Name : Sushma Atluri

Gender : Female

Age : 25 Years

Date of Birth : 26-06-1989

Father’s Name : Venkata Subba Rao Atluri

Area of Residence : Koramangala 8th Block, Bangalore - 560095

Email id : [atluri.chinni@gmail.com](mailto:atluri.chinni@gmail.com)

**PGDBM with TimesPro**

**Undergoing Post Graduate Diploma in Banking Management PGDBM**

Centre Name : Times Centre for Learning Limited (Times Pro, Koramangala).

Registration Number : E13CC1079427

Batch Code : BAN01AA0114

**Academic Scores**

|  |  |
| --- | --- |
| **Subject** | **% Marks Obtained** |
| Introduction to Banking | 64 |
| Law and Practice of Banking | 88 |
| Retail Banking | 52 |
| Business Banking | 68 |
| NRI Banking | 84 |
| Wealth Management and Financial Planning | 68 |
| New Age Banking | 84 |
| Core Banking Solution ( Finacle) | 100 |
| Management of Banks | 72 |
| Communication Skills | 72 |
| Accounting and Financial Mathematics for Bankers | 72 |
| Sales and Relationship Management | 73 |
| Essentials of Customer Service | 74 |
| Business Intelligence | 68 |
| Economic Times FinPro  GDP, Business Cycles, Inflation, Interest Rates, Monetary Policy, Fiscal Policy, Mutual Funds and Hedge Funds, PPF, NSC, POMIS, RGESS, NPS, Investor Life Cycle, Financial Goals, Saving Pattern changes, Income Tax, Capital Gains Tax, Dividend Distribution Tax for MFs | 66 |

**Academic Credentials**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year of Passing** | **School/College** | **Board/University** | **Percentage** |
| **Xth** | 2004 | Flora Public School, Vuyyur, Andhrapradesh | Board of Secondary Education, A.P. | 83% |
| **XIIth**  Maths, Physics, Chemistry | 2006 | Vikas Mahila Kalasala, Vizag, Andhrapradesh | Board of Intermediate Education, A.P | 64% |
| **Graduation**  B. Tech. Computer Science & Engg. | 2010 | Sana Engg College, Kodada, Andhrapradesh | Jawaharlal Nehru Technological University (JNTU), Hyderabad, A.P. | 67% |

**Work Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **From** | **To** | **Organization** | **Designation** | **Profile** |
|  |  |  |  |  |
|  |  |  |  |  |

I hereby declare that all the above statements are true and complete to the best of my knowledge.

Date:

Place: (Sushma Atluri)