## IX REMUNERATION BILL FOR THE MCA PROJECT GUIDE



## INDIRA GANDHI NATIONAL OPEN UNIVERSITY MAIDAN GARHI, NEW DELHI – 110068

## REMUNERATION BILL FOR THE MCA PROJECT GUIDE

| 1.      | Course Code                           | :  | MCSP-060                      |                      |   |
|---------|---------------------------------------|--|-------------------------------|----------------------|---|
| 2.      | Name of the Gui                       | de :   |                               |                      |   |
| 3.      | Residential Address                   |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
| 4.      | Designation                           | :  |                               |                      |   |
| 5.      | Office Address                        | :  |                               |                      |   |
| This is | to certify that I have                | Guided the followi                                 | ng student/(s) for their proj | ect work:            |   |
| S.No.   | Enrolment<br>Number of the<br>student | PR No. (to be<br>filled by the<br>Regional Centre) | Name of the student           | Title of the Project | Amount claimed<br>(to be filled by<br>the office) |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               |                      |   |
|         |                                       |  |                               | Sign                 | ature of the Guide                                |
|         |                                       |  |                               | Date :               |   |

<u>NOTE:</u> Project guide cannot guide more than five students at any given point of time. This form duly signed by the guide placed in a separate envelope, should be submitted along with the project report. Remuneration Bill not accompanied with the project report will not be considered for payment. The concerned authority will fill the amount.

## FOR USE IN THE EXAMINATION BRANCH

| Regional Dir  | ector/ | Registrar (SED) | Verified by Dealing Asstt.        |
|---------------|--------|-----------------|-----------------------------------|
| FOR USE I     | N FIN  | ANCE BRANCH     |                                   |
| Passed for pa | aymen  | t of Rupees     |                                   |
| Debit Head    | :      | Examination     |                                   |
|               | :      | Contingent      |                                   |
|               | :      | T.A.            |                                   |
| Dated         | :      |                 | Section Officer / A.R. (Accounts) |
|               |        |                 | Dealing Asstt.                    |
| Paid by Chec  | que No | ).———           | Dated                             |
|               |        |                 |                                   |

Assistant Registrar