



Republic of the Philippines  
Department of Health  
**Metro Manila Center for Health Development**  
**VALENZUELA MEDICAL CENTER**



**BID BULLETIN NO. 1**

**14 APRIL 2025**

**SUPPLY AND DELIVERY OF MECHANICAL HOSPITAL BEDS, VEIN VIEWER  
AND PATIENT TRANSPORT STRETCHER – BATCH 1**

**PUBLIC BIDDING NO. VMC-2025-052**

Issued pursuant to Sec. 51.5 of the IRR of RA 12009 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by the prospective bidders during the Pre-bid Conference held on April 11, 2025.

Posted in Bidding Documents	Amendment/Clarifications
<b>1. MECHANICAL HOSPITAL BED WITH IV STAND, BEDSIDE TABLE &amp; FOOT STOOL</b>	<b>1. MECHANICAL HOSPITAL BED WITH IV POLE, BEDSIDE TABLE &amp; FOOT STOOL</b>
<b>Technical Specifications:</b>	
Standard-type channel frame	Standard-type channel or tubular frame
Double row thrust ball bearing mechanism	Double row thrust ball bearing mechanism or its equivalent
IV pole sockets on corners	IV pole sockets on four (4) corners
NONE	2 IV pole adjustable, 4 hooks(foldable), stainless
Stainless type sliding railing	Stainless type sliding/collapsible railing
Rubber bumper on corners	Rubber/plastic (ABS) bumper on corners
Load capacity: 300kg.	Load capacity: 200-300kgs.
<b>Bedside Table:</b>	
Powder coated steel metal body	Powder coated steel metal or ABS plastic body
Sliding drawer	Sliding/pull-out drawer
NONE	Certificate of Comprehensive Warranty which states the following: a.) The period of warranty shall be deemed to be fully comprehensive b.) All inclusive of warranty, labor, spare parts, accessories, service consumables, manufacturer's Preventive Maintenance;
NONE	<b>Comprehensive Warranty:</b> 1 year, 7 days replacement
DELIVERY SCHEDULE: 60 calendar days upon receipt of NTP	DELIVERY SCHEDULE: 30 calendar days upon receipt of NTP

**"PHIC Accredited Healthcare Provider"**

**"Valenzuela Medical Center...Where your health matters most"**



Address: Padrigal St., Karuhatan, Valenzuela City, 1441  
Telephone Nos: 8294-6711 to 17  
Director's Office Direct Line: 8291-4259  
Email Address: valgen\_hosp@yahoo.com  
Website: <http://vmc.doh.gov.ph/>

<b><u>2. VEIN VIEWER</u></b>	
Infrared Wave: 760-940nm	Infrared Wave: 760-940mm
Detection depth: 0-8/10mm	Detection depth: at least 30mm
DELIVERY SCHEDULE: 60 calendar days upon receipt of NTP	DELIVERY SCHEDULE: 30 calendar days upon receipt of NTP
<b><u>3. PATIENT TRANSPORT STRETCHER</u></b>	
Mattress platform in 2-4 inches thick	Mattress platform in 4 inches thick
Adjustable by manual steel crank handle	Adjustable by manual/hydraulic; steel crank/ABS plastic
Tuck-away side rails	Tuck-away/collapsible side rails
The unit to be delivered must show proof that its manufacturing date is not later than CY 2023 onwards	Delete/remove
Provide two (2) sets of colored Technical Manual, Hardcopy and Softcopy (Flashdrive) in English Manual for all equipment including peripherals, etc. a.) User's Operational Manual b.) Quality and Maintenance Manual c.) Service and Technical Manual	Upon delivery: Provide two (2) sets of colored Technical Manual, Hardcopy and Softcopy (Flashdrive) in English Manual for all equipment including peripherals, etc. a.) User's Operational Manual b.) Quality and Maintenance Manual c.) Service and Technical Manual
Hands-on Training for Biomedical & Maintenance personnel, suppliers must perform an actual: a.) Operations b.) Disassembly and Assembly c.) Troubleshooting d.) Recommended Maintenance as per manufacturer	Upon delivery: Hands-on Training for Biomedical & Maintenance personnel, suppliers must perform an actual: a.) Operations b.) Disassembly and Assembly c.) Troubleshooting d.) Recommended Maintenance as per manufacturer
DELIVERY SCHEDULE: 60 calendar days upon receipt of NTP	DELIVERY SCHEDULE: 30 calendar days upon receipt of NTP

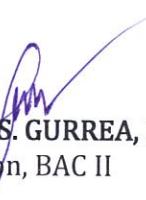
**BID OPENING: APRIL 23, 2025 at 10:00 A.M.**

All other provisions of the bidding documents not affected by revisions included in this Bid Bulletin shall remain in effect. Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

Prepared by:

  
**MS. KRISTINE JOY MANUEL**  
BAC Secretariat

Noted by:

  
**MS. RUBY S. GURREA, RN, MAN**  
Chairperson, BAC II

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