



## ICAR-Central Tobacco Research Institute

Dr.N.C.Gopalachari Road, Bhaskar Nagar, Sriram Nagar Post

RAJAHMUNDRY - 533 105, A.P., INDIA

Web-site:[www.ctri.org.in](http://www.ctri.org.in)

PBX Phones: 0883-2449871-74; FAX: 0883-2448341; Director (O): 0883-2448995

Director FAX: 0883-2410555; SAO (O): 0883-2448341; E-mail: [ctri\\_ap@nic.in](mailto:ctri_ap@nic.in)

(An ISO 9001:2008 Certified Institute)



F.No. 1(8)(TR)/2018-19/Adm.I

Date 02.08.2018

### FINAL RESULT (FROM RESERVE LIST) OF TECHNICAL ASSISTANT (T-3) EXAMINATION - 2016 (Conducted by Agricultural Scientists Recruitment Board, New Delhi)

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Basing on the approval of the Competent Authority of the Agricultural Scientists Recruitment Board, New Delhi, the ICAR-CTRI, Rajahmundry declares the final results (Reserve List) of Technical Assistant (T-3) Examination-2016 conducted on 17.07.2016 by Agricultural Scientists Recruitment Board, New Delhi for filling 6 positions of Technical Assistants (T-3) at ICAR-CTRI, Rajahmundry and its Research Stations. The Category-wise reserve list of candidates as approved by the ASRB vide Lr.No.F. 5(55)/2017-CC-II, dated 17<sup>th</sup> April, 2018 is presented herewith for information of all the candidates.

The Offer of appointment (Memorandum) to 6 candidates in the select-reserve list will be sent to their respective addresses as provided in their applications. The required proforma as mentioned in the Memorandum, may be downloaded from this institute website i.e. ([www.ctri.org.in](http://www.ctri.org.in)) and submit the same personally duly filled in all respects alongwith original certificates for verification of records at ICAR-CTRI, Rajahmundry on or before 27.08.2018.

ICAR-CTRI reserves the right to modify/withdraw the enclosed select-reserve list, if any discrepancy noticed by this Institute.

(B. SWARNA KUMARI)  
SR.ADMINISTRATIVE OFFICER

Encl.: As above

Copy to The Officer-in-charge, AKMU, ICAR-CTRI, Rajahmundry for uploading the above notification with enclosures in the ctri-website.

Cont. page 2..

To  
The Director,  
ICAR-Central Tobacco Research Institute,  
RAJAHMUNDRY-533 105(AP).

Sir,

With reference to your Offer of Appointment No.F. \_\_\_\_\_

\_\_\_\_\_, I submit that I am willing to  
accept the offer of appointment to the post of Technical Assistant(T-3)(Field/Farm)  
(Category-II) under UR/SC/ST/OBS/ESM/PHC on the terms and conditions stipulated  
therein.

I also submit that I am not serving or is under obligation to serve another  
Central /State Government or public authority or any foreign government,  
negotiations for which are already in progress. I also submit that I have not applied  
or is being considered for the post elsewhere.

Three sets of the following forms duly filled in all manner are enclosed  
herewith for kind verification and approval of Appointment Order.

1. Attestation form
2. Certificate of Physical fitness
3. Certificate of Character
4. Form of Oath of Allegiance
5. Declaration of marital status
6. Home Town declaration
7. Return of Assets & Liabilities on first appointment

Yours faithfully,

Station:

Date :

Name(in block letters)

( )

Mobile No.:

Email id :

Postal Address:

Name of the Institute		ICAR-CENTRAL TOBACCO RESEARCH INSITTUTE RAJAHMUNDY-533 105 (AP)					
Category wise vacancy position		Technical Assistant (T-3): Total : 6 posts (General : 4, OBC-1, SC-1,)  Rajahmundry(AP), Kandukur(AP), Vedasandur(Tamil Nadu), Hunsur(Karnataka) .					
Functional Group (with code)		Agricultural Related Subject (Field/Farm & Lab) : Code 01					
S. No	Name of the Candidate Mr./Ms.	Name of Father / Mother Sri/Smt.	Roll No	DOB	Gender (M/F)	Category under GEN /SC / OBC	Marks of the candidate in the exam
1	2	3	4	5	6	7	8
1	AMIT KUMAR BHATORE	BHARAT KUMAR BHATORE	240100704	08-06-87	M	GEN	69
2	ENUGULA CHAITANYA KUMAR	ENUGULA ARJUN RAO	240100745	02-06-90	M	GEN	68
3	AASI DIVYA	AASI UMAPATHI REDDY	240101644	19-08-92	F	GEN	68
4	TRINADH POLISETTY	V.V. SATYANARAYANA	240101769	22-04-86	M	GEN	67
5	VENKATA SARADHIKUMAR, T	VENKATESWARLU, THANNIRU	240100334	04-07-86	M	OBC	67
6	ARVIND, I.	DEVADAS, I.	240100761	14-03-80	M	SC	66

## Note:

- Offer of Appointment (Memorandum) will be valid subject to production of original certificates viz., Education, Date of Birth, Caste Certificate etc. ( as mentioned in the Memorandum).
- Place of posting will be decided basing on the choice as given by the candidate in his/her application form.



Downloading of following Formates from this institute website [www.ctri.org.in](http://www.ctri.org.in) by Selected Candidates under Reserve Panel for the post of Technical Assistant(T-3) and submit the same to ICAR-CTRI, Rajahmundry for verification of certificates on 27.8.2018 -reg.

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1. Form of Acceptance of Technical Assistant (T-3) post.)
2. Attestation form
3. Certificate of Physical fitness
4. Certificate of Character
5. Form of Oath of Allegiance
6. Declaration of marital status
7. Home Town declaration
8. Return of Assets & Liabilities on first appointment

## ATTESTATION FORM

### "WARNING"

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification, and is likely to render the candidate unfit for employment under the Government.

Affix signed passport size (5 cm. x 7 cm. approx.) copy of recent photograph where asked for.

2. If detained, arrested, prosecuted, bound down, fined, convicted, debared, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent early, failing which it will be deemed to be a suppression of factual information.

3. If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated".

1. Name in full (in block capitals) with aliases, if any.  
(Please indicate if you have added or dropped in any stage any part of your name or surname.

SURNAME

NAME

2. Present address in full (i.e., Village, Thana and District, or House Number, Lane/Street/Road and Town.)

3. a) Home Address in full (i.e., Village, Thana, and District, or House Number, Lane/Street/Road and Town and name of District Headquarters.

b) If Originally a resident of Pakistan, the address in that country and the date of migration to Indian Union.

4. Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

From	To	Residential address in full (i.e. village Thana and Distt. or House No. Lane/Street/Road and Town.)	Name of the District Headquarters of the place mentioned in the preceding column
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5. Name	Nationality by birth &/ or by domicile)	Place of Birth	Occupation (if employed give designation & official address.	Present Postal Address (if dead give last address)	Permanent Home address
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- i) Father (name in full aliases, if any)
- ii) Mother
- iii) Wife/Husband
- iv) Brother(s)
- v) Sister(s)

5.(a) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country



<u>Name</u>	<u>Nationality (by birth and/or by domicile)</u>	<u>Place of birth</u>	<u>Country in which studying/living with full address</u>	<u>Date from which studying/living in the country mentioned in previous column.</u>
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6. Nationality

7. a) Date of birth                      a)  
      b) Present age                      b)  
      c) Age at Matriculation           c)

8. a) Place of birth, District(a)  
         and state in which situated  
      b) District and State to which you belong                      (b)  
      c) District and State to which your father originally belong                      (c)

9. a) Your religion  
      b) Are you a member of a Scheduled Caste/Scheduled Tribe?  
          Answer 'Yes or No'

10. Educational Qualification showing places of education with years in Schools and Colleges since 15th Year of age.

Name of School/College with full address.	Date of entering	Date of leaving	Examination passed.
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11. A) Are you holding or have any time held an appointment under the Central or State Government or a semi-Government or a Quasi-Government body, or an autonomous body, or a public undertaking, or a private firm or institution? if so, give full particulars with dates, or employment, up-to-date.

From	Period To	Designation, emoluments and nature or employ-ment.	Full name and address of employer	Reasons for leaving previous service.
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11. (B) If the previous employment was under the Government of India, a State Government/an undertaking owned or controlled by the Government of India or a State Government or an Autonomous Body/University/Local Body.

If you had left service on giving a month's notice under rule 5 of the Central Civil Services (Temporary Service) Rules, 1965, or any similar corresponding rules were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date, before your service actually terminated.

- 12 (i)
- a) Have you ever been arrested? Yes/No
  - b) Have you ever been prosecuted? Yes/No
  - c) Have you ever been kept under detention? Yes/No
  - d) Have you ever been bound down? Yes/No
  - e) Have you ever been fined by a Court of Law? Yes/No
  - f) Have you ever been convicted by a court of law for any offence? Yes/No
  - g) Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? Yes/No
  - h) Have you ever been debarred/disqualified by any Public Service Commission Staff Selection Commission for any of its examination/selection? Yes/No
  - i) Is any case pending against you in any court of law at the time of filling up this Attestation Form? Yes/No
  - j) Is any case pending against you in any University or any other education authority/institution at the time of filling up this Attestation Form? Yes/No



k) Whether discharged/expelled/withdrawn                      Yes/No  
from any training institution under the  
Government or otherwise.

- 11) If the answer to any of the above mentioned questions is 'Yes' give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc. and/or the nature of the case pending in the Court/University/Educational Authority etc., at the time of filling up this form.

NOTE: i) Please also see the 'wearing' at the top of this Attestation Form.

- ii) Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be.

13. Names of two responsible persons of your locality or two references to whom you are known.                      1.

2.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which impair my fitness for employment/ might under Government.

Signature of the candidate

Date:

Place.

IDENTITY CERTIFICATE

(Certificate to be signed by any one of the following)

- i) Gazetted Officers of Central or State Government;
- ii) Members of Parliament or State legislature belonging to the constituency where the candidate or his parent/guardian is ordinarily resident;
- iii) Sub-Divisional Magistrates/Officers;
- iv) Tehsildars or Naib/Deputy Tehsildars authorised to exercise magisterial powers;
- v) Principal/Head-Master or the recognised School/College/Institution where the candidate studied last;
- vi) Block Development Officer;
- vii) Post-Masters;
- viii) Panchayat Inspectors.

Certified that I have known Sri/Smt/Kum. \_\_\_\_\_

\_\_\_\_\_ son/daughter of Shri \_\_\_\_\_

\_\_\_\_\_ for the last \_\_\_\_\_ years

\_\_\_\_\_ months and that to the best of my knowledge and belief the particulars furnished by him/her are correct.

Date;

Place:

Signature :

Designation or status and address.

TO BE FILED BY THE OFFICE:

- i) Name, designation and full address of the appointing authority
- ii) Post for which the candidate is being considered.

ts/6/5/88



CERTIFICATE OF PHYSICAL FITNESS

(By a Single Medical Officer/the Civil Medical Head)

I/We do hereby certify that I/We have examined  
Sri/Smt./Kum. \_\_\_\_\_ a candidate  
for employment in the \_\_\_\_\_  
Department and cannot discover that he/she has any disease  
constitutional effect or bodily infirmity except \_\_\_\_\_.

I/We do not consider this a disqualification for  
employment in the Office of \_\_\_\_\_  
\_\_\_\_\_.

He/She is free from communicable diseases.

His/Her age is according to his/her own statement \_\_\_\_\_  
Years and by appearance about \_\_\_\_\_ Years. He/She has marks  
of Small Pox/vaccination.

Personal marks of identification:

- 1)
- 2)

Signature of the candidate

Date:

SIGNATURE AND DESIGNATION

nsn/\*

CERTIFICATE OF CHARACTER  
(For Class III Services)

Certified that I have known Sri/Smt./Kum. \_\_\_\_\_

Son of Sri \_\_\_\_\_ for the last \_\_\_\_\_ years \_\_\_\_\_

Months and that to the best of my knowledge and belief he bears reputable  
character and has no antecedents which render him unsuitable for Government  
employment.

Sri/Smt./Kum. \_\_\_\_\_ is/is not related to me.

SIGNATURE:

DESIGNATION:

\*(To be attested by Stipendiary I Class Executive Magistrate, District Magistrate  
or Sub-Divisional Magistrate)

ATTESTED:

SIGNATURE:

Place:

Date:

DESIGNATION:  
(Attesting Authority)

\*This should be done after the candidate has been finally selected for  
appointment.



भारतीय कृषि अनुसंधान परिषद  
भारत के संविधान को शपथ-पत्र

INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
Form of Oath of Allegiance to  
the Constitution of India

" मैं \_\_\_\_\_ शपथ लेता हूँ /  
सत्य निष्ठा से प्रतिज्ञा करता हूँ कि मैं भारत और विधि द्वारा स्थापित  
भारत के संविधान के प्रति श्रद्धा और सच्ची निष्ठा रखूँगा, मैं भारत की  
प्रभुता और अखण्डता अक्षुण्ण रखूँगा, तथा मैं अपने पद के कर्तव्यों का राज-  
भक्ति ईमानदारी और निष्पक्षता से पालन करूँगा।

•॥ अतः ईश्वर मेरी सहायता करे ॥

" I . . . . . do swear/  
solemnly affirm that I will be faithful and bear true allegiance to  
India and to the Constitution of India as by law established, that  
I will uphold the Sovereignty and integrity of India, and that I will  
carry out the duties of my office loyally, honestly and with impar-  
tiality".

(So help me God)

स्थान:

Place:

दिनांक:

Date :

हस्ताक्षर

SIGNATURE:

## DECLARATION

I Sri/Smt/Kum/ \_\_\_\_\_

Declare as under:

- \* i) That I am un-married/a widower/a widow.
- ii) That I am married and have only one spouse living.
- iii) That I have entered into or contracted a marriage with person having a spouse living. Application for grant of exemption is enclosed.
- iv) That I have entered into and contracted a marriage with another person during the life time of my spouse living. Application for grant of exemption is enclosed.

2. I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

SIGNATURE

DATE:

\* NOTE: Please delete clause/clauses not applicable.



Extract from Office Memorandum No.43/1/55-Estt.(A)/Part.II, dated the 11<sup>th</sup> October, 1956 from Ministry of Home Affairs to all Ministries of the Government of India etc.,

- (4) The term "home" referred to in this Office Memorandum shall be the permanent home town or village as entered in the Service Book or other appropriate official record of the Government Servant concerned, or such other place as has been declared by him, duly supported by reasons, (such as ownership of immovable property, permanent residence of near relatives for example, parents, brothers etc.) as the place where he would normally reside but for his absence from such a station for service in Government. Persons "displaced" from territories now part of Pakistan or those who have recently acquired an Indian domicile or those who have not so far declared their homes for any purpose in correspondence with the Government, for example, service records, applications for house building advances, etc., should now make a formal declaration. In every case the declaration should be made to the authority who has been declared to be the controlling officer in respect of the Government Servant for purposes of traveling allowance claims. It should reach that authority not later than six months from the date of this order or on a date prior to the availing of the concession under this office memorandum whichever is earlier date. In the case of a Government Servant on Foreign Service, the period of six months shall be reckoned from the date of his reversion to Government Service unless the concession is extended to him during his Foreign Service, in which case a declaration shall be made within six months of the date of which it is decided to extend the concession to him.

A declaration of "home" once made shall ordinarily be treated as final, but in exceptional circumstances the Head of the Department or if the Government Servant himself is the Head of the Department, the Administrative Ministry may authorize a change in such declaration provided that such a change shall not be made more than once during the service of a Government Servant.

#### **DECLARATION OF HOME TOWN**

I hereby declare that the Home Town where I would normally reside but for absence for service is the town/village \_\_\_\_\_  
Taluk/Mandal in \_\_\_\_\_ State.

Signature:

Designation:

THE SCHEDULE ( see Rule 18(i)

RETURN OF ASSETS & LIABILITIES ON FIRST APPOINTMENT/AS ON \_\_\_\_\_

1. Name of the Government Servant in full \_\_\_\_\_  
(in block letters)
2. Service in which belongs \_\_\_\_\_
3. Total length of service up to date \_\_\_\_\_
  - i) in Non-Gazetted rank \_\_\_\_\_
  - ii) in Gazetted rank \_\_\_\_\_
4. Present post held and place of posting: \_\_\_\_\_
5. Total annual income from all source during the calendar year immediately proceeding the 1st January, 2011 \_\_\_\_\_

6. DECLARATION:

I hereby declare that the return enclose namely, forms I to V are complete, true and correct as on \_\_\_\_\_  
to the best of my knowledge and belief, in respect of information, due to furnished by me under the provisions of sub-  
rule (1) of rule 18 of the Central Civil Services (Conduct) Rules, 1964.

Date:

SIGNATURE

Note: 1) This return shall contain particulars of all assets and liabilities of the Govt. Servant either in his own name or in the name of any other person.

2) If Govt. servant is a member of Hindu Undivided Family with coparcenary rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in Form No. I the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value.



# FORM NO. I

## STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / AS ON \_\_\_\_\_ (eg. Lands, House, Shops, Other Buildings etc.)

Sl. No.	Description of property	Precise Location (Name of Dist., Div., Taluk & Village in which the property is situated & also its distinctive no. etc.)	Area of Land (in case of land & building)	Nature of land (in case of landed property)	Extent of interest	If not in own name, state in whose name held, and his/her relationship, if any, to the Govt. servant.	Date of acquisition	How acquired by purchase, mortgage, lease, inheritance, gift or otherwise & name with details of person/persons from whom acquired (address and connection of the Govt. servant, if any, with the person/persons concerned)(pl. see note 1 below).	Value of the property (see note 2 below)	Particulars of sanction of prescribed authority if any	Total annual income from the property	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13

Date: \_\_\_\_\_

SIGNATURE

## FORM -II

## STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/AS ON THE \_\_\_\_\_

(1) Cash and Book balance exceeding 3 months emoluments.

(2) Deposit , loans advance and investments ( such as shares) securities, debenture, etc.

S.No.	Description	Name & Address of company, Bank, etc.	Amount	If not in own name, name & address of person in whose name held and his/her relationship with the Govt. Servant.	Annual income derived.	Remarks.
1	2	3	4	5	6	7

Date: \_\_\_\_\_

SIGNATURE

Note: 1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transaction may be given.

2. The terms "emoluments" means the pay and allowance received by the Government Servant.

FORM-III

STATEMENT ON MOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE \_\_\_\_\_

Sl. No.	Description of item	Price or value of the time of acquisition and/or the total payments made up to date of return as the case may be, in case of	If not in own name, Name & address of the person in whose name and his/her relationship with the Government servant.	How acquired with approximate date of acquisition	Remarks.

Date: \_\_\_\_\_

SIGNATURE

Note: In this form information may be given regarding items like (a) Jewelry owned by him (total value), (b) silver and other precious metals and precious stones owned by him not forming part of jewelry (total/value) ( c) (i) Motor Cars (ii) Scooters/Motor cycles (iii) Refrigerators/air-conditioners (iv) radios/radiograms/television sets and any other article as the value of which individually excess Rs.1,000/-(d) value of items of movable property individually worth less than Rs.1,000/- other than articles of daily use such as clothes, utensils, books, crockery, etc. added together as lumpsum .

Note 2. In columns 5, may be indicated whether the property was acquired by purchase inheritance, gift or otherwise

Note3. In column 6, particulars regarding sanction obtained or receipt made in respect of various transactions may be given.



## FORM-IV

## STATEMENT OF PROVIDENT FUNDS AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON

Insurance Policies					Provident Fund				
Sl. No.	Policy No. & Date of Policy	Name of Insurance Company	Sum insured/Date of maturity	Amount of annual premium	Type of Provident Fund/GPF/CPF/Account No.	Closing balance as last reported by the Audit /Accounts Officer along with date of such balance	Contributions made subsequently.	Remarks ( if there is input regarding closing balance the figures according to the Govt. servant should also be mentioned in the column.	
1	2	3	4	5	6	7	8	9	10

Date: \_\_\_\_\_

SIGNATURE

FORM NO.V

STATEMENT OF DEBTS AND LIABILITIES OF FIRST APPOINTMENT/ AS ON \_\_\_\_\_

Sl.No.	Amount	Name & Address of Creditor	Date of incurring liability	Details of transaction	Remarks.
1	2	3	4	5	6

Date: \_\_\_\_\_

SIGNATURE

Note: (1) Individual items of loan amount exceeding three months emoluments of Rs.1,000/- whichever is less, need not be included

- (2) In column 3, information according, permission, if any, obtained from or report made to the competent authority may also be given.
- (3) The term 'emoluments' means pay and allowances received by the Government Servant..
- (4) The statement should also include various loans and allowances available to Government servant like advance for purchase of conveyance, House Building Advance, etc. ( other than advance of pay and traveling allowance) advance from the G.P.Fund and loans on Life Insurance Policies and fixed deposits.