

General

Polarity:

a. 0: Aspect terms with positive sentiment not limited to commendations and applauds.

(Example - राम्रा कुरा, उत्कृष्ट, मन पर्यो, माया, ठीकछ, बधाई छ, जय नेपाल, वा वा, देशप्रेमी, गर्व छ)

b. 1: Aspect terms with negative sentiment without any profane or violent terms, which are meant to disparage, defame or hurt others. (Example - गोबर करना, छि छि छि, गलत, बेकार, काम छैन, टाउन तुड, धाक, काम गर्देन, कुन्तोकाको झोला बोकेर, पागल, बैजी, भुत्वा)

Examples:

1. देश को खराब पत्रकार हरू को सूची मा रविन्द्र पनि पर्छ।

(Translation: Rabindra also lies in the list of country's worst journalist)

a. खराब पत्रकार (worst journalist) -> General [1]

b. रविन्द्र (Rabindra) -> Person

c. खराब पत्रकार (worst journalist) is targeted towards रविन्द्र (Rabindra).

d. In this statement, someone is expressing his/her negative sentiment towards a journalist Rabindra using negative terms like *worst journalist*.

2. द्वारिका जी को क्रोध मा केहि गलत देखिदैन।

(Translation: There is nothing wrong in anger of Dwarika jee)

a. गलत देखिदैन (nothing wrong) -> General [0]

b. द्वारिका (Dwarika) -> Person

c. गलत देखिदैन (nothing wrong) is targeted towards द्वारिका (Dwarika).

d. In this statement, someone is expressing his/her positive sentiment towards a Dwarika using positive terms like *nothing wrong*.

Profanity

Polarity:

a. 0: Aspect terms including rude, bad or slander which are not very harsh and but offensive words used on day-to-day lives in Nepal.

(Example - मूर्ख, जड्या, साला, तेरि मा टोकेन, खालि, कुकुर, चोर, ढोंगी, झम्टा, भुस्याहा कुकुर, जङ्गली सिङ्गा, घातकी, धति की भोज, छक्का, कन्क, चुडिया, झोटो, डन्टो, गड्दार, हुण्टिहरु, नक्करु, अलच्छिन, घटा, चण्डालिन, हत्यारा, आतंकवादी, आतंकीकारी)

b. 1: Aspect terms include swear or curse words which are very harsh (Example - रण्डी, रन्डी को छोरा, मूर्ख, म्याचिच्चिनी, रण्डी, बेरोजगार को मालिक, बलत्कर, छिनाले, गणी, भालुनी, ब्यापरा)

Examples:

1. मूर्ख जड्या दलाली पुण्य गौतम खाली विदेशि को गुनगान र बढाइचढाइ मात्र गर्छ।

(Translation: Stupid drunkard middleman Punya Gautam, you are only admiring foreigners too much)

a. मूर्ख जड्या दलाली (Stupid drunkard middleman) -> Profanity [0]

b. पुण्य गौतम (Punya Gautam) -> Person

c. मूर्ख जड्या दलाली (Stupid drunkard middleman) is targeted towards पुण्य गौतम (Punya Gautam).

d. In this statement, someone is expressing his/her profane sentiment towards Punya Gautam using profane terms like Stupid drunkard middleman.

2. यो मूर्ख नगेंद्र साही मलाई भन तेरो पार्टी को के योगदान छ।

(Translation: You cunt Nagendra Sahi, can you tell me what is the contribution of your party)

a. मूर्ख (cunt) -> Profanity [1]

b. नगेंद्र साही (Nagendra Sahi) -> Person

c. In this statement, someone is expressing his/her profane expression towards Nagendra Sahi using profane terms like cunt.

Violence

Polarity: a. 0: Comments with physical assault like beating or physical harm (*Example - नाङ्गो पारेर, मुख मा हान्नु, पात फर्काउन पर्छ, हलमा मनु लाउनो, हलमा सबको भाग, नुन सुमानिन ढलाउनु पर्छ*)
b. 1: Comments with fatal assault like killing or rape including pyromaniac act. (*Example - कर्टेन लगाउनु पर्छ, खुकुरी ले घोटि रेड्नु पर्छ, फासी गर्नु पर्छ*)

Examples:

1. यो निलो कोटे लाई नाङ्गो पारेर कोटेश्वर को जाम मा उभिन लगाउन पर्छ।
(*Translation: Guy wearing a blue coat should be made to stand bare naked in the traffic of Koteswor*)
 - a. नाङ्गो पारेर (*bare naked*) -> Violence [0]
 - b. निलो कोटे (*Guy wearing a blue coat*) -> Miscellaneous [1]
 - c. कोटेश्वर (*Koteswor*) -> Location
 - d. In this statement, someone is expressing his/her violent sentiment towards a *Guy wearing a blue coat* talking about making him *bare naked*. *Koteswor* is simply tagged as it is part of Location.
2. यो खाले लाई कसै ले नाक भाँच्नेगरी हान्न जनता हेर्न चाहन्छन्।
(*Translation: Someone should beat to break a nose of this bastard, people wants to see that*)
 - a. नाक भाँच्नेगरी हान्न (*beat to break a nose*) -> Violence [0]
 - b. खाले (*bastard*) -> Profanity [0]
 - c. In this statement, someone is expressing his/her violent sentiment towards a *bastard* using physical assault terms. Since *bastard* is not a proper noun and also abusive term, we tag it as Profanity [0] as it carries negative sentiment.