

General

Polarity:

a. 0: Aspect terms with positive sentiment not limited to commendations and applauds.

(Example - खूबसूरत फिल्म, अविश्वसनीय, एक खूबसूरत, अच्छा, बहुत, अच्छा है, एक अच्छा, एक अच्छा, अच्छा फिल्म, अच्छा है)

b. 1: Aspect terms with negative sentiment without any profane or violent terms, which are meant to disparage, defame or hurt others. (Example - खूब बुरा फिल्म, एक बुरा है, बुरा, खूब बुरा, बुरा फिल्म, बुरा है, बुरा, बुरा फिल्म, खूब बुरा फिल्म, खूब बुरा फिल्म, बुरा, खूब बुरा, खूब बुरा)

Examples:

1. खूब बुरा फिल्म खूब बुरा फिल्म खूब बुरा फिल्म खूब बुरा फिल्म खूब बुरा फिल्म

(Translation: Rabindra also lies in the list of country's worst journalist)

a. खूब बुरा फिल्म (worst journalist) -> General [1]

b. खूब बुरा फिल्म (Rabindra) -> Person

c. खूब बुरा फिल्म (worst journalist) is targeted towards खूब बुरा फिल्म (Rabindra).

d. In this statement, someone is expressing his/her negative sentiment towards a journalist Rabindra using negative terms like *worst journalist*.

2. खूब बुरा फिल्म एक बुरा फिल्म एक बुरा फिल्म एक बुरा फिल्म

(Translation: There is nothing wrong in anger of Dwarika jee)

a. खूब बुरा फिल्म (nothing wrong) -> General [0]

b. खूब बुरा फिल्म (Dwarika) -> Person

c. खूब बुरा फिल्म (nothing wrong) is targeted towards खूब बुरा फिल्म (Dwarika).

d. In this statement, someone is expressing his/her positive sentiment towards a Dwarika using positive terms like *nothing wrong*.

Profanity

Polarity:

a. 0: Aspect terms including rude, bad or slander which are not very harsh and but offensive words used on day-to-day lives in Nepal.

(*Example -* □□□□□, □□□□□, □□□□, □□□□ □□ □□□□□, □□□□, □□□□□, □□□, □□□□□, □□□□□, □□□□□□□□ □□□□□, □□□□□□ □□□□□□□, □□□□□□, □□□□ □□ □□□, □□□□□□, □□□□□, □□□□□□□, □□□□□, □□□□□□, □□□□□□□□□□, □□□□□□□□, □□□□□□□□, □□□, □□□□□□□□□□, □□□□□□□□□, □□□□□□□□□□, □□□□□□□□□□□)

b. 1: Aspect terms include swear or curse words which are very harsh (*Example* - □□□□□□, □□□□□□ □□ □□□□, □□□□□□, □□□□□□□□□□□□□□, □□□□□□, □□□□□□□□□□ □□ □□□□□□, □□□□□□□□, □□□□□□□□, □□□, □□□□□□□□, □□□□□□□□□□)

Examples:

1. [Hindi text] (Translation: *Stupid d runkard middleman Punya Gautam, you are only admiring foreigners too much*)

 - a. [Hindi text] (*Stupid drunkard middleman*) -> Profanity [0]
 - b. [Hindi text] (*Punya Gautam*) -> Person
 - c. [Hindi text] (*Stupid drunkard middleman*) is targeted towards [Hindi text] (*Punya Gautam*).
 - d. In this statement, someone is expressing his/her profane sentiment towards *Punya Gautam* using profane terms like *Stupid drunkard middleman*.
2. [Hindi text] (Translation: *You cunt Nagendra Sahi, can you tell me what is the contribution of your party*)

 - a. [Hindi text] (*cunt*) -> Profanity [1]
 - b. [Hindi text] (*Nagendra Sahi*) -> Person
 - c. In this statement, someone is expressing his/her profane expression towards *Nagendra Sahi* using profane terms like *cunt*.

Polarity: a. 0: Comments with physical assault like beating or physical harm (*Example* - [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED] [REDACTED])

b. 1: Comments with fatal assault like killing or rape including pyromaniac act. (*Example* - [REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED])

- a b c d e f g h i j k l m n o p q r s t u v w x y z

(Translation: Guy wearing a blue coat should be made to stand bare naked in the traffic of Koteswor)

 - bare naked -> Violence [0]
 - Guy wearing a blue coat -> Miscellaneous [1]
 - Koteswor -> Location

d. In this statement, someone is expressing his/her violent sentiment towards a Guy wearing a blue coat talking about making him bare naked. Koteswor is simply tagged as it is part of Location.
- a b c d e f g h i j k l m n o p q r s t u v w x y z

(Translation: Someone should beat to break a nose of this bastard, people wants to see that)

 - beat to break a nose -> Violence [0]
 - bastard -> Profanity [0]

c. In this statement, someone is expressing his/her violent sentiment towards a bastard using physical assault terms. Since *bastard* is not a proper noun and also abusive term, we tag it as Profanity [0] as it carries negative sentiment.