

Total Work – 96000 Cubic meter. Measurement will be as per sit condition. Quantity is approximate. Payment as per actual measurement.

1. To complete the work, it will take 100 working days.
2. Rainy day will not be considered as working days.
3. If work is required two machines than it will be completed with two machines.
4. To complete the work dumper of 10 tyre will be used, Document of the same are attached here with.
5. Completion work is finalized at cost of Rs. 130/cubicmeter.
6. At 50% work, price of soil will be doubled, Rest 50% work will be done at no cost.
7. Machines will be standing at your place until work is not finished.
8. If work will not completed within 100 working days then 5% Penalty of the entire cost will be imposed.

## Terms & conditions for basement excavation

Total work-96000 cubic meter

Measurement will be as per Sit Condition. Payment is Approximate. Payment as per Actual measurement.

1. To complete the work, it will take 100 working days.
2. Rainy day will not be considered as working days.
3. If work is required two machines than it will be completed with two machines.
4. To complete the work dumper of 10 tyre will be used, Documents of the same are attached here with.
5. Completion of work is finalized at cost of Rs. 130/cubic meter.
6. At 50% work, price of soil will be doubled, Rest 50% work will be done at no cost.
7. Machines will be standing at your place until work is not finished.
8. If work will not be completed within 100 working days then 5% penalty of the entire cost will be imposed.

Date

01/07/20

Sign.

01/07/20

G.T. ROAD, CHHIBRAMAU,  
KANNAUJ, UTTAR PRADESH  
209721

BRANCH ADD. NEAR ASTHA HOSPITAL KALYANPUR  
BITHOOR ROAD SINGAPUR (KANPUR)208017

## EQUIPMENT FLEET

S.NO.	DESCRIPTION	NOS.
1	Poclain Machine	2
2	Earth Movers Machine(JCB)	2
3	10 Tyre Truck(Dumper)	13
4	Water Tanker	2
5	Tractor	2
6	Grader	1
7	Soil Compactor(Roller)	1

Policy Number: 4212033, 230100002230

POLICY ISSUING OFFICE:  
KANNALU BRANCH (421203),  
KANNALU BRANCH  
UTTAR PRADESH, 208725.  
PHONE NUMBER: 05694724628  
FAX NUMBER: NA / NA  
Email: nia.421203@newindia.co.in

BUSINESS CHANNEL / CPSC User:  
NAME: DIRECT BUSINESS (109771489)  
Mr. Pradeep Kumar Dixit - (NIA1139468815),  
PHONE NUMBER: 9140244009 / 9452677635  
LAND/FAX NUMBER:  
EMAIL: pradeepkumardixit05692/8@gmail.com /

CLAIM CONTACT:  
KANPUR (420004)  
ADDRESS: 15 / 6D, GREEN HOUSE, CIVIL LINES,  
KANPUR - 208005, UTTAR PRADESH, 208001.  
PHONE NUMBER: 05122305012 /  
MOBILE NUMBER:  
Email: ch42@newindia.co.in

## INSURED DETAILS

Insured's Name	ABHISHEK CHATURVEDI	Customer ID	PO85845810 (PAN No AMOPC6715A)
Insured's Address	218, IBRAHIM GANJ, CHHIBRAMAU KANNALU, KANNALU, UTTAR PRADESH, 208721	Contact Number	/ / XXXXXXXX9617
		Email	ashutoshehaturved699@gmail.com
		GSTIN	NA

## POLICY DETAILS

Period of cover	17/12/2023 12:00:01 AM to 16/12/2024 11:59:59 PM	Receipt Number	10000089231200477909 - 16/12/23
Previous Insurer	THE NEW INDIA ASSURANCE COMPANY LTD.	Previous Policy Number	42120331220100002216

## VEHICLE DETAILS

Geographical Area / Zone	India/C	Year of manufacture	2020
Type of Commercial Vehicles	A - Goods Carrying	Sub-Type	Other than 3 wheeler - Public Carrier
Name of the Financier	ICICI BANK LTD	Chassis no./Engine no.	MA1TDA12XFL6M72294/PC LZL13118
Type of fuel	Diesel	Cubic capacity (cc)	0
Type of body	Open	Gross Vehicle Weight (GVW)	28000
Make/Model	MAHINDRA 8/BLAZO 28	Registration no.	LIP-74-T-8011
Seating capacity including Driver	2	Variant	CAB CHASSIS
Automobile Association membership	none	Colour	COLOUR AS PER BOOK
Cover Note No/Cover Note Issue Date	/	Name of registration authority	UTTAR PRADESH
FASTAG ID			

## INSURED DECLARED VALUE (Rs)

Vehicle	Trailer	Non-Elec Acc	Electrical Acc	Btu Fuel Kit	Total Value
2437768	0	0	0	0	2437768

## SCHEDULE OF PREMIUM

Own Damage		Liability
Basic OD Premium	7502	Basic TP Premium
(-) Calculated NCB Discount (35%)	3019.61	(+) IL to paid driver conductor cleaner employed for
(+) Addition for reduction of IL for no		43950

Total Payable (Rs)		55,960
Total Payable in Rs(In words):		RUPEES FIFTY FIVE THOUSAND NINE HUNDRED SIXTY ONLY
GSTIN(Issuing Office)	09AAACN4165C4ZM	
SAC	997134 (Motor vehicle insurance services)	
Limitation as to use: The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under Sub-section 3 of Section 66 of the Motor Vehicles Act, 1988. The Policy does not cover use FOR a) Organised racing b) Pace Making c) Reliability Trials d) Speed Testing		
Limits of Liability: Limit of the amount the Company's Liability Under Section II 1(i) In respect of any one accident: as per the Motor Vehicles Act, 1988. Limit of the amount of the Company's Liability Under Section II 1(ii) in respect of any one claim or series of claims arising out of one event: Up to Rs. 7,50,000		
For individual covers (OD) in RS:2437768		Compulsory excess in Rs:1500
Imposed excess in Rs:0		Voluntary excess in Rs:0
Persons or classes of persons entitled to drive: Any person including the insured provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective Learner's License may also drive the vehicle and that such a person satisfies the requirement of Rule 3 of the Central Motor Vehicles Rules, 1989.		

PA cover for Owner Driver					
Name of Nominee	Age of Nominee	Relationship with the Insured	Name of the Appointee (if Nominee is a minor)	Relationship to the Nominee	
none	0	none	none	none	
PA cover for named persons					
Name	Age	Opted (Rs.)	Nominee	Relationship	
NA	NA	NA	NA	NA	

Premium and GST Details		Rate of Tax	Amount in INR
Premium			Rs5708
SGST	9		514
CGST	9		514
IGST	0		0
Premium			Rs43950
SGST	9		2637
CGST	9		2637
IGST	0		0

In witness where of this policy has been signed at KANNALUBRANCH on this 16/12/2023

WARRANTED THAT IN CASE OF DISHONOUR OF THE PREMIUM CHEQUE, THIS DOCUMENT STANDS AUTOMATICALLY CANCELLED ABINITIO

This policy is subject to the Terms, conditions and exceptions applicable to Package/Liability policy attached/available on the web site <http://newindia.co.in>; IMT Endorsement Number(s) printed herewith attached 21,23,40,7.

Important notice:

The insured is not indemnified, if, the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the company by reason of wider terms appearing in the certificate in order to comply with the Motor Vehicles Act, 1988 is recoverable from the insured; see clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHTS OF RECOVERY". It is clarified that in case the declaration regarding the ncb or other previous policy details made by the insured, is found to be incorrect, all the benefits (including claim) under section-1 of this policy, will stand forfeited.

Anti Money Laundering Clause: In the event of a claim under the policy exceeding Rs 1lakh or a claim for refund of premium exceeding Rs 1 lakh, the insured will comply with the provisions of AML policy of the company. The AML policy is available in all our operating offices as well as Company website.

(Mr. ADHIJEET GAUTAM)  
[Branch Manager]

Duly Constituted Attorney(s)

We hereby declare that though our aggregate turnover in any preceding financial year from 2017-18 onwards is more than the aggregate turnover notified under sub-rule (4) of rule 48, we are not required to prepare an invoice in terms of the provisions of the said sub-rule.

Tax Invoice No : 42120323P0003004

IRDA Registration Number: 190  
NIA PAN NUMBER: AAACN4165C

UIN Number - IRDAN1908P001/V01100001

Policy Number - 42120331230160001798

POLICY ISSUING OFFICE:  
KANNALU BRANCH (421203),  
KANNALU BRANCH,  
UTTAR PRADESH, 209725.  
PHONE NUMBER: 05694234628  
FAX NUMBER: NA / NA  
Email: nia.421203@newindia.co.in

BUSINESS CHANNEL/C/SC User:  
NAME: DIRECT BUSINESS - (3197/1489)  
Mr. Pradeep Kumar Dixit - (NIA1D9768815),  
PHONE NUMBER: 9140244009 / / 946262/635  
LAND/FAX NUMBER: /  
EMAIL: pradeepkumardixit05669278@gmail.com /

CLAIM CONTACT:  
KANPUR (420001)  
ADDRESS: 15 / 60, GREEN HOUSE, CIVIL LINES,  
KANPUR - 208005 UTTAR PRADESH, 208001,  
PHONE NUMBER: 05122305012 /  
MOBILE NUMBER:  
Email: ch42@newindia.co.in

## INSURED DETAILS

Insured's Name	ASHWANI KUMAR	Customer ID	POA1059216 (PAN No. AVEFK4353F)
Insured's Address	S/O GANESH SHANKAR CHATURVEDI R/O 218 INRAHIMGANJ CHHIBRAMAU KANNAUJ, KANNAUJ, UTTAR PRADESH, 209721	Contact Number	/ / XXXXXX8072
		Email	
		GSTIN	NA

## POLICY DETAILS

Period of cover	05/11/2023 12:00:01 AM to 04/11/2024 11:59:59 PM	Receipt Number	1000089231100108092 - 04/11/23
Previous Insurer	THE NEW INDIA ASSURANCE COMPANY LTD.	Previous Policy Number	42120331220100001786

## VEHICLE DETAILS

Geographical Area / Zone:	India/B	Year of manufacture	2021
Type of Commercial Vehicles	A - Goods Carrying	Sub Type:	Other than 3 wheeler - Public Carrier
Name of the Financier	Axis bank ltd kanpur	Chassis no./Engine no.	MA1TDARXFM6A70E76/PC MZA10391
Type of fuel	Diesel	Cubic capacity (cc):	0
Type of body	Open	Gross Vehicle Weight (GVW):	28000
Make/Model:	MAHINDRA BLAZO 37	Registration no.	UP-78-GT-1670
Seating capacity including Driver:	2	Variant:	TRUCK
Automobile Association membership:	none	Colour:	OTHER COLOR
Cover Note No/Cover Note Issue Date:	/	Name of registration authority:	Kanpur - Urban
FASTag ID:			

## INSURED DECLARED VALUE (RS)

Vehicle	Trailer	High Elec Acc.	Electrical Acc.	Bi-fuel kit	Total Value
2805000	0	0	0	0	2805000

## SCHEDULE OF PREMIUM

	Own Damage	Liability
Basic OD Premium	17640	Basic TP Premium 43950

Net Premium (Rs)	61,763
GST (Rs)	8,480
Total Payable (Rs)	70,243
Total Payable in Rs(in words):	RUPEES SEVENTY THOUSAND TWO HUNDRED FORTY-THREE ONLY
GSTIN (Issuing Office)	Q9AAJACN4165C4ZM
SAC	997134 (Motor vehicle insurance services)
Limitation as to use: The Policy covers use only under a permit within the meaning of the Motor Vehicles Act, 1988 or such a carriage falling under Sub-section 3 of Section 66 of the Motor Vehicles Act, 1988. The Policy does not cover use FOR a) Organised racing b) Pace Making c) Reliability Trials d) Speed Testing	
Limits of Liability: Limit of the amount the Company's Liability Under Section II 1(i) in respect of any one accident: as per the Motor Vehicles Act, 1988. Limit of the amount of the Company's Liability Under Section II 1(ii) in respect of any one claim or series of claims arising out of one event: Up to Rs. 7,50,000	
For individual covers (OD) in Rs: 2805000	Compulsory excess in Rs: 1500
Imposed excess in Rs: 0	Voluntary excess in Rs: 0
Persons or classes of persons entitled to drive: Any person including the insured provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective Learner's License may also drive the vehicle and that such a person satisfies the requirement of Rule 3 of the Central Motor Vehicles Rules, 1989.	

PA cover for Owner Driver			
Name of Nominee	Age of Nominee	Relationship with the Insured	Name of the Appointee (if Nominee is a minor)
none	0	none	none

PA cover for named persons			
Name	Age	Relationship	Relationship to the Nominee
NA	NA	NA	NA

#### Premium and GST Details

	Rate of Tax	Amount in INR
Premium		Rs 17813
SGST	9	1603
CGST	9	1603
IGST	0	0
Premium		Rs 43950
SGST	6	2637
CGST	6	2637
IGST	0	0

In witness where of this policy has been signed at KANNALU BRANCH on this 04/11/2023

WARRANTED THAT IN CASE OF DISHONOUR OF THE PREMIUM CHEQUE, THIS DOCUMENT STANDS AUTOMATICALLY CANCELLED ABINITIO

This policy is subject to the Terms, conditions and exceptions applicable to Package/Liability policy attached/available on the web site <http://newindia.co.in>, IMT Endorsement Number(s) printed herewith attached 21, 23, 40.

#### Important notices:

The Insured is not indemnified, if, the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the company by reason of wider terms appearing in the certificate in order to comply with the Motor Vehicles Act, 1988 is recoverable from the insured; see clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHTS OF RECOVERY". It is clarified that in case the declaration regarding the ncb or other previous policy details made by the Insured, is found to be incorrect, all the benefits (including claim) under section-1 of this policy, will stand forfeited.



Date of Issue: 04/11/2023



(Mr. ABHIJEET GAUTAM)  
(Branch Manager)

Duly Constituted Attorney(s)

We hereby declare that though our aggregate turnover in any preceding financial year from 2017-18 onwards is more than the aggregate turnover notified under sub-rule (4) of rule 48, we are not required to prepare an invoice in terms of the provisions of the said sub-rule.

Tax Invoice No : 42120323P0002492

IRDA Registration Number: T90

NIA PAN NUMBER: AAACN4165C

[illegible]

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

1. 1. The first step in the process of creating a new product is to identify a market need.  
 2. 2. The next step is to develop a concept that meets this need.  
 3. 3. This is followed by a detailed design and the creation of a prototype.  
 4. 4. The final step is to test the product in the market and gather feedback.  
 5. 5. This feedback is used to refine the product and improve its performance.  
 6. 6. The process then repeats itself as the product is refined and improved.  
 7. 7. The final result is a new product that meets the market need and is ready for sale.  
 8. 8. The process of creating a new product is a continuous one that requires ongoing effort and innovation.  
 9. 9. The final result is a new product that meets the market need and is ready for sale.  
 10. 10. The process of creating a new product is a continuous one that requires ongoing effort and innovation.

REGISTERED DATA:		DATE OF REGISTRATION	
REGISTERED NAME	REGISTERED ADDRESS	DATE OF REGISTRATION	DATE OF REGISTRATION
SUSAN K. ANNA M. (SUSAN)	1028 THIRD STREET, NEW YORK, N.Y. 10001	10/1/68	10/1/68
	MANHATTAN, N.Y. 10001	10/1/68	10/1/68
		10/1/68	10/1/68
		10/1/68	10/1/68

FOUR OFFERS  
 4/27/2014 3:50 PM 2101 2025 15-595 411  
 4/27/2014 3:50 PM 2101 2025 15-595 411  
 4/27/2014 3:50 PM 2101 2025 15-595 411  
 4/27/2014 3:50 PM 2101 2025 15-595 411

[illegible][illegible]

1. Name of the person: John Doe  
 2. Address: 123 Main St, Anytown, USA  
 3. Phone Number: (555) 123-4567  
 4. Date of Birth: 01/01/1980  
 5. Occupation: Software Engineer  
 6. Marital Status: Single  
 7. Education: Bachelor's Degree  
 8. Current Residence: Apartment 5B  
 9. Vehicle Registration: ABC-1234  
 10. Social Security Number: 123-45-6789  
 11. Emergency Contact: John Doe  
 12. Signature: [Signature]  
 13. Date: 10/27/2023  
 14. Printed Name: John Doe  
 15. Title: Software Engineer  
 16. Company: ABC Corp  
 17. Department: Engineering  
 18. Project: Project X  
 19. Task: Task Y  
 20. Status: Completed  
 21. Reviewer: John Doe  
 22. Date: 10/27/2023  
 23. Printed Name: John Doe  
 24. Title: Software Engineer  
 25. Company: ABC Corp  
 26. Department: Engineering  
 27. Project: Project X  
 28. Task: Task Y  
 29. Status: Completed  
 30. Reviewer: John Doe  
 31. Date: 10/27/2023  
 32. Printed Name: John Doe  
 33. Title: Software Engineer  
 34. Company: ABC Corp  
 35. Department: Engineering  
 36. Project: Project X  
 37. Task: Task Y  
 38. Status: Completed  
 39. Reviewer: John Doe  
 40. Date: 10/27/2023  
 41. Printed Name: John Doe  
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 44. Department: Engineering  
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 46. Task: Task Y  
 47. Status: Completed  
 48. Reviewer: John Doe  
 49. Date: 10/27/2023  
 50. Printed Name: John Doe  
 51. Title: Software Engineer  
 52. Company: ABC Corp  
 53. Department: Engineering  
 54. Project: Project X  
 55. Task: Task Y  
 56. Status: Completed  
 57. Reviewer: John Doe  
 58. Date: 10/27/2023  
 59. Printed Name: John Doe  
 60. Title: Software Engineer  
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 62. Department: Engineering  
 63. Project: Project X  
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 104. Printed Name: John Doe  
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 106. Company: ABC Corp  
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 136. Task: Task Y  
 137. Status: Completed  
 138. Reviewer: John Doe  
 139. Date: 10/27/2023  
 140. Printed Name: John Doe  
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Call 1-800-368-2767 for more information

U.S. CHIEF OF POLICE, NEW YORK CITY, NEW YORK  
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U.S. DEPARTMENT OF JUSTICE

Customer Name	07-110222AC-ME
Contract Number	07-110222AC-ME
Item #	07-110222AC-ME
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1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES MADISON".

2. The second part of the document is a preface. It contains the text "I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

3. The third part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

4. The fourth part of the document is the main body of the text. It contains the history of the United States of America.

5. The fifth part of the document is a list of references. It contains the names of the authors and the titles of the books used in the work.

6. The sixth part of the document is a list of footnotes. It contains additional information and references.

7. The seventh part of the document is a list of appendices. It contains supplementary material.

8. The eighth part of the document is a list of indexes. It contains a list of names and subjects.

9. The ninth part of the document is a list of plates. It contains illustrations.

10. The tenth part of the document is a list of maps. It contains maps of the United States.

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FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

This image is a vertical strip of a document page, heavily degraded with noise and artifacts. It shows fragments of text and a table structure. The text is mostly illegible due to the noise, but some words like "TABLE" and "TABLE" are visible. The table structure is also partially visible, with columns and rows, but the data within is unreadable.



1. The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.

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**Selection of Data**

Figure 1

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SEE INDEX FOR FULL LIST

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1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

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— *Journal of the American Medical Association*, 1997

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2. Address of the Customer  
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4. State  
5. Zip Code  
6. Telephone No.  
7. Branch Name  
8. Branch Address  
9. Branch City  
10. Branch State  
11. Branch Zip Code  
12. Branch Telephone No.

1. Name of the Supplier  
2. Address of the Supplier  
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4. State  
5. Zip Code  
6. Telephone No.  
7. Branch Name  
8. Branch Address  
9. Branch City  
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11. Branch Zip Code  
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9. Branch City  
10. Branch State  
11. Branch Zip Code  
12. Branch Telephone No.



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**Abstract**—The purpose of this study was to determine if there were differences in the prevalence of musculoskeletal disorders among different types of workers. The subjects included 600 men and women who worked in three different occupations: construction, manufacturing, and service. Data were collected from a questionnaire that asked about symptoms of musculoskeletal disorders, work conditions, and demographic information. The results showed that the prevalence of musculoskeletal disorders was highest among construction workers, followed by manufacturing workers, and lowest among service workers. The results also showed that the prevalence of musculoskeletal disorders increased with age and duration of employment.

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**THE**

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**Figure 1**

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**Figure 1**

214

**THE**

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INDUSTRIAL MARKETING

TAX INVOICE

100% Pure Cotton (Washable & Dry Cleanable)



TATA LTD

IND. MARKETING  
100 COENKA

IND. MARKETING  
100 COENKA

IND. MARKETING  
100 COENKA

100% Pure Cotton (Washable & Dry Cleanable)

100% Pure Cotton (Washable & Dry Cleanable)

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100% Pure Cotton (Washable & Dry Cleanable)

100% Pure Cotton (Washable & Dry Cleanable)

100% Pure Cotton (Washable & Dry Cleanable)

100% Pure Cotton (Washable & Dry Cleanable)

TIN: 101152-2023  
GST INVOICE DT: 30/11/2023  
Invoice No: 10012023

Customer Order Dt: 30/11/2023  
Customer Order No: 10012023

Descr of Goods	Rate	Qty	Unit	Rate (per Unit)	Total	Discount	%	Taxable Value	Rate	Amount	Rate	Amount	IGST
DOWN GLOW	51.00	1.37		51.00	51.00	5.00	5.00	51.00	5.00	51.00	5.00	51.00	5.00
DOWN GLOW	51.00	1.37		51.00	51.00	5.00	5.00	51.00	5.00	51.00	5.00	51.00	5.00

DOWN GLOW	51.00	1.37		51.00	51.00	5.00	5.00	51.00	5.00	51.00	5.00	51.00	5.00
DOWN GLOW	51.00	1.37		51.00	51.00	5.00	5.00	51.00	5.00	51.00	5.00	51.00	5.00

Declaration: Information about customer is provided as received. It is not to be used for any other purpose. Information is not to be used for any other purpose. Information is not to be used for any other purpose.

Terms & Conditions: 1. Our company shall not be responsible for any loss or damage to the goods during transit. 2. The goods shall be delivered within the specified time. 3. The goods shall be delivered in good condition. 4. The goods shall be delivered in good condition. 5. The goods shall be delivered in good condition.

Registered Address: SECT B POKHET, 65 COENKA PUBLIC SCHOOL SUBHANT GOLF CITY, B-135 PALM VALLEY, LUCKNOW, U.P.

# SWIFT CONSTRUCTION EXPERTS

G-13, Transport Nagar, Karpur Road, Ludhiana 1420012

Mobile No. 9871999011

FAX : 9871999011

email : swift.construction@swiftnagar.com

## GST INVOICE

Invoice No. : THU013/1839  
Date of Invoice : 20-06-2018  
Name of Supplier : Shree Pradeep (09)  
Address (Supplier) :

MACHINE SERIAL : S200-44912  
CACHINE NO.  
NEPO INTERNATIONAL : SHEL EQUIPMENT FINANCE LTD.

**Shipped to :**  
MAHESAN MEDIA  
UJCE SANVOC TRUSS  
E-105, VINA PARKER, INDIRA NAGAR  
VARANASI, 221004 NAGAR  
PIN : 221004  
Party Address No : 9795625777  
State : Uttar Pradesh (09)  
GSTIN / UTR : 09AJTP1927012M

**Shipped to :**  
MAHESAN MEDIA  
UJCE SANVOC TRUSS  
NEAR KADHUPUR RAILWAY STATION  
VILLAGE: GAURJERET VALAMASI  
Party Address No : 9795625777  
State : Uttar Pradesh (09)  
GSTIN / UTR : 09AJTP1927012M

MACHINE SERIAL NO: S200-44912

SAC ITEM NAME	HSN/RAC Code	QTY.	Unit Price/Amount	Amount Before Tax	GST	SGST	Amount
1. S200-44912 MACHINE SERIAL NO: S200-44912	3495200	1.00	43,72,883.86 @ 100%	43,72,883.86	940000	940000	51,60,883.86
Grand Total				2.00			53,62,883.86

Total Invoice Amt : GST : SGST : Total Tax :  
53,62,883.86 : 940000 : 940000 : 1,97,216.64

Amounts Fifty One Lakhs Sixty Thousand Only

## Bank Details

a) Allahabad Bank, Liberty House, Kailash Road, Lucknow  
Account No. - 5035740838, IFSC Code : ALLA0212053  
b) HDFC Bank, Ashiyand Bazar, Lucknow  
Account No. - 50200027-26424, IFSC Code : HDFC0001943

Signature of Supplier  
Signature of Signatory

For SWIFT CONSTRUCTION EXPERTS

Authorized Signatory





**Description of Vehicle****Owner's Name & Address****Owner Name****Full Address: (Permanent)****Full Address: (Temporary)****Fitness UpTo****Owner Serial No****Detailed Description****Class of Vehicle****Ownership****Maker's Name****Front HSRP No****Type of Body****No of Cylinders****Engine No.****Horse Power(BHP)****Maker's Classification****Seating Cap(in all)****Seating Cap****Colour****Other Criteria****AC Fitted****Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)****By Manuf.****As Regd.****Description****Weight(In kgs)****a) Front:**

10.00\*20 16PR

7000

**b) Rear:**

10.00\*20 16PR

21000

**c) Other:**

1

0

**d) Tandem:**

1

0

The motor vehicle above described is subject to hypothecation in favour of MAHINDRA & MAHINDRA FINANCIAL LTD, FAIZABAD ROAD, LUCKNOW, Lucknow, Uttar Pradesh-226001 w.e.f. 02-Mar-2020.

**Purchase at**

: 28-Feb-2020

**Sale Amt**

: 3180000/-

**OTI Date**

: 28-Feb-2020

**Amount/Receipt No**

: 6736 / UP7ARR20030000402

**TaxUpTo**

: 30-Apr-2020

**Vehicle Is Govt./ Pub.**

: PRIVATE

**Tax Exempted or Not**

: NOT EXEMPTED

**Date of Approval**

: 04-Mar-2020

**Other State/Transfer/Conversion Details****Previous Owner****Previous RegdNo****Old State****Entry Date****Transfer Date****Conversion Date**



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 5408 S. UNIVERSITY AVE.  
 CHICAGO, ILL. 60637  
 TEL: 773-936-5000  
 FAX: 773-936-5000

**THE UNIVERSITY OF CHICAGO**

一、關於我國的國情

二、關於我國的經濟建設

三、關於我國的文化教育事業

四、關於我國的對外關係

五、關於我國的國防建設

六、關於我國的社會主義改造

七、關於我國的社會主義建設

八、關於我國的社會主義制度

九、關於我國的社會主義思想

十、關於我國的社會主義實踐

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1. The first part of the document is a list of references. The references are listed in a standard format, with the author's name, the title of the work, and the publisher. The references are as follows:

1. J. H. Van der Linde, *Die Geschiedenis van die Kaapkolonie*, 1898, 1900, 1902, 1904, 1906, 1908, 1910, 1912, 1914, 1916, 1918, 1920, 1922, 1924, 1926, 1928, 1930, 1932, 1934, 1936, 1938, 1940, 1942, 1944, 1946, 1948, 1950, 1952, 1954, 1956, 1958, 1960, 1962, 1964, 1966, 1968, 1970, 1972, 1974, 1976, 1978, 1980, 1982, 1984, 1986, 1988, 1990, 1992, 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020, 2022, 2024, 2026, 2028, 2030, 2032, 2034, 2036, 2038, 2040, 2042, 2044, 2046, 2048, 2050, 2052, 2054, 2056, 2058, 2060, 2062, 2064, 2066, 2068, 2070, 2072, 2074, 2076, 2078, 2080, 2082, 2084, 2086, 2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136, 2138, 2140, 2142, 2144, 2146, 2148, 2150, 2152, 2154, 2156, 2158, 2160, 2162, 2164, 2166, 2168, 2170, 2172, 2174, 2176, 2178, 2180, 2182, 2184, 2186, 2188, 2190, 2192, 2194, 2196, 2198, 2200, 2202, 2204, 2206, 2208, 2210, 2212, 2214, 2216, 2218, 2220, 2222, 2224, 2226, 2228, 2230, 2232, 2234, 2236, 2238, 2240, 2242, 2244, 2246, 2248, 2250, 2252, 2254, 2256, 2258, 2260, 2262, 2264, 2266, 2268, 2270, 2272, 2274, 2276, 2278, 2280, 2282, 2284, 2286, 2288, 2290, 2292, 2294, 2296, 2298, 2300, 2302, 2304, 2306, 2308, 2310, 2312, 2314, 2316, 2318, 2320, 2322, 2324, 2326, 2328, 2330, 2332, 2334, 2336, 2338, 2340, 2342, 2344, 2346, 2348, 2350, 2352, 2354, 2356, 2358, 2360, 2362, 2364, 2366, 2368, 2370, 2372, 2374, 2376, 2378, 2380, 2382, 2384, 2386, 2388, 2390, 2392, 2394, 2396, 2398, 2400, 2402, 2404, 2406, 2408, 2410, 2412, 2414, 2416, 2418, 2420, 2422, 2424, 2426, 2428, 2430, 2432, 2434, 2436, 2438, 2440, 2442, 2444, 2446, 2448, 2450, 2452, 2454, 2456, 2458, 2460, 2462, 2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 2498, 2500, 2502, 2504, 2506, 2508, 2510, 2512, 2514, 2516, 2518, 2520, 2522, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2540, 2542, 2544, 2546, 2548, 2550, 2552, 2554, 2556, 2558, 2560, 2562, 2564, 2566, 2568, 2570, 2572, 2574, 2576, 2578, 2580, 2582, 2584, 2586, 2588, 2590, 2592, 2594, 2596, 2598, 2600, 2602, 2604, 2606, 2608, 2610, 2612, 2614, 2616, 2618, 2620, 2622, 2624, 2626, 2628, 2630, 2632, 2634, 2636, 2638, 2640, 2642, 2644, 2646, 2648, 2650, 2652, 2654, 2656, 2658, 2660, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2676, 2678, 2680, 2682, 2684, 2686, 2688, 2690, 2692, 2694, 2696, 2698, 2700, 2702, 2704, 2706, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2726, 2728, 2730, 2732, 2734, 2736, 2738, 2740, 2742, 2744, 2746, 2748, 2750, 2752, 2754, 2756, 2758, 2760, 2762, 2764, 2766, 2768, 2770, 2772, 2774, 2776, 2778, 2780, 2782, 2784, 2786, 2788, 2790, 2792, 2794, 2796, 2798, 2800, 2802, 2804, 2806, 2808, 2810, 2812, 2814, 2816, 2818, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838, 2840, 2842, 2844, 2846, 2848, 2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 3182, 3184, 3186, 3188, 3190, 3192, 3194, 3196, 3198, 3200, 3202, 3204, 3206, 3208, 3210, 3212, 3214, 3216, 3218, 3220, 3222, 3224, 3226, 3228, 3230, 3232

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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1. The first part of the document is a list of references. The references are listed in a standard format, with the author's name, the title of the work, and the publisher. The references are as follows:

1. J. H. Van Veen, *The History of the Netherlands*, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578,

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1. The first part of the document is a list of references. The references are listed in a standard format, with the author's name, the title of the work, and the publisher. The references are as follows:

1. J. H. Van der Linde, *Die Geschiedenis van die Kaapkolonie*, 1898, 1900, 1902, 1904, 1906, 1908, 1910, 1912, 1914, 1916, 1918, 1920, 1922, 1924, 1926, 1928, 1930, 1932, 1934, 1936, 1938, 1940, 1942, 1944, 1946, 1948, 1950, 1952, 1954, 1956, 1958, 1960, 1962, 1964, 1966, 1968, 1970, 1972, 1974, 1976, 1978, 1980, 1982, 1984, 1986, 1988, 1990, 1992, 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020, 2022, 2024, 2026, 2028, 2030, 2032, 2034, 2036, 2038, 2040, 2042, 2044, 2046, 2048, 2050, 2052, 2054, 2056, 2058, 2060, 2062, 2064, 2066, 2068, 2070, 2072, 2074, 2076, 2078, 2080, 2082, 2084, 2086, 2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136, 2138, 2140, 2142, 2144, 2146, 2148, 2150, 2152, 2154, 2156, 2158, 2160, 2162, 2164, 2166, 2168, 2170, 2172, 2174, 2176, 2178, 2180, 2182, 2184, 2186, 2188, 2190, 2192, 2194, 2196, 2198, 2200, 2202, 2204, 2206, 2208, 2210, 2212, 2214, 2216, 2218, 2220, 2222, 2224, 2226, 2228, 2230, 2232, 2234, 2236, 2238, 2240, 2242, 2244, 2246, 2248, 2250, 2252, 2254, 2256, 2258, 2260, 2262, 2264, 2266, 2268, 2270, 2272, 2274, 2276, 2278, 2280, 2282, 2284, 2286, 2288, 2290, 2292, 2294, 2296, 2298, 2300, 2302, 2304, 2306, 2308, 2310, 2312, 2314, 2316, 2318, 2320, 2322, 2324, 2326, 2328, 2330, 2332, 2334, 2336, 2338, 2340, 2342, 2344, 2346, 2348, 2350, 2352, 2354, 2356, 2358, 2360, 2362, 2364, 2366, 2368, 2370, 2372, 2374, 2376, 2378, 2380, 2382, 2384, 2386, 2388, 2390, 2392, 2394, 2396, 2398, 2400, 2402, 2404, 2406, 2408, 2410, 2412, 2414, 2416, 2418, 2420, 2422, 2424, 2426, 2428, 2430, 2432, 2434, 2436, 2438, 2440, 2442, 2444, 2446, 2448, 2450, 2452, 2454, 2456, 2458, 2460, 2462, 2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 2498, 2500, 2502, 2504, 2506, 2508, 2510, 2512, 2514, 2516, 2518, 2520, 2522, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2540, 2542, 2544, 2546, 2548, 2550, 2552, 2554, 2556, 2558, 2560, 2562, 2564, 2566, 2568, 2570, 2572, 2574, 2576, 2578, 2580, 2582, 2584, 2586, 2588, 2590, 2592, 2594, 2596, 2598, 2600, 2602, 2604, 2606, 2608, 2610, 2612, 2614, 2616, 2618, 2620, 2622, 2624, 2626, 2628, 2630, 2632, 2634, 2636, 2638, 2640, 2642, 2644, 2646, 2648, 2650, 2652, 2654, 2656, 2658, 2660, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2676, 2678, 2680, 2682, 2684, 2686, 2688, 2690, 2692, 2694, 2696, 2698, 2700, 2702, 2704, 2706, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2726, 2728, 2730, 2732, 2734, 2736, 2738, 2740, 2742, 2744, 2746, 2748, 2750, 2752, 2754, 2756, 2758, 2760, 2762, 2764, 2766, 2768, 2770, 2772, 2774, 2776, 2778, 2780, 2782, 2784, 2786, 2788, 2790, 2792, 2794, 2796, 2798, 2800, 2802, 2804, 2806, 2808, 2810, 2812, 2814, 2816, 2818, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838, 2840, 2842, 2844, 2846, 2848, 2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 3182, 3184, 3186, 3188, 3190, 3192, 3194, 3196, 3198, 3200, 3202, 3204, 3206, 3208, 3210, 3212, 3214, 3216, 3218, 3220, 3222, 3224, 3226, 3228, 3230, 3232

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A vertical strip of a black and white photograph showing a dense, textured surface, possibly a wall or a large piece of fabric, with a repeating pattern of small, dark, rectangular shapes. The texture is highly detailed and appears to be a close-up of a material with a complex, woven or patterned structure. The lighting is somewhat uneven, creating subtle gradients of gray across the vertical strip.



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 214. **Figure 206**  
 215. **Figure 207**  
 216. **Figure 208**  
 217. **Figure 209**

此書係由上海圖書館藏本影印，原書為清康熙年間刻本，現已佚。此書內容為《欽定四庫全書》所收，現已收入《四庫全書》。

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1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES M. SMITH".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the first chapter, titled "THE DISCOVERY OF AMERICA". It describes the early exploration of the continent by Christopher Columbus.

4. The fourth part of the document is the second chapter, titled "THE SETTLEMENT OF AMERICA". It discusses the early colonial settlements and the challenges they faced.

5. The fifth part of the document is the third chapter, titled "THE REVOLUTIONARY WAR". It covers the events leading up to the war and the battle of independence.

6. The sixth part of the document is the fourth chapter, titled "THE CONSTITUTION". It explains the formation of the federal government and the principles of the Constitution.

7. The seventh part of the document is the fifth chapter, titled "THE WESTERN EXPANSION". It describes the westward movement of settlers and the impact on Native American populations.

8. The eighth part of the document is the sixth chapter, titled "THE CIVIL WAR". It details the conflict between the Union and the Confederacy.

9. The ninth part of the document is the seventh chapter, titled "THE RECONSTRUCTION". It discusses the period following the Civil War and the efforts to rebuild the South.

10. The tenth part of the document is the eighth chapter, titled "THE MODERN UNITED STATES". It covers the period from the end of the Civil War to the present day.



RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (100-100000)  
SUBJECT: [REDACTED]  
RE: [REDACTED]

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RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535



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1994-1995

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॥ श्रीगणेशाय नमः ॥

Owner Name

SUSIL KUMAR MISRA

Vehicle Identification No.

NA

Ownership Type

FIRM

Purchase Date

20-Dec-2023

Engine No.

PCPZ345554

Frame No.

PCPZ345554

Weight

PCPZ345554

Full Address (Permanent)

PCPZ345554

Full Address (Temporary)

PCPZ345554

Debtor's Name and Address

PCPZ345554

Maker's Name

PCPZ345554

Maker's Classification

PCPZ345554

Sale Amount

PCPZ345554

Remarks

PCPZ345554

Seating Capacity (Driver)

PCPZ345554

Engine Power (BHP)

PCPZ345554

No of Cylinders

PCPZ345554

Class of Vehicle

PCPZ345554

Fuel used in engine

PCPZ345554

Unladen Weight in kg

PCPZ345554

AC Fitted

PCPZ345554

Vehicle Fitted

PCPZ345554

Vehicle (for rent)

PCPZ345554

Owner Serial No.

PCPZ345554

Max Weight Limit

PCPZ345554

Hypothecation Details: (Hypothecation) AXIS BANK LIMITED, KANPUR NAGAR, KANPUR NAGAR, Uttar Pradesh, 208001

Insurance Details: THIRD PARTY Insurance from The New India Assurance Company Limited vide policy certificate/contract no

4222000123030012756 as valid from 20-Dec-2023 to 19-Dec-2024

valid up to the date with effect from : 22-Dec-2023 To 21-Jan-2024

Date of Registration

21-Dec-2023

Chassis No.

MB1H3LHD3PP221706

Passport No.

PCPZ345554

Registration No.

PCPZ345554

Registration No.

PCPZ345554

Registration No.

PCPZ345554

Registration No.

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Registration No.

PCPZ345554

Registration No.

PCPZ345554

Registration No.

PCPZ345554

Owner Name

SUDHAKAR KUMAR KISHORE

Vehicle Category

NA

Owner's Reg. Type

REG

Registration Date

20-Dec-2023

Engine No.

FP2145301

Chassis No.

FP2145301

Plate No.

NA

Full Address (Permanent)

IND. SUSHIL KUMAR MISHRA, DARA SIKHIL, P. RD, KALYANPUR, KANPUR, KANPUR NAGAR,

Full Address (Temporary)

KANPUR NAGAR, UTTAR PRADESH-208016

Vehicle Category

UIC, SUSHIL KUMAR MISHRA, DARA SIKHIL, P. RD, KALYANPUR, KANPUR, KANPUR NAGAR,

Vehicle's Name and Address

KANPUR NAGAR, UTTAR PRADESH-208016

Vehicle's Classification

FUTURE TRUCKS, CAB PARK INDUSTRIAL AREA, SITE NO 1 KANPUR, D.O

Sale Amount

ASHOK LELAND LTD

Make

UE282509 TTR

Seating (Occupant, driver)

REG. 45410001

Engine Power (HP)

RHARAT STAGE VI

No. of Cylinders

2

Class of Vehicle

240 56

Fuel used in engine

0

Unladen Weight (kg)

GOODS CARRIER

AC Fitted

DIESEL

Video Fitted

12172

Width (in mm)

NO

Owner's Social No.

N

Tax Paid Up to

2500

1

29-Feb-2024

Hypothecation Details: (Hypothecation) AXIS BANK LIMITED, KANPUR NAGAR, UTTAR PRADESH, 208001

Insurance Details: THIRD PARTY Insurance from The New India Assurance Company Limited vide policy certificate no

422223123030012719 is valid from 20-Dec-2023 to 19-Dec-2024.

Valid up to the date with effect from : 20-Dec-2023 To 21-Jan-2024

Date of Registration

20-Dec-2023

Chassis No.

FP2145301

Passport No.

FP2145301

Registration No.

FP2145301

Registration No.

FP2145301

Registration No.

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Registration No.

FP2145301

ABHINAV

(Registering Authority)



THE SECRETARY OF THE ARMY  
WASHINGTON, D. C. 20315

OFFICE OF THE SECRETARY  
WASHINGTON, D. C. 20315

DEPARTMENT OF THE ARMY  
WASHINGTON, D. C. 20315

ARMY GROUND SCHOOL  
WASHINGTON, D. C. 20315

TO: THE SECRETARY OF THE ARMY  
FROM: THE SECRETARY OF THE ARMY

SUBJECT: [Illegible]

DATE: [Illegible]

REFERENCE: [Illegible]

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CH NO	1	66411LHP37755A70185
O SNO	1	3
E SNO	1	P0X12A10080
REGD UPTO	1	15-Mar-2023
REGD DT	1	16-Mar-2024
REGD	1	Karnataka Ultra Project
MFR	1	MAHINDRA & MAHINDRA LIMITED
VHE CL	1	Goods Carrier(HGV)
NAME	1	ASHUTOSH CHATURVEDI
S/W/D	1	GAMESH SHANKAR CHATURVEDI
Address	1	SUBHASH NAGAR BHALHOLANLI CHITTOBANALI, Karnataka-200221
MODEL	1	PU12028 17 BSS 42 BSCB
CUCAP	1	246230
NO OF CYL	1	6
WHEEL BASE	1	4250
FUEL	1	DIESEL
SEATING C	1	3
COLOR	1	ASTOR WHITE

*Abhishek*



Owner Name

ANJIT K CHAUDHARY

Son of Mr. Chaudhary

DINESH SHANKAR  
CHANDRASEKHAR

Full Address (Permanent)  
Full Address (Temporary)

BA NO - 218/BROTHING CAMP, 1st FLOOR, 1st FLOOR, PRADESH 201721  
BA NO - 218/BROTHING CAMP, 1st FLOOR, 1st FLOOR, PRADESH 201721  
16 Feb 2023

Transfer No

Transfer No

31-Mar-2024

Registered Description

Class of Vehicle

GOODS CARRIER

1st Vehicle No

CHHATTA 218/21

Registration No

INDIAN

Weight

CHHATTA 218/21

Vehicle No

CHHATTA 218/21

18TH

BA280032503

12/2020

BA280032503

Vehicle No

BA280032503

12/2020

12/2020

Vehicle No

BA280032503

12/2020

BA280032503

Vehicle No

BA280032503

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12/2020

12/2020

Vehicle No

BA280032503

12/2020

12/2020

Vehicle No

BA280032503

12/2020

12/2020





Dealer's Name & Address	Owner Name	Full Address (Permanent)	Full Address (Temporary)	Fitness Up To	Owner Serial No
KALASH MOTORS, GT ROAD, KANPUR, : 164-208001	D.N.SONS	49-B, BABA-SIROHI, LITKALYANPUR, KANPUR NAGAR, UTTAR PRADESH-208016	43-B, BABA-SIROHI, LITKALYANPUR, KANPUR NAGAR-UTTAR PRADESH-208016	26-Jan-2026	1
Purpose For Printing RC	DUP	Son/daughter of	NA	Tax Up To	24-Feb-2024

Detailed Description	
Class of Vehicle	: GOODS CARRIER
Ownership	: FIRM
Maker's Name	: TATA MOTORS LTD
Front HSRP No	: BA2600533404
Type of Body	: TIPPER
No of Cylinders	: 6
Engine No	: B6.7B6A250D02112B641A39 Fuel
	: 53
Horse Power(BHP)	: 249.24
Maker's Classification	: SIGNA 4825, TK BSV, 10X2 Wheel base
	: 29BOX
Seating Cap(in all)	: 2
Sleeper Cap	: 0
Colour	: ARCTIC WHITE
Other Criteria	
AC Fitted	: NO
Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)	
By Manut.	As Regd.

	Description	Weight(in kgs)
a) Front	11*20 16PR	15033
b) Rear	11*20 16PR	31667
c) Other	11*20 16PR	0
d) Tandem	11*20 16PR	0

The motor vehicle above described is subject to hypothecation in favour of ICICI BANK LTD, MALL ROAD, MALL ROAD, Kanpur Nagar, Uttar Pradesh-208004 w.e.f. 22-Mar-2021.

Purchase dt	: 15-Mar-2021	Sale Amt	: 5145016/-
OTD Date	: 01-Jun-2021	Amount/Rept No	: 127776 /

TaxUpTo	: 29-Feb-2024	Vehicle Is Govt/ Pvt	: PRIVATE
Tax Exempted or Not	: NOT EXEMPTED	Date of Approval	: 27-Jan-2024

Other State/Transfer/Conversion/Reassign Details	Previous Owner
Old State	Previous RegNo
Transfer Date	Entry Date
	Conversion Date

Date: 01-Feb-2024 15:08:21

Registration Authority  
Signatures of Registering Authority



11-01-2007  
11-01-2007

11-01-2007

11-01-2007

11-01-2007

11-01-2007

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11-01-2007

11-01-2007

11-01-2007

UP78 20220027643

Indian Union Driving License  
Issued by Uttar Pradesh

INDIAN UNION DRIVING LICENSE

ISSUED BY THE STATE

01-01-1980

INDIAN UNION

01-01-1980

01-01-1980

01-01-1980

01-01-1980

01-01-1980

01-01-1980

UP78 20110044412

Issued by Indian Union Driving License

18-98

THE UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE

Organ Donor

RECEIVED FROM  
25-04-1981  
Blood Group  
BLOOD TEST RESULTS

25-04-81

VALLEY VIEW

25-04-81

VALLEY VIEW

25-04-81

VALLEY VIEW

1079 251000013

RECEIVED FROM  
25-04-81  
Blood Group  
BLOOD TEST RESULTS



Indian Union Driving Licence  
Issued by Uttar Pradesh

UP91 20060001032

Issue Date	Validity (INT)	Validity (TR)
19-03-2020	11-06-2024	18-03-2025

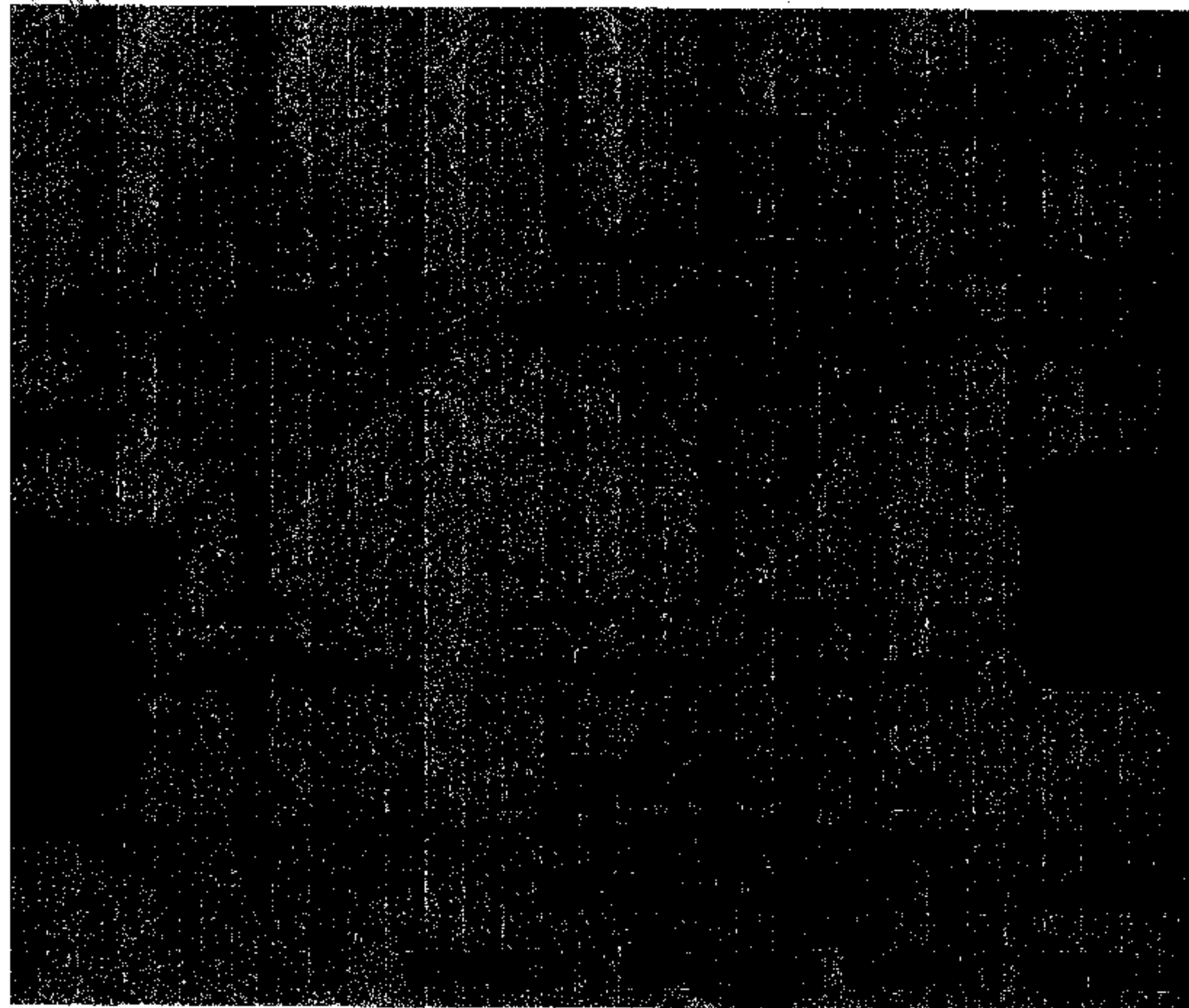
PAPPU

th. 12-06-1974 Blood Group: A+ VE Organ Donor

Place/Village of SHRI BHAGGU

FOR UMARI, HAMIRPUR

14654



Indian Union Driving Licence  
Issued by Uttar Pradesh

UP78 20120005342

Issue Date	21-05-2023	21-05-2023	21-05-2023
Vehicle No.	UP78 20120005342	UP78 20120005342	UP78 20120005342

SANJAY KUMAR

Group (H)

11-08-1991

RAM KAILASHAN

Ref. No.

UP78 20120005342

UP78 20120005342

UP78 20120005342



4800

AMERICAN UNION TRADING COMPANY  
10-01-1993

Origin Power

Group

10-01-1993

SANDEEP SINGH TADAV

10-01-1993



10-01-1993

10-01-1993

10-01-1993

10-01-1993

10-01-1993

10-01-1993

UP78 20120002572

Indian Union Driving License  
Issued by Uttar Pradesh

Indian Union Driving Licence  
Issued by Uttar Pradesh

UP78 20230005497

Issue Date 26-03-2023  
Validity Int 31-12-2043  
VALIDITY INT

PUSHPENDRA KUMAR

Blood Group

01-01-2004

Organ Donor

INTERVIEW OF MURAT SMGH

UP78 20230005497

UP78 20230005497



Indian Union Driving Licence  
Issued by Uttar Pradesh

UP92 20110010937

Issue Date  
18-07-2023

Validity (MT)  
04-12-2031

Validity (MT)  
17-07-2024

VEERU T ADAR

18-07-1992

Blood Group:

Organ Donor:

SURESH SINGH

Wife of

A BANGAR BILHARI AMRACHHA

DEHAT 205117

Indian Union Driving Licence  
Issued by Uttar Pradesh

UP92 20110010937

Issue Date 18-07-2023  
Validity (INT) 04-12-2031  
Validity (TR) 17-07-2031

VEENU YADAV

10-01-1993

Blood Group

Organ Donor

SURESH SINGH

Wife of

A BANGAL BILHAPUR AMRAUTIA

DEHAT 209112



Indian Union Driving Licence  
Issued by Uttar Pradesh

UP78 20170023450

Issue Date	Validity (MT)	Validity (TY)
23-03-2022	19-09-2037	21-03-2027

RAM SEWAK

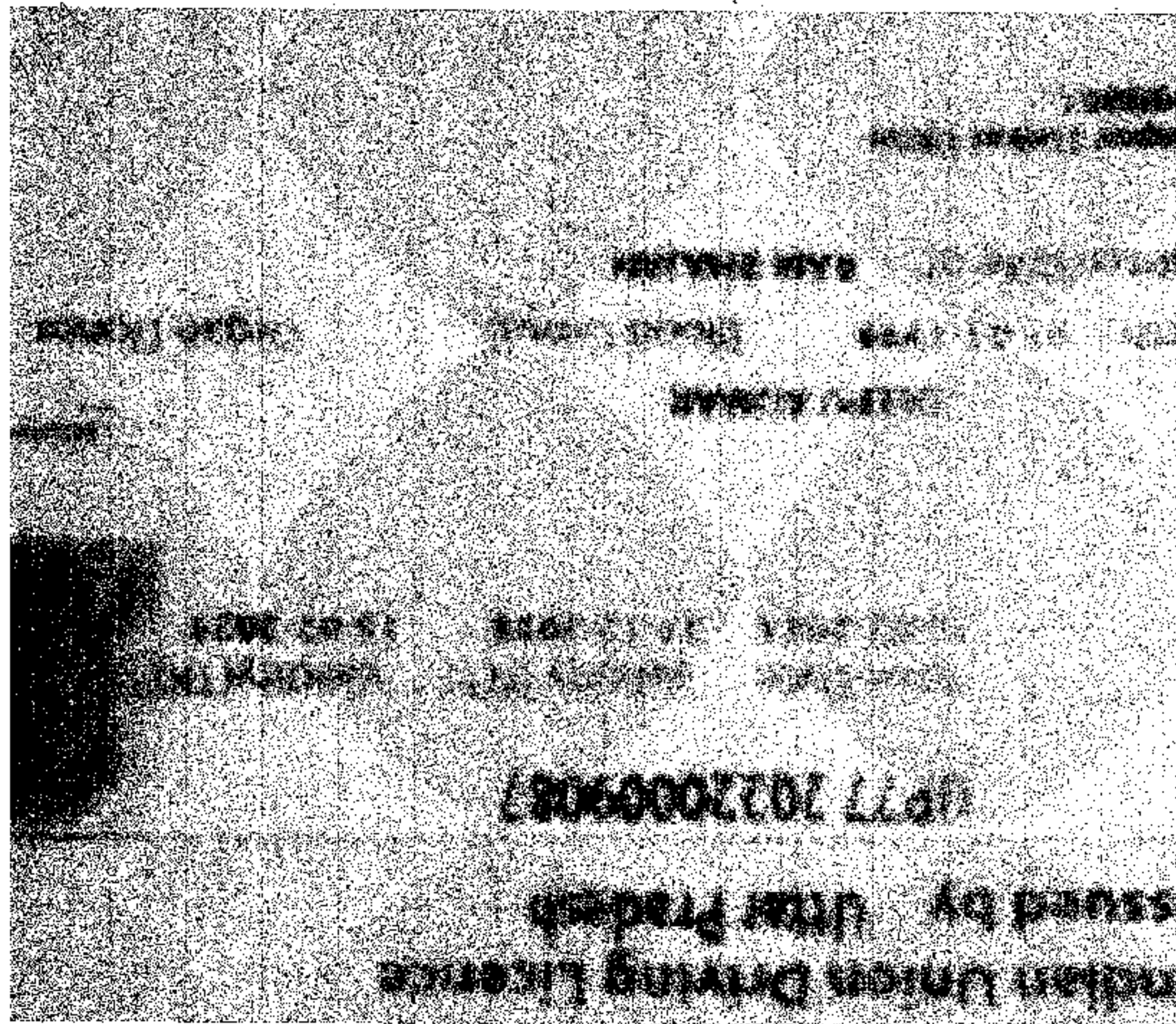
DOB: 01-01-1997      Blood Group:      Organ Donor:


Next of Kin: AMAR SINGH

EXPIRY DATE: 21-03-2027  
ISSUED AT: KANPUR

P 209210







1. 本行在 2013 年 12 月 31 日及 2013 年 12 月 31 日以前，  
2. 本行在 2013 年 12 月 31 日及 2013 年 12 月 31 日以前，

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 5. 籍贯: 山东  
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