

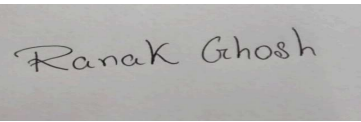




Joint Entrance Examination (Main) – 2024 Session 2 (April 2024)

Admit Card – Provisional

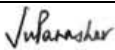
|  |                               |   |                 |   |
|--|-------------------------------|---|-----------------|---|
| Roll Number:   | TA011202253                   | Application Number:   | 240310000169    |  |
| Candidate's Name:  | Ranak Ghosh                   | Father's Name:  | Nitish Kr Ghosh |   |
| Gender:  | Male                          | Date of Birth:  | 07-04-2005      |   |
| Category:  | OBC-(NCL) As Per Central List | State of Eligibility:   | TRIPURA         |   |
| Person with Disability (PwD):  | No                            | Scribe required:  | NA              |   |
| <p>*Subject to the condition stipulated in the Guidelines dated 29.08.2018 for conducting written examinations for Persons with Benchmark Disabilities (as amended from time to time), a scribe shall be given, if so desired by a person with benchmark disabilities in the category of blindness, locomotor disability (both arms affected BA) and cerebral palsy. In the case of other categories of persons with benchmark disability, the provision of a scribe can be allowed on production of a certificate from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution, to the effect that the person concerned has physical limitation to write, and scribe is essential to write the examination on his/her behalf. The PwBD Candidate can bring his/her own scribe or may avail the same from the examining body.</p> <p>#All the candidates with benchmark disability not availing the facility of scribe will be allowed compensatory/extra time of 20 minutes per hour of the examination.</p> |                               |   |                 |   |
| <br>TA011202253   |                               | Candidate's Signature<br> |                 |   |

Test Details

|                          |                      |         |                        |
|--------------------------|----------------------|---------|------------------------|
| Applied For              | Paper 1: B.E./B.Tech |         |                        |
| Medium of Question Paper | Date of Examination  | Shift   | Timing of Test (IST)   |
| English                  | 04-04-2024           | Shift 2 | 3:00 P.M. to 6:00 P.M. |

Test Centre Details

|                          |   |                                   |                          |
|--------------------------|---|-----------------------------------|--------------------------|
| Reporting Time at Centre | Shift 2: 01:20 P.M. - 02:30 P.M.(IST)   | Entry Gate Closing Time at Centre | Shift 2: 02:30 P.M.(IST) |
| State of Test Centre     | Tripura   | City of Test Centre               | Agartala                 |
| Test Centre Code & Name  | 1086 & ICFAI University Tripura   |                                   |                          |
| Address of Test Centre   | Agartala Simna Road, P.O. Kamalghat Sadar, Tripura west, Agartala, Tripura, India, 799210 |                                   |                          |

  
Senior Director (Exams), NTA

SELF DECLARATION (UNDERTAKING)

I, \_\_\_\_\_, resident of \_\_\_\_\_, do hereby, declare the following:

- I have read the Instructions, Guidelines, Information Bulletin, and Notices related to this examination available on the website <https://jeemain.nta.ac.in/> and [www.nta.ac.in](http://www.nta.ac.in)
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page 2, and I undertake to abide by the same.
- I have also read Important Advisory as given on Page 3.
- The candidates were advised to register through Digi Locker/ABC ID. Those candidates who did not register through the Digi Locker / ABC ID (or chose authentication through non-Aadhaar options), need to report early on the day of the examination (atleast 1 hour earlier) to get their Biometrics recorded at the Exam Centre.**

|  |  |  |
|--|--|--|
| Candidate's Photo<br>(Same as uploaded on Application Form to be affixed before reaching the Centre) | Candidate's left-hand thumb Impression<br>(To be affixed before reaching the Centre) | Candidate's Signature<br>(To be signed on the Day of Examination in presence of the Invigilator only)) |
|--|--|--|

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.