General

Polarity:

a. 0: Aspect terms with positive sentiment not limited to commendations and applauds. *(Example - धन्यवाद दिदी, बधाई, बेस्ट, फाइन, अच्छा, सही)*

b. 1: Aspect terms with negative sentiment without any profane or violent terms, which are meant to disparage, defame or hurt others. *(Example - चोर, बेकार, झूठा, गलत)*

Examples:

1. रबिन्द्र भी देश के सबसे खराब पत्रकारों की सूची में आते हैं
   (Translation: Rabindra also lies in the list of country's worst journalist)
   a. खराब पत्रकार (*worst journalist*) -> General [1]
   b. रबिन्द्र (*Rabindra*) -> Person
   c. खराब पत्रकार (*worst journalist*) is targeted towards रबिन्द्र (*Rabindra*).
   d. In this statement, someone is expressing his/her negative sentiment towards a journalist Rabindra using negative terms like *worst journalist*.

2. द्वारिका जी के गुस्से में कुछ भी गलत नहीं
   (Translation: There is nothing wrong in anger of Dwarika jee)
   a. कुछ गलत नहीं (*nothing wrong*) -> General [0]
   b. द्वारिका (*Dwarika*) -> Person
   c. कुछ गलत नहीं (*nothing wrong*) is targeted towards द्वारिका (*Dwarika*).
   d. In this statement, someone is expressing his/her positive sentiment towards a Dwarika using positive terms like *nothing wrong*.

Profanity

Polarity:

a. 0: Aspect terms including rude, bad or slander which are not very harsh and but offensive words used on day-to-day lives in Nepal.

(Example - □□□□□, □□□□□, □□□□, □□□□ □□ □□□□□, □□□□, □□□□□, □□□, □□□□□, □□□□□, □□□□□□□□ □□□□□, □□□□□□ □□□□□□, □□□□□, □□□ □□ □□□, □□□□□, □□□□, □□□□□□, □□□□, □□□□□, □□□□□□, □□□□□□□□, □□□□□□, □□□□□□□, □□□, □□□□□□□□, □□□□□□□, □□□□□□□□, □□□□□□□□□)

b. 1: Aspect terms include swear or curse words which are very harsh *(Example - □□□□□, □□□□□ □□ □□□□, □□□□□□, □□□□□□□□□□□□, □□□□□□, □□□□□□□□ □□ □□□□□, □□□□□□, □□□□□□, □□□, □□□□□□, □□□□□□□)*

Examples:

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   (Translation: Stupid d runkard middleman Punya Gautam, you are only admiring foreigners too much)
   a. □□□□□ □□□□□ □□□□□ (*Stupid drunkard middleman*) -> Profanity [0]
   b. □□□□□ □□□□ (*Punya Gautam*) -> Person
   c. □□□□□ □□□□□ □□□□□ (*Stupid drunkard middleman*) is targeted towards □□□□□ □□□□ (*Punya Gautam*).
   d. In this statement, someone is expressing his/her profane sentiment towards *Punya Gautam* using profane terms like *Stupid drunkard middleman*.

2. □□ □□□□□ □□□□□□□ □□□□ □□□□ □□ □□□□ □□□□□□ □□ □□ □□□□□□ □□
   (Translation: You cunt Nagendra Sahi, can you tell me what is the contribution of your party)
   a. □□□□□ (*cunt*) -> Profanity [1]
   b. □□□□□□□ □□□□ (*Nagendra Sahi*) -> Person
   c. In this statement, someone is expressing his/her profane expression towards *Nagendra Sahi* using profane terms like *cunt*.

Violence

Polarity: a. 0: Comments with physical assault like beating or physical harm *(Example -* ▯▯▯▯▯▯ ▯▯▯▯▯, ▯▯▯ ▯▯ ▯▯▯▯▯▯, ▯▯▯ ▯▯▯▯▯▯▯ ▯▯▯▯, ▯▯▯▯ ▯▯▯ ▯▯▯▯▯, ▯▯▯▯ ▯▯▯▯▯ ▯▯▯, ▯▯▯ ▯▯▯▯▯▯▯ ▯▯▯▯▯▯ ▯▯▯▯*)*
b. 1: Comments with fatal assault like killing or rape including pyromaniac act. *(Example -* ▯▯▯▯▯▯ ▯▯▯▯▯▯ ▯▯▯▯, ▯▯▯▯▯▯▯▯ ▯▯ ▯▯▯▯▯ ▯▯▯▯▯▯ ▯▯▯▯, ▯▯▯▯ ▯▯▯▯▯ ▯▯▯▯*)*

Examples:

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   (Translation: Guy wearing a blue coat should be made to stand bare naked in the traffic of Koteshwor)
   a. ▯▯▯▯▯▯ ▯▯▯▯▯ (*bare naked*) -> Violence [0]
   b. ▯▯▯▯ ▯▯▯▯ (*Guy wearing a blue coat*) -> Miscellaneous [1]
   c. ▯▯▯▯▯▯▯ (*Koteshwor*) -> Location
   d. In this statement, someone is expressing his/her violent sentiment towards a *Guy wearing a blue coat* talking about making him *bare naked*. *Koteshwor* is simply tagged as it is part of Location.

2. ▯▯ ▯▯▯▯ ▯▯▯ ▯▯▯ ▯▯ ▯▯▯ ▯▯▯▯▯▯▯▯▯ ▯▯▯▯▯ ▯▯▯▯ ▯▯▯▯▯ ▯▯▯▯▯▯▯▯
   (Translation: Someone should beat to break a nose of this bastard, people wants to see that)
   a. ▯▯▯ ▯▯▯▯▯▯▯▯▯ ▯▯▯▯▯ (*beat to break a nose*) -> Violence [0]
   b. ▯▯▯▯ (*bastard*) -> Profanity [0]
   c. In this statement, someone is expressing his/her violent sentiment towards a *bastard* using physical assault terms. Since *bastard* is not a proper noun and also abusive term, we tag it as Profanity [0] as it carries negative sentiment.