



Republic of the Philippines  
Department of Health  
Metro Manila Center for Health Development  
**VALENZUELA MEDICAL CENTER**



## BIDS AND AWARDS COMMITTEE

May 8, 2025

### NOTICE OF AWARD

Supply and Delivery of Six (6) Sets of Ventriculoperitoneal Shunt Set  
BAC RESO NO. 2025-141 dated April 25, 2025

**MS. ABEGAIL ALFONSO**  
Authorized Representative  
**GLOBO ASIATICO ENTERPRISES, INC.**  
JDK Bldg. 127 Maginhawa Street,  
Teacher's Village-East, Quezon City  
Contact No. 09277035515  
Email: [ga\\_cbm@globoasiatico.com](mailto:ga_cbm@globoasiatico.com)

Dear Ms. Alfonso:

Please be notified that the result of the Negotiated Procurement through ***Small Value Procurement*** for the Supply and Delivery of Six (6) Sets of Ventriculoperitoneal Shunt Set under PR No. 25-03-493, is hereby awarded to you as the lowest quotation with a contract amount equivalent to **ONE HUNDRED TWENTY THOUSAND PESOS ONLY (₱120,000.00)**.

ITEM NO.	QTY	UNIT	ITEM / DESCRIPTION	UNIT COST	TOTAL AMOUNT
1	6	set	Ventriculoperitoneal shunt set, flat, bottom, 14mm, medium pressure (M/P) <b>BRAND: MEDTRONIC</b> <b>PRODUCT CODE: 9003 E</b>	20,000.00	120,000.00
				<b>TOTAL:</b>	<b>₱ 120,000.00</b>

The Valenzuela Medical Center reserves the right to withdraw / terminate this Notice of Award in view of non-delivery on the time specified, delivery of items of poor quality / substandard and any other violation of the terms and conditions provided in the Notice of Award.

**"PHIC Accredited Healthcare Provider"**

**"Valenzuela Medical Center...Where your health matters most"**



Address: Padrigal St., Karuhatan, Valenzuela City, 1441  
Telephone Nos: 8294-6711 to 17  
Director's Office Direct Line: 8291-4259  
Email Address: [valgen\\_hosp@yahoo.com](mailto:valgen_hosp@yahoo.com)  
Website: <https://vme.doh.gov.ph/>



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Approved by:

MAY 09 2025

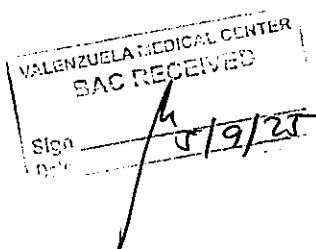
**EDILBERTO V. CAVANEYRO, MD, MHA, FPCS, FPSGS**  
OIC - Medical Center Chief

Conformed:

Authorized Representative  
**GLOBO ASIATICO ENTERPRISES, INC.**  
Company

Date: \_\_\_\_\_

Emailed  
5/13/25 /h



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