**SPEAKER PROPOSAL**

Submit your proposal to [info@agiletourvienna.at](mailto:info@agiletourvienna.at) (as Microsoft Word Document). Fill in the form in the language of your talk (German or English). **Deadline is September 9th 2016.**

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| **Proposal Title** (published on website) | *Provide the title of your talk / workshop* |
| **Presenter**  (published on website) |  |
| **Company** |  |
| **Personal Specialism / Aims**  (published on website) | *Express, what topics you are interested in.* |
| **Years of Experience** | I have ……….. years of experience in ………………….. *(Agile, Developing, Testing, UX..)* |
| **Target level** | () Introductory () Intermediate () Advanced |
| **Format** | () Talk () Workshop () Practitioner Report () Other |
| **Language** | *Talks can be held in English or German. Please indicate, if you can hold the talk in both languages, and which language you’d prefer. Fill out this proposal in the language you’d prefer to present.*  () Deutsch () English () Either - preferred: ………………. |
| **Length** | ***All sessions are limited to 45 minutes (including Q&A)***  *For proposals with longer exercises or special formats you can offer sessions that require two 45-minute slots.* |
| **Abstract**  (published on website) | *Please limit to 1000-1500 characters (including spaces)  Have a well thought out introductory paragraph that tells attendees why they should come to your session over others. Make a clear statement of what the attendees will do or expect. Consider having a short call to action in this section and a problem statement.* |
| **Presenter Bio** (published on website) | *Please limit to 500-1000 characters (including spaces) Present yourself in the third person and in “full sentences”* |
| **Keywords/Tags**  (published on website) | *State 3-5 keywords that describe your session. Those will be additionally published on the website to get quick insight.* |
| **Contact information of presenter** | Email:  Phone Number:  City/Country of Residence:  *Please provide your email address, phone number and city/country of residence.* |
| **Content**  (NOT published on website, for reviewers only) | *Describe the content and flow of the session for the reviewers. Intrigue us and make us interested in your work! Tell us about the outstanding idea, discovery, project, etc. Also a minimal plan is necessary so the reviewer will have an idea how you will spend your limited time budget.*  *This will NOT be published to the audience (unlike the abstract) - it is for helping us to evaluate your proposal and to decide whether your session should be selected over a different one!*  *For presentations: List the topics and story outline you will talk about with timings. Check the prepared example (http://agiletourvieanna.a/Call-for-Speakers) for a detailed description.*  *For interactive sessions, please describe the exercises and interactions planned, including the timing. You can link to existing material, if available.* |
| **Learning outcomes** | *Describe the learning outcomes for attendees of your session. State how the lives of the attendees will be better, more effective, more enjoyable as a result of attending.* |
| **Max. # attendees** | *Is there a maximum number of attendees you can handle in your session (for interactive sessions)?*  () no () yes, \_\_\_\_ attendees is the maximum |
| **Special requirements** | *The room will be arranged in theater style or class room seating. There’ll be a beamer provided offering VGA and HDMI. Indicate if you require any additional equipment or special room setup. WLAN is provided, but since the event will be attended by 200+ people we cannot guarantee proper availability. If you need a solid internet connection for your presentation, please indicate in advance or bring your own connection.* |
| **Prior presentations of this session** | *Did you present this content at other conferences already? Please list where, and provide links to recordings/slides if available.* |
| **Presentation experience** | *Did you present at other conferences already? Please list where, and provide links to recordings/slides if available.* |