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| --- | --- | --- |
| Name | : | Anshul Kumar |
| Gender | : | Male |
| Age | : | 24 year |
| Date of Birth | : | 2nd January 1991 |
| Father’s Name | : | Prabhu Nath |
| Area of Residence | : | Village kalesar, post office sahjanwa Gorakhpur |
| Email id | : | anshulkumar44@gmail.com |
|  |  | **PGDBM with Times Pro** |
| **Completed Post Graduate Diploma in Banking Management PGDBM** | | |
| Centre Name | : Times Centre for Learning Limited (Times Pro, Lucknow). | |
| Registration Number | : E14CC1015762 | |
| Batch Code | : LUC01AA0914 | |

**Academic Scores**

|  |  |
| --- | --- |
|  | **% Marks** |
| **Subject** | **Obtained** |
| Introduction to Banking | 76 |
| Law and Practice of Banking | 72 |
| Retail Banking | 80 |
| Business Banking | 68 |
| NRI Banking | 76 |
| Wealth Management and Financial Planning | 64 |
| New Age Banking | 60 |
| Core Banking Solution ( Finacle) | 92 |
| Management of Banks | 68 |
| Communication Skills |  |
| Accounting and Financial Mathematics for Bankers | 72 |
| Sales and Relationship Management |  |
| Essentials of Customer Service |  |
| Business Intelligence | 86 |
| Economic Times FinPro | 67 |
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**Academic Credentials**

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| --- | --- | --- | --- | --- |
| **Qualification** | **Year of** | **School/College** | **Board/University** | **Percentage** |
|  | **Passing** |  |  |  |
| **Xth** | 2006 | Kendriya vidyalaya no. 1 armapur Kanpur | C.B.S.E Board | 56.28% |
|  |  |  |  |  |
|  |  |  |  |  |
| **XIIth** | 2008 | Kendriya vidyalaya no. 1 armapur Kanpur | C.B.S.E Board | 75.65% |
| Commerce |  |  |  |  |
|  |  |  |  |  |
| **Graduation** | 2011 | V.S.S.D. P.G. College Kanpur | CSJM University Kanpur | 54.75% |
| B.com |  |  |  |  |
|  |  |  |  |  |
| **Post** | 2014 | D.B.S. College, Govind nagar , Kanpur | CSJM University Kanpur | 52.94% |
| **Graduation** |  |  |  |  |
| M.com (Private) |  |  |  |  |

**Certifications/Achiev**ements:

* **NISM Mutual Fund Module V-A.**
* **TRPS certificate from NIIT under Income Tax Act, 1961.**
* **‘O’ level certificate in computers.**
* **Regional level certificate in Cricket U-19.**
* **Have a two year of experience in working in a consultancy on contractual bases.**

**Declaration:**

I hereby declare that all the above statements are true and complete to the best of my knowledge.

Date: 13/05/2015

Place: Lucknow (ANSHUL KUMAR)