

عن عُمَر بْنِ الْخَطَّابِ قَالَ بَيْنَمَا نَحْنُ عِنْدَ رَسُولِ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَمَ ذَاتَ يَوْمِ إِذْ طَلَعَ عَلَيْنَا رَجُلُ شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ الشَّعَرِ لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ حَتَّى جَلَسَ إِلَى النَّبِيِّ صَلَى اللَّهَ عَلَيْهِ وَسَلَمَ فَأَسَنْدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ وَوَضَعَ كَفَيْهِ وَسَلَمَ فَأَسَنْدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ وَوَضَعَ كَفَيْهِ وَسَلَمَ فَأَسَنْدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ وَوَضَعَ كَفَيْهِ عَلَى فَخِذَيْهِ

UMAR IBN AL-KHATTAB REPORTED: WE WERE SITTING WITH THE MESSENGER OF ALLAH, PEACE AND BLESSINGS BE UPON HIM, ONE DAY WHEN A MAN APPEARED WITH VERY WHITE CLOTHES AND VERY BLACK HAIR. THERE WERE NO SIGNS OF TRAVEL ON HIM AND WE DID NOT RECOGNIZE HIM. HE SAT DOWN IN FRONT OF THE PROPHET AND RESTED HIS KNEES BY HIS KNEES AND PLACED HIS HANDS ON HIS THIGHS.

وَقَالَ بَا مُحَمَّدُ أَخْبِرْنِي عَنْ الْإِسْلَامِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتُقيمَ الْصَلَاةَ وَتُوبِي اللَّهُ عَلَيْهِ وَسَلَّمَ وَتُعْتَ إِلَيْهِ الصَّلَاةَ وَتُوبِي الزَّكَاةُ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ الصَّلَاةَ وَتُوبِي الزَّكَاةُ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا قَالَ صَدَقْتَ قَالَ فَعَجِبْنَا لَهُ بَسْأَلُهُ وَيُصِدِقُهُ

THE MAN SAID, "O MUHAMMAD, TELL ME ABOUT ISLAM." THE PROPHET SAID, "ISLAM IS TO TESTIFY THERE IS NO GOD BUT ALLAH AND MUHAMMAD IS THE MESSENGER OF ALLAH, TO ESTABLISH PRAYER, TO GIVE CHARITY, TO FAST THE MONTH OF RAMADAN, AND TO PERFORM PILGRIMAGE TO THE HOUSE IF A WAY IS POSSIBLE." THE MAN SAID, "YOU HAVE SPOKEN TRUTHFULLY." WE WERE SURPRISED. THAT HE ASKED HIM AND SAID HE WAS TRUTHFUL.

قَالَ فَأَخْبِرْنِي عَنْ الْإِيمَانِ قَالَ أَنْ تُؤْمِنَ بِاللهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ قَالَ صَدَقْتَ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ قَالَ صَدَقْتَ

HE SAID, "TELL ME ABOUT FAITH." THE PROPHET SAID, "FAITH IS TO BELIEVE IN ALLAH, HIS ANGELS, HIS BOOKS, HIS MESSENGERS, THE LAST DAY, AND TO BELIEVE IN PROVIDENCE, ITS GOOD AND ITS EVIL." THE MAN SAID, "YOU HAVE SPOKEN TRUTHFULLY.

قَالَ فَأَخْبِرْنِي عَنْ الْإِحْسَانِ قَالَ أَنْ تَعْبُدَ اللهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ وَ تَرَاهُ فَإِنَّهُ يَرَاكُ وَاللَّهُ يَرَاكُ وَ اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلّهُ عَلّهُ عَلّهُ عَلَى اللّهُ عَلَى اللّ

• HE SAID, TELL ME ABOUT EXCELLENCE." THE PROPHET SAID, "EXCELLENCE IS TO WORSHIP ALLAH AS IF YOU SEE HIM, FOR IF YOU DO NOT SEE HIM, HE SURELY SEES YOU."

قَالَ فَأَخْبِرْنِي عَنْ السَّاعَةِ قَالَ مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنْ السَّائِلِ قَالَ فَأَخْبِرْنِي عَنْ أَمَارَتِهَا قَالَ أَنْ تَلِدَ الْأَمَةُ رَبَّتَهَا وَأَنْ تَرَى الْحُفَاةَ الْعُرَاةَ الْعُرَاةَ الْعَالَةُ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ

THE MAN SAID, "TELL ME ABOUT THE FINAL HOUR." THE PROPHET SAID, "THE ONE ASKED DOES NOT KNOW MORE THAN THE ONE ASKING." THE MAN SAID, "TELL ME ABOUT ITS SIGNS." THE PROPHET SAID, "THE SLAVE GIRL WILL GIVE BIRTH TO HER MISTRESS AND YOU WILL SEE BAREFOOT, NAKED, AND DEPENDENT SHEPHERDS COMPETE IN THE CONSTRUCTION OF **TALL BUILDINGS.**"

## وَرَسُولُهُ أَعْلَمُ قَالَ فَإِنَّهُ مَلِيًّا ثُمَّ قَالَ لِي يَا عُمَرُ أَتَدْرِي مَنْ السَّائِلُ قُلْتُ اللّهُ وَرَسُولُهُ أَعْلَمُ قَالَ فَإِنَّهُ جِبْرِيلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ

(صحيح مسلم كتاب الإيمان باب بيان الإيمان والإسلام والإحسان والإيمان

بالقدر)

THEN, THE MAN RETURNED AND I REMAINED. THE PROPHET SAID TO ME, "O UMAR, DO YOU KNOW WHO HE WAS?" I SAID, "ALLAH AND HIS MESSENGER KNOW BEST." THE PROPHET SAID, "VERILY, HE WAS GABRIEL WHO CAME TO TEACH YOU YOUR RELIGION." (ŞAḤIḤ MUSLIM 8)