an incident, once Hazrat Umar met the governor of Makkah, at that time the governor of Makkah was On his way out of Makkah, Hazrat Umar asked the governor if he had appointed any of his deputies. The governor answered Hazrat Umar yes, Ibn Abzba. Hazrat Umar (RA) became angry that he had appointed a slave as his deputy. The governor of Makkah replied that he was a Hafiz of the Qur'an, which is why I appointed him as my deputy.

- **Quran as a source of happiness**

History testifies that the people who followed the Qur'an were happy like no everyone else is mentioned in a hadith that because of this book, the Qur'an, Allah exalts some people and lowers some people.

- **Quran a useful source of convalescence**

of this area was bitten by a scorpion, and he almost died from the pain. There were no men in the area in the daytime.

During this time, a woman came to these Companions and asked the Companions if any of you can be the chief, please do it, There is convalescence in the Qur'an. The verses of the Qur'an contain cures for incurable diseases.

Once upon a time during the time of the Prophet (peace and blessings of Allah be upon him), a caravan was going from somewhere. They had an agreement with the people of that area that they(people of that area) would provide food to them, but when this caravan of the Companions was passing through this area, the people refused to give them food. During this time, the chief one of the Companions who was not known as the first to

kill him. They took him with them and went to the place where the chief was bitten by a scorpion and recited Surah Al-Fatiha, after which the chief recovered immediately. He gave the companion more than 60 goats as a reward. (Sunan Abu Dawood 1420)

- **Protection from spiritual diseases**

Jinn is a reality and Jinn cannot be denied. The Qur'an provides a way to be safe from Jinn

Shaitan is the greatest spiritual enemy of man

Shaitan has sworn that he will try to mislead man, and Allah has said that My believing servants will avoid him.

Among them, recitation of the Qur'an and morning and evening prayers are mentioned to be safe from Shaitan and jinn

A person who recites the last three surahs of the Qur'an in the morning and evening will be protected from Shaitan, magic, and jinn

It has been mentioned in Hadith Sharif that the person who recites Ayat al-Kursi after every obligatory prayer, the only distance between him and Paradise is death.

## **2. Hereafter benefits**

- **The virtues of reciting the Quran**

On the authority of Abdullah bin Masoud(RA), may Allah be pleased with him, the Messenger of Allah, may God bless him and grant him peace, said, "Whoever recites even one letter of the Qur'an, he will receive one good deed because of his recitation, and ten more good deeds will be received because of this one good deed."

- **The status and rewards for the parents of Hafiz-e-Quran**

It was narrated from Maaz Jahni(RA) that the Messenger of Allah, may God bless him and grant him peace, said: "Whoever recites the Qur'an and follows its teachings, his parents will be crowned on the Day of Resurrection with a crown that shines like the light of the sun." It will be more than what happens in your homes if he were among you, (then when his parents have this status) then think about the status of the person who followed the Qur'an."

- **The status of Qur'an readers and Qur'an reciters**

On the authority of Abdullah bin Amr(RA), may Allah be pleased with him, the Prophet, may God bless him and grant him peace, said: "(On the Day of Resurrection) it will be said to the master of the Qur'an: Go read (the Qur'an) and climb (to the heights). And read it in the same way as you used to read it in the world with Tartil. So your destination will be where the recitation of your last verse ends."

- **Intercession on the Day of Resurrection by Quran**

Hazrat Abu Umamah Bahli (RA) says: I heard the Messenger of Allah (PBUH) saying: Recite the Qur'an, it will recommend for its readers on the Day of Resurrection (especially)

Recite two bright Surahs, Surah Al-Baqarah, and Surah Aal Imran will come in a row on the Day of Resurrection like two clouds or two canopies or the like. There are two groups of birds flying in a row, they will fight on behalf of the reciters, recite Surah Al-Baqarah (surely) reading it is a blessing, and leaving it is a cause of regret and they cannot compete with magicians.

- **Companionship of the Qur'an in the afterlife**

A hadith has the meaning that when the reciter of the Qur'an is raised from the grave, the Qur'an will be with him in human form. The Qur'an will company man in all stages of the Day of Judgment, from the questions of the Munkar, maker (angels) to the entry into Paradise.

For this, We should make the Quran our friend in this world so that the Quran will support us in the hereafter.

- **A means of salvation from the torment of the grave**

Abu Huraira (RA) narrates that the Prophet (PBUH) said:

There is a surah in the Holy Qur'an which has thirty verses that will intercede for a person until he is forgiven, and that is Surah Tabarak al-Dhi Baida al-Mulk.

- **A means of protection from Dajjal Fitnah**

Hazrat Abu Dardah(RA)narrates from the Prophet ﷺ that he ﷺ said, "Whoever memorizes the first ten verses of Surah Al-Kahf, he will be safe from the temptation of Dajjal."

### **Descent process of the Quran**

The holy Quran was descended by revelation (Wahi)

#### **Revelation (Wahi)**

According to the dictionary, the meaning of Wahi is to inform secretly, to indicate, to give a message, etc., while in the terminology of Sharia, the word revealed by Allah to the Prophets(SAW )peace and blessings of Allah be upon him, is called "Revelation"

- **Types of Revelation**

There are three types of revelation in favor of the Prophets (peace be upon them):

1. Directly hearing the word of Allah without the help of an angel, as was the case with Hazrat Musa (peace be upon him) during the Night of Ascension, our beloved Prophet. The Messenger of Allah (peace be upon him) heard.
2. The message of Allah comes through an angel.
3. Something being put into the hearts of the prophets.

- **Forms of revelations**

These three types of revelation are found in seven forms.

1. In a dream, Hazrat Ibrahim (peace be upon him) was ordered to sacrifice Hazrat Ismail (peace be upon him).
2. Something should be put in the heart.
3. Revelation came in the form of the sound of a bell. This type of revelation was the heaviest on the Holy Prophet, may God bless him and grant him peace, because it was revealed to him as it is revealed to the angels.
4. The angel should appear in the form of a well-known or unknown man and deliver the word of Allah, as Hazrat Jibreel (peace be upon him) appeared in the form of an Arab (villager) and Hazrat. He was also present in the form of Dihya Kalbi (RA).
5. Gabriel Amin (peace be upon him) is present in his original form, that he has 600 arms from which rubies and pearls fall. The Prophet saw Gabriel twice in his true form.
6. Hadhrat Asrafel (A.S.) was present with revelations, as Imam Shaabi (may Allah have mercy on him) said that initially for three years, Hazrat Asrafel (A.S.) was determined to bring revelations, then this service was entrusted to Gabriel Amin (A.S.) and through him. The entire Quran was revealed
7. The Prophets (peace and blessings of Allah be upon him) listen to the words of Allah Almighty from behind a curtain or without a curtain. It may be heard while awake, as the Holy Prophet (PBUH) heard it on the night of Ascension, and Hazrat Musa (PBUH) heard it as a mountain, or it may be in a dream, as the Prophet (PBUH) heard.