Testing the motor and cognitive foundations of Paleolithic social transmission

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Abstract Stone tools provide key evidence of human cognitive evolution but remain difficult to interpret. Toolmaking skill-learning in particular has been understudied even though: 1) the most salient cognitive demands of toolmaking should occur during learning, and 2) variation in learning aptitude would have provided the raw material for any past selection acting on tool making ability. However, we actually know very little about the cognitive prerequisites of learning under different information transmission conditions that may have prevailed during the Paleolithic. This paper presents results from a pilot experimental study to trial new experimental methods for studying the effect of learning conditions and individual differences on Oldowan flake-tool making skill acquisition. We trained 23 participants for 2 hours to make stone flakes under two different instructional conditions (observation only vs. direct active teaching) employing appropriate raw materials, practice time, and real human interaction. Participant performance was evaluated through analysis of the

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stone artifacts produced. Performance was compared both across experimental groups and with respect to individual participant differences in grip strength, motor accuracy, and cognitive function measured for the study. Our results show aptitude to be associated with fluid intelligence in a verbally instructed group and with a tendency to use social information in an observation-only group. These results have implications for debates surrounding the cumulative nature of human culture, the relative contributions of knowledge and knowhow for stone tool making, and the role of evolved psychological mechanisms in "high fidelity" transmission of information, particularly through imitation and teaching.

Keywords Oldowan · Stone toolmaking · Social learning · Individual variation · Cognitive aptitudes · Motor skills ·

1 Introduction

Stone tools have long been seen as a key source of evidence for understanding human behavioral and cognitive evolution (Darwin 1871; Oakley 1949; Washburn 1960). Pathbreaking attempts to infer specific cognitive capacities from this evidence largely focused on the basic requirements of tool production (Isaac 1976; Wynn 1979; Gowlett 1984; Wynn and Coolidge 2004). More recently, increasing attention has been directed to the processes and demands of stone tool making skill acquisition (Roux, Bril, and Dietrich 1995; Stout 2002; Stout et al. 2005; Geribàs, Mosquera, and Vergès 2010; Nonaka, Bril, and Rein 2010; Stout et al. 2011; Putt, Woods, and Franciscus 2014; Hecht et al. 2015; Duke and Pargeter 2015; Morgan et al. 2015; Stout and Khreisheh 2015; Lombao, Guardiola, and Mosquera 2017; Putt et al. 2017; Cataldo, Migliano, and Vinicius 2018; Putt, Wijeakumar, and Spencer 2019; Pargeter and Shea 2019; Pargeter et al. 2020). This is motivated by the expectation that the most salient cognitive demands of tool making should occur during learning rather than routine expert performance (Stout and Khreisheh 2015) and by interest in the relevance of different social learning mechanisms such as imitation (Rein, Nonaka, and Bril 2014; Stout et al. 2019), emulation (Tehrani and Riede 2008; Wilkins 2018), and language (Ohnuma, Aoki, and Akazawa 1997; Putt, Woods, and Franciscus 2014; Morgan et al. 2015; Lombao, Guardiola, and Mosquera 2017; Putt et al. 2017; Cataldo, Migliano, and Vinicius 2018) to the reproduction of Paleolithic technologies.

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- 3.4.2 Model 2: Individual differences and quality flaking
- 4 Discussion
- 5 Conclusions
- 6 Acknowledgments

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