- A social feedback loop supporting early vocal learning in Tseltal Mayan families
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Author Note

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Abstract 15

How do adult caregivers respond to children's vocalizations in non-child-centric culture,

and how is it related to children's language development? The present study examined 17

evidence for the social feedback loop in vocal interaction between adults and children under 18

2;0 in rural Tseltal Mayan families. We found that Tseltal adults respond more to 19

children's canonical and lexical vocalizations, relative to non-canonical vocalizations, and

become increasingly selective for lexicality over age. Such adult responsiveness is linked to 21

a higher likelihood of children producing lexical vocalizations immediately afterwards. Our

findings parallel the results in previous US-based studies, underscoring the universal

relevance of social feedback loops in adult-child interactions and their significant role in

shaping early language development across diverse cultural settings.

Keywords: turn-taking, parent-child interaction, child-directed speech, vocal learning, 26

language development 27

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A social feedback loop supporting early vocal learning in Tseltal Mayan families

30 Introduction

Social, vocal interaction between infants and adults is hypothesized to play an 31 important role in infants' early linguistic development (e.g., Bateson, 1975; Catherine, 32 1977; Donnelly & Kidd, 2021; Michael H. Goldstein & Schwade, 2008; Kuhl, 2007). Vocal and non-vocal turn-taking between infants and caregivers begins as young as two months (Bateson, 1975; Trevarthen & Aitken, 2001) and has been associated with early childhood linguistic outcomes including more speech-related vocalizations (Ferjan Ramírez, Lytle, & Kuhl, 2020; Gros-Louis & Miller, 2018; Gros-Louis, West, & King, 2014), more voluble talk 37 (Bergelson et al., 2023), larger vocabulary (Donnelly & Kidd, 2021; Gros-Louis et al., 2014; Nguyen, Zimmer, & Hoehl, 2023) and language-related brain function (Nguyen et al., 2023; Romeo et al., 2018). Prior work on vocal learning links these broader developmental outcomes to moment-to-moment changes in child and adult vocalization during contingent interaction: a social feedback loop. Specifically, caregivers are more likely to respond to infants' advanced vocalizations, which in turn, elicits more advanced subsequent vocalizations from infants. Daylong recordings of US 8- to 48-month-old children's home language environments showed that adults were more likely to respond to speech-related vocalizations compared to other types vocalizations (e.g., cries, laughs, vegetative sounds), and that children were more likely to produce speech-related vocalizations after receiving a contingent adult response to a prior speech-related vocalization (Warlaumont, Richards, Gilkerson, & Oller, 2014). In naturalistic play settings, it has also been observed that parents' responses to 12-month-old (but not 10-month-old) US infants' canonical vocalizations are associated with greater subsequent canonical babble production by infants (Gros-Louis & Miller, 2018). Experiments manipulating the timing of caregiver responses show that 8- to 10-month-old US infants are more likely to produce canonical babble (i.e., consonant-vowel structured syllables) after receiving contingent responses,

compared to non-contingent ones (Michael H. Goldstein, King, & West, 2003; Michael H. Goldstein & Schwade, 2008). Taken together, the aforementioned research suggests that social interaction may influence longer-term language development via moment-to-moment interactional behavior: caregivers' selectively respond to their children and children adapt to their caregivers' response pattern.

However, the aforementioned findings are primarily based on English-speaking US 60 families, and thus reflect encultured modes of caregiver-child interaction that are unlikely to be universal (Gaskins, 2020; Ochs & Kremer-Sadl, 2020). Caregivers' response patterns are largely a reflection of their beliefs about whether and how much their child is capable of reciprocal communication, which suggests a potential for cross-culture variation in early interactions. In the US, particularly in contemporary white and middle-class US communities, caregivers often prioritize and accommodate infants' and young children's interactional bids, with the pedagogical aim of helping them communicate and learn 67 language (Catherine, 1977; Gaskins, 2006; Heath, 1983; Ochs & Kremer-Sadl, 2020). These culturally-specific beliefs may drive some of the findings we reviewed above: US adult caregivers may frequently engage young children in vocal interaction in a way that accommodates the child's developing linguistic and social abilities and encourages them, in 71 turn, to respond with more desired (i.e., mature) vocalizations. For instance, US adults' responses to children are generally shorter, less complex, and leave longer gaps than their 73 responses to other adults (Steven L. Elmlinger, Schwade, & Goldstein, 2019). Adults adjust their expectations for how children vocalize to communicate as they become more 75 proficient language users. Infants' smiles, cries, and sustained gaze elicit maternal vocal response in early infancy but not in later toddlerhood, when maternal vocal responses are reserved more exclusively for children's linguistic vocalizations (Catherine, 1977; Yoo, Bowman, & Oller, 2018). Recent computational work demonstrates how adults' beliefs about children's language skills and communicative intentions influence their interpretations of child vocalizations, shaping the content of adult-child conversation and

scaffolding children's early communicative skills (Meylan, Foushee, Wong, Bergelson, & Levy, 2023). In sum, both the processes of establishing mutual intention and the practices around verbal turn-taking are subject to parental beliefs, which are culturally embedded.

In the present work, we examine evidence for a social feedback loop in Tseltal Mayan child-caregiver interaction, where adaptive and contingent vocal behavior cannot be as easily ascribed to caregiver pedagogical aims as it can be in US-based research.

88 Early language socialization in Mayan communities

Typical language development in rural Mayan communities proceeds on a similar 89 timeline to that observed in urban Western communities, but with a different set of 90 encultured practices and beliefs around caregivers' role in early child language development 91 (Brown, 2011, 2014; Casillas, Brown, & Levinson, 2020; Liszkowski, Brown, Callaghan, 92 Takada, & De Vos, 2012). While Tseltal Mayan children are directly addressed by adults at 93 a similar rate to US children (Bunce et al., 2020; and children growing up in other studied communities: Casillas et al., 2020; see also De León, 1998), the pedagogical value placed on directed input varies cross-culturally. Ethnographic investigations of Mayan language socialization suggest that adult caregivers may not see directed speech as the most essential for children's early communicative development—rather, children are understood to first develop their communicative and linguistic skills as side participants in adult-centered interaction (Brown, 1998; De León, 1998, 2011; Pye, 2022; Vogt, 1969). For most of their 100 first year, infants are carried by a caregiver for the majority of the day, giving them close 101 and frequent access to their caregiver's interactions with others. During this early period of infancy, caregivers' responses to infants' (non-linguistic) vocalizations, gestures, and actions focus a great deal on simple social routines, and caregivers may quote infants' 104 apparent intentional communicative behaviors as a kind of proto-speech (De León, 1998). 105 When infants become more mobile, around 10 months of age, caregivers begin to address 106 them more often with utterances to manage their behavior. Later, the onset of clear dyadic 107

conversation is observed to be initiated by children's own developmental changes rather
than by the caregiver—when children start to produce one-word utterances, caregivers
respond (De León, 1998). Thus, Mayan children's ability to produce words may be crucial
for achieving adults' recognition of them as potential interlocutors. In sum, Mayan children
are brought into the adult social world first as side participants before gaining rights as
ratified interlocutors—a status achieved once they become recognizable as competent
language producers (Brown, 2011, 2014; De León, 2011).

Among all of these reviewed findings, two important pieces of evidence stand out in 115 furthering our hypothesis: (1) research on US communicative development finds that 116 non-word canonical babble sequences are key in the realization of an early social feedback 117 loop for vocal learning, while (2) research on Mayan language socialization suggests that 118 infants' first lexical utterances are key for the initiation of dyadic interaction—in which a 119 similar feedback loop would presumably emerge. We might expect that social feedback 120 loops vary cross-culturally in their basic requirements and behaviors, which may bring up 121 different impacts on language development. That said, given the limited work on Mayan 122 child-caregiver vocal interaction before age 1;6, we cannot rule out the possibility that 123 social feedback loops for early vocal behavior are driven by similar mechanisms—even 124 across groups with ideologically distinct approaches to infant communication—but we 125 simply have not yet observed enough data. In reality, these two outcomes are not mutually 126 exclusive (e.g., ideology may shape the content of a response more than the provision of a response), but we here draw the two possibilities as distinct to illustrate the extent to 128 which one might expect cross-cultural similarity or difference to emerge in early 129 child-caregiver interaction. Based on prior work, we might predict that a social feedback 130 loop for vocal behavior in Mayan interactions becomes clear only later, when children begin 131 to produce words—not earlier, when they begin to produce canonical (non-word) babble.

The present study

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In the present study, we asked two questions about Tseltal Mayan child-caregiver interaction under age two (0;2–2;0):

- 1. What linguistic features of children's early speech drive adults to respond (speech-like babble, words, or both)? Based on prior work, we predicted that responsiveness would be driven by children's use of intelligible words rather than children's speech-like non-word babble (Brown, 2011, 2014; De León, 1998, 2011).
- 2. Does adults' responsiveness predict an increased use of speech-like babble and/or words in children's subsequent vocal production? Based on the robustness of social feedback effects in the prior literature, we predicted that adult responses to language-like vocalizations would be associated with a greater likelihood of children continuing to produce language-like vocalizations.

We examined these predictions while controlling for both child age (older children produce more linguistically sophisticated utterances; affecting predictions 1 and 2), current interlocutor engagement (responsiveness is higher within vs. outside of interactional bursts; affecting prediction 1), and infants' immediately prior vocalization (infant lexical vocalizations are more likely following prior infant lexical vocalizations; affecting prediction 2).

151 Method

52 Corpus

The audio recordings on which the present data were based were collected by the last author in 2015–2018 in a rural farming community located in the municipality of Tenejapa, Chiapas, Mexico (Casillas et al., 2017). During the day, 55 children under age five wore a

vest containing a lightweight stereo audio recorder (Olympus WS-832, Olympus
Corporation, Tokyo, Japan) to capture the child's vocalizations and their surrounding
linguistic environment. The recordings were usually 9 to 11 hours long and took place in
and around children's homes when the researcher was not present.

We randomly sampled 9 five-minute clips from daylong audio recordings of 32 Tseltal 160 children (16 female) age 2;0 and younger (median=7.50, range=2-24). Only fully 161 annotated clips (see Annotation section below for a detailed description) were included in 162 the current study (median=6/child, range=1-8/child), each of which contained at least one 163 case of child vocalization. Most children lived with more than two caregivers, and the 164 average household size was 6 people. Most (84%) mothers and all fathers had some school 165 experience: 31% of mothers and 50% of fathers had completed secondary or higher levels of 166 education. Two children were reported to be learning both Tseltal and Spanish in the 167 home, while the other thirty were only reported to be learning Tseltal. That said, all 168 children were likely exposed to some amount of Spanish via lexical borrowings into Tseltal, 169 Spanish-based television and radio, and nearby adult conversations involving non-Tseltal community members or Tseltal-Spanish bilinguals who prefer to express themselves in both 171 languages.

These clips were then annotated for all target-child-produced and target-child-directed linguistic vocalizations. That is, any instance of words and babble (i.e., not cries, laughs, or vegetative sounds) that were either produced by the target child or directly addressed to the target child, were transcribed in Tseltal and loosely translated into Spanish. All transcription and loose translation was completed in ELAN (Sloetjes & Wittenburg, 2008) by the second author, who is a native Tenejapan Tseltal speaker.

179 Annotation

On a first pass through the transcribed data, we first checked and, if necessary, edited 180 the onset and offset boundaries of each utterance to ensure that the timing was precise 181 with respect to the acoustic signal. In this process of comprehensive transcript review, 182 several other corrections in diarization arose, including: potential missed target child 183 speech, over-attribution of target child speech (other children's speech or non-linguistic 184 target child vocalizations), and the inclusion of other-child-directed speech. These potential 185 corrections were proposed by authors YC, KC, and three research assistants they 186 managed—each trained in the ACLEW Annotation Scheme (Casillas et al., 2017). 187 Potential corrections were sent back to author XMG, a native Tenejapan Tseltal speaker, 188 who confirmed or rejected them as necessary. Each transcript passed through this loop of 189 review until there were no further proposed corrections. 190

The final transcripts included annotations that indicated (1) whether each vocalization was a contingent response to a prior vocalization (yes/no), (2) whether each vocalization took place within an interactional burst (yes/no), and (3) the vocal maturity status of target children's vocalizations (lexical > canonical but non-lexical > neither canonical nor lexical). We describe each of these three annotation types in turn.

A child's utterance was counted as receiving a contingent response if an adult
produced target-child-directed speech within 2 seconds of the child's utterance offset. For
children of this age and with this type of naturalistic recording, we can expect most
child-adult conversational turn transitions to occur within 2 seconds (Casillas, Bobb, &
Clark, 2016; Casillas & Scaff, 2021; Hilbrink, Gattis, & Levinson, 2015; Nguyen et al.,
2023). Prior work has also used this 2-second cutoff to classify responses as contingent or
non-contingent (e.g., Steven L. Elmlinger, Goldstein, & Casillas, 2023; Michael H.
Goldstein & Schwade, 2008), allowing us to make stronger links to prior findings on the
social feedback loop. This automatic annotation was conducted in RStudio (R Core Team,

₀₅ 2020) based on the boundaries of utterances.

A child's utterance was coded as within an ongoing interactional burst if it followed 206 an adult's target-child-directed utterance within 2 seconds. We annotated whether the 207 vocalization occurred within an interactional burst because it serves as an indicator of the 208 adult interlocutor's attention—we expect a response to the child's vocalization to be more 209 likely if the adult has recently been responding to the child than if the child vocalizes 210 during a period of interactional silence. Bursty distributions of linguistic input are 211 themselves a topic of theoretical interest (Abney, Dale, Louwerse, & Kello, 2018; Casillas et 212 al., 2020; Goh & Barabási, 2008; Slone, Abney, Smith, & Yu, 2023; Catherine S. 213 Tamis-LeMonda, Kuchirko, Luo, Escobar, & Bornstein, 2017). Here, we consider it as a 214 control factor while trying to understand patterns of adult responsiveness. This automatic 215 annotation was also conducted in RStudio (R Core Team, 2020) based on the boundaries of 216 utterances. 217

Vocal maturity annotations were completed manually by classifying each vocalization 218 into one of three types: non-canonical and non-lexical, canonical but non-lexical, or lexical. 210 Canonical vocalizations must (a) contain both consonant and vowel elements and (b) 220 feature speech-like (smooth and rapid; <120 ms) transition timing between the consonant-221 and vowel-like portions of the syllable. Utterances with a mix of canonical and 222 non-canonical syllables were labeled as canonical. An utterance was marked as lexical, if it 223 contained at least one recognizable word. Expressives such as "oh" and "ah" were counted 224 as a word, if they were meant to be communicative, based on the judgment of the native 225 Tseltal-speaking author. Lexical utterances were counted as such regardless of whether they were canonical or not. Both lexical utterances and canonical utterances were regarded as language-like vocalizations, and non-lexical, non-canonical utterances were non-language-like vocalizations. In our vocal maturity ranking, lexical utterances were the 229 most mature and non-lexical, non-canonical utterances were the least. Thirty transcripts 230 containing at least one child-produced utterance were randomly selected to be double 231

coded during the first coding pass. Annotators agreed on 81.32% of non-canonical versus canonical classifications and 89.11% of non-lexical versus lexical classifications. Following the final transcript corrections by XMG, a native Tenejapan Tseltal speaker, all vocal maturity annotations were checked and corrected as needed by KC.

236 Results

All analyses and plots were conducted in RStudio (R Core Team, 2020) using the tidyverse (Wickham et al., 2019) and lme4 (Bates, Mächler, Bolker, & Walker, 2015)

packages. A reproducible manuscript in which these analyses can be inspected on the basis of anonymized data are publicly available at the following repository:

https://github.com/Regenchen/Tseltal-turn
taking/tree/145847cef20ab3f79242c52459eaf57fa5b4db71/data.

Tseltal children's vocal development

We first verified whether the vocal maturity data in our new corpus align with 244 expectations based on the literature at large, as well as prior work on vocal maturity in this 245 community (Casillas et al., 2020). Overall, we found that children produced, on average, 246 5.28 vocalizations/minute (median=4, range=0.20-24). As shown in Figure 1, children 247 began by exclusively producing non-canonical and non-lexical vocalizations. Then, between 248 0;6 and 1;0, there was a decline in the use of non-canonical babble and an increase in the use of canonical babble. Recognizable words were observed as early as 0;6, picking up speed just before 1;0 and continuing to increase across the rest of the observed age range¹. This trajectory aligns with previous research on Tseltal children's language development and is 252 also quite similar to coarse language development milestones observed in US samples. 253

¹ This effect replicates when age is treated as a continuous variable.

Overall target child-directed input

Overall, children heard 14 target-child-directed utterances, coming to a rate of 1.77 255 vocalizations per minute (median=1.40, range=0.20-8.60), among which 66.63\% were from 256 women, 21.37% from girls, 7.53% from men, and 4.46% from boys. That is, children 257 received more directed input from female speakers compared to male speakers, and more 258 from adults compared to other children. Adult caregivers produced 1.44 child-directed 259 utterances/minute (median=0.80, range=0.20-8.60). Of the 1,329 child-directed utterances produced by adults, only 10% of target children's utterances received a temporally 261 contingent adult response (i.e., appearing within two seconds of offset of the preceding child utterance), which is lower than a previous estimate of $\sim 20\%$ observed with a smaller and broader ranging sample of Tseltal children (N=10, age range=0;2-3;0, (Steven L. Elmlinger et al., 2023)).

Adults' responsiveness according to children's interlocutor features

We used logistic mixed-effects regression² to predict whether a child's utterance 267 received a response (yes/no), given the utterance's vocal maturity (non-canonical/canonical/lexical), the target child's age in months (scaled), and their two-way interaction. To this base model, we added whether the utterance occurred within 270 an interactional burst (yes/no) and a two-way interaction between interaction burst status 271 and age. As described above, we expected that target child vocalizations produced within 272 an ongoing interaction would have a higher overall likelihood of receiving a response. This 273 pattern may be sensitive to child age; compared to older children, younger children who are 274 more often treated as side participants are less likely to succeed in eliciting adults' response 275 when they are not situated in ongoing interactions. Finally, we added by-child random 276 intercepts. 277

² This effect replicates when age is treated as a continuous variable.

More vocally mature utterances were significantly more likely to receive a temporally 278 contingent adult response (Figure 2). Adults were more likely to respond to target 279 children's canonical ($\beta = 0.55$, SE = 0.18, z = 3.10, p = 0.00) and lexical vocalizations (β 280 = 0.64, SE = 0.19, z = 3.29, p = 0.00), compared to non-canonical (and non-lexical) 281 vocalizations. We found no evidence for differences in adults' response rate to target 282 children's canonical versus lexical vocalizations. A significant interaction effect of age and 283 vocal maturity ($\beta = 0.48$, SE = 0.18, z = 2.67, p = 0.01) revealed that the difference 284 between adults' temporal responsiveness to children's lexical versus non-canonical 285 vocalizations was larger for older children. And, while adult responses were indeed more 286 likely when target children vocalized within an ongoing interactional burst ($\beta = 1.90$, SE =287 0.13, z = 14.21, p = 0), the effects of vocal maturity and age were apparent for both 288 within-burst and outside-of-burst target child vocalizations (Figure 2).

290 Children's vocal production following adults' responses

We used logistic mixed-effects regression³ to predict whether a child's utterance was 291 lexical (yes/no), given whether the child's immediately prior utterance was responded to by 292 an adult (yes/no), the target child's age in months (6-12mo/12-18mo/18-24mo) ⁴, and 293 their two-way interaction. Because children younger than 6 months old did not produce 294 lexical speech, we only included data for children older than 6 months of age (N=19). We 295 classified children's age into three bins because children's lexical production experiences a 296 non-linear surge at around 18 months of age. As a control variable, we then added whether 297 the child's immediately prior utterance was also lexical; as described above, we expected 298 lexical child vocalizations to be more likely following prior lexical child vocalizations. 299 Finally, we also included by-child random intercepts. 300

³ This effect replicates when age is treated as a continuous variable.

⁴ This effect replicates when age is treated as a continuous variable.

As results showed, children were significantly more likely to produce lexical vocalizations when their immediately prior vocalization was responded to contingently by an adult ($\beta = 1.01$, SE = 0.34, z = 2.92, p = 0.00). While as expected, lexical vocalizations are more likely to follow prior lexical vocalizations, and to appear in 18- to 24-month-old children' speech than 6-12 months (but not 12-18 months), the effect of adult response is significant for all three age groups, regardless of whether prior vocalization is lexical or not (Figure 3).

308 Discussion

The present study examined evidence for a social feedback loop in the vocal learning 309 of Tseltal-acquiring infants. Social feedback loops provide a moment-to-moment 310 mechanism for the longer-term influence of social interactions on linguistic and 311 communicative development. Prior work on these feedback loops for vocal learning 312 highlights canonical (speech-like) babble as an inflection point in the development of these 313 loops—canonical babble elicits adult responses that encourage further canonical babble. 314 However, past work on these loops for vocal learning has come almost exclusively from 315 urban and suburban US English-speaking populations, in which these interactive 316 accommodations by adults can be understood as US caregivers' intentional, belief-driven 317 efforts to engage children in conversations and facilitate their communicative and linguistic 318 skills. To better understand how social feedback loops function in different cultural 319 contexts, the present study examined vocal interaction between adults and children under 320 2;0 in rural Tseltal Mayan families, where ethnographic evidence led us to predict that 321 feedback loops in vocal behavior would be driven by and elicit recognizable lexical 322 utterances, more so than (non-lexical) canonical babble. 323

Different from our expectations, we found no evidence that lexical vocalizations play
a unique role in Tseltal vocal feedback loops; mirroring prior US data, both lexical
utterances and non-lexical canonical babble heightened the chance of a contingent adult

response, with no significant difference between response rates to these two more vocally
mature categories. In other words, the Tseltal caregivers' responsiveness patterned
similarly to US caregivers' documented in prior work (Michael H. Goldstein et al., 2003;
Michael H. Goldstein & Schwade, 2008; Miller & Gros-Louis, 2013).

Otherwise the results generally patterned as expected: adults were more exclusively responsive to lexical vocalization for older children, adult response was more likely when a child's vocalization occurred within an ongoing interactional burst. Children were more likely to produce a lexical vocalization when their immediately prior vocalization was responded to by an adult or was, itself, lexical. Finally, older children were more likely to produce more vocally mature vocalizations.

These findings add to our descriptive basis of vocal development in Tseltal and suggest that social feedback loops are a salient pattern of adult-child interaction across different caregiving approaches and cultural contexts.

40 Becoming a Tseltal interactant

In these data, Tseltal adults began the process of drawing children in as interlocutors 341 somewhat earlier than previously observed—in response to canonical babble, which emerges earlier than lexical speech (Brown, 2014; Casillas et al., 2020). Although Tseltal adults 343 may see children's communicative and linguistic competence as developing first through side participation (i.e., indirectly addressed language) until children produce their first 345 recognizable words (De León, 1998, 2011), early social feedback loops for vocal behavior begin even earlier: when children start to produce canonical babble. Adult caregivers also adjusted their response patterns across early linguistic development, demonstrating sensitivity to their interlocutor that has been observed with infant-caregiver interactions in other cultural contexts [e.g., English families; Catherine (1977)]. These patterns in 350 moment-to-moment adaptation may then derive from heuristics for coordination that apply 351

much more broadly beyond the adult-infant interactions (e.g., adult interactions: Clark, 1996; Levinson, 2006; non-human animals: Michael H. Goldstein et al., 2003).

Nevertheless, cultural differences may materialize in other dimensions of interaction 354 and early turn taking that were not explored in the current study, such as the content of 355 the adult responses. For instance, behavioral management utterances (De León, 1998) and 356 dialogic repetitions (Brown, 1998) are salient in Tseltal adults' child-directed speech, but 357 may be less frequently observed in many US contexts (Newport, Gleitman, & Gleitman, 358 1977). Tseltal infants are exposed many times a day to adults' greeting routines during 350 coming and going but are typically not themselves directly greeted (De León, 1998: 360 Foushee & Srinivasan, 2023), meanwhile, routine words such as hi and bye-bye are frequent 361 in child-directed speech for US English-learning children (e.g., Casey, Potter, 362 Lew-Williams, & Wojcik, 2023). We suspect that an examination of the content of these 363 utterances would produce an analysis that reflects a Tseltal- and Mayan-specific approach to language socialization. 365

The findings also shed light on how Tseltal children glean linguistic knowledge from 366 their interactions with adults. While rural Tseltal infants are directly addressed by adults 367 about as much as infants in US, UK, and Argentinian urban families (Bunce et al., 2020; Casillas et al., 2020), ethnographic report suggests that adult Mayan caregivers instead see children's side participation in adult interaction as the key arena for pre-verbal 370 communicative and linguistic development (Brown, 1998; De León, 1998, 2011; Pve, 2022; Vogt, 1969). The current study shows that, even during the pre-verbal period, adult 372 caregivers are occasionally making contingent responses to child vocalizations, and that 373 their responses are increasingly selective for age-appropriate vocally mature utterances 374 across the first two years. Children picked up on this invitation, yielding further mature 375 vocalizations, and ultimately a route to verbal turn-taking. 376

Meanwhile, we cannot ignore the potential contribution of the large amount of

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other-directed speech overhearable to children—which occurs at a rate of 5–6 times that of
directed speech in this community (Casillas et al., 2020). Especially considering that
Tseltal children are socialized as side participants from an early age (Clark, 1996; De León,
1998; Foushee & Srinivasan, 2023), adults' responsiveness to infant vocalizations is only
one of many resources from which Tseltal children pick up and practice communicative and
linguistic skills.

Early turn-taking behaviors across cultures

Even though parenting ideologies and language socialization practices vary across 385 cultures, we can still observe some patterns that are comparable and salient, perhaps the 386 outcome of basic principles of coordination and conversational interaction that are tailored 387 and adapted by linguistic communities around the world (Clark, 1996; Levinson, 388 2006)—these "basic principles" theories are primarily evolutionary in nature, and put the 389 infant-caregiver interactions we observe here in a much more expansive context. For 390 example, we can interpret our current findings in the framework of joint action, under a 391 circumstance where there can be little common ground assumed beyond shared percepts 392 between a pre-verbal infant and their adult caregiver (Clark, 1996)—if the adult sees it 393 possible to bring the child into a conversation-like format, they might try and coax this 394 joint action from the infant through selective contingent response for conversation-like 395 structure (turn taking) and language-like vocalization (canonical babble and/or lexical 396 speech). Michael H. Goldstein et al. (2003) see this behavior through a multi-species lens, 397 in which the provision and adaptation of contingent response by mature organisms to immature ones is a generalized and instinctually rooted mechanism for the transmission of animal communication systems. The Human Interaction Engine Hypothesis (Levinson, 2006) would see things somewhat differently, highlighting instead the human-specific 401 aspects of these early instincts for turn-taking structure as building an framework for 402 dynamic, multimodal, and intersubjective engagement between infant and caregiver, in

which language development is adapted to unfold.

In each of these cases, the theoretical puzzle is to link children's experiences with 405 language to their linguistic development. While social feedback has been linked to language 406 learning across multiple aspects of linguistic development (Kuhl, 2007; Rowe & Snow, 2020; 407 Catherine S. Tamis-LeMonda, Kuchirko, & Song, 2014), the mechanism that our current 408 findings touch upon is more likely to operate over the timescale of seconds or minutes, 400 which could be underpinned by basic biological or neural processes for behavioral 410 entrainment and synchrony (Nguyen et al., 2021; Wass, Whitehorn, Marriott Haresign, 411 Phillips, & Leong, 2020). 412

That said, we do not wish to imply equivalent roles of social feedback loops for 413 language learning across culturally diverse communities. The existence of similar interactional structures for language sheds light on shared mechanisms for language 415 learning and processing but does not imply total parallelism. Rather, based on prior 416 literature and current theory, we can expect substantial room for cross-linguistic and 417 cross-cultural variation in how children learn the grammar, words, and practices for using 418 their home language(s). For example, as mentioned, the vast majority of Tseltal children's 419 linguistic input comes through overhearing rather than in direct speech. While our findings 420 suggested the social feedback loop between adults and infants exists in Tseltal families as it 421 does in US families, the same phenomena may carry different weight for communicative 422 and linguistic development in different cultural contexts. 423

4 Limitations and future research

We used turn transition timing as the criteria for selecting contingent turns, yet it is
possible for two unrelated utterances to be temporally contingent (child: "want more" —
caregiver: "oh, say hi to brother"). More detailed annotation is needed to address this
issue. That said, temporal contingency itself can make an utterance salient to the

interlocutor, particularly for young children who haven't acquired adult-like lexical and pragmatic knowledge.

Future research may want to dig deeper into how social feedback works to support 431 early vocal learning. One possibility is that any contingent adult response—even 432 non-verbal responses—serves as a positive reinforcement of children's language-like 433 vocalizations. So, non-verbal responses such as laughing, soothing, and action (e.g., giving 434 an object, feeding) can also facilitate early vocal development. Another possible 435 mechanism is that conversational turn-taking encourages infants to incorporate phonetic 436 features of adult speech, which contributes to successful communication and ultimately pushes children toward linguistically mature conversationalists. Research with adults shows 438 that when they are asked to communicate without shared language, they tend to copy their partner's communicative signals or reuse their own ones that are already understood by their partner, the frequency of which is related to communication success (Fay, Lister, Ellison, & Goldin-Meadow, 2014). We suppose that similar to adults in the experiment, pre-verbal children equipped with communication intention may pick up on and mimic 443 some phonetic units in adult speech so as to convey their thoughts.

Finally, we here paint Tseltal (and US) families with a very broad brush, attending to group features rather than individual variability within groups. Future work might instead examine how inter-individual variability in infant vocal interactions among Tseltal families leads to different communicative behaviors and patterns in linguistic development. Also, more research is still needed to help us understand the turn-taking behaviors between children and adults in different culture communities.

451 Conclusion

The findings of this study show that Tseltal adults and children engaged in social feedback loops similar to those observed previously in US families. Children's age and the

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vocal maturity of their utterances—both lexicality and canonicality—rendered them 454 recognizable to adult caregivers as potential interlocutors, inspiring greater rates of adult 455 contingent response. After being responded to, children were more likely to produce lexical 456 vocalizations, which supports adult responsiveness as one mechanism for facilitating early 457 vocal learning. Apparent cross-cultural similarity here suggests that the social feedback 458 loop for vocal development taps into broader frameworks of coordination and 459 communication, and highlights the need for further investigation to better understand how 460 early turn-taking is then tailored for language socialization in different cultural and 461 linguistic contexts. 462

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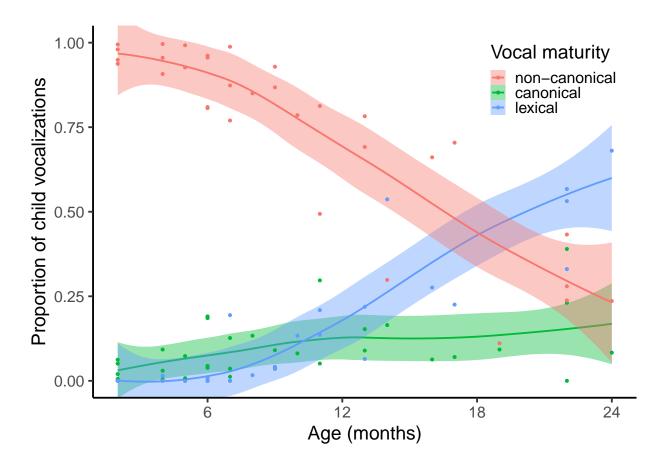


Figure 1. The proportions of child vocalizations that are non-canonical (red dots and curve), canonical (green dots and curve), and lexical (blue dots and curve) at different ages between 2 and 24 months. The curves are based on local regression.

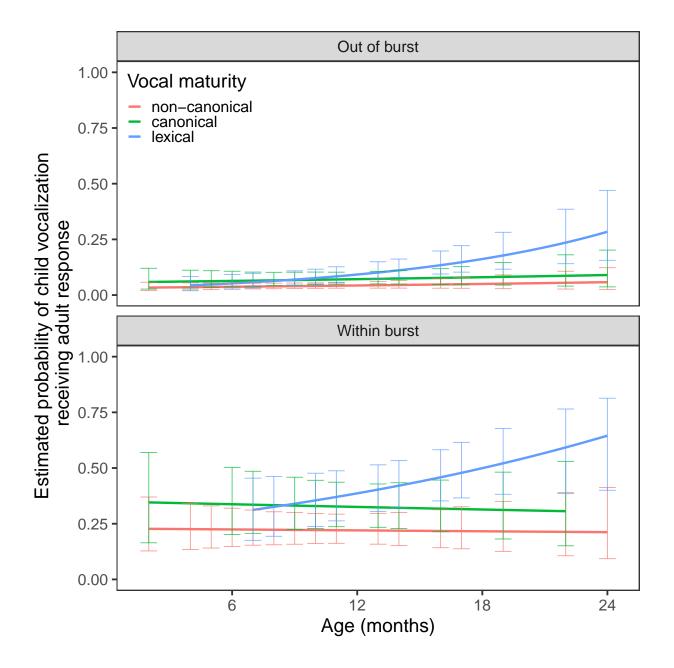


Figure 2. The estimated probability of children's non-canonical (red), canonical (green), and lexical (blue) vocalizations that receive adult response at different ages between 2 and 24 months, either out of conversation burst (left facet) or within burst (right facet). Error bars indicate the variability or confidence interval for each point estimate.

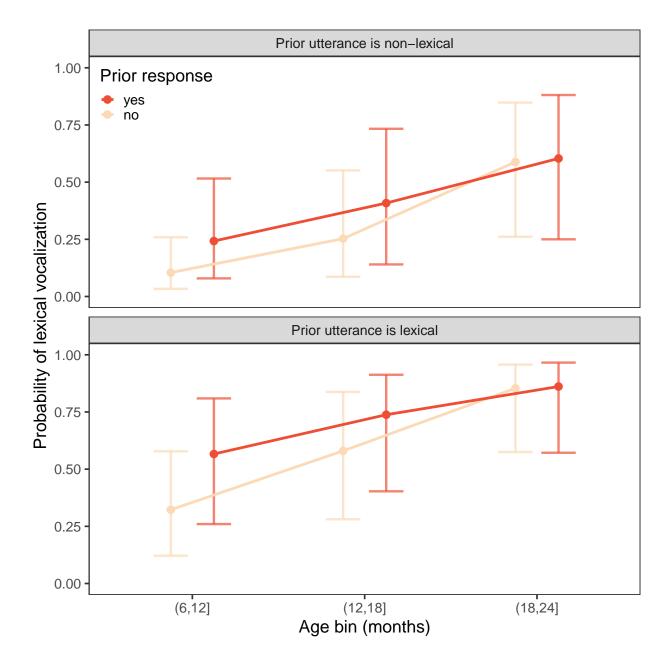


Figure 3. The estimated probability of children's vocalizations that are lexical at 6 to 12 months old, 12 to 18 months old and 18 to 24 months old, given their prior utterance is responded to by an adult (red) or not (light orange), and whether their prior utterance is non-lexical (left facet) or lexical (right facet). Error bars indicate the variability or confidence interval for each point estimate.