- A social feedback loop supporting early vocal learning in Tseltal Mayan families
- Yuchen Jin¹, Juan Méndez Girón², Gilles Polian², Kennedy Casey², & Marisa Casillas¹
- Department of Comparative Human Development, University of Chicago
- ² Centro de Investigación y Estudios Superiores en Antropología Social Sureste
- ³ Department of Psychology, Princeton University

Author Note

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- The authors made the following contributions. Yuchen Jin: Conceptualization,
- 8 Formal Analysis, Writing Original Draft Preparation, Writing Review & Editing; Juan
- Méndez Girón: Data Curation, Resources, Validation; Gilles Polian: Data Curation,
- Resources, Validation; Kennedy Casey: Data Curation, Project Administration, Writing –
- 11 Review & Editing; Marisa Casillas: Conceptualization, Data Curation, Funding
- ¹² Acquisition, Resources, Project Administration, Supervision, Writing Review & Editing.
- 13 Correspondence concerning this article should be addressed to Yuchen Jin, Chicago,
- IL, USA. E-mail: yuchenjin@uchicago.edu

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Abstract

16 How do adult caregivers respond to children's vocalizations in non-child-centric culture,

and how is it related to children's language development? The present study examined

evidence for the social feedback loop in vocal interaction between adults and children under

2;0 in rural Tseltal Mayan families. We found that Tseltal adults respond more to

children's canonical and lexical vocalizations, relative to non-canonical vocalizations, and

become increasingly selective for lexicality over age. Such adult responsiveness is linked to

22 a higher likelihood of children producing lexical vocalizations immediately afterwards. Our

23 findings parallel the results in previous US-based studies, underscoring the universal

relevance of social feedback loops in adult-child interactions and their significant role in

shaping early language development across diverse cultural settings.

Keywords: turn-taking, parent-child interaction, child-directed speech, vocal learning,

27 language development

Word count: 5373

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A social feedback loop supporting early vocal learning in Tseltal Mayan families

30 Introduction

Social, vocal interaction between infants and adults is hypothesized to play an 31 important role in infants' early linguistic development (e.g., Bateson, 1975; Catherine, 32 1977; Donnelly & Kidd, 2021; Michael H. Goldstein & Schwade, 2008; Kuhl, 2007). Vocal and non-vocal turn-taking between infants and caregivers begins as young as two months (Bateson, 1975; Trevarthen & Aitken, 2001) and, over the course of early childhood, has been associated with linguistic outcomes including more speech-related vocalizations (Ferjan Ramírez, Lytle, & Kuhl, 2020; Gros-Louis & Miller, 2018; Gros-Louis, West, & King, 2014), more voluble talk (Bergelson et al., 2023), larger vocabulary (Donnelly & Kidd, 2021; Gros-Louis et al., 2014; Nguyen, Zimmer, & Hoehl, 2023) and language-related brain function (Nguyen et al., 2023; Romeo et al., 2018). Prior work on vocal learning links these broader developmental outcomes to moment-to-moment changes in child and adult 41 vocalization during contingent interaction: a social feedback loop. Specifically, caregivers are more likely to respond to infants' advanced vocalizations, which in turn, elicits more advanced subsequent vocalizations from infants. Daylong recordings of US 8- to 48-month-old children's home language environments showed that adults were more likely to respond to speech-related vocalizations compared to other types vocalizations (e.g., cries, laughs, vegetative sounds), and that children are more likely to produce speech-related 47 vocalizations after receiving a contingent adult response to a prior speech-related vocalization (Warlaumont, Richards, Gilkerson, & Oller, 2014). It is also observed in naturalistic playing between 12-month-old (but not 10-month-old) US infants and their parents that parents' responses to infants' canonical vocalizations are associated with greater subsequent canonical babble production by the infants (Gros-Louis & Miller, 2018). Experiments manipulating the timing of caregiver responses show that 8- to 10-month-old US infants are more likely to produce canonical babble (i.e., consonant-vowel structured syllables) after receiving contingent responses, compared to non-contingent ones (Michael

H. Goldstein, King, & West, 2003; Michael H. Goldstein & Schwade, 2008). Taken together, the aforementioned research suggests that social interaction may influence longer-term language development via moment-to-moment interactional behavior: caregivers' selective responses to their children and children's adaptation to their caregivers' response pattern.

However, the aforementioned findings are primarily based on English-speaking US 60 families, and thus reflect encultured modes of caregiver-child interaction that are unlikely to be universal (Gaskins, 2020; Ochs & Kremer-Sadl, 2020). Caregivers' response pattern is largely a reflection of their beliefs about whether and how much children are capable of reciprocal communication, which suggests a potential for cross-culture variation in early interactions. In the US, particularly in contemporary white and middle-class US 65 communities, caregivers often prioritize and accommodate infants' and young children's 66 interactional bids, with the pedagogical aim of helping them communicate and learn 67 language (Catherine, 1977; Gaskins, 2006; Heath, 1983; Ochs & Kremer-Sadl, 2020). These culturally-specific beliefs may drive some of the findings we reviewed above: US adult caregivers may frequently engage young children in vocal interaction in a way that 70 accommodates the child's developing linguistic and social abilities and encourages them, in 71 turn, to respond with more desired (i.e., mature) vocalizations. For instance, US adults' 72 responses to children are generally shorter, less complex, and leave longer gaps than their responses to other adults (Steven L. Elmlinger, Schwade, & Goldstein, 2019). Adults adjust their expectations for how children would vocalize to communicate as they become 75 more proficient language users. Infants' smiles, cries, and sustained gaze elicit maternal vocal response in early infancy but not in later toddlerhood, when maternal vocal responses are reserved more exclusively for children's linguistic vocalizations (Catherine, 1977; Yoo, Bowman, & Oller, 2018). Recent computational work demonstrates how adults' beliefs about children's skills and intentions influence their interpretations of child vocalizations, shaping the content of adult-child conversation and scaffolding children's early communicative skills (Meylan, Foushee, Wong, Bergelson, & Levy, 2023). In sum,

both the processes of establishing mutual intention and practices around verbal turn-taking are subject to parental beliefs, which are culturally embedded.

In the present work, we examine evidence for a social feedback loop in Tseltal Mayan child-caregiver interaction, where adaptive and contingent vocal behavior cannot be as easily ascribed to caregiver pedagogical aims, as it can be in US-based research.

88 Early language socialization in Mayan communities

Typical language development in rural Mayan communities proceeds on a similar 89 timeline to that observed in urban Western communities, but with a different set of encultured practices and beliefs around caregivers' role in early child language development 91 (Brown, 2011, 2014; Casillas, Brown, & Levinson, 2020; Liszkowski, Brown, Callaghan, Takada, & De Vos, 2012). In their home language environments, Tseltal Mayan infants are directly addressed by adults about as much as US, UK, and Argentinian infants are (Bunce et al., 2020; Casillas et al., 2020; see also De León, 1998). However, ethnographic investigations of Mayan language socialization suggest that adult caregivers may not see directed speech as the most essential for children's early communicative development—rather, children are understood to first develop their communicative and linguistic skills as side participants in adult-centered interaction (Brown, 1998; De León, 1998, 2011; Pye, 2022; Vogt, 1969). For most of their first year, infants are carried by a 100 caregiver most of the time during the day, giving them close and frequent access to their 101 caregiver's interactions with others. During this early period of infancy, caregivers' 102 responses to infants' (non-linguistic) vocalizations, gestures, and actions focus a great deal on simple social routines, and caregivers may quote infants' apparent intentional communicative behaviors as a kind of proto-speech (De León, 1998). When infants become 105 more mobile, around 10 months of age, caregivers begin to address them more often with 106 utterances to manage their behavior. Then, later, the onset of clear dyadic conversation is 107 observed to be initiated by developmental changes of the child rather than the 108

caregiver—when children start to produce one-word utterances, caregivers respond (De
León, 1998). Thus, Mayan children's ability to produce words may be crucial for achieving
adults' recognition of them as potential interlocutors. In sum, Mayan children are brought
into the adult social world first as side participants before gaining rights as ratified
interlocutors—a status achieved once they become recognizable as competent language
producers (Brown, 2011, 2014; De León, 2011).

Among all of these reviewed findings, two important pieces of evidence stand out in 115 furthering our hypothesis: (1) research on US communicative development finds that 116 non-word canonical babble sequences are key in the realization of an early social feedback 117 loop for vocal learning, while (2) research on Mayan language socialization suggests that 118 infants' first lexical utterances are key for the initiation of dyadic interaction—in which a 119 similar feedback loop would presumably emerge. In this case, we expect that social 120 feedback loops vary cross-culturally in their basic requirements and behaviors, which may 121 bring up different impacts on language development. That said, given the limited work on 122 Mayan child-caregiver vocal interaction before age 1;6, we can't rule out the possibility 123 that social feedback loops for early vocal behavior are driven by similar mechanisms—even 124 across groups with ideologically distinct approaches to infant communication—but we 125 simply haven't yet observed enough data. In reality, these two outcomes are not mutually 126 exclusive (e.g., ideology may shape the content of a response more than the provision of a response), but we here draw the two possibilities as distinct to illustrate the extent to 128 which one might expect cross-cultural similarity or difference to emerge in early child-caregiver interaction. Based on prior work, we might predict that a social feedback 130 loop for vocal behavior in Mayan interactions becomes clear only later, when children begin 131 to produce words—not earlier, when they begin to produce canonical (non-word) babble.

133 The present study

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In the present study, we asked two questions about Tseltal Mayan child-caregiver interaction under age two (0;2–2;0):

- 1. What linguistic features of children's early speech drive adults to respond (speech-like babble, words, or both)? Based on prior work, we predicted that responsiveness would be driven by children's use of intelligible words rather than children's speech-like non-word babble (Brown, 2011, 2014; De León, 1998, 2011).
- 2. Does adults' responsiveness predict an increased use of these linguistic features in children's subsequent vocal production? Based on the robustness of social feedback effects in the prior literature, we predicted that adult responses to language-like vocalizations would be associated with a greater likelihood of children continuing to produce language-like vocalizations.

We examined these predictions while controlling for both child age (older children produce more linguistically sophisticated utterances; affecting predictions 1 and 2), current interlocutor engagement (responsiveness is higher within vs. outside of interactional bursts; affecting prediction 1), and the infants' immediately prior vocalization (infant lexical vocalizations are more likely following prior infant lexical vocalizations; affecting prediction 2).

151 Method

$_{12}$ Corpus

The audio recordings on which the present data were based were collected by the final author in 2015–2018 in a rural farming community located in the municipality of Tenejapa, Chiapas, Mexico (Casillas et al., 2017). During the day, 55 children under age five wore a vest containing a lightweight stereo audio recorder (Olympus WS-832, Olympus Corporation, Tokyo, Japan) to capture the child's vocalizations and their surrounding linguistic environment. The recordings were usually 9 to 11 hours long and took place in and around children's homes when the researcher was not present.

We randomly sampled 9 five-minute clips from daylong audio recordings of 58 Tseltal 160 children (16 female) age 2;0 and younger (median=NA, range=NA-NA). Most children 161 lived with more than two caregivers, and the average household size was 6 people. Most 162 (84%) mothers and all fathers had some school experience: 31% of mothers and 50% of 163 fathers had completed secondary or higher levels of education. Two children were reported 164 to be learning both Tseltal and Spanish in the home, while the other thirty were only 165 reported to be learning Tseltal. That said, all children were likely exposed to some amount 166 of Spanish via lexical borrowings into Tseltal, Spanish-based television and radio, and 167 nearby adult conversations involving non-Tseltal community members or Tseltal-Spanish 168 bilinguals who prefer to express themselves in both languages. 169

These clips were then annotated for all target-child-produced and target-child-directed linguistic vocalizations. That is, any instance of words and babble (i.e., not cries, laughs, or vegetative sounds) that were either produced by the target child or directly addressed to the target child, were transcribed in Tseltal and loosely translated into Spanish. All transcription and loose translation was completed in ELAN (Sloetjes & Wittenburg, 2008) by the second author, who is a native Tenejapan Tseltal speaker.

176 Annotation

On a first pass through the transcribed data, we first checked and, if necessary, edited
the onset and offset boundaries of each utterance to ensure that the timing was precise
with respect to the acoustic signal. In this process of comprehensive transcript review,
several other corrections in diarization arose, including: potential missed target child
speech, over-attribution of target child speech (other children's speech or non-linguistic

target child vocalizations), and the inclusion of other-child-directed speech. These potential corrections were proposed by authors YC, KC, and three research assistants they managed—each trained in the ACLEW Annotation Scheme (Casillas et al., 2017).

Potential corrections were sent back to author XMG, a native Tenejapan Tseltal speaker, who confirmed or rejected them as necessary. Each transcript passed through this loop of review until there were no further proposed corrections.

Additional annotations were added to the corrected transcripts, including (1) whether
each vocalization was a contingent response to a prior vocalization (yes/no), (2) whether
each vocalization took place within an interactional burst (yes/no), and (3) the vocal
maturity status of target children's vocalizations (lexical > canonical but non-lexical >
neither canonical nor lexical). We describe each of these three annotation types in turn.

A child's utterance was counted as receiving a contingent response if an adult 193 produced target-child-directed speech within 2 seconds of the child's utterance offset. For 194 children of this age and with this type of naturalistic recording, we can expect most 195 child-adult conversational turn transitions to occur within 2 seconds (Casillas, Bobb, & 196 Clark, 2016; Casillas & Scaff, 2021; Hilbrink, Gattis, & Levinson, 2015; Nguyen et al., 2023). Prior work has also used this 2-second cutoff to classify responses as contingent or 198 non-contingent (e.g., Steven L. Elmlinger, Goldstein, & Casillas, 2023; Michael H. Goldstein & Schwade, 2008), allowing us to make stronger links to prior findings on the social feedback loop. This annotation was conducted in RStudio (R Core Team, 2020) based on the boundaries of utterances. 202

A child's utterance was coded as within an ongoing interactional burst if it followed an adult's target-child-directed utterance within 2 seconds. We annotated whether the vocalization occurred within an interactional burst because it serves as an indicator of the adult interlocutor's attention—we expect a response to the child's vocalization to be more likely if the adult has recently been responding to the child, than if the child vocalizes during a period of interactional silence. Bursty distributions of linguistic input are
themselves a topic of theoretical interest (Abney, Dale, Louwerse, & Kello, 2018; Casillas et
al., 2020; Goh & Barabási, 2008; Slone, Abney, Smith, & Yu, 2023; Catherine S.
Tamis-LeMonda, Kuchirko, Luo, Escobar, & Bornstein, 2017), while here we consider it as
a control factor in trying to understand patterns of adult responsiveness. This annotation
was also conducted in RStudio (R Core Team, 2020) based on the boundaries of utterances.

Vocal maturity annotations were completed manually by classifying each vocalization 214 into one of three types: non-canonical and non-lexical, canonical but non-lexical, or lexical. 215 Canonical vocalizations must (a) contain both consonant and vowel elements and (b) 216 feature speech-like (smooth and rapid; <120 ms) transition timing between the consonant-217 and vowel-like portions of the syllable. Utterances with a mix of canonical and 218 non-canonical syllables were labeled as canonical. An utterance was marked as lexical, if it 219 contained at least one recognizable word. Expressives such as "oh" and "ah" were counted 220 as a word, if they were meant to be communicative, based on the judgment of the native 221 Tseltal-speaking author. Lexical utterances were counted as such regardless of whether they were canonical or not. Each transcript was double coded and the inter-coder reliability is NNN. Both lexical utterances and canonical utterances were regarded as language-like vocalizations, and non-lexical, non-canonical utterances were 225 non-language-like vocalizations. In our vocal maturity ranking, lexical utterances were the 226 most mature and non-lexical, non-canonical utterances were the least. 227

228 Results

All analyses and plots were conducted in RStudio (R Core Team, 2020) using the tidyverse (Wickham et al., 2019) and lme4 (Bates, Mächler, Bolker, & Walker, 2015)

packages. A reproducible manuscript in which these analyses can be inspected on the basis of anonymized data are publicly available at the following repository:

https://github.com/Regenchen/Tseltal-turn-

 $_{234}$ taking/tree/145847cef20ab3f79242c52459eaf57fa5b4db71/data.

235 Tseltal children's vocal development

We first verified whether the vocal maturity data in our new corpus align with
expectations based on the literature at large, as well as prior work on vocal maturity in
this community (Casillas et al., 2020). Overall, we found that the 58 children produced, on
average, 2.24 vocalizations/minute (median=0, range=0-24). As shown in Figure 1,
children begin by exclusively producing non-canonical and non-lexical vocalizations. Then,
between 0;6 and 1;0, there is a decline in the use of non-canonical babble and an increase in
the use of canonical babble. Recognizable words are observed as early as 0;6, picking up
speed just before 1;0 and continuing to increase across the rest of the observed age range 1.
This trajectory aligns with previous research on Tseltal children's language development
and is also quite similar to what we know about US children.

Overall target child-directed input

Overall, the 58 target children heard 14 target-child-directed utterances, coming to a 247 rate of 0.56 vocalizations per minute (median=0, range=0-8.60), among which 58.02\% 248 from women, 18.61% from girls, 6.56% from men, and 3.89% from boys. That is, these 249 children received more directed input from female speakers compared to male speakers, and 250 more from adults compared to other children. Adult caregivers produced 0.41 251 child-directed utterances/minute (median=0, range=0-8.60). Of the 1.329 child-directed 252 utterances produced by adults, only 9.60% of target children's utterances received a 253 temporally contingent adult response (i.e., appearing within two seconds of offset of the 254 preceding child utterance), which is lower than a previous estimate of ~20\% observed with 255 a smaller and broader age ranging sample of Tseltal children (N=10, age range=0;2-3:0, 256 (Steven L. Elmlinger et al., 2023)). 257

¹ This effect still came out when age was treated as a continuous variable.

Adults' responsiveness according to children's interlocutor features

We used logistic mixed-effects regression ² to predict whether a child's utterance 259 received a response (yes/no), given the utterance's vocal maturity 260 (non-canonical/canonical/lexical), the target child's age in months (scaled), and their 261 two-way interaction. To this base model, we added whether the utterance occurred within 262 an interactional burst (yes/no) and a two-way interaction between interaction burst status 263 and age. As described above, we expected that target child vocalizations produced within 264 an ongoing interaction would have a higher overall likelihood of receiving a response. This 265 pattern may be sensitive to child age; compared to older children, younger children who are 266 more often treated as side participants are less likely to succeed in eliciting adults' response 267 when they are not situated in ongoing interactions. Finally, we added by-child random 268 intercepts. 269

More vocally mature utterances were significantly more likely to receive a temporally 270 contingent adult response (Figure 2). Adults were more likely to respond to target 271 children's canonical ($\beta = 0.55$, SE = 0.18, z = 3.09, p = 0.00) and lexical vocalizations (β 272 = 0.64, SE = 0.19, z = 3.29, p = 0.00), compared to non-canonical (and non-lexical) 273 vocalizations. We found no evidence for differences in adults' response rate to target 274 children's canonical versus lexical vocalizations. A significant interaction effect of age and 275 vocal maturity ($\beta = 0.48$, SE = 0.18, z = 2.67, p = 0.01) revealed that the difference 276 between adults' temporal responsiveness to children's lexical versus non-canonical 277 vocalizations was larger for older children. And, while adult responses were indeed more 278 likely when target children vocalized within an ongoing interactional burst ($\beta = 1.90$, SE =279 0.13, z = 14.21, p = 0), the effects of vocal maturity and age were apparent for both within-burst and outside-of-burst target child vocalizations (Figure 2).

² This effect still came out when age was treated as a continuous variable.

82 Children's vocal production following adults' responses

We used logistic mixed-effects regression ³ to predict whether a child's utterance was 283 lexical (yes/no), given whether the child's immediately prior utterance was responded to by 284 an adult (yes/no), the target child's age in months (6-12mo/12-18mo/18-24mo) 4, and 285 their two-way interaction. Because children younger than 6 months old did not produce 286 lexical speech, we only included data for children older than 6 months of age (N=19). We 287 classified children's age into three bins because children's lexical production experiences a 288 non-linear surge at around 18 months of age. As a control variable, we then added whether 289 the child's immediately prior utterance was also lexical; as described above, we expected lexical child vocalizations to be more likely following prior lexical child vocalizations. Finally, we also included by-child random intercepts.

As results showed, children were significantly more likely to produce lexical vocalizations when their immediately prior vocalization was responded to contingently by an adult ($\beta = 1.01$, SE = 0.34, z = 2.92, p = 0.00). While as expected, lexical vocalizations are more likely to follow prior lexical vocalizations, and to appear in 18- to 24-month-old children' speech than 6-12 months (but not 12-18 months), the effect of adult response is significant for all three age groups, regardless of whether prior vocalization is lexical or not (Figure 3).

300 Discussion

The present study examined evidence for a social feedback loop in the vocal learning
of Tseltal-acquiring infants. Social feedback loops provide a moment-to-moment
mechanism for the longer-term influence of social interactions on linguistic and
communicative development. Prior work on these feedback loops for vocal learning

³ This effect still came out when age was treated as a continuous variable.

⁴ This effect still came out when age was treated as a continuous variable.

highlights canonical (speech-like) babble as an inflection point in the development of these loops—canonical babble elicits adult responses that encourage further canonical babble. 306 However, past work on these loops for vocal learning has come almost exclusively from 307 urban and suburban US English-speaking populations, in which these interactive 308 accommodations by adults can be understood as US caregivers' intentional, belief-driven 300 efforts to engage children in conversations and facilitate their communicative and linguistic 310 skills. To better understand how social feedback loops function in different cultural 311 contexts, the present study examined vocal interaction between adults and children under 312 2;0 in rural Tseltal Mayan families, where ethnographic evidence led us to predict that 313 feedback loops in vocal behavior would be driven by and elicit recognizable lexical 314 utterances, more so than (non-lexical) canonical babble. 315

Different from our expectations, we found no evidence that lexical vocalizations play
a unique role in Tseltal vocal feedback loops; mirroring prior US data, both lexical
utterances and non-lexical canonical babble heightened the chance of a contingent adult
response, with no significant difference between response rates to these two more vocally
mature categories. In other words, the Tseltal caregivers' responsiveness patterned
similarly to US caregivers' documented in prior work (Michael H. Goldstein et al., 2003;
Michael H. Goldstein & Schwade, 2008; Miller & Gros-Louis, 2013).

Otherwise the results generally patterned as expected: adults were more exclusively responsive to lexical vocalization for older children, adult response was more likely when a child's vocalization occurred within an ongoing interactional burst. Children were more likely to produce a lexical vocalization when their immediately prior vocalization was responded to by an adult or was, itself, lexical. Finally, older children were more likely to produce more vocally mature vocalizations.

These findings add to our descriptive basis of vocal development in Tseltal and suggest that social feedback loops are a salient pattern of adult-child interaction across

different caregiving approaches and cultural contexts.

332 Becoming a Tseltal interactant

In these data, Tseltal adults began the process of drawing children in as interlocutors 333 somewhat earlier than previously observed—in response to canonical babble, which emerges 334 earlier than lexical speech (Brown, 2014; Casillas et al., 2020). Although Tseltal adults 335 may see children's communicative and linguistic competence as developing first through 336 side participation (i.e., indirectly addressed language) until children produce their first 337 recognizable words (De León, 1998, 2011), early social feedback loops for vocal behavior 338 begin even earlier: when children start to produce canonical babble. Adult caregivers also 339 adjusted their response patterns across early linguistic development, demonstrating 340 sensitivity to their interlocutor that has been observed with infant-caregiver interactions in 341 other cultural contexts [e.g., English families; Catherine (1977)]. These patterns in 342 moment-to-moment adaptation may then derive from heuristics for coordination that apply 343 much more broadly beyond the adult-infant interactions (e.g., adult interactions: Clark, 1996; Levinson, 2006; non-human animals: Michael H. Goldstein et al., 2003).

Nevertheless, cultural differences may materialize in other dimensions of interaction 346 and early turn taking that were not explored in the current study, such as the content of 347 the adult responses. For instance, behavioral management utterances (De León, 1998) and 348 dialogic repetitions (Brown, 1998) are salient in Tseltal adults' child-directed speech, but may be less frequently observed in many US contexts (Newport, Gleitman, & Gleitman, 350 1977). Tseltal infants are exposed many times a day to adults' greeting routines during coming and going but are typically not themselves directly greeted (De León, 1998; Foushee & Srinivasan, 2023), meanwhile, routine words such as hi and bye-bye are frequent in child-directed speech for US English-learning children (e.g., Casey, Potter, Lew-Williams, & Wojcik, 2023). We suspect that an examination of the content of these utterances would 355 produce an analysis that reflects a Tseltal- and Mayan-specific approach to language 356

socialization.

The findings also shed light on how Tseltal children glean linguistic knowledge from 358 their interactions with adults. While rural Tseltal infants are directly addressed by adults about as much as infants in US, UK, and Argentinian urban families (Bunce et al., 2020; Casillas et al., 2020), ethnographic report suggests that adult Mayan caregivers instead see 361 children's side participation in adult interaction as the key arena for pre-verbal 362 communicative and linguistic development (Brown, 1998; De León, 1998, 2011; Pye, 2022; 363 Vogt, 1969). The current study shows that, even during the pre-verbal period, adult 364 caregivers are occasionally making contingent responses to child vocalizations, and that 365 their responses are increasingly selective for age-appropriate vocally mature utterances 366 across the first two years. Children picked up on this invitation, yielding further mature 367 vocalizations, and ultimately a route to verbal turn-taking. 368

Meanwhile, we cannot ignore the potential contribution of the large amount of
other-directed speech overhearable to children—which occurs at a rate of 5–6 times that of
directed speech in this community (Casillas et al., 2020). Especially considering that
Tseltal children are socialized as side participants from an early age (Clark, 1996; De León,
1998; Foushee & Srinivasan, 2023), adults' responsiveness to infant vocalizations is only one
of many resources from which Tseltal children pick up and practice communicative and
linguistic skills.

Early turn-taking behaviors across cultures

Even though parenting ideologies and language socialization practices vary across cultures, we can still observe some patterns that are comparable and salient, perhaps the outcome of basic principles of coordination and conversational interaction that are tailored and adapted by linguistic communities around the world (Clark, 1996; Levinson, 2006)

—these "basic principles" theories are primarily evolutionary in nature, and put the

infant-caregiver interactions we observe here in a much more expansive context. For example, we can interpret our current findings in the framework of joint action, under a 383 circumstance where there can be little common ground assumed beyond shared percepts 384 between a preverbal infant and their adult caregiver (Clark, 1996) —if the adult sees it 385 possible to bring the child into a conversation-like format, they might try and coax this 386 joint action from the infant through selective contingent response for conversation-like 387 structure (turn taking) and language-like vocalization (canonical babble and/or lexical 388 speech). Michael H. Goldstein et al. (2003) see this behavior through a multi-species lens, 389 in which the provision and adaptation of contingent response by mature organisms to 390 immature ones is a generalized and instinctually rooted mechanism for the transmission of 391 animal communication systems. The Human Interaction Engine Hypothesis (Levinson, 392 2006) would see things somewhat differently, highlighting instead the human-specific aspects of these early instincts for turn-taking structure as building an framework for dynamic, multimodal, and intersubjective engagement between infant and caregiver, in which language development is adapted to unfold.

In each of these cases, the theoretical puzzle is to link children's experiences with 397 language to their linguistic development. While social feedback has been linked to language 398 learning across multiple aspects of linguistic development (Kuhl, 2007; Rowe & Snow, 2020; 390 Catherine S. Tamis-LeMonda, Kuchirko, & Song, 2014), the mechanism that our current 400 findings touch upon is more likely to operate over the timescale of seconds or minutes, 401 which could be underpinned by basic biological or neural processes for behavioral 402 entrainment and synchrony (Nguyen et al., 2021; Wass, Whitehorn, Marriott Haresign, 403 Phillips, & Leong, 2020). 404

That said, we do not wish to imply equivalent roles of social feedback loops for language learning across culturally diverse communities. The existence of similar interactional structures for language sheds light on shared mechanisms for language

learning and processing but does not imply total parallelism. Rather, based on prior
literature and current theory, we can expect substantial room for cross-linguistic and
cross-cultural variation in how children learn the grammar, words, and practices for using
their home language(s). For example, as mentioned, the vast majority of Tseltal children's
linguistic input comes through overhearing rather than in direct speech. While our findings
suggested the social feedback loop between adults and infants exists in Tseltal families as it
does in US families, the same phenomena may carry different weight for communicative
and linguistic development in different cultural contexts.

Limitations and future research

We used turn transition timing as the criteria for selecting contingent turns, yet it is
possible for two unrelated utterances to be temporally contingent (child: "want more" —
caregiver: "oh, say hi to brother"). More detailed annotation is needed to address this
issue. That said, temporal contingency itself can make an utterance salient to the
interlocutor, particularly for young children who haven't acquired adult-like lexical and
pragmatic knowledge.

Future research may want to dig deeper into how social feedback works to support 423 early vocal learning. One possibility is that any contingent adult response—even non-verbal responses—serves as a positive reinforcement of children's language-like 425 vocalizations. So, non-verbal responses such as laughing, soothing, and action (e.g., giving 426 an object, feeding) can also facilitate early vocal development. Another possible 427 mechanism is that conversational turn-taking encourages infants to incorporate phonetic features of adult speech, which contributes to successful communication and ultimately pushes children toward linguistically mature conversationalists. Research with adults shows that when they are asked to communicate without shared language, they tend to copy their 431 partner's communicative signals or reuse their own ones that are already understood by 432 their partner, the frequency of which is related to communication success (Fay, Lister, 433

Ellison, & Goldin-Meadow, 2014). We suppose that similar to adults in the experiment,
preverbal children equipped with communication intention may pick up on and mimic some
phonetic units in adult speech so as to convey their thoughts.

Finally, we here paint Tseltal (and US) families with a very broad brush, attending to
group features rather than individual variability within groups. Future work might instead
examine how inter-individual variability in infant vocal interactions among Tseltal families
leads to different communicative behaviors and patterns in linguistic development. Also,
more research is still needed to help us understand the turn-taking behaviors between
children and adults in different culture communities.

443 Conclusion

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The findings of this study show that Tseltal adults and children engaged in social feedback loops similar to those observed previously in US families. Children's age and the vocal maturity of their utterances—both lexicality and canonicality—rendered them 446 recognizable to adult caregivers as potential interlocutors, inspiring greater rates of adult 447 contingent response. After being responded to, children were more likely to produce lexical 448 vocalizations, which supports adult responsiveness as one mechanism for facilitating early 449 vocal learning. Apparent cross-cultural similarity here suggests that the social feedback 450 loop for vocal development taps into broader frameworks of coordination and 451 communication, and highlights the need for further investigation to better understand how 452 early turn-taking is then tailored for language socialization in different cultural and 453 linguistic contexts. 454

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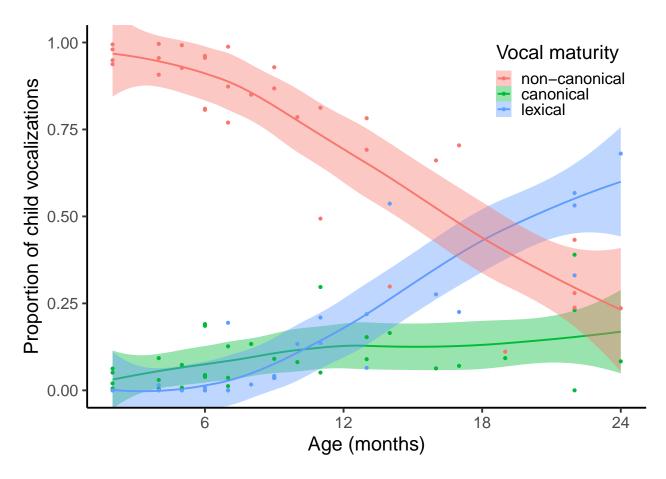


Figure 1. (#fig:vcm trajectories plot) The proportions of child vocalizations that are non-canonical (red dots and curve), canonical (green dots and curve), and lexical (blue dots and curve) at different ages between 2 and 24 months. The curves are based on local regression.

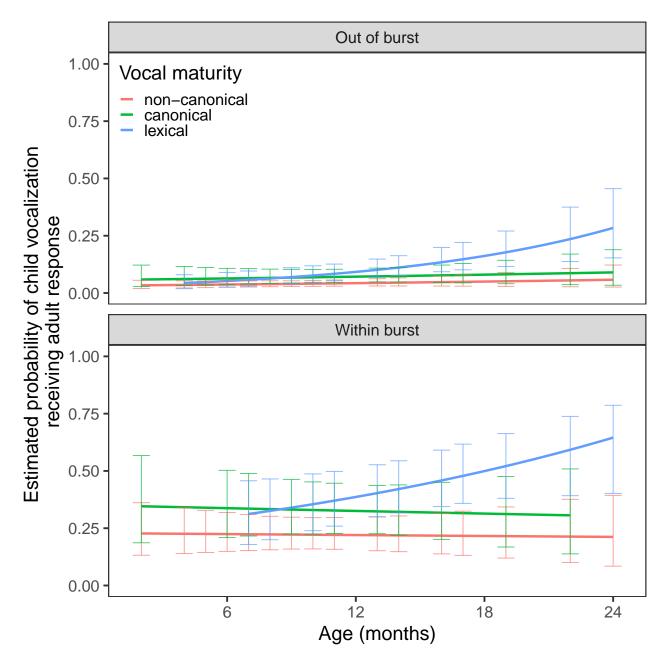


Figure 2. (#fig:adult response model plot)The estimated probability of children's non-canonical (red), canonical (green), and lexical (blue) vocalizations that receive adult response at different ages between 2 and 24 months, either out of conversation burst (left facet) or within burst (right facet). Error bars indicate the variability or confidence interval for each point estimate.

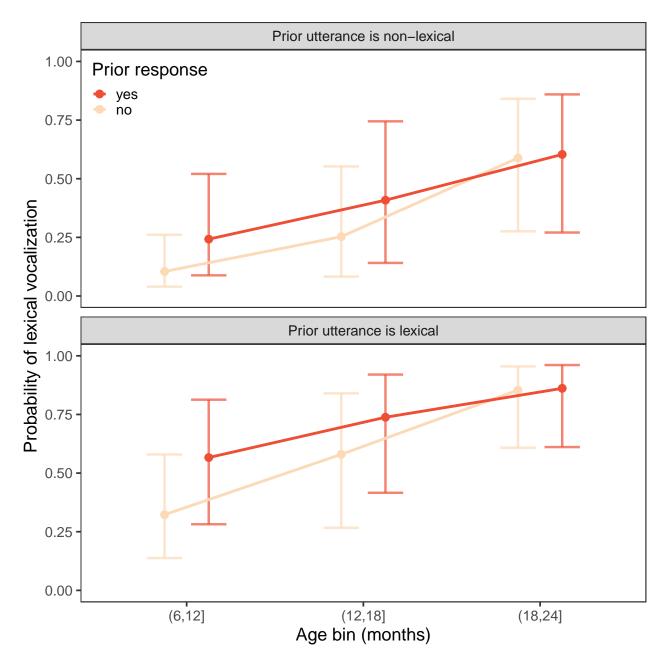


Figure 3. (#fig:social loop plot) The estimated probability of children's vocalizations that are lexical at 6 to 12 months old, 12 to 18 months old and 18 to 24 months old, given their prior utterance is responded to by an adult (red) or not (light orange), and whether their prior utterance is non-lexical (left facet) or lexical (right facet). Error bars indicate the variability or confidence interval for each point estimate.