Table of Contents

| Hebrews 1:1-2:4 | 7 |
|-------------------|-----|
| Hebrews 2:5-18 | 15 |
| Hebrews 3 | 22 |
| Hebrews 4 | 27 |
| Hebrews 5 | 33 |
| Hebrews 6 | 39 |
| Hebrews 7 | 47 |
| Hebrews 8 | 55 |
| Hebrews 9:1-7 | 63 |
| Hebrews 9:8-28 | 69 |
| Hebrews 10:1-18 | 77 |
| Hebrews 10:19-39 | 81 |
| Hebrews 11:1-22 | 91 |
| Hebrews 11:23-40 | 103 |
| Hebrews 12:1-13 | 109 |
| Hebrews 12: 14-29 | 115 |
| Hebrews 13:1-10 | 125 |
| Hebrews 13:11-25 | 131 |

| 1. a) | Verses 1-2 What do these verses say about the ultimate authorship of the Old Testament books of the Bible? |
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| b) | How can you explain to people that the various books of the Bible have both a human author and a divine author? |
| c) | What time periods does the author mean by "in the past" and "in these last days"? |
| d) | What are some of the "various ways" in which God spoke to our fore-fathers? |
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| e) | The Son is "the appointed heir of all things" (v.2). What does that mean? |
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| f) | How does this square with Romans 4:13, which speaks of the promise that Abraham and his offspring would inherit the world? |
| 2. a) | Verses 1-3 show us Christ in his three-fold office of prophet, priest, and king (Heidelberg Catechism, Q&A 31). Compare with John 1:14, where the Spirit states the Son is "the radiance of God's glory". According to verse 3 the Son is the "exact representation of [God's] being". We are created "in the image of God". What is the difference? |
| b) | The Son sustains all things "by his powerful word." What does that remind us of? |
| c) | What does it mean that Christ, after making purification for sins, sat down at the right hand of God? Was it a matter of "resting"? |
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